



Echoes from the Field.

PUBLISHED EVERY TWO WEEKS FOR THE

Colorado S. D. A. Conference and Tract Society,

At 1112 South Eleventh St., Denver, Colo.

ELVA A. GREEN.....EDITOR.
SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Postoffice as Second Class Matter.

Once to every man and nation
Comes the moment to decide,
In the strife of truth with falsehood,
For the good or evil side.—Lowell.

GENERAL ARTICLES.

ARE YOU READY FOR SERVICE?

The Lord has a great work to be accomplished in the world, and his business demands haste. Are you ready for Service? The fields are white already to harvest and he does not want us to delay. He says, "Say not ye there are yet four months and then cometh the harvest. Behold I say unto you lift up your eyes, and look on the fields; for they are white already to harvest." Is this not true? Does not everything indicate that we are living in the world's harvest time, and that soon the Son of Man will put in his sickle and gather the fruit of the earth? Signs foretell that the great day is almost upon us, as indicated in the great destruction this year by earthquakes, tornadoes, and by sea. Also the nations are lustily engaged in preparing for war, little dreaming that they are nearing Armageddon. And the breach is widening between the capitalists and the wage earners, and state and government troops are being called out to save property and life. Labor unions are also being organized into military companies to fight if need be for the interests they hold dear. But one of

the most convincing signs of the speedy coming of Christ is the increased missionary activity among that people that look for the Savior to appear in this generation.

Many have been carried by great ocean liners to different parts of the world to herald the message of his soon coming in fulfillment of the proclamation of the angel of Rev. 14: 6, 7. And Conferences and individuals have given liberally of their means to the support of the workers in those needy fields, but there is need of more thorough work in the home field, as there are unwarned souls all around us, and the responsibility of warning them rests on us, and we will be held accountable if we do not act well' our part. We can't afford to remain inactive and let souls go down to ruin because in so doing we ourselves will suffer loss.

The Lord has again and again urged us to greater diligence in missionary lines, and has plainly told us that it is important that the publications containing the present truth should be placed in the hands of the people. He has told us that there should be one hundred canvassers where there is now one. Can he count on you as a recruit for this good work? His eye is upon us and he desires us to bear fruit and we cannot afford to disappoint him and be counted as cumberers of the ground. We have been too long idlers. Let us now enlist for active service till the master comes. Why not correspond with your state agent at once, as he will be pleased to assist you in any way he can to get started in the work.

E. T. RUSSELL.

Brother W. H. Moore has recently returned from a long trip through North and Middle Parks in his colporter wagon, and is now ill with typhoid fever at his home in Hygiene.

Thoughts Gleaned From Talk By Elder A. G. Daniels.

"The greatest event since the creation of the world is the second coming of Jesus, and as long as there is one soul who would receive his truth and be saved by it, he will not come. Why does he tarry? He is waiting for his people to finish the work he has given them to do—to herald the truth to all the world. We are now living on borrowed time.

"God never intended that the children of Israel should wander in the Wilderness forty years. He never intended that we should be so long in warning the world. How long do you want to wander amid this sin and wreckage and ruin? I want to see it close.

"Calvary was not simply the suffering of an hour, but the parting of the curtain that his whole life of suffering might be seen. How can we bring the present condition of things to a close? By rising as one man and telling the world this precious truth.

"I want to talk to you today of an 'open door.' I have only time to show you just one little corner of one 'open door' this afternoon, but I want you to see what lies beyond our own United States. 'Lift up your eyes and look on the 'fields, for they are white already to harvest.' I am going to talk to you of the European General Conference with its five hundred millions of people, one-third of the population of the entire globe. Where should we have the most laborers? Surely where the largest number of people are. But it is not so. We have kept our laborers at home where we have sixty thousand Sabbath-keepers, and sent a few whom we thought we could spare into that vast field with its eight thousand Sabbath-keepers. For every laborer in that field we have thirty-six here. Colorado with a population of five hundred thousand, has

FIELD REPORTS.

about twenty-five Ministers and Bible workers. England, with her millions of people has eight Ministers and Bible workers. Scotland with her millions has three laborers, While Ireland with her millions has one laborer. My friends, what ought to be done? Every man must answer, 'divide up'. You have a Scotchman in this Conference, and I told him six months ago he ought to be in Scotland, and I believe it yet.

