



Echoes from the Field.

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Thy Will Be Done.

With quivering heart and trembling will
The word hath passed thy lips,
Within the shadow, cold and still,
Of some fair joy's eclipse.
"Thy will be done!" Thy God hath heard,
And he will crown that faith-framed word.

Thy prayer shall be fulfilled; but how?
His thoughts are not as thine;
While thou wouldst only weep and bow,
He saith, "Arise and shine!"
Thy thoughts were all of grief and night,
But his of boundless joy and light.

Thy Father reigns supreme above:
The glory of his name
Is Grace and Wisdom, Truth and Love,
His will must be the same.
And thou hast asked all joys in one,
In whispering forth, "Thy will be done."

—Havergal.

GENERAL ARTICLES.

The Spirit of Enmity.

The spirit of enmity pervades the atmosphere everywhere. On the forest borders, and in the wilds of Guiana the hand of man is ever raised against his fellow-man. With revolting eagerness some tribes drink the flowing blood of their foes; while others, seemingly unharmed yet prepared for murder, deal certain death with poisoned thumb-nails. The feebler tribes, when they tread the sandy shores, carefully efface with their hands the tracks of their trembling steps. Thus the traveler, wandering over the world by sea and land, and the historian,

who searches the records of by-gone ages, are everywhere met by the unvarying spectacle of man an enemy to man.

It is not only among the savages of Guiana that this enmity exists, it is the same in the places where civilization has shed its light. Thus, as Humboldt declares, "does man, alike on the lowest scale of brutish debasement, and in the false glitter of his highest culture, perpetually create for himself a life of care."

This spirit of enmity does not confine itself to politicians and the world at large; it even manifests itself in the church of God. Frequently brother is on the warpath against brother. A disagreement on a point of faith, or some other matter, is enough to reveal that the spirit of enmity is still in the heart. The testimonies borne at the social meetings, the prayers and supplications offered up only too frequently reveal the source from which they come. All this can be done under cover of a very saintly appearance; while pretending to bear an exceedingly heavy burden for the faults and mistakes of their brethren.

Closely akin to this, and one of the manifestations of enmity, is suspicion. It is passing wonderful how suspicious some people are, who profess to follow Christ! They imagine that some people are their enemies and consequently, engaged in plotting against them. They cherish this thought, until at last, Satan makes it appear as a reality to them. In ninety-nine cases out of a hundred, you will discover, that they simply judge others in the light of their own perverted heart. It is an everlasting truth, that, "out of the abundance of the heart the mouth speaketh." The man who is full of cheating, duplicity and double-dealing, supposes that all others are like himself. Fradulent men are the ones who

are most suspicious of others. The greatest rascals are the greatest suspects. Like the monkey, they are on the look out for "traps," and, like him, they often think they see one when they do not. It is still true, that "the heart is deceitful above all things, who can know it?" Jer. 17:9.

There is only one who knows the heart and that is God. He tells us that the only reason for this condition is enmity. The "carnal mind is enmity against God;" and being enmity against God it also manifests itself as enmity against man. There is only one remedy for this evil and that is the cross of Christ. Here it is: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby." Eph. 2:14-16. Christ abolished the enmity in his flesh, it was slain by his cross. Every one who accepts Christ and his cross is loosed from the power of enmity; he is no longer under the dominion of it, he controls it. Remember, that this is not an outward reform, an outward patching of the old man. That will never be sufficient. The serpent is only lulled to sleep and at the slightest disturbance he is ready to poison everything that comes in contact with him. The slaying of the enmity means the eradication of that power from the heart, and the indwelling of Jesus Christ. Then he will think his thoughts through us, and use us as instrumentalities to do his will; and thus filled with the love of God we know what it means when Paul says, "love thinketh no evil." S. F. SVENSSON.

Extracts from Talk by Dr. Kellogg.

Dr. Kellogg spoke to the Denver church Sabbath morning from which we gleaned the following thoughts:

"The greatest thing in the world is truth; the most powerful thing in the world is truth; the most precious thing in the world is truth; and it is the love of the truth which has brought us together today. The greatest avocation one can have in life is seeking truth, the most delightful thing is finding it.

