



## Echoes from the Field.

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 and Tract Society.**

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### GOD'S WILL.

The wisest will is God's own will,  
 Rest on this anchor and be still;  
 For peace around thy path shall flow  
 While only wishing here below  
 What pleases God.

—Selected.

### GENERAL ARTICLES.

#### NOT BY MIGHT.

The salvation of man is not based upon position, mighty deeds, riches or brilliancy of thought, but upon faith in God's word and obedience to all the commands of the One who brought to us the possibility of being saved. There are some commands that we read and act upon at once, while others that are just as plain and from the same author, we look at and turn over in our minds until they lose much of their meaning. Read with me the great command given by our Lord: "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I command you, and lo I am with you alway even unto the end of the world."

We talk much about this command and say that we are far behind in carrying it out, which is true. But there are other commands that must be carried out before the one referred to can be. Let us look at one: "Bring ye all the tithes into the storehouse that there may be meat in mine house." We see that God has provided the way for the great commission of our Lord to be carried out, but first there must be "meat in mine house" before those who are commissioned can go. If all the tithes of our people were brought into the treasury of the Lord so men and women could be sent into all the world to teach all nations, the end would soon come.

I am looking over the work and considering the needs of our own Conference. This morning I am in the city of Albuquerque, N. M. A good start has been made here; also at Farmington, Roswell and Hagerman, but with our present force of laborers it would take many many years to carry this good message to the people of New Mexico. Elder Hoover, superintendent of this district, should have a score of good Bible workers to help him in this great field. But where is the money to support the young God-fearing men and women who would gladly go out into these new fields? I am sure that if we could have the unpaid tithes and the tithes that are misapplied, we could meet every demand.

O, beloved, will you not come up on this point, and send in an honest tithe, and by so doing help to bring the end of sin?

G. F. WATSON.

(To be continued.)

"The generous heart should scorn a pleasure which gives others pain."

### A GLORIOUS FUTURE.

"When that which is perfect is come, then that which is in part shall be done away."—I Cor. 13:10.

In the Scripture there are three propositions which we wish to consider.

1. When Christ, the perfect one, comes.

When Christ comes the second time "then that which is in part shall be done away." What is meant by "that which is in part"? Referring to the ninth verse we read: "For we know in part, and we prophecy in part." Now our knowledge is very much limited at the best, "For now we see through a glass, darkly; but then face to face; now I know in part, but then shall I know even as also I am known."—Verse 12. Now we can only see God with the eye of faith, as it were, through a glass, darkly. The man who wishes to view the bright rays of the sun will use a smoked glass, so in a figure we now view the face of God. When Jesus comes we will no longer need faith, but can see his face with the naked eye. Rev. xxii:4. Then we shall need no more the gift of prophecy, but we will need it until then. All the prophets have only been able to prophecy in part. None have ever told all. "The half has never been told" of that city's bright glories and the kingdom of God.

Christ was made perfect as a Savior through suffering (Heb. 2:10), that he might assist and aid us when we are tempted. Christ was always perfect in character.

2. When that perfect state or condition of God's people comes.

We who are imperfect in character

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now must be made perfect through suffering. I Peter 5:10. If we are willing to suffer for his sake now, and thus be made perfect in character now, then when Christ comes, we, together with all the saved ones, will be made perfect, bodily or physically. Heb. 11:30-40. So then when that perfect state or condition comes to God's people, "then that which is in part shall be done away." Then will all the saved have perfect sight, perfect characters and perfect bodies. Praise the Lord! Not a single pain, ache or infirmity will remain.

3. When that perfect day comes.

"The path of the just is as the shining light that shineth more and more unto the perfect day." Prov. 4:18. Then we will have a perfect place in which to live eternally. The old earth will blossom as a rose. Eden will be restored and the curse will be removed. Then a perfect Savior, a perfect people and a perfect place. Then all these things which are in part shall be done away, and in their place will be perfection, knowledge and glory in all their fulness. Oh, praise the Lord for Christ, the unspeakable gift, through whom all this will come to God's people.

G. W. ANGLEBARGER.

### IMPORTANT GENERAL PRINCIPLES.

1. In order to save expense to the canvasser, and to assist in making the Christian colporteur work self-supporting, the books should be ordered in 100 pound shipments, and at least two weeks before the date of delivery. In that case, the publishing house will pay the freight on all subscription books and denominational helps to the agent's nearest railroad station, thus laying the books down free to the canvasser.

