



Echoes from the Field.

PUBLISHED EVERY TWO WEEKS FOR THE
**Colorado S. D. A. Conference
 and Tract Society.**

At 1112 South Eleventh Street, Denver, Colo.

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 SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Postoffice as Second Class
 Mail Matter.

'Tis love unites what sin divides;
 The centre where all bliss resides;
 To which the soul once brought,
 Reclining on the first great cause,
 From his abundant sweetness draws
 Peace passing human thought.

—COWPER.

GENERAL ARTICLES.

OUR MEANS NOT TO BE TIED UP IN BONDS.

From A morning talk at the late General
 Conference.

By Mrs E. G. White.

A proposition has been made that our people purchase sanitarium bonds; but light has been given me that means is not to be thus drawn from our people. Last night, place after place that is still unworked was presented before me.

These places are all ripe for the harvest. They are calling for workers and the means of our people is not to be tied up so that it can not be used in this work.

Our means is not to be bound up for years where it is not available for missionary work. This God forbids. He sees the great work to be done in various places throughout the world. He sees the cities in which memorials for him are to be established, to pro-

claim the truth for this time.

Regarding investment in bonds I am instructed to say further that if no voice were raised against this arrangement; if our people should tie up their money in such investment; when it became necessary to call for means for aggressive missionary work, it would be found that there was a greater dearth of means among us than there is now. Plans may be started that at the beginning seem very promising, but often the foresight would be much more pleasant than the aftersight, were these plans carried out. I have been commissioned to instruct our people to be economical, and always ready to give of their means to the Lord's work. If you have a thousand dollars to spare, God wants it; it belongs to him. If you have twenty dollars to spare, God wants it. His vineyard is waiting to be worked.

I present this matter before you that you may understand that our people are not to be encouraged to tie up their money for years by the purchase of bonds. I have nothing to say in regard to the sale of these bonds to the people of the world. It is in regard to our people tying up their money that I speak particularly. It is said that only a few of our people would take the bonds. But how long would it be before the few would increase to many?

No; God wants his people to look upon the world as their great harvest field and to use their resources in working this field.

—CENTRAL ADVANCE.

SHALL WE HAVE A CAMP MEETING.

On my return from New Mexico I called the Conference Committee together to consider with me the finances of our Conference and the advisability

of holding a state camp-meeting at Salida the last of August. We found in our investigation that it would take several hundred dollars to hold this meeting and not one dollar in the treasury of camp-meeting fund. We do not feel free to go ahead with this meeting unless we can raise the money to defray expenses; thus it will depend wholly on the liberality of our brethren whether this meeting will be held or not. I am sure the Lord would be pleased to have us come together as a Conference to consider the needs of this great field and receive for ourselves much spiritual benefit. If all our people would make a free will offering to this most worthy object I believe the Lord would bless us in the salvation of souls. Come brethren and sisters, only a small donation from each of us will be sufficient, and no doubt if saved ourselves we will see others in the Kingdom as the result of this meeting.

Send all donations to the Colorado Tract Society.

Another matter I wish to lay before you: the payment of our tithe. This is the hardest time in the year to keep up our expenses as every tent company we send out makes additional expense, and too, our tithe is usually lighter. It is very noticeably so this spring, being much less than one year ago. We wish as far as possible that all our people would pay their tithe to their church treasurer once a month and then the church treasurer send said tithe to the state treasurer, Mrs B. L. Herrell. I hope you will consider carefully this most important matter. Without your help brethren, in the payment of an honest tithe God's work must be retarded and I am sure there is not a Seventh-day Adventist in our Conference who wishes to hinder the great work committed to us but unthoughtedly a great many times

this is done.

May God's richest blessing attend you in all your efforts to discharge the duties that God has enjoined upon you.

G. F. WATSON

EXTRACTS.