"Truth unfolds, develops as a beautiful flower, and is not always recognized because of its constant enlargement, its expansion. No box can hold a growing tree, no creed can hold unfolding truth.

"There is power in life, and truth is life, unfolding, expanding, developing always. The hardest thing in life is to follow truth. It takes courage, self sacrifice, manhood and womanhood to be a Seventh day Adventist, and be separated from all the world.

"The spirit of truth is the spirit of self sacrifice. The Lord once said to a certain man, 'sell what thou hast, and give alms, and come follow me!' To follow Jesus is to go about doing good. The life of Christ was a life of toil, a life of sacrifice, a pouring out of himself into the lives of the distressed, the sick, the weary, that life of which he is the author.

My friends, the only thing we can do is to influence lives; to mould, and build up character, which is the only thing that will endure.

God is at work in all nature; in the trees, in the flowers, in the grass, in our bodies. He puts the sugar in the watermelon, makes new blood corpuscles in our bodies at the rate of twenty thousand per second. He keeps our hearts beating. He is in all things, and in all places, and he dwells in his temple. He is not away off somewhere, but is 'nigh thee, even in thy mouth, and in thy heart.'

"We are housekeepers, and the temple is not to be defiled. Since he dwells in this temple he wants it to be kept clean, pure and sweet.

"We have the greatest truth the world ever saw, and it is not enough that we be simply as good as other people. Our neighbors are watching us to see what our lives are. True religion is 'to visit the fatherless and the widows in their affliction, and to keep himself unspotted from the world.'"

Elder G. F. Watson is in Nebraska attending the camp-meeting, and meeting with the Union Conference Board, and College Board.

FIELD REPORTS.

The Delta Camp-meeting.

In company with Elder States I visited many of our little companies on the western slope. We told these dear people we would hold a camp-meeting at Delta, October 15-23, but of late it is very clear that only a few could attend, and that a meeting in the winter would be much better; so we will take up the appointment for the Delta camp meeting, and will hold a general meeting some time during the winter. I hope this will meet the mind of all.

G. F. WATSON.

Colorado Springs.

I am ready to start again in the work here. I need your prayers. I want Christ to work that souls may be saved. I had a delightful visit at home, but was made sad by the absence of my dear sister who was recently taken from us, and I am reminded that "all flesh is grass." I long for the time to come when there will be no more death, neither sorrow or crying. I would like to give you a history of my journey if I could see you. I visited places familiar to me in the days of my childhood, and my friends wished me to remain in Washington, but I was impressed to return to my field of work, though it is hard to part from the ones we love. Jesus made a greater sacrifice for our salvation than any we can possibly make.

ALICE FINCH.

Leadville.

The month of August was spent in Leadville, meetings beginning the evening of the first. A tent was pitched in the large yard in front of the building where the little church have their meeting place. A stove was put in and we were made very comfortable in spite of the cold, rainy weather.

Brother Alway's labors had prepared the way, and several were waiting for baptism. The Lord greatly blessed in the speaking of the Word, and we had a good hearing. Six were baptised, and Brother Alway is continuing the meetings with promise of other precious souls. The church is in the very best condition; all are rejoicing in the present truth.

I expect soon to begin a series of meetings in the church at Colorado Springs.

DR. WILLARD W. HILLS.

District Number 3.

August 26 I left Denver for a trip through this district. I met Elder

Mackintosh at Monte Vista, and enjoyed a short visit in his home, and the privilege of speaking to the church, which is in a prosperous condition. Souls are being added to their number.

We held one meeting with the Alamosa church. Quite a number were present. I see no reason why a good work could not be accomplished in this place by a true Bible worker.

From this place we went to Durango, where a tent had been pitched, and preparation made for a local camp-meeting. Our train was late so we found a company waiting for us. I greatly regret having to leave this meeting as the attendance was increasing every night.

Elder Mackintosh and Brother Kennedy were left to complete the work begun. This field is a vast one, and more help should be provided. I am, at present, on the camp ground at Lincoln, Nebraska.

