



Echoes from the Field.

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Let him write what he will upon our hearts
With his unerring pen. They are his own,
Hewn from the rock by his selecting grace,
Prepared for his own glory. Let him write!
Be sure he will not cross out one sweet word
But to inscribe a sweeter,—but to grave
One that shall shine forever to his praise.
And thus fulfill our deepest heart-desire.
The tearful eye at first may read the line
"Bondage to grief! but he shall wipe away
The tears, and clear the vision, till it read
In ever-brightening letters, 'Free to serve!
For who the Son makes free is free indeed."
—Havergal.

GENERAL ARTICLES.

DISCIPLINE.

BY ELDER G. W. COLCORD.

[Concluded.]

The writer desires his readers to give heed to the words chosen from the inspired page. Unhappily several quotations used in previous papers were either wholly unquoted or quoted only in part; and so there has been a likelihood of a loss of force in the proofs offered. Remember that when Scriptures are quoted, the Lord is speaking to us, and it becomes us to hear and obey.

A very important feature in the beautiful face of Discipline is the government and proper training of children. This should be done by parents, guardians, teachers, etc. It should be begun in infancy. It should be continued throughout the entire line of life—by others in early life, and more and more, as life advances,

in the way of "self-government," as it is commonly called.

Perfect obedience should be rendered to God; and as the parent or guardian stands to represent the Lord before the young child, the guide should be sure that he does correctly represent "our Father;" then the earthly parent or pedagogue should insist on an acceptable form of obedience on the part of the child.

Fathers, mothers, nurses, guardians, teachers (in all schools—family-schools, all "day-schools," and Sabbath-schools), church officers, and *all in authority*, are you F-A-I-T-H-F-U-L to your sacred trust? Do you so fear God that you dare not allow disorder and disobedience in your child, ward, pupil, or apprentice? Many, O how many there are that are not faithful! Poor souls! They know not how much both they and those under their miserable influence of slackness are losing,—losing both in time and for eternity!

"The way of transgressors is hard," and to govern with a slack hand is to transgress; and to transgress, is to find a hard way.

No! *Forever no!* Let us not be slack. Let all be kind, but at the same time be firm. Don't let the child govern you; you govern the child, always and completely. This is the easiest way. This is the only right way.

Pointers:—

1. Be careful not to demand too much; then insist on full compliance.
2. Be watchful, not to criticise, but in love, for good. See that what you told the child to do, is done,—*faithfully*. If not, you wrong both yourself and the child.
3. "Train up a child in the way he should go: and when he is old, he will not depart from it," but you cannot thus "train" him unless you obtain his co-operation. The margin says, "Catechise." We should ques-

tion the child and convince him of the reasonableness of the requirement; then *require* obedience—even if the "persuader-of-last-resort" has to be used. Prov. 10:13; 13:24; 19:18; 22:15; 23:13; 29:15, 19. Compare Heb. 12:4-12; Psa. 2:7-12. So, to be Godly, as a last resort, we must use correction's rod. Study the Spirit of Prophecy and find the same teaching.

But some say, "O I *can't* govern!" A sister once said to me, "I don't see why I was ever placed in charge of a family!" Poor, wilted spirit! The roots of your hold upon God have not gone sufficiently deep. Our heavenly Father is abundantly able to help you on to final victory. Children were intended to be a very rich blessing. Study Psa. 127:3-5; Gen. 33:5-7; 48:4; Josh. 24:3, 4. If not so today, *why* not? Deut. 28:1-4.

Parents and instructors should be very thankful to the Lord for his providence that has placed them in the midst of youthful associations. My dear brethren and sisters, let us hopefully consider both the present and the future; then let us go on our way both weeping and rejoicing. Psa. 126:5, 6; Dan. 12:3, with margin; II Cor. 1:14; Phil. 4:1.

When father is training one of the children, let mother support the effort with her earnest prayers; when a teacher uses even quite painful discipline, in righteousness, let the patrons stand by him. Don't criticise your minister in a back-biting manner; for it is wickedness before the Lord. "Give it a long pull and a strong pull and *pull all together*."