2. In order to do this there is a duty devolving upon the canvasser, and that is that he will work for only regular health or religious subscription books and helps. Of these the branch office at Kansas City will carry enough goods in stock to fill all freight orders promptly. Our religious subscription books and helps are embraced in the following list: "Desire of Ages," "Patriarchs and Prophets," "Great Controversy," "Daniel and Revelation," "Bible Readings," "Proph-

ecies of Jesus," "Heralds of the Morning," "Marvel of Nations," "Coming King," "Eden to Eden," "Story of Redemption," "Best Stories," "Christ Our Savior," "Steps to Christ," "Easy Steps," "Gospel Primer," "Good Form," "Gospel in Creation," "Gospel Reader," "His Glorious Appearing" and "Mount of Blessing." Health books—"Home Hand Book," "Ladies' Guide," "Man the Masterpiece," "Science in the Kitchen" (as soon as it is ready), "The Stomach," "Every Day Dishes," "Friend in the Kitchen," "Health, How to Find It," and "House We Live In."

None of the above named books will be carried in the paper binding, but will be bound in board, cloth and leather of different kinds. These are not all published in foreign languages. (See catalogue).

Now, if the canvassers will order according to the above list, they will have their orders filled promptly and shipped to their nearest railroad station with no extra expense for them to meet. But they must bear in mind that we do not carry any undenominational books, nor any paper editions, or books used as premium goods.

Now there are certain perplexities that are bound to come up in the book work, and which can only be settled in a satisfactory way by all of us, the canvasser, the state depository and the publishers. Now more than ever we shall have to eliminate the commercial idea, and all work from a missionary standpoint. Yet as far as possible, each of us should make his own line of work self supporting. In order to do this, we must consider each special situation together from the standpoint of the golden rule.

If the canvasser will work for only the regular health and denominational subscription books and helps (no paper bindings or premium goods), and order in lots of 100 pounds or more, there will be no expense to him when shipped from the Kansas City branch upon the order of the State Tract Society secretary. But in the course of evolution when the canvasser has changed his occupation, and has books left on his hands, he takes a few of his "Dan. and Rev." to the Tract Society office, and they kindly take them off from his hands. Now when the canvassing work starts up the next season (it ought to run twelve months in the year), and the secretary gets some

orders for "Daniel and Revelation," she will very naturally want to ship out those books first. Where possible to do so, it is only right that the Tract Society dispose of those books before they order any more from the publishing house. As they would probably be sent out from Denver in a small lot, the Tract Society and the canvasser would have to settle the matter between themselves as to who should pay the freight, or in some way measure it up satisfactorily by that same golden rule.

We desire to hear once a month from each canvasser as to just what books are being used so that we can carry a full stock of these particular books.  
G. PHILLIPS.

### WORK AMONG THE COLORED PEOPLE OF THE SOUTH.

The Southern field is a hard field, because it has been so long uncultivated. All who take hold of the work in the cause of God and suffering humanity will have to be one in their designs and plans. They will have plenty of trials and discouragements to meet, but they must not allow these to hinder them in their work. In love for Christ who died to save this poor, down-trodden people, in love for the souls of the perishing thousands, they are to labor for this worse than heathen country.

#### God Sees.

The deepest humility should be felt by those who have the privileges of enlightenment and education in missionary lines. The Lord God of Heaven, by whom all actions are weighed in the golden balances of the sanctuary, looks upon the thousands of colored people, our neighbors, who in their destitution are spreading their cases before the Giver of all mercies and blessings. These people are perishing in their sins. As a people they are ignorant, many knowing nothing of purity and godliness and elevation. But among them are men and women of quick perceptions, excellent talents, and these will be revealed when once the Spirit of God shall turn their attention to the Word. But they need those who will take up their God-given work.

The South is calling to God for temporal and spiritual food, but it has been so long neglected that hearts

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have become hard as stone. God's people need now to arouse and redeem their sinful neglect and indifference of the past. These obligations now rest heavily upon the churches, and God will graciously pour out his spirit upon our councils, and enable us to make plans and devise means for the spread of the truth among them.

Let every one who values the precious sacrifice made by Jesus Christ, lift up his voice in prayer to God, and exclaim: "Behold, O Lord, this poor oppressed people that have been despised and maltreated by the white nation. Breathe into their souls the breath of spiritual life. If no effort is made on their behalf, they will perish in their sins, and their blood will be found upon our garments. Father of mercies, pity thine offspring. Breathe upon these beaten, bruised, ignorant souls, that they may live. Give thy Holy Spirit to those who shall go forth as messengers to this people.