The College Board, and Central Union Conference will do their work at this time. Remember your servant.

GEO. F. WATSON.

THE BOOK WORK.

Discouragement.

It is a sin to become discouraged in the work of God. Why should we flee before a conquered foe? "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." Josh. 1:9. This is a plain command of God to not get discouraged. Dear reader, can it be said of you, here is one that is keeping the commandments of God, and the faith of Jesus? Or have you taken up the good work of selling "Christ's Object Lessons" or some other book, and worked faithfully for a while, then become discouraged and given it up? "He that endures to the end, the same shall be saved." When we take hold of the work of God, and work as he directs, he becomes responsible for the results.

One of the most fatal things in the Christian life is discouragement. One of the most helpful things is cheerfulness. A very wise man once said, that "in overcoming temptation cheerfulness is the first thing, cheerfulness the second thing, and cheerfulness the third." We must *expect* to conquer. When our hearts are faint temptation has power. Satan knows this well and always begins his assaults by discouraging us.

The following allegory very forcibly

illustrates this truth: Satan called together a council of his servants to determine how he might make a good man sin. One evil spirit sprang up and said, "I will make him sin." "How will you do it?" asked Satan. "I will set before him all the pleasures of sin," was the reply. "I will tell him of its delights and the rich rewards it brings." "Ah," said Satan, "that will not do; he has tried it and knows better." Another started up and said, "I will make him sin." "What will you do?" asked Satan. "I will tell him of the pains and sorrows of virtue. I will show him that virtue has no delights and brings no rewards." "Ah, no!" exclaimed Satan, "that will not do; for he has tried it and knows that 'wisdom's ways are pleasantness and all her paths are peace.'" "Well," said another imp, "I will undertake to make him sin." "And what will you do?" asked Satan. "I will discourage his soul" was the short reply. "Ah, that will do," cried Satan, "that will do. We will conquer him now." And they did. Dear reader, all discouragement is from the devil. O, that every Christian would take this to heart and remember it. We must fly from discouragement as we would from any other sin; for all discouragement is sin. Read Josh. 1:9. Are you keeping the commandments of God?

A FRIEND.

"I Can't Sell Books."

How often we hear this said by those who have not tried, or who have tried, but failed because they did not know the book they were trying to sell.

I was one of that class. I thought there was no use for me to try to sell books, it was entirely out of the question; but I got into a place where I felt that I must sell books or do nothing, so I took a "Gospel Primer" and went out, and called at three houses, but took no orders. I came back and said to my wife, "I have been out canvassing, but don't tell any one. I have not sold a book, but I am going again." I soon found that I could sell "Primers" at least.

After a little I took that precious little book, "Steps to Christ," and I found I could sell that, and it was not long before I had delivered over 500 books. I had demonstrated that I could sell small books.

Then came "Object Lessons." I was sure I could not sell a book of that price. Crops were very poor, and there was no money; but the Lord had

said that the book should be sold, and that his angels would go before those who carried them and influence the people to buy. Yet my faith was so weak that when I ordered some books sent to me, it was with the express understanding that if I could not sell them I might return them. I spent a number of days in solid study of the book, then went out with it, taking "Steps" and "Primers" with me, thinking that if I could not sell the larger book I might sell the small ones. But to my surprise, people not only bought "Object Lessons," but in many cases all of them, at the same house. In one case I sold 33 books at thirteen houses. I have sold from 40 to 112 books each week, and as high as 32 in one day. While I was showing the books, I was praying that the Lord would open the heart, and he did. I still did not believe they would ever take their books, but they did. When I got the pay for the first book, I was as pleased as a boy with a new top.

I have delivered over 300 "Object Lessons" and about 1700 of the smaller books. In the last nineteen full days' work, I took orders for and delivered \$88.35 worth, and took orders to be delivered in September to the amount of \$70.50. So I have demonstrated that I can sell books.

This has been a grand experience for me, and I hope that these lines may be a help to some others who are as weak-kneed as I was.

H. W. PIERCE.

—In the *Southern Watchman*.