"I must, however, give a more cheerful touch to this story before closing. When California heard of the needs of these fields she voted to give us nearly ten thousand dollars of her tithe, then voted to pay the traveling expenses and wages of all who might be chosen from that Conference. So we have selected twenty-four of California's workers and they are going soon.

"Brethren, the tithe is for the ministry. What ministry? Those who are at home among their friends, while those who leave their homes and friends and go out into the firing line amid hardships, and disease and change of climate must be dependent upon donations, and if the donations fail they have no support? The time is here when a portion of the tithe must be passed along to carry the work beyond our own borders. I am glad your Conference has taken a step in this direction by sending one from your midst into the heart of Africa and his tithe goes with him. This is as it should be. These great neglected fields are the condemnation of this people today, and there is but one thing to be done: we must rise and give the truth to the world *now*. Will you do it?"

Our Conference Meeting.

We hope our local elders will not fail to hold a meeting soon in their respective churches for the purpose of electing delegates to the annual meeting of the Colorado Conference, which will convene during the holidays at Denver. The date of this meeting will be given just as soon as we learn when the holiday railroad rates will begin. Church elders, please do not fail to look after this matter at once.

Credentials will be sent to every church clerk to be filled out and returned to Miss Elva Green, 1112, South Eleventh street, Denver.

G. F. WATSON.

"Let another man praise thee, and not thine own mouth."

Not One Left.

Of all the sad tasks I have had to perform during the fourteen years of my ministry, one of the saddest came to me October twelfth, when asked to conduct the funeral service of three little sisters; one seven, one five, and one three; all the children of our dear Brother and Sister Matt. Prashak of Hygiene. The eldest of the three fell asleep while calling upon the Saviour for help. While our sorrow is deep yet we "sorrow not as those who have no hope." May the great God keep this father and mother from fainting.

G. F. WATSON.

Farmington.

Since our tent effort closed at Durango I have enjoyed a brief visit with the church at Farmington. Although my time was fully occupied in visiting and holding meetings the trip was refreshing, both physically and spiritually. As a result of Brother Kennedy's work two were baptized, and two others added to the church during my stay with them, making nineteen that have united with the church during the past year. They are all of good courage and hope to have a church school next winter.

On my return to Durango one lady was baptized and will be received as a member next Sabbath. Another one wishes to be baptized later. Brother Kennedy has succeeded in securing a nice hall on main street in which to hold services, and so we are glad to report that this church, which has had such a hard struggle, now starts out with new courage, and we trust will be found in the first ranks when the Saviour comes to claim his own.

I had hoped to spend a month with the Pagosa Springs company on this trip but must defer my visit until some future date. Address me at Monte Vista.

MALCOLM MACKINTOSH.

Leeds, England.

In company with Brother Ballenger, we pitched a tent and began meetings in Leeds the twenty-sixth day of June last. At first the attendance was quite small. The people seemed to hold us off, and soon we learned that a minister whose church was quite near the tent, had started the report that we were mormons. However, the people who came were interested, and helped us to advertise the meetings. The camp-meeting came to us in the early part of August, and this was a great help both in advertising and in deep-

ening the interest. We have had a good attendance ever since that time. The tent has now been taken down about two weeks, and we have transferred our meetings to a comfortable hall. Last Sabbath we counted twenty-three in our meeting who have begun the observance of the Sabbath since we came to this place. The interest is still good and it seems like the work is only just started in this great city.

When we came to fit up the hall for meetings, one of our friends gave me money to buy incandescent gas burners, another loaned us indefinitely a beautiful harmonium, and cocoanut matting was donated to cover the aisles. The offerings have been quite liberal, more than covering the expenses since the camp-meeting.

