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Fchoes from the Field.

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GENERAL ARTICLES.

WHO WILL DO IT?

My beloved brethren and sisters in the Colorado Conference:

I feel that I must call your attention to the great privileges, opportunities and rewards associated with being God's helping hand in the salvation of souls. Shall not this be our motio for 1903? That by the grace of God and the power of the truth as it is in Jesus, one or more souls shall be won to him by every Seventh-Day Adventist in all this Conference. Let all the people say, amen.

God has entrusted to this people precious light and truth above all "What the people of the earth. nation is so great, who hath God so night unto them as the Lord our God * * * and what nation is there so great that bath statutes and indements so righteous as all this law * * * only take heed to thyself and keep thy soul diligently lest thou forget the things which thine eves have seen." Deut. 4: 7-9. Then shall we not obey the command to "arise and shine, for thy light is come?" Isa: 61:1.

. If those who are entrusted with great light are indifferent to the

call "arise and shine," and thereby this message to every family in the refuse to be a channel of light and truth to the world, the light so abandantly given, with its saving power, will be taken from us. We are admonished by our Lord to "hold that fast which thou hast that no man take thy crown.' Revi 3:11: These words are spiken to his remnant people, for in the same verse he says, "Behold I: come quickly;" and in verse ten, most beautiful and positive language is used. Listen: "Bicause thou hast kept the word of my patience; I also will keep thee from the hour of temptation which shall come upon all the world to try them that dwell upon the earth."

O beloved, how can we keep his word and refuse to "arise and shine?" And how can we give the light of life to others unless it shines forth from the glory of God which rests upon us. As we tried to set forth in our previous article. that much of the work in warning the world of a Saviour to come in this generation, must be accomplished by faithful ones going from house to house, as did Paul, (see Acts 20:20), the books, papers and tracts at our command is a medium of mighty power in this final conflict against sin, and the proclamation of a soon coming "Lord.

If the book, "Christ's Object Lessons" could be placed in every home in our Conference, and a few good tracts, or the Signs of the Times, during these winter months, what a harvest of souls could be reaped during the remainder of the year 1903. O, dear ones, shall we not bestir ourselves, and carry land? Let the churches, companies and isolated ones go to work at once. Let the ministers and workers of our Conference lead out in planning this great campaign, and not only by telling the people how to work, but in going out and showing them how to do the work. "Come, for all things are now ready." Let us move in a solid phalanx in preparing the way for our King.

Send in your orders for our books, papers and tracts with which to do this work.

Yours for the closing work of this great message. GEO. F. WATSON.

Appeal For Washington, D. C.

The appeal for a memorial church in Washington has awakened a most generous response. The notice was very short and it took a little time to get the matter before the people, and to get the fund started. We were to make a payment of two thousand five hundred dollars on Monday, February second. On Monday morning I had in hand one thousand dollars with which to meet this payment. The early mail brought fifteen hundred dollars, -one thousand of which came from the Review and Herald fund. By later mails and by telegraph the money kept coming until at 7:30 p. m. we were able to make a payment of four thousand five hundred dollars instead of two thousand five hundred dollars.

The debt now stands at seven thousand five hundred dollars. The original price was twelve thousand five hundred dollars.

We deeply appreciate the help given by our people to establish here a memorial of the work of the last message of salvation.

Every Seventh-day Adventist must realize that here, as in no other city, we must be prepared to meet the crisis which is before us. This city represents the nation. Our work here represents our message to the nation. We are sure that a strong, living church, free from debt, ready and able to do the Lord's work in a manner that will win and save people of means and influence, will rightly represent our work before the eyes of the nation and the world.

We earnestly request every reader of the ECHOES to unite with us to clear this church of debt in a few weeks.

J. S. WASHBURN.

FIELD REPORTS.

Caihan.

I have just closed a series of meetings eight miles from here. The Lord blessed in the presentation of his Word, and some have accepted the third angel's message. Last Sabbath we organized a Sabbath-school of three families.

I am now planning to hold meetings in Calhan. Pray for the work here.

J. F. JENSON.

Grand Junction.

In compliance with the request of the Conference Committee, I came here to assist Brother Phillips in a canvassers' institute. This is now over and I go to Glenwood Springs to look after the work there for awhile. We feel that the institute was a success in every way. The Spirit of the Lord was present and led in the instruction given, both in the Bible, and in the methods for work, which, I believe will lead to success.