THE SABBATH SCHOOL.

Conducted by MRS. G. F. WATSON.

Our Expenses.

We feel very much concerned about the question of expenses in our Sabbath-schools. Why has the expense account doubled and in some cases quadrupled and the donations to foreign missions fallen off in a corresponding measure? What can be done to remedy the matter? Are we living up to our responsibilities and privileges in this regard? It is easy to account for a portion of the increased expense. As we have come to take broader views of the magnitude and scope of Sabbath-school work, we have appreciated more fully the need of thoroughly equipped Sabbath-schools; to know the value of maps, charts, large blackboards for each department, smaller ones for the classes, reference libraries; chairs, tables, blocks, sand trays, etc., for our kindergarten rooms;

and as yet we have only made a beginning in this direction. We shall advance in our work and approach success just in proportion as we understand and make practical effort to supply the need for today. We are always rejoiced to know that any school is taking a step forward and is attempting to provide themselves with all needed helps. Let the good work go on; but, why should this affect in any way the donations to foreign missions? This donation is depended upon in a great measure to support the work in foreign fields. The work grows and the obligations increase as we come nearer and nearer to that "day when no man can work."

Many consecrated men and women have left all they held dear to go into the very fore front of the battle, trusting those who remain at home, to supply sinews of war. What suffering failure upon our part will entail. Would it not be selfish to take from the little which is theirs to supply our needs when we have dollars and dollars where they have but few cents? Several schools of late have spent all the donations for the home work. Some have gone so far as to support a club of *Signs* from the Sabbath-school donations; another school bought a circulating library. By all means let us have all the good things, but not at the expense of the foreign mission fund.

It has been our plan for years to provide an expense fund aside from the regular donations, or to contribute an extra amount to the regular donations to provide for all expense. Let each individual as far as possible add to his donations regularly an amount sufficient to pay for all the papers, Quarterlies, etc., which he uses. Let each family in the same manner provide for the material used for their children, and beside this, let us give for all additional supplies which may be needed. Oh, do not be frightened, my dear brother and sister, this is but a trifle all told if you will give it systematically.

Do not forget that "the field is the world." We each may enjoy a two-fold blessing; to labor at home in person, and by our money in foreign fields. Guard carefully the means God has given us; do not run in debt; do not incur unnecessary expense. Provide all things needful by extra donations. Hold the regular donations sacred to the use of the dear ones in distant lands.

DR. WILLARD W. HILLS.

NOTES AND ITEMS.

Brother Williams of Greeley gave us a pleasant call one day last week.

Dr. O. G. Place, of the Boulder Sanitarium, was in Denver last week.

Ed Pegg of the Boulder Sanitarium was in the city last week, and spent Sabbath with the Denver church.

Earl Austin of Boulder spent a few hours in Denver on his way to Union College, and gave us a pleasant call.

Mr. and Mrs. Lightner were in Pueblo a few days looking after the work in behalf of the colored people of that city.

Mrs. Alta Brooks of Ft. Collins was in Denver last week arranging to send her little son to school at Colorado Springs.

Cush Sparks of the Hygiea bath rooms is visiting friends in Wisconsin. He will return to Union College for the school term.

D. H. Patterson is rendering valuable assistance to Sister Graham in her efforts to improve the music in the Denver church.

Elder Wilson has been spending a few days with the Trinidad church, and left the little company strengthened and encouraged.

We learn from Sister Lida Moore that Sister Chitwood of Florence is lying at the point of death. We trust she is better now.

Brother and sister W. F. Hills of Salida are the proud and happy parents of a son. We rejoice with them in their new-found joy.

Mr. and Mrs. H. F. Watson left Denver Sunday, September 7, for Union College where they will remain during the school term.

Frank Friend of Lamar gave us a pleasant call as he passed through the city on his way to Hygiene, where he will attend school during the winter.

Mrs. Roe of Battle Creek, Mich., is visiting her daughter, Mrs. Dr. Woodruff of Denver. She is accompanied by another daughter and a son.