Brother Ballenger is planning to leave us this week for his new field of labor in Wales. We have enjoyed the season's work very much, and continue to rejoice in the privilege of being instruments in God's hand to bring out of the darkness of error and sin, precious jewels that will one day shine in the crown of his glory.

M. A. ALTMAN.

Our School at Hygiene.

Great fear fell upon many of the good people of our Conference, that the school at Hygiene would be no more when our dear Brother Colcord had to be laid away to rest; and well we might fear if all the power that is behind this great work is vested in one man. But not so. The great God is behind all this work, and he is the head as well; and there is "nothing too hard for him." It was made plain to many of us that Brother E. E. Farnsworth was the one to place at the head of this school. Not only has he had experience in teaching day school, but his work as a minister has qualified him to take the Book of books into his school work, from which cometh the wisdom of God. His knowledge of the human voice, together with his experience as a vocal teacher, makes it possible for the school work to continue. We feel to thank God that such an one could be had.

We invite all who would like to avail themselves of the help they can get in this school to write to E. E. Farnsworth, or Mrs. G. W. Colcord, Hygiene, Colorado.

G. F. WATSON.

"Prove all things; hold fast that which is good."

THE SABBATH SCHOOL.

Conducted by MRS. G. F. WATSON.

Home Department Work in the Sabbath-schools.

We are exceedingly anxious that aggressive steps should be made this quarter, in this branch of Sabbath-school work.

The plan briefly described is as follows: Every church has members who do not attend Sabbath school; perhaps they are invalids, and while their thoughts and wishes are with the Sabbath-school, they are unable to attend; perhaps they have become indifferent and do not care to attend. In either case, take a Quarterly, Instructor or Little Friend, and visit these parties, studying with, and otherwise interesting them in the study of the Sabbath-school lesson, getting them to state some hour of study on the Sabbath, giving them an individual envelope, upon which they can keep a record of their studies, and in which they can put their donations. The envelopes are furnished upon application by the undersigned. At the close of the quarter these envelopes should be gathered up and given to the local secretary in time so that they can be counted in with her quarterly report. There is no Sabbath-school in the Conference but what may have several in this Home Department class, who otherwise might never even know what the Sabbath-school lesson is about. This work has even been carried into the homes of those who are not of our denomination.

Is not this just as effective work as though we went across the water? These present uninterested ones may, through this means, become interested and be of real value in the Sabbath-school work.

Let us think and pray carefully before the Lord, and see if there is not an individual, whom we should take upon our heart and prayers, and earnestly and sweetly work for their salvation in this Home Department line.

Do not be discouraged if you have tried this plan and failed. "Try, try again."

If every school in the Conference could report one person as interested in the study of the Sabbath school lesson by means of this work, it would count up a good many at the close of the quarter; but we are hoping that many schools will be able to report many more than one. Will this be the record of your school?

But while working up this line, we do not want to slacken our efforts

along the other lines which we have been working, such as the study of the Sabbath-school Testimonies, and the defraying of our expenses, so that the donations shall be given to the missions. MRS. FLORA WATSON.

Through an oversight we neglected to ask that the papers read in our last convention be sent to this office. We desire to publish as many as possible of these articles, that all may have the benefit of them. We take this occasion to again invite those interested in our Sabbath-school work to contribute original articles, reports, or any interesting matter for publication in this page. This work is ours; let us make it "ours" by all having part in it. Send your papers to Mrs. Flora Watson, 1112 So. 11th St., Denver.

Dr. WILLARD W. HILLS.

THE BOOK WORK.

Faithfulness Needed.

Men and women are wanted now who are as true to duty as the needle to the pole—men and women who will work without having their way smoothed and every obstacle removed. Did you ever see a needle in a surveyor's compass get discouraged and point west? But, says one, "I have such sore trials." Well, if you do you have something that is very precious. "The trial of your faith is more precious than gold." 1 Peter 1:7. Did you ever know a canvasser to become discouraged because he received too much gold? Ah, no. Did you ever know a canvasser to become discouraged because of trials that come to him? Ah, yes. Is it not sad to see dear souls giving up the work because our loving heavenly Father sends them some "precious" things? It may be a fiery trial, but remember, "the flame shall not hurt thee, I only design the dross to consume, and the gold to refine." G.

