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ELVA A. GREEN.....EDITOR  
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### LOOKING TOWARD THE LIGHT.

"I asked the roses, as they grew  
Richer and lovelier in their hue,  
What made their tints so rich and bright;  
They answered, 'Looking toward the light.'"

"Ah, secret dear! said heart of mine,  
God meant my life to be like thine—  
Radiant, with heavenly beauty bright.  
By simply looking toward the light."

—Exchange.

## GENERAL ARTICLES.

### NEW RESPONSIBILITIES.

The New Year has come and with it many new responsibilities to the people of God. How many of us can look back upon the past year feeling that we have done well our part in the vineyard of the Lord?

The week of prayer has gone, but, beloved, every week ought to be a week of prayer with this people. In view of what we know, our hearts ought to be continually lifted up to God, seeking that wisdom, love and grace, without which we cannot finish the work of God in the earth.

"If, therefore, ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?" How many of us are hiding our talents in the earth to-day? Brethren and sisters, we want men and women of all ages to scatter the printed page containing the last in-

itation to the supper, in all directions *now*. Are there not many in our Conference who will take hold of this work at once, and get a blessed experience by coming in direct contact with the people, as followers of the Lamb of Calvary, that you can get in no other way?

There are many young people among us, who with the help of God, could do a noble work in this line if they would. May the Spirit of God take possession of them is our prayer.

Let none excuse themselves by saying that times are hard in Colorado, for we know that the people are willing and able to buy our books if we will only give them a chance.

Come, beloved, let us hear from all who want to work.

MALCOLM MACKINTOSH.

### THOUGHTS FOR THE NEW YEAR, 1902.

When a little one was asked how he learned to skate, he replied, "By getting up every time I fell down." The answer was a good one and may easily be applied to other experiences in life. There are many slippery places where we may fall, but if we get up every time we fall, we shall eventually learn to go safely even through our new year's resolutions. We make them every year, then look back and see our mistakes, and feel how futile are all our resolutions to live the perfect life, and yet were there no resolutions toward higher attainments, there would be no higher attainments.

Suppose for this new year, we but resolve to make the best of life as it is. We cannot change our sphere in life. Our environments may *seem* to hamper us, but are in reality the means of helping us. All hindrances in life are really helps in disguise, for we may rise on them to better things. Every obstruction if surmounted, is a lift heavenward.

We must work if we would become potent factors in the great scheme of life. We have no time for regrets, no time for grieving over lost opportunities. We have time only for the vital things in life, and we must judge for ourselves what these vital things are. Life cannot be happy without work. Emerson says, "Nature arms each man with some faculty which enables him to do easily some feat impossible to any other." There are no two leaves alike upon the forest tree, neither are there duplicate souls in God's great universe. We may think our lives of little avail, but if we will look at them in this light, the light of truth, they will take on new beauty and an added grandeur that nothing else can give. Surely there is a place for each one to fill, and a special work for each one to do. We should not look down upon the work God has given us to do, nor the workman whom He has appointed to do it.

This year may be the best of our lives; this day may be our opportunity for doing some good. Dr. H. Clay Trumbull says, "Today is, for all we know, the opportunity and occasion of our lives. On what we do or say to-day, may depend the success and completeness of our entire life struggle. It is for us therefore to use every moment of today as if our very eternity were dependent on its words and deeds." We do not know where the influence of today will end. Our lives may outgrow all our present thoughts and outdazzle all our dreams. Every day is a test day; every hour is an examination hour. God gives us each fresh morning as a gift to see how we will use it.

Have you ever thought or realized how much there is in the humblest life? We all have ambitions, and how few seem to have the opportunity for carrying them out. Is it then a mistake that we are so situated that we cannot give ourselves up to our one great purpose? I think not. If it were for our best

good and the good of humanity, if it were really God's purpose for us to accomplish this or that, we should do it.