Brother Phillips' long experience was of great benefit to the students in attendance, and a number of bright young people have gone out into the canvassing field with Success as their watchword. L. A. Spring.

Farmington.

From Denver I went to Durango where I left my family. I went to Farmington as planned and found the company all of good courage.

All laid aside their work in order to attend the meetings. The Lord came very near. Many said they had never eujoyed so much of God's blessing as at this meeting. A desire for service took possession of all hearts and when a call was made for money with which to support our workers in foreign fields a donation of about forty dollars was handed in.

We held five meetings each day while here, and I can truly thank God for the power there is in his word. It causes my heart to rejoice to see the work go forward at this place. May God add his blessing to the efforts that are being put forth to advance his cause, by his people here.

W. F. HILLS.

East Las Vegas, N. M.

We are glad to say that we have succeded in getting subscriptions for ECHOES from every Adventist family here. We are always anxious to know how the work is progressing in other parts of the field, and for this reason we greatly enjoy ECHOES.

Our little company is still rejoicing in the truth. We meet every Sabbath at the home of Brother Connell where we have an interesting Sabbath school. Though our membership is small our attendance is good, and we are not discouraged. We are hoping that the time will soon come when we shall have a church organization here, however, we mean to do our best until that time arrives. We still have much to be thankful for, among which is that rarest of all blessings, perfect harmony and love. We are thankful that no strife or envy ever mars the peace which we enjoy.

V. E. THOMAS.

Pitkin.

During the week of prayer, January 9 to 17 we had an outpouring of the Holy Spirit. Our elder, Brother Pearson, held these meetings. We asked God for a fuller measure of his Spirit and he surely heard our prayers. From the very first the little church was crowded and before the end it was difficult to find seats for the people. Early in the meeting the invitation to those who desired our

prayers met a hearty response, and later, when the invitation was given to those who wished to be baptized quite a number came forward. Brother Pearson then asked for help and Dr. Hills came to us for a few days. His sermons were such a feast to us and to the many outside people who packed the church each night while he was with us. On Sunday we went in sleighs over the mountain to Waunita Hot Springs where eleven precious souls were buried with their Lord in baptism.

We are rejoicing in the splendid gift which our God has poured upon us.

DR. ELLEN BRIMER.

Monta Vista.

Owing to the severe weather it was impossible to get a full attendance at the week of prayer services in this district. Night meetings in the country were out of the question and many could not even attend during the day. The drouth of last summer followed by the hard winter has made it necessary for the stockmen to ship out a large portion of their herds, and many that were left have perished.

The past two weeks we have visited all the isolated ones and are glad to report all of good courage, and pressing toward the mark of the high calling in Christ Jesus. Those who were not tak. ing our papers gladly subscribed for at least two of them. We believe that to every home in the San Luis Valley, where there is a Seventh day Adventist. the ECHOES, and one other of our good papers, are regular visitors. Two converts have been added since the Conference, one at Alamosa the other at Bowen. The Lord willing, we shall commence a series of meetings in Hooper Sunday evening, February first. MALCOLM MACK'NTOSH.

Wentz, Kersey and Boxelder Creek.

On January ninth I left Denver for Wentz where I spent the first five days of the week of prayer with the German brethren, holding meetings each day at 11 a. m., and at 7:30 p. m. The Lord came near and blessed those who spent these days in seeking him. We were sorry that all could not meet with us, owing to the cold weather and long distance they had to come.

Resolutions were made to be more faithful in the duties owed to the Lord and his cause.

On January fifteenth I came to Kersey and met with the Kersey Sabbath-school on Sabbath. I enjoyed this meeting very much. At this place we received twentyfive dollars annual offerings, making a total of twenty-nine dollars and five cents received from the two places.

Since January eighteenth I have held meetings each evening in a country school house, with an attendance of from twenty to thirty, and though the seed sown does not as yet appear to bring forth fruit I feel the effort will not be in vain. The Lord has blessed in giving liberty to present his word.

H. A. AUFDEBHAR

THE BOOK WORK.

Our Plan.