We need not hope to graduate from the School of Discipline until we learn the lesson of self-control. Anyone that cannot govern himself is not prepared to govern others. Consider the underlying principles couched in Prov. 16:32; I Tim. 3:5.

Now, let us take hold of this matter,

—all of us as one man—take hold of it in the fear of God. Let us have discipline, order, and peace in our homes, in our schools and in our churches. Satan has waged a desperate fight in his opposition to church schools; but the cloud is rising and the rallying hosts of the Lord will march on to victory.

A Call to Service.

From the first, the giving of the message, to prepare a people to stand in the day of our Lord Jesus, has been a call to service. But never in the history of this message has the call been so urgent as now. God-tearing men and women are needed as never before; persons who can see the needs of humanity; those with whom God can trust his good blessing.

Now, as never before, should our ministers keep a vigilant watch for young persons to enter the work in some way. More ministers, Bible-workers and canvassers are needed, not simply to be called by these titles, but to fill these positions because there is work to do; work that must be done before the dear Saviour comes.

Dear reader, do you long to see the one who brought salvation to you at the cost of his own life? Do you not want to have a part in the closing up of the work that will bring this dear one to this earth a second time; whose coming will abolish sin and bring in a reign of everlasting righteousness? If you do, gird on the armor for work, not for a few days, but till the work is done. If we cannot go into the field ourselves, let us help some one who can. The call to service is to all.

G. F. WATSON.

TO THE BRETHREN OF THE COLORADO CONFERENCE:—In order that all moneys may get into the treasury of the Central Union Conference so that your state may receive proper credit for the same, we urgently request that all moneys paid by individual members be paid to the proper church officers, and that receipts be taken for the same. Church officers will then send it to the treasurer of the State Conference, who will send it to the treasurer of the Central Union Conference, and the treasurer of the Central Union Conference will in turn forward it to H. M. Mitchell, treasurer of the General Conference, and by him it will be sent to the place for which it is intended.

Again I repeat, that none should send money only through the proper channel.

Calls for means should also come through the proper channels, having the endorsement of either the State Conference, the Central Union Conference, or of the General Conference officers.

An institution or parties in a State or Union Conference should not appeal to the members of another Conference without the consent of the officers of the Conference in which such appeals are made.

There is a proper way of doing business, and in God's cause we ought to do everything in order. Again I repeat, be careful to send funds through the proper channel, and consider whether the call for means comes through your Conference officers, or whether it has their endorsement.

E. T. RUSSELL,

Pres. Central Union Conference.

FIELD REPORTS.

Arvada.

The Lord has blessed us in our work at Arvada above anything we expected after such opening. For several weeks our hearing was so small that we questioned the advisability of remaining longer; but by and by the people began to come, and soon the wonderful truths we were teaching began to be talked about, and others came.

We have now baptized ten precious souls into the fold of Christ. Others are interested, some of whom we feel sure will decide for the right.

We have determined, by the blessing of the Lord, to build a church at this place, and much of the necessary material and funds, as well as labor, have been subscribed. We have not yet organized a church here but expect to do so very soon. For some time there have been some who have had a burden to meet us in joint discussion touching the perpetuity of the law. On the evening of September 27th the tent was packed, filling all the chairs and standing room, while the rostrum was filled with children sitting all around the edge. Israel's God, who has called us out of darkness into his marvelous light, caused that light to shine, and they "who sat in darkness saw great light." We can indeed, see the literal fulfilment of the prophecy which says "darkness shall cover the earth, and gross darkness the people."

WATSON ZEIGLER,
H. A. AUFDERHAR.

The Fruita Camp-meeting.

The camp-meeting at Fruita is still in progress in the form of a special

tent effort. We feel grateful to the Lord for his blessing in the work at this place. Although much peculiar opposition has been shown, God has touched the hearts of many with his truth. Several have declared their intention to obey the Lord, and others are in the balance, some of whom we believe will come out gloriously on the Lord's side.

Financially the camp meeting has been a success, the expenses, amounting to about one hundred and fifty dollars, has all been met on the ground by donations, tent rent, etc.