We are glad to welcome Mrs. Judge Holbrook and children back to Denver. The children are entering upon another year's work at the University.

F. M. Hills, of Villa Grove, Colorado, would like late, clean copies of the *Signs, Review, Sentinel, Life Boat* and *Good Health* to place in

reading rack at the depot. Are there not many who can supply these papers for this work? Address as above.

Elder Watson Ziegler spent Sabbath with the little company at Ft. Morgan, and left them feeling stronger and better able to hold up the standard of truth.

Lida Moore sends an encouraging report from Florence. Four were baptized by Dr. Hills on his last visit, and several others are about to decide for the truth.

Mrs. Austin of Boulder called at the office a few moments on Monday. She says all are of good courage and the work moving along nicely in her home church.

We are glad to see Miss Alice Finch, who has been spending the summer in Washington, D. C., back at her post of duty, strengthened for energetic work for the Master.

Brother and Sister W. H. MacGuire of Pueblo left the 10th inst. for a few weeks' visit to St. Louis, where they hope to be able to sow some seeds of truth among their friends.

Brother J. F. Pearson of Pitkin was in Denver last week looking after his mining interests. He reports the work as being onward and the little company at Pitkin of good courage.

Brother Alway writes encouragingly of the work in Leadville. He says fifteen have been added to the church at that place during the year. Remember the work in this part of the Lord's vineyard.

Miss Celia McDonald, formerly of Denver, but who has for some time been engaged in the Bible work at Idaho Springs, came back for a few days' rest and vacation. Her work is very encouraging.

Miss Carrie Rousseau, who has been canvassing for "Ladies' Guide" at Hygiene, Longmont and Loveland, writes that she has been in quarantine for a month with small-pox, and that her work has been greatly hindered.

Mr. and Mrs. Horace Williams, and mother, Mrs. Green, writes from Long Beach, California, that they expect to leave about the middle of the month for Pomona, stopping at Los Angeles to attend the camp-meeting.

The Sabbath-school hour in the Denver church was devoted last week to a study of the African field. A map exercise was conducted by Chas. Lightner. An original story of mis-

sion life and work was read by Mrs. Ruth Olson.

Mrs. Rachel Futhey, aged eighty-eight years, died at her home in Golden, September 13, at 5 a. m. She had been an Adventist for thirty years and had the respect of all who knew her. Elder Svensson conducted the funeral services.

The Denver Sabbath school listened to a very interesting and instructive talk by Dr. Green, Sabbath, September 6. He spent a number of years in South Africa laboring for the poor people there, and gave many touching incidents of their appreciation and gratitude, and their simple, child-like faith.

Quite a number of the young people passed through Denver on Monday, en route for Union College. Among them were Ray Austin, Rachel Johnson and Gladys Shufelt of Boulder, Clarke Krickbaum of Ft. Collins, Mr. and Mrs. Gunter of Loveland, and Jessie Truesdell of Denver. We wish them a pleasant and profitable year at school.

Elder S. F. Svensson spoke to the Denver church Sabbath morning, Sept. 6, on the relation of the Christian to the cause of God, and to humanity. His text was I Cor. 3:9. He showed that as Christ gave his life for us so we should lay down our life for the brethren, and this term does not apply simply to church members, but to all the world.

The Denver church listened to a very instructive talk by Samuel Freuder, a converted Jewish Rabbi, in the afternoon of Sabbath, September 6. His subject was "From Sinai to Calvary," and was made interesting by the use of illustrations. He told of Jewish customs and traditions, and of his own experience in finding the Saviour, closing with a touching appeal in behalf of the Jewish people. He sang the 23d Psalm in Hebrew.

One who is engaged in the book work writes: "Last week I went into a house where I saw 'Desire of Ages' lying on the table. I said to the lady, 'have you read that book?' She answered, 'yes, and I think it is the best book I ever read.' I said to her, 'I am working for a book entitled 'The Great Controversy,' by the same author.' I sold her one, then talked to her of the prophecies and sold her a copy of 'Daniel and Revelation.' To a lady just across the street, who had the Controversy, I sold 'Patriarchs and Prophets.'"