I feel anxious that more of our young people shall enter this field, and there is nothing that will so quickly develop us into all-around laborers as this.

Mrs. E. G. White.

### FIELD REPORTS.

#### PALISADE AND GRAND VALLEY CAMP MEETING.

There will be a camp meeting at Palisade, May 26th to June 7th, and continuing longer if the interest demands it.

The situation is such that we cannot provide a dining tent or furniture, as at the Grand Valley camp meeting of last year; but we hope that all that can take care of themselves will come and help make this meeting a success. There will be 12x14 tents for those who desire them, at a rental of \$2 for the time of the camp meeting proper. Please send your order for tents to the writer as early as possible, that we may have them pitched and ready for you. Come, bringing and expecting the blessing of God.

Elder Watson has promised to be with us at this meeting.

H. M. J. RICHARDS,  
Grand Junction, Colo.

"God never wrought miracles to convince atheism, because his ordinary works convince it."

#### A REPORT FROM ONE OF OUR OUTPOSTS.

The Arlington Sabbath-school is located in a very thinly settled district, there being no other children except ours nearer than seven or eight miles. We are half way between Arlington and Hugo and are thirty miles from each. We pass two or three houses one way and seven or eight the other, in the thirty miles; so you see our neighbors are very scarce; yet God is good to us and we have many reasons to be thankful.

We are studying the lessons in the Little Friend, and we find they are good for both old and young. We are taking a number of our papers, and after we read them we hand them, together with some tracts, to our neighbors. We have been reading the Conference Bulletin, and our hearts are stirred as we see the needs of the cause, and the way the message is going. We believe the gospel will go to the world in this generation and then the Lord will come. It is our earnest desire to be found at our post of duty from now until that time.

G. W. BARKER.

#### GREATER NEW YORK.

We have reached our destination safely, and have enjoyed our trip very much. The weather here is the opposite of that in Colorado; plenty of rain and a little sunshine.

The Lord is blessing richly the work of his servants here, although they are but a handful in a city of millions of people, where the wickedness is terrible. Surely God had good reason for saying: "New York city has been neglected; where there is one worker there should be a hundred." We are glad he will send us re-enforcements soon.

We are well, and have already commenced our work, which is very enjoyable. We are finding interested people every day. We never saw a field where the need is so great. You may search among thousands of people here and not find an Adventist. There are about the same number of Sabbath keepers in New York city and suburbs as in the Denver church; but this city has between three and four millions of inhabitants, while there are only about one hundred and fifty thousand in Denver. L. H. Proctor.

## THE SABBATH SCHOOL.

### WORK WITH INDIVIDUALS.

As we have learned, telling is not teaching, neither will asking questions at random always bring out the desired answer.

Without consecration, earnestness, enthusiasm and thorough preparation the teacher cannot hope to be successful; but when he is equipped with these necessary elements, then he should study each member of the class as individuals, for no two of them are just alike.

The one thought the teacher desires to ascertain in coming before her class is the point of contact or starting point of the pupil's experience. For example: The high school girl had become much interested in geology, and she thought to interest her little brother Robert by giving him bedtime tales about how the earth was made. He asked her to tell him how the sidewalks were made. This she agreed to do, but insisted first upon telling him how the earth, with its wonderful formation of stone and coal, was made. Robert listened patiently, evening after evening, hoping his sister would soon come to the sidewalks, which was his point of contact or the beginning of experience with him. Years after this, when the high school girl had grown older and wiser, she saw her mistake and that she ought to have begun with something about which the child knew.

So when the child has ascertained the point of contact, then he can go from the known to the unknown, but the teacher should use tact, and travel along the plane where his pupil can follow in thought, thus helping him to discover the hidden nuggets of truth, not soaring above the pupil's capacity.

Some may say that this is all right for the children, but grown-up people are different. Yes, they are different, but men and women are only grown-up boys and girls after all.