We are now planning to erect a neat church in a central place. We will report again soon.

G. W. ANGLEBARGER,
H. M. J. RICHARDS,
L. A. SPRING.

The Delta Camp-meeting.

After further counsel and consideration, and in view of the desire of some to have a camp-meeting, instead of a general meeting in the winter, we have decided to announce that there will be a camp-meeting at Delta Oct. 15-26. Let all come who can. Be sure to bring an abundance of bedding, as it may be cold at night, and come prepared to take care of yourselves.

There will be tents for rent at \$2.50 each, floors extra. We hope to meet a large number of our people at this gathering.

H. M. J. RICHARDS.

We desire to make ECHOES FROM THE FIELD all that its name implies, and in order to do this we must have the co-operation of all our people throughout the Conference. We earnestly solicit the help of all our church elders, librarians, and Sabbath school secretaries. All are interested in what *you* are doing, and in the work God is doing in, and through your individual or organized efforts, and we are unable to tell the people these things unless you will be faithful in sending us the items. We would also ask a renewed faithfulness in these matters upon the part of our Conference workers. Let our Conference paper be ECHOES FROM THE FIELD, and not echoes from the office.

Brother V. Sell writes from Trinidad that the church is much encouraged from Elder Wilson's visit, that the church school has just opened and the missionary society has newly organized for work. This is an encouraging report.

THE SABBATH SCHOOL.

Conducted by MRS. G. F. WATSON.

Singing in the Sabbath-school.

Good singing is a very important part in any meeting. The Scriptures say "Serve the Lord with gladness, come before his presence with singing." "Let the word of God dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

The Sabbath-school should open with a song of praise, and in order to have fresh interest in our schools, we ought to have good music.

As far as possible in choosing songs, it is well to select such as will be appropriate for the occasion. The music should serve to throw life and inspiration into the hearts of all, especially the youth and children. I was much impressed with the thought that all should take part in praising the Lord in singing, by reading not long ago of a christian girl who went to visit her friends in New York City. They all went to church on Sunday. She was much surprised to see so few joining in the morning praise. On her way home she asked her friend this, "Why don't the people sing?" "I thought the first must be a new tune, but the second and third were no better. Half of them were not trying, some of them not even looking on their books." After her friend told her that the choir was paid to do it for them she said, "I thought the choir was to lead the people, and furthermore praising is a part of worship in which all should take part; and brought forth her proof from this verse: "It came to pass, as the trumpeters and singers were as one, to make sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpeters of music, and praised the Lord saying, for the Lord is good, for his mercy endureth forever; that then the house was filled with a cloud for the glory of the Lord had filled the house of God." And I believe if all would praise the Lord with heartfelt singing we would feel God's presence and power much nearer us in our services. One very essential thing in singing is to speak the words distinctly. God has placed music in his creation. The birds sing, the trees clap their hands; the floods lift up their voice on high. Surely, then, the heart of man, the being for whom God has done so much, should be glad. Soul sunlight is just as nec-

essary to the development of spiritual life as the natural sunlight is to the development of physical life.

There is much power in music. In II Chron. 20, we have an account of the children of Israel going out to fight against their enemies. Jehoshaphat appointed singers to go before the army to sing praises to the Lord. When they began to praise God by singing the Lord gave them the victory.

In this day and age of the world the words and music in our good hymns have saving power. I remember once of reading of a little girl who became a christian by simply hearing the song, "Jesus loves even Me."

There are many people who come to meetings solely to hear the singing, and often the gospel in our good hymns have touched their hearts and thrown the Lord's net around them. As there is so much saving power in song, let us, as Paul says in I Cor. 14:15, sing with the spirit and with the understanding.

MINNIE PROCTOR.

Teaching.

The greatest success in teaching cannot be achieved without a clear idea of what teaching is. One of the best definitions of the word is "causing another to know." The word involves the idea of a teacher, a lesson, and a learner. It implies knowledge on the part of the teacher and a transfer of that knowledge to the learner.