Whose plan, and what is it? It is the plan of the Conference Committee, and I feel sure it is in harmony with the mind of God. March third and fourth have been set apart for every Seventh-day Adventist in this Conference to sell "Christ's Object Lessons." Secure one book before that time, canvass on those two days, taking orders for books to be delivered in thirty days. Order your books as soon as you have orders for them, and get them in time for your delivery.

Let every one pray God from this day until then that he will especially bless us in this work.

Now, dear reader, do not think this call is to some one else, it means you. It means every soul of us. I am sure if this people will rise as one man and move forward in the strength of our God, in two short days the work will be done. We must do this work. God has said that we should do it. Has God given us this work to do? Who would dare say he has not? If he has, have you finished your part of it?

It was after he had finished his work that Jesus asked the Father to glorify him. It was after the Apostle Paul had fought a good fight, and finished his course that he was ready to be offered up. Oh, yes, it is after the work is done that the crown is laid up for us.

Just as sure as there are mansions being prepared for us in the heavenly courts, just so sure there is a place for us in the work of God here below. If we do not do the work others will step in and do the work we should have done, and wear the crown we should have worn.

Perhaps some one will say "my territory has been canvassed for the book." If so, it is that much better. Every book sold will help to sell others. I speak from experience. I canvassed a territory once that had been canvassed three times before with the same book, and sold more books the last time than had been sold all together before.

Now, brethren and sisters, come along, one and all. Let us go forward and do this work. We should never think of discouragement, much less speak of it. It matters not what may be in the way, lay it down for two days, and do this work. We have no time to lose. The Lord will help every one of us if we will take right hold, and cooperate with divine power.

May the Lord help us all to be faithful in this work.

G. Phillips.

Who Will Help?

No doubt every reader of the *Review* has become acquainted with the recent calls for help, one from Washington, D. C., and the other from England. Owing to sickness we are tardy in our request, though some churches have already been at work.

I am sure many will want a part in maintaining the cause of our Master at our nation's capital, and also to assist our brethren in England in securing a commodious and well equipped building for a sanitarium at one half its value.

Those who feel that they would like to help in either, or both of these enterprises can send their donations to the Colorado Tract Society, stating its object.

G. F. WATSON.

Have you subscribed for ECHOES?

THE SABBATH SCHOOL.

Work For All.

We are anxious to know just how we may best labor for those around us; so many ways are presented that surely each one can find something practical and helpful to do for those nearest him, where we can work most effectually.

We wish to speak particularly of the "Home Department Work in our Sabbath-schools, and we earnestly ask your cooperation. What is your school doing, and what are you, as an individual member, doing to lead others to the weekly gatherings where God's Word is studied? Is it not possible that many might be won to the truth by earnest prayerful efforts? And is it not possible that many who are becoming indifferent might be renewed in their allegiance to God, and love for his truth? We are living in perilous times, and all about us are seen evidences of a sleepless, untiring foe. Let us labor for souls as they that must give an account.

The mission of Christ was, and is, "To seek and to save that which was lost." To us he has committed this great work, and there is no better place to begin than right at our very doors. If we would be soul winners we must work while it is called today, for the night cometh when no man can work. There is no better opportunity to work for those about us than that suggested in the "Home Department." Will you try it? If each one would take an active, personal interest in just one individual, or family, who do not attend Sabbath-school, eternity alone could measure the results. Souls would be saved. and our own hearts would be warmed and vivified by our labor of love. If you do not know how to begin, write to us, and we will help you all we can, but do not forget that it has been said to you, "If any of you lack wisdom, let him ask of God, who giveth to all men liberally, and upbraideth not; and it shall be given him.'

B. L. HERRELL.

"Love worketh no ill to his neighbor: therefore love is the fulfilling of the law."

ECHOES FROM THE FIELD.

NOTES AND ITEMS.

"Truth needs not, falsehood deserves not, a supporter."

Elder Watson spent Sabbath, Feliruary 7, with the Fort Collins church.

"To measure a man's worth, by his success, is a square often false, always uncertain."

Brother Grant Adkins is spending a few days at home, after several weeks of travel for the Pacific Press.

"The pathway of faith sometimes runs close beside that of fanaticism, but the two never come together."

"God's great works go not by likhhoods. How easily can be fetch glory out of obscurity, who brought all out of nothing."

The members of the Conference Committee were called to Denver Monday the 9th inst. for a counsel meeting.