The Review, Our Denominational Church Paper.

While our people are doing all in their power to provide literature for the general public, and to get the knowledge of the message for this time before them, they should not neglect to supply their own needs with the bread of life contained in our good old Church paper, the *Review*. It is not possible for our people to keep pace with the message without this paper.

"Those who consent to do without the *Review* lose much. Through its pages Christ may speak to them in

warnings, in reproofs and council, which would change the current of their thoughts, and be to them the bread of life." (Tes. Vol. 4, P. 599.)

Let those who are not taking the *Review* send in their subscriptions at once. Orders may be sent to the State Tract Society office, or direct to the *Review* and Herald, Battle Creek, Mich.

The subscription prices are as follows: one year, \$1.50; eight months, \$1.00; six months, 75c.; four months, 50c.; three months, 40c.; two months, 25c. GEO. F. WATSON.

Christ's Object Lessons.

Now is the most opportune time we will ever have to sell our quota of Christ's Object Lessons, as crops are generally good and money is plenty. Shall we not take hold of this work at once and push it to completion? January 1, 1903, should find the quota of each state wiped out and our collegees free from debt, in order that we may begin the new year with the jubilee song of freedom from debt.

I earnestly appeal to all ministers, Bible workers, church elders, and to the rank and file of our people to put forth earnest efforts to accomplish this work by the time specified above.

E. T. RUSSELL.

The Swedish Paper.

We are glad to announce to the readers of the ECHOES that the extra number of *Ziens Watchman* has come. It is beautifully illustrated, and contains stirring articles in regard to the present truth. It should be placed in every Swedish home. Will not our American brethren help us to sell it in localities where there are Swedes? There is no better way of doing missionary work among that nationality. The price is five cents per copy; fifty or more copies three cents. Order from the Colorado Tract Society.

Elder Svensson spoke in the Denver church Sabbath morning, October eighteenth, on "Order and Reverence in the House of God." From the hosts of stars which travel millions of miles every year we can learn something of God's perfect order. None of the planets ever bring in confusion and chaos by varying a hair's breadth from the order in which the Creator has arranged them.

The morning hour in the Denver church was devoted to the Harvest Gathering service. The children took an active part and seemed to enjoy it very much.

NOTES AND ITEMS.

"The harm that happens to others never does us any good. The good that happens to others never does us any harm."

Judge Holbrook is spending a few days with his family at University Park. We enjoyed a pleasant call from him.

Miss Elva Green writes that her health is improving very rapidly and that she hopes to be back ready for work about the middle of November.

We are glad to hear encouraging reports from the church school at Boulder. Both Miss Kerns and Miss Lilah States are doing excellent work.

If the one who answered the advertisement of Barton W. Marsh at Montrose, Colorado, will write again it will be answered. The first letter has been lost.

We are sorry to learn of the illness of Sister Phister of Denver, who is having pneumonia. We trust she will soon be able to take her accustomed place in church.

Elder Watson Ziegler spent last Sabbath with the church at Idaho Springs, in response to a call for assistance to combat false teachers who were leading some away from the truth.

Mrs. Dr. Hills of Colorado Springs is visiting Mrs. Herrell in Denver. She says the meetings now being held at Colorado Springs are well attended, and the people seem much interested.

We received a pleasant call from Mrs. Austin of Boulder, as she passed through the city on her way to College View to visit her sons. She expects to visit friends in Iowa before returning home.

Miss Jessie Truesdell is expected home from Union College this week. Owing to ill health, she has not been able to attend school since going there and finds it necessary to give up the term for this year.

Sister Alice Finch, our Bible worker at Colorado Springs, writes that she is very busy in her work, and that the outlook is very encouraging. May God add his blessing and give success in the salvation of precious souls.