The zeal and energy expended in any enterprise should be proportionate to the value of the prize at stake. What is at stake with the Sabbath-school teacher? The souls of the pupils, the approval of God, eternity. The Sabbath-school, then, calls for our best thought, our most careful tact, our best energy.

It is the teacher's exalted privilege to *be* what he would teach. It is what we are that teaches most effectually. As Emerson puts it: "Say not to me in words; for what you *are* stands over me and thunders so I cannot hear what you say." Let the Sabbath-school teacher be an example in faith, in charity, in doctrine and in deportment. Let him show the beauty of the natural and the true, in contrast with the false, the artificial, the untrue. Let him teach the love of God, giving line upon line; precept upon precept; little by little adding new features until the truth in all its beauty and attractiveness can be seen. Sister White says: "Let the teacher pray and work until he sees his charges bound to the truth and in possession

of the love of God which passeth understanding."

The experience of Moses, the wisdom of Solomon, with the devotion of Paul would not enable one to teach a subject unless he knew it. How important that the teacher make a thorough study of the lesson. The teacher's preparation should include a knowledge of the lesson, of the pupil and of the method of teaching. He must know how to hold the attention of his class, must seek to imbue them with the spirit of study by bringing out the beauties of the Scripture in the most interesting way, making them so plain that they can be grasped by the most childish mind. We are told that "the humblest of unselfish love will be crowned with blessings and receive a rich reward."

Teachers cannot spend too much time in their grand work. The poet says,

"Were the whole realm of nature mine,
That were a tribute far too small.
Love so transcending, so divine,
Demands my time, my life, my all."

When we realize the nature and importance of the work we will know how impossible it would be for one to teach the Word who is not wholly consecrated in the Master's service. It is the mission of the teacher to unfold to the minds of the pupils the divine truth of the Word.

The salvation of their souls is the object of his work, and it should be entered upon with whole-heartedness; with the pure and tender heart of regeneration which reaches out after other hearts. The grand results promised do not follow the hour's effort on the Sabbath; there are seven days in the Sabbath-school week. The study and preparation of the week are made manifest in the Sabbath-school hour.

Though we are a busy people our love should be so great for the Sabbath-school that the cares of home cannot crowd to the back-ground our most cherished interest in this work. The teacher should be so filled with the love of Christ as to see his image rather than the defects of character. Love will beget love, and patience, experience, and success will follow. We cannot lead others to Christ without having a rich, deep experience in the things of God ourselves.

ALMA MOORE.

F. M. Hills of Villa Grove, Colorado, would like late, clean copies of the *Review*, *Signs*, *Sentinel*, *Life Boat* and *Good Health*, to place in reading rack in the depot. Address as above.

NOTES AND ITEMS.

Elder L. A. Spring writes from Fruita that the work is onward at that place.

Mr. and Mrs. H. W. Keck of Ft. Collins are rejoicing in the advent of a new daughter.

Miss Lily Voris of La Veta is at present connected with the Hygiea Bath Rooms in Denver.

Geo. Truesdell and Roy Hazleton have gone to Hygiene to attend Elder Colcord's school at that place.

W. J. Barnes of Littleton was in the office last week gathering items for his quarterly report to the church.

Mrs. Lucy Tomlinson of Ft. Collins is spending a few days in Denver and enjoyed meeting her old friends again.

Dr. Hills writes that he expects to begin a series of meetings in the Colorado Springs church Sunday, Oct. 5th.

Mrs. E. K. Cassell of Torres, Colo., will add her name to the already large enrollment at Union College this year.

Miss Mabel Knudson is attending school at Mount Vernon academy. We wish for her a pleasant and profitable year.

We are glad to know that Union College opened with a larger enrollment this year than last, and that the outlook is encouraging.

Chas. Feith writes from Colorado Springs that he is ready to canvass again, that the outlook is good, and his courage strong.

Mrs. E. R. Hartman of the Montrose Health Retreat has returned to Denver for a few weeks' vacation and visit among friends and relatives.

Miss Lilah States of Paonia was in Denver a few days last week. She has gone to Boulder to engage in church school work and we wish her abundant success.