If we could but realize that we have loving calls to toil, care, and the quiet duties of life, and could do cheerfully the duty that lies nearest to us, we should have solved the problem of life and go on our way rejoicing. Let us resolve this new year to patiently perform the duties of life as they come to us, for we are necessary and important in God's plan, however humble our sphere may be. Whether or not our sphere may change while on this earth, we may so live that it will be grand, glorious and beautiful.

M. E. REDDING.

#### The Forward Movement.

During the council of the General Conference Committee and other brethren assembled in Battle Creek, Oct. 23 to Nov. 3 1901, it was believed by all that the time had come for a genuine revival of interest in the gospel of health among all our people. It has been a long time since there has been a general movement of this kind. It is true that these truths have been taught among us during these years, but their importance as an integral part of the gospel message has not always been appreciated, and in too many cases their practical application has been largely neglected.

At the council mentioned it was decided to conduct a special educational effort in behalf of the gospel of health for at least six months, beginning with January 1902. This work has been placed under the direction of a central committee composed of the following persons: W. W. Prescott, Chairman; J. H. Kellogg, W. A. Spicer, G. W. Thomason, A. J. Read, E. R. Palmer. The general scope and purpose of this effort are indicated by its name, "The Forward Movement: A Revival of the study and Practical Application of the Physical Side of Spiritual Truth in Its Relation to the Second Advent of Our Lord." We hope to make this a real forward movement in Christian experience, based upon a study of the complete gospel for spirit, soul, and body. We hope to set forth the right way of living, the pathway of an intelligent faith in the revelation of God's life, and thus to have the teaching positive rather than negative.

A book has been written by Dr. J. H. Kellogg for use in this movement, of which further notice will be given through the various weekly publications. This book will contain twenty-

six chapters, thus providing one chapter as the basis of a study for each week during the six months. The title of the book, "The Living Temple," suggests the general plan of the work. It will be ready about the first of February. In the meantime there will appear in the different publications articles which will present some of the fundamental principles upon which the studies in "The Forward Movement" will be based.

The hearty co-operation of all the people is earnestly asked for, that this effort may prove to be the means of real and permanent blessing. More definite suggestions for organized efforts will be made later and through other channels.

The headquarters for this movement will be at the office of the General Conference, and any correspondence relating to it should be addressed to "The Forward Movement," 267 West Main street, Battle Creek, Mich., U. S. A.

In behalf of the Central Committee,  
W. W. PRESCOTT, Chairman.

### FIELD REPORTS.

#### Pagosa Springs.

I visited with the Sabbath school at this place last Sabbath. It was beautiful to see the earnestness and simple trusting faith displayed in everything. All seemed so desirous of doing his or her duty. If I ever saw the spirit of the dear Lork working through a people, it was in this little company. Pray for them that the blessed Master may ever keep them earnest and zealous in His work.

HESTER CASTEEL.

#### Meeker.

We had a Christmas gathering at our home, about thirty being present. We had a missionary box on which was this inscription, "Presents for Jesus." After telling the story of Christ's first advent to this world, and hearing a few recitations given in His honor, we sang, "They brought their gifts to Jesus," and at the same time placed our offering in the box prepared for the same. The donation amounted to \$8.41. The evening was spent pleasantly as well as profitably.

MR. AND MRS. L. H. PROCTOR.

#### Glenwood Springs.

Sabbath, Dec. 21, being the day set to begin our week of prayer, our small company of Sabbath keepers met at the appointed time and place at the residence of Sister Graham. Although but few in number, each one present

seemed to take a special interest in these good readings. Confessions were made and those who had become somewhat discouraged, expressed a determination to live a better consecrated life hereafter. The rays of light received from these readings have been a special blessing to the Glenwood Springs church. Sabbath the 28th being the last day of our meeting, each one took a special interest; as the free will offering was being collected, silent prayers were offered that the small amount so thankfully given might be instrumental in carrying the light to some poor hungry soul that has never yet tasted the good Word of God.