Then after the teacher has studied the lesson upon his knees he should lose no time in becoming acquainted with the pupils, visiting them at their homes and ascertaining about the home life and the influence that surrounds them. By becoming acquainted with these, the teacher may be help-

NOTES AND ITEMS.

ful to the pupil in many ways. Right here I would say that the teacher should strive to gain the good will and hearty co-operation of the pupil's parents. He may also be helpful to the parents through this work with individuals. Just before leaving this earth our Savior said: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world." Then the command is to each one of God's children, and none are excluded from this privilege. Thus the end of our teaching should be to win souls to Christ. When our Savior was on earth, during his ministry so much of his time was spent in work for individuals. He healed the afflicted, cured the sick, restored the blind and caused the lame to walk, and taught the people that he had come to seek and save the lost. He says to you and to me, "Take up thy cross and follow me." Then we are to press forward in this work with individuals, for while God might have sent angels from heaven to carry the gospel message to perishing souls now in darkness, he has seen fit to use us as the instruments to do this work for the individuals and for the glory of God.

Now while our Savior worked so much while on earth for the individual, and while God works so much with the individual through his providences, yet God deals with his people as one company, and the whole company are responsible for the conduct of each member, as we see in the case of Achan and the children of Israel. So then this work with individuals, which God has given us to do in the closing time of earth's history, is to prepare a people who shall stand by faith in the kingdom of God, for when our Lord returns to the earth there will be a remnant keeping the commandments of God and having the testimony of Jesus Christ.

R. M. DENNIS.

"Discretion in speech is more than eloquence."

"It is a strange desire which men have, to seek power and lose liberty."

"How much pain the evils that never happen have cost us."

Elder S. F. Svensson is spending a couple of weeks with the Idaho Springs church.

The La Veta church report excellent meetings during the time Doctor Hills was with them.

We hope all our canvassers will read carefully the article entitled "Important General Principles," and then carry out the instruction given.

The meetings which Elder Watson began at Greeley were discontinued, as the farmers found themselves unable to attend at this busy time of the year.

Brother Ed Fulton, who has for several years been working in the interests of vegetarian restaurants, recently made a short visit in Denver on his way east.

Elder H. A. Aufderhar and family are now located at Fort Morgan, and are ready to take up the work in that locality. A Sabbath school has again been started, and we look for encouraging results.

We are sorry to lose Elder Marcial Serna as a laborer from our Conference, but as he has been called to take up the work in another field we most heartily bid him Godspeed, and trust his labors in the future will be blessed as richly as in the past.

Sister Lowry writes from Idaho Springs: "We recently had the pleasure of a visit from Elder States, and all expressed themselves as being greatly benefited. We are now enjoying a call from Elder Svensson. May God bless all his ministers."

Miss Myrtle Phillips, one of our Sanitarium nurses, and her brother, Walter, spent last Sabbath with the home church in Denver. They also spent a day or two at home near Hazeltine, where they enjoyed a family reunion.

The normal studies conducted by Sister Olsen in the Denver church are proving very beneficial to the teachers of the Sabbath school.

The excellent article in the Sabbath school department of this issue is a paper that has resulted from these studies.

"Until we are able to pass through all trials and temptations without complaining, and count them all joy, we cannot be made perfect."

Elder Watson is visiting the New Mexican field for a short time and will not return to Denver until the last of the month. His mail, however, may be addressed as usual.

The Sunday evening meetings which Elder Anglebarger has been conducting in the Denver church have been well attended, and some are becoming interested in the truths for this time.

On account of ill health Miss Mabel Knudson was obliged to give up her school work at Mount Vernon academy and return home. She is already improving in this land of sunshine, and hopes soon to be well and strong again.

Brother W. H. Moore was in Denver last week, getting a new supply of books and tracts for his colporteur wagon. He expects to start on his summer's trip through the mountains as soon as the weather is favorable. May God add His blessing to every effort to place the printed pages of truth among those in darkness.

Elder Anglebarger's sermons in the Denver church the last two Sabbaths have been most stirring ones, as he showed from God's word the nearness of the end, and the preparation we must have for that time. "God's work will close at the appointed time, whether we are ready or not." May none of us delay in making the necessary preparation.

We have received the following cheering words from Sister Lapier with reference to the work in Cripple Creek: "We have young people's missionary meeting every Sabbath afternoon and all help willingly. We are working with the tracts and keep them out all the time. The children take papers and tracts to the hospital, depots and other places. All our members are glad to work."

"The brightest bow we only trace upon the darkest skies."

WANTED—Position as nurse, attendant or companion by experienced nurse; references furnished. Miss M. E. Redding, 452 Club bldg., Denver, Colo.