Brother G. M. Alway left Leadville last week for Salida where he expects to remain until camp-meeting to carry on the work as the way may open

We learn that Brother L. C. Sommerville has purchased a farm at Washburn, Missouri, and has located his family at that place permanently.

Brother Kennedy writes that there is a good interest at Pagosa Springs and that from a small beginning the attendance has grown to about fifty and sixty each night.

The meetings reported in our last issue as being held by Brother Aufderhar at Boxelder, were snaply held at Boxelder Creek, near Kersey, and not at Boxelder post office.

Elder Anglebarger is holding Sunday evening meetings in the church at Denver with an excellent attendance. We believe these meetings will result in bringing many to a saving knowledge of the truth.

Miss Celia Green reports her Bible work in the city of Deuver as most enconraging. Many with whom she is studying are deeply interested. It cheers our hearts to hear these good reports from the workers.

Brother E. K. Cassell writes that he and his wife are now at Raton, N. M., and that they hope to be able to do a good work there with the new tracts. He sends quite a large tract order, and asks that we remember them in our prayers. Elder Watson-was called to College View last week on account of the severe illness of Mrs. Harry Watson. He will remain long enough to attend a meeting of the Union Conference. Committee which is to be held on the 26th of this month.

Elder Marcial Serna writes from Clyde N. M. as follows: "I have had good meetings among my people, and two dear souls have been baptized." We are glad to know of the progress of the work among the Spanish speaking people in our Conference.

Sister Alma Moore writes encouragingly of the work at Leadville. She says, "Brother Alway was with us at the time of our quarterly meeting. The ordinances of the Lord's house were celebrated, after which we listened to stirring testimonies from nearly all present."

Mrs. Harry Watson has been very ill of pneumonia at College View where she and her husband have been since the opening of the last school term. During the illness of Prof. Berthelson she taught the French classes until her own sickness made it impossible for her to work.

The church at Colorado Springs is enjoying the blessing of a second series of meetings in a more central location. These meetings began last 'Inesday: evening in the district court room on Kiowa and Nevada streets. They are conducted by Dr. Hills. The city has been thoroughly billed with near hitle folders, and a large attendance is promised.

Brother and Sister Euchardt write that they are trying to hold up the light of truth in Shawnee, and that they find the people good listeners, though it is hard for them to present the truth as they would like to. They wish it were possible for some of our ministers to visit that part of Colorado sometimes. Write to your district superintendent and invite him to visit you. No doubt he will be glad to do so.

This is just the time to push the tract work. Many of our tract societies and isolated ones are doing this, and are sending in large orders for tracts. We are anxious that all our people shull take up this work at this time, so that when it is time to take an advance step in some other work we may all move together. "In union there is strength." Let us move forward as one man and do the work which is waiting to be done. We desire to be in touch with our isolated members, and to this end we ask for the name and address of every one in our Conference. We wish to write to you about the work you love so much. We wish to send ECHOES to you, and your district superintendant wishes to visit you. Let every one take an interest in sending in the names of those who do not live close to any of our churches. We would like these numes at once.

Notice.

We are doing our best to learn the whereabouts of all those whose names are on the church books in the San Luis Valley. All those who cannot be heard from will be dropped from the record.

M. MACKINTOSH.

Notice to District Four.

This district comprises the territory between the continental divide and Utah. The Little Book Cliffs and Grand Mesa being the north extremity and the south line of San Miguel county the south line of the district.

I am very anxious to get the address and location of every isolated Sabbath keeper in this district. Please send me your address or the address of those you know to be so situated. We want to help these lonely ones in every way we can, either by correspondence or by personal visits wherever practical.

Write me at Fruita.

H. M. J. RICHARDS. Superintendent District Four.

The General Conference Daily Bulletin.

Arrangements have been made to issue a Daily Bulletin during the thirty-fifth session of the General Conference, to be beld in Oakland, California, March 27 to April 18, 1908. It will contain complete statistical and general reports from our varions Conferences and mission fields, information regarding our organizations and institutions, as well as full stenographic reports of all Conference proceedings, and of the Bible studies. The subscription price is fifty cents for the session. Orders may be sent through the State Tract Society.

Former subscribers to the Bulletin will please remember that all subscriptions expired with the last issue of 1902, cont ining the week of prayer readings. It is therefore useless to request a change of address in our old mailing list as some are now doing.