W. W. VORIS.

#### Cedar Rapids, Iowa.

It is with feelings of joy and praise to God that I send this report to ECHOES. Many of the brethren in Colorado know that we came to Cedar Rapids to bring the truth to my brothers and sisters in the flesh. God has blessed in the efforts put forth in His name. Our meetings are well attended. Last Sabbath twelve precious souls united with the church and among them was one of my own sisters. She with six others was baptized. I praise the Lord that it was my privilege to administer this solemn ordinance to these dear souls. Two more have since asked for baptism; others are deciding for the truth. Oh, how good it is to see souls converted to God, and accept of this last great and glorious message. Brethren, still continue to pray for us and the work here.

G. W. ANGLEBARGER.

#### Hagerman, N. M.

As I believe you will be glad to hear from this corner of the field, I will send a brief report from this church.

The week of prayer has just closed. We are so thankful to Our Heavenly Father for the good readings, for the admonitions and warnings which we have received. We met once each day and enjoyed most excellent meetings.

We feel that we have arisen above the clouds of discouragement and are better prepared to advance with the message. "Rejoice in the Lord always, and again I say, rejoice."

Brother and Sister Warfle met with us during the entire week and we appreciated their help very much.

Elder Larsen returned from Oklahoma and was present at the last three meetings.

After a three months' stay at home our daughter Ora is soon to return to her work at the Gaudalajara Sanitarium.

MRS. A. M. CORBIT.

**Among the Churches.**

In the middle of last month we had the privilege of spending a few days with the company at Trinidad, meeting with them in their comfortable and homelike little church house. We held Sabbath-school meetings in the afternoon and preaching service in the evening. The attendance was small but all seemed glad to receive the bread of life which was broken for them. On the afternoon of the 17th, we celebrated the ordinances of the Lord's house. It was the first meeting of the kind for some time. The Lord was present by His Spirit in great power. Covenants were renewed and all hearts were made to rejoice. We trust the blessed experiences gained will result in renewed effort for the ingathering of precious souls.

The first two days of the week of prayer were spent with the Pueblo church. The meetings were well attended, both afternoon and evening, and all studied with pleasure and profit the good lessons of the readings. A Young Peoples' society has recently been organized which is starting out under favorable circumstances and we pray God it may be a tower of strength for the cause in Pueblo.

The remainder of the week was spent with the Longmont and Hygiene churches, celebrating the ordinances with the latter church on the Sabbath. All are of good courage in the Lord and are rejoicing in the power of His word. The spirit of consecration came upon the people, and the offering was double that of last year. We feel to greatly praise God for the blessings of the week.

WILLARD W. HILLS.

**Trinidad and Albuquerque.**

At the close of our Conference in Denver, I returned to Trinidad where one united with the church. Oct. 3rd I arrived with my family in Albuquerque, N. M. Here we have five or six families. About one-half of our people are Spanish. Our Sabbath-school numbers about twenty. Brother Serna is working for the Spanish people and is doing a good work.

We had good meetings during the week of prayer; \$29.00 were donated to foreign missions. All seemed anxious to consecrate themselves and means to the Lord. Pray for the work in New Mexico.

H. L. HOOVER.

The Longmont, Hygiene and Ni Wot churches expect to unite for a Sabbath-school convention in the near future.

**THE SABBATH SCHOOL.**

Conducted by MRS. G. F. WATSON.

**The Young Peoples' Society of Seventh Day Adventists.**

A time has at last arrived when a systematic effort is being made for our young people. Could we as a people have appreciated that all successful work for the last message must begin in the home; that the perfect home is the perfect type of the earth restored; that the missionary spirit, which is the Christ spirit, must be born there and nourished there, must grow there from day to day in the light of His indwelling word, the tender shoots would have grown into strong deeply rooted trees bearing fruit abundantly for His cause, and it never would have been necessary to work for the youth and children through separate organizations or societies. We recognize that the failure to begin the work for the young in the right place, long ago, has resulted in the loss to the cause of many bright young minds. We must not be discouraged, however, but be the more earnest at this late date to prevent all such loss for the future, and accepting the very best plan which affords, enlist the young people in the glorious work of the third angel's message.