Elder Svensson was with the Idaho Springs church last Sabbath, and administered the ordinance of baptism. He reports excellent meetings.

C. M. French writes that a church school has been organized at Meeker and that he will have charge of it. They hope for success and desire our prayers.

Elder G. W. Colcord writes that the church school at Hygiene opened the 3rd inst. with a larger enrollment than last year, and that they hope for a good school.

Elder Richards met with the Delta church Sabbath, September 20, and with the church at Glenwood Springs September 27. He reports excellent meetings at both places.

Claude Copeland, who has been visiting his parents in Aspen, returned to his school work at Chicago last week. He gave us a pleasant call as he passed through Denver.

Miss Carrie Dowden of Grand Junction stopped in Denver a couple of days on her way to Union College, and was the guest of Brother and Sister Watson during her stay in the city.

Wanted,—At Bethesda Home, 1557 Penn. Ave., Denver, a lady nurse. Room and board will be given for half her time. Enquire of Miss Shide, above address, or of Mrs. W. H. Proudfit, 1339 Columbine St.

The ordinance of baptism was administered in the Denver church following Elder Watson's discourse. Three more were baptized from Arvada, and Miss Winifred Frederick of Paonia. The service was enjoyed by all.

Brother C. A. Frederick, wife and daughter of Paonia were in the city a couple of days, and were with the Denver church on Sabbath. The work in their locality is reported as being encouraging, and help needed.

Please notice carefully to see if your subscription to ECHOES has expired. It is indicated by the blue cross on the wrapper, and we are anxious that no one shall miss a single issue, so please be prompt to send in your renewal.

Owing to ill health, Miss Elva Green will not return to Denver at present, though she hopes to be quite strong and able to resume her work in the office in the course of a few weeks. We also hope for her speedy recovery.

S. C. Taylor of Berthoud, and Miss Ella Smith of Loveland, were united in marriage by Elder Richards Sunday, September 28, at one o'clock p. m. The marriage took place in the Denver church in the presence of a number of friends.

From a letter just received from Mrs. G. B. Satterlee we learn that a Sabbath-school has been organized at Boxelder, Colorado, which they hope to continue throughout the winter if the weather does not become too severe. She asks our prayers that they may have wisdom to let the light shine out to those around them.

Elder Richards is spending a few days in Denver and Loveland. He

expects to be with the Denver church for the quarterly meeting then return to the west side to push the work already begun there. Sister Richards is now *en route* for Loveland to remain until another chime of wedding bells shall be heard.

Elder Watson spoke Sabbath morning, Sept. 20th, to the Denver church, from Ex. 14:15. He said, "While God always wants his people to pray there are times when he wants them to *do*; to move onward while they pray. His word to his people today, as to ancient Israel, is, 'go forward.' The meaning of this message is service. The Saviour is coming. May he breathe upon us the spirit of service, of quiet and confidence, and of faithfulness."

An invitation is extended by Mrs. May Ragan, in behalf of the little company at Loveland, to the Sabbath-schools at Greeley, Longmont, Hygiene, Berthoud and Ft. Collins to unite with them in a Sabbath-school convention October 18, 19. All are cordially invited to be present, and to come bringing a store of good things fresh from God and his Word. The late Sabbath-school convention recently held at Ft. Collins was such a blessing to all that we desire to hold another feast.

Tuesday, August 26, Mabel Neller, oldest daughter of Sister Thomas Neller, of Aspen, fell asleep in Christ after a few days illness from cerebrospinal meningitis. Mabel was but ten years of age, but had already found the way of the Lord very precious, and was a companion and helpmate to her mother. Her loss is mourned by many friends who loved her for her sweet disposition. She sleeps in the hope of the resurrection of the just. Services were held at the Aspen church at 2:50 p. m., August 28, by Dr. Hills.

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COLORADO TRACT SOCIETY.

Report of Canvassing Work.

For five weeks ending Sept. 27, 1902.

	Hrs.	Ords.	Val.	Helps.
Great Controversy				
G. Phillips	63	25	\$83.50	\$3.25
DELIVERIES.				
		Books.		Value.
W. H. Moore		38		\$111.35