Wm. Stansberry, son of Brother and Sister Stansberry of Idaho Springs, is at St. Joseph's hospital, this city, where he has undergone an operation

for injuries received in a recent mine accident. He is getting along nicely.

Miss Edna Moore of Hygiene, who has long been actively engaged in various lines of missionary work, was recently married to Mr. Baker of the same town. They reside in Hygiene, where both are well and favorably known.

Elder G. F. Watson has again been called to an important business meeting at Lincoln in connection with the Central Union Conference work. He left Denver last Thursday evening in response to an appointment made by the president of our Union Conference.

Sister Keele writes from Nashville, Tenn., that Brother Keele has been sick for several weeks, but is now able to be up. She says there is much work to do on every hand, and that she enjoys working for the children. Let us remember them in our prayers.

Elder G. F. Watson and Brother Phillips spent a couple of days at Colorado Springs the latter part of last week. Brother Phillips is working with Christ's Object Lessons at that place. Elder Watson reports an excellent interest in the meetings that are being held there by Dr. Hills.

In a letter received from Brother Wibbens, who recently went from our Conference to labor for his people in Holland, he states that though the outlook from a human point of view is not cheering, God still lives and is working upon many minds here and there. May he bless the work and workers in Holland.

On the thirtieth of last month Brother and Sister Paterson entertained, at the Vegetarian Cafe at Colorado Springs, all the members of the church at that place, together with the friends whom they had been invited to bring with them. A splendid dinner was served, and the occasion was heartily enjoyed by all who were present.

Mrs. M. O. Lowry writes from Idaho Springs that their quarterly meeting was held at the regular time, and though their number is not large, all are of good courage. Many interesting testimonies were borne, and all present enjoyed the occasion. Sister Celia McDonald is kept very busy in her Bible work, and many are interested.

From a letter from Sister Camp we learn that the little company at Farmington are wide awake and trying to

carry on aggressive work for the Master. She says that recently two have united with them by baptism and that they are more united in the work. They supply three reading racks with reading matter, and the people seem eager to get it. This is truly an encouraging report.

J. A. Neilson, formerly of the Boulder Sanitarium, and Miss Sadie Johnson, who is a graduate nurse from the Battle Creek Sanitarium, were united in marriage Sunday, October twelfth, at the home of Elder and Mrs. L. A. Spring, Fruita, Colorado. The ceremony was performed by Elder Spring, assisted by Elders Englebarger and Richards. The happy couple went at once to Grand Junction, where they will be at home to their friends after October twenty-fifth.

A quiet little home wedding took place at the home of the bride in Grand Junction on the tenth of last month. The contracting parties were Wm. E. Ten Eyck and Miss Belle Bevier. The ceremony was performed by Elder L. A. Spring, by whom they had recently been baptized into the remnant church. A number of guests were present. Shortly after the ceremony Brother and Sister Ten Eyck took the train for Nevada, where he has accepted a lucrative position. We wish for them a long and useful life.

Elder Daniels and Brother Palmer were unexpectedly delayed in Denver over Sabbath. They were on their way to a special committee meeting to be held at Lincoln. Elder Daniels made an earnest appeal to the church in the afternoon meeting, urging us to take larger, broader views of the work of God, not confining our efforts to our local work. He also talked to the children for a few moments in the morning, impressing upon their minds the fact that all thanksgiving must be prompted by consecration.

Report of Canvassing Work.

For four weeks ending Oct. 26, 1902.

	Hrs.	Ords.	Val.	Helps.
Great Controversy				
G. Phillips	13	14	\$39.25	
Patriarchs and Prophets				
R. M. Dennis	32	78.50	\$27.60	
Miscellaneous				
Lillie Kennedy	83	54.00		
Oscar Einarson	3	4.50		
TOTALS	13	132	\$176.25	\$27.60

DELIVERIES.

	Books.	Value.
W. H. Moore	2	\$7.50
O. Einarson	5	6.50
R. M. Dennis	14	33.00
Lillie Kennedy	83	54.00
TOTALS	104	\$101.00