This movement will not take the place of the work we should have done and must be doing now in the home, but will supplement that work. The spirit of God has said recently: "Our young people in the various churches should be organized into young peoples' societies somewhat after the order of the Christian Endeavor. Not to pattern so much after the mere machinery of the organization as to be thoroughly imbued with its spirit; that spirit of universal brotherhood which makes all the world akin, sets that world as the "field", and our mission as the preaching of the "everlasting gospel" by word and deed. This step is a recognition of the fact that activity is life and growth, and that stagnation means absolute and certain death; and has for its aim the employment of every talent of each individual. The plan is in its infancy, but as far as developed, includes the organization of a society in each church, the officers to be a leader or president; an assistant or vice president; and a secretary and treasurer. In the small societies the secretary and treasurer may be the same person. The work of the society is to be both educational and missionary. The missionary work is to be carried on under different heads or departments and suitable committees may be appointed

to take charge of each. The time of the meetings of the society, aside from that spent in receiving reports and attending to other routine business, is to be devoted to Bible study, varied by geographical study of Bible lands, biography of Bible characters, or in any other profitable manner. Under no circumstances should the society degenerate into a mere literary or dramatic association. Remember the object: "Association for Bible study and mutual encouragement in every good work." The cause and the work are the Lord's; let us labor as for eternity.

We urge every adult to lend their most hearty support and co operation to this work. Please do not place obstacles in the way of its rapid development, and on the other hand do not become so enthusiastic as to monopolize the time of the meetings or in any way take the work out of the hands of the young people.

As far as is in any way practical, let the officers be chosen from among their own members. It is designed that the church and Sabbath-school officers shall constitute an advisory committee. At stated intervals the secretary should report progress to the State secretary, who in turn will report to the secretary of the General Conference.

Attention is particularly called to the *Youth's Instructor*, in which a page is devoted each week to the Young Peoples' Society work. We would be glad to correspond with the church and Sabbath-school officers in regard to this important work.

DR. WILLARD W. HILLS.

**The Books are Paying the Debt.**

To the many patrons of Union College we take pleasure in making an announcement of how matters have stood since the beginning of the enterprise. Many have entertained the idea that Union College has been running behind in the matter of running expenses, but this is not the case. The institution has not run in debt to keep up expenses, but on the other hand has kept up expenses and has spent something over ten thousand dollars in improvements, since the buildings were built, in putting in the sewer, electric lights, water plant, etc. The debt of the institution was incurred in this way: When the buildings were erected, the money for the purpose was obtained, partly by direct donations and partly by sale of land which had been donated to the Conference for that purpose. Much of this land was sold for cash and the money promptly turned into the building fund, but some \$65,000.00 worth

of this land was sold and notes taken in payment for it. Now these notes themselves could not be used to complete the buildings, so, depending on these notes, the General Conference borrowed \$65,000.00, giving General Conference notes for same, and with the money, completed the work. Just following this came the financial crisis of 1893 and onward. This so lowered the prices of property about Union College that most of those who had given their notes to the General Conference, simply turned the land back to the Conference and refused to pay their notes. This left the General Conference with the \$65,000 00 debt, which, with the interest, had grown to some \$79,000.00 when the proceeds of Christ's Object Lessons was donated to the work by Sister White. Returns have been coming in from the sale of this book, and the debt is now growing smaller,—a cause for rejoicing to all. As a result of this work, we have received the amounts given below, all but the Personal Donations and the Kansas Building Fund coming directly from the sale of the books, and these two are also a result of the movement:

Iowa Tract Society,	\$6,000.00
Nebraska Tract Society,	5,000.00
Kansas Tract Society,	3,506.00
Colorado Tract Society,	2,800.00
Minnesota Tract Society'	1,577 24
Personal Donations,	1,165.60
Kansas Building Fund,	694.59
Dakota Tract Society,	593.85
Missouri Tract Society,	500.00
Manitoba Tract Society,	100 00

Total, \$21,937.28

All this money has been paid out on the debt to those who hold interest bearing notes against the General Conference. This reduces the debt to some \$57,000.00, and we are encouraged to believe that the Object Lessons will liquidate the whole. The Lord has said that if we do our duty the debt can be paid in this manner, and we therefore pray earnestly that the good work may continue till the last dollar is paid.

J. SUTHERLAND,  
Business Manager Union College.

The article in our last issue, entitled, "The Teacher in the Class," was from the pen of Dr. Hills, but through an oversight, his name was omitted.

This article will bear reading many times. We would suggest to S. S. superintendents that they read it at their teachers' meeting, that every teacher especially may receive the benefit from it.

## NOTES AND ITEMS.

The Conference committee met last week at Boulder for counsel.

We are glad for a few reports of the week of prayer, and will be pleased to receive others.

Elder Watson left Denver for La Veta last Thursday where he expected to remain for a few days.

Bro. Bates called at the office last week. He was on his way to Oklahoma to attend to some business matters.

Elder States writes that a Sabbath-school of eight members was organized at Cory, Colo., recently. May the Lord bless this little school.

Dr. Kellogg spent last week at the Colorado Sanitarium. He spoke to the Boulder church, Tuesday evening on the subject of the "Living Temple."

Brother and Sister Patterson, former managers of the Hygienic cafe in Des Moines, Ia., have been visiting in our state for a few days. We are glad to learn that they expect to start a cafe in Colorado Springs soon.

Sister White's article in the last *Review* should be read especially by every parent and teacher. The subject, "Godliness In Every-Day Life," is one of vital importance to every Seventh-day Adventist in this age.

We wish to request those who order periodicals according to some special announcement, to please state special offer where one is given so that we may make no mistake in billing them. Kindly aid us by complying with our request.

In order to be abreast with the message in our Conference, you must read the ECHOES. This is the only way to find out what has been done, is to be done, how and when it is to be done, and who is to do it. Read the ECHOES for all this information.

Brother Serna, our Spanish laborer in New Mexico writes that three families have accepted the truth in Albuquerque, and will be baptized soon. At Clyde, there are nine converts awaiting baptism. All will rejoice to see the work prospering in our Spanish field.

"Are You Trying to Have Another's Experience?" This is the subject of an article in the last *Review*. If you have not read it get a copy at

once and read it. Subscribe for the paper if you are not already receiving it. You cannot afford to be without this spiritual feast.

Last Sunday evening Elder Spring gave an interesting talk of his trip to the Island of St. Kitts, telling the conditions and customs of the people, their poverty and need of not only spiritual but temporal help. A collection of \$13.00 was gladly donated by those present, that the gospel may be hastened in this part of the field.

### Notice.

Our new church building is now being completed at Salida, and, the Lord willing, will be dedicated Sabbath, January 18th. Elder Watson will be present, and several of the brethren and sisters from the neighboring churches. We wish to extend a cordial invitation to all. W. F. HILLS.

### Attention.

Sabbath-school secretaries, please transact your business with, and purchase your supplies directly from the Colo. Tract Society or the church librarian. Pay your own bills and turn over the balance at the end of the quarter to the church treasurer.

### The January "Sentinel."

Our friends are telling us how well they like the December *Sentinel of Christian Liberty*. Many say that it is even better in its new form than in the old.

Have you seen it? If not there is still an opportunity to obtain a copy free. To all who subscribe now we will mail the December number, and enter your name for one full year, beginning with the January issue.—*Sentinel of Liberty*.

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