Sabbath, May thirtieth, Elder Watson spoke to the Denver church from Rom. 9: 28. Following are some of the thoughts gleaned from the discourse:

"As Ninevah was sent a special message before the time of her overthrow; as Sodom and Gomorrah were warned of the doom that was about to fall upon these cities; as John, the Baptist, preceded the first advent of our Saviour, with the message, 'Prepare ye the way of the Lord; just so surely do this people have a definite message for this time which will finish the work and cut it short in righteousness. But already there are among us those who are saying in their hearts, 'My Lord delayeth his coming.

"We have waited and watched so many years for him that we have come to feel that we cannot tell when he will come, and we are growing careless. The days are at hand, and the words that God has spoken shall come to pass.

God says to the man who draws back; to the man who says, 'The days are prolonged', that 'The days shall be prolonged no more, it shall be done.'

"I say to you, not simply to keep the Sabbath; not alone to observe the ordinances of the Lord's house; to be baptized with water; but be baptized with the spirit of sacrifice. He says, 'I will be a crown of glory and a diadem of beauty to those who press the battle to the gates.'

"Means are needed if this work is to be done, brethren and sisters, it must be done; either you and I must do it or some one else will step in and do the work, and take our crown.

If all will be faithful in paying the tithe into the Lord's treasury the glad tidings of a soon-coming Saviour may be speedily given to all the world, and he will come. Oh, do you not want to see him?

"The great field of New Mexico which belongs to our Conference needs men and women and means; the colored work in the South is crying for help; from every part of God's great harvest-field we hear the call, 'Come over and help us.' Shall we be faithful in this closing work and bring to this earth again the Saviour for whom we have so long waited?"

The congregation responded with a hearty "amen."

FIELD REPORTS.

OUR COLPORTER WAGON.

No doubt you are wondering if the colporter wagon has started out this summer. It started last Wednesday, and today is camped about twenty-five miles above Ft. Collins. I am now on my way to Diamond Peak, and from there I hope to go over the range.

If there is any work I love it is the canvassing work. That is about all I can do in the blessed cause, and it is enough.

I love the Saviour and want to work for him. I wish we had more young men in the work. Truly, the world is white already to harvest. My greatest regret is that I did not start in the Master's work when I was young. I spent the best of my days for myself, and now I am nearly sixty years old, and have just begun to work for Jesus. Surely he is good, and long-suffering to accept my work at this time. I am glad he spoke the parable about those whom he sent into the vineyard at the eleventh hour. Pray for me.

W. H. MOORE.

CRIPPLE CREEK.

Sabbath, May twenty-fourth was a glorious day for the church at Cripple Creek. Six were baptized, three uniting with the Cripple Creek church and three with the church at Victor. Others are keeping the Sabbath. To the Lord we give all the praise.

C. H. BATES.

GUNNISON AND CRESTED BUTTE.

Near the middle of February Mrs. Farnsworth and myself came to Gunnison to open up the work here. We found four or five families in and near this place who were holding up the light of present truth. We were unfortunate in beginning our meetings when the traveling was at its worst, and so many were hindered from attending who otherwise might have done so. Some sixty services were held but with an irregular attendance. Only two so far have accepted the whole truth, but we rejoice for these.

Elder Richards was with us a week and baptized two of our young people; a few more will be ready for baptism at the next opportunity. Several seem thoroughly convinced of the truth and we expect to see them take hold ere long.

On Sunday May 31, we began services at Crested Butte thirty miles north of Gunnison and have held five meetings

with a good attendance and interest.

At Gunnison we met the strongest prejudice we have ever seen. Here the people are very friendly and treat us very cordially. We hope for good results.

I expect to spend part of each week at Gunnison for the present. We trust we have the prayers of our brethren and sisters for the success of the work.

E. E. FARNSWORTH.

PUEBLO.

We have never written to you of the progress here in our mission. Many of our own people and others have heard the message within its walls that we could not have reached otherwise. If we could give more time to study and prayer, and to real work among them, and for them, many would receive the truth and become workers for others.

We have here in Pueblo about five thousand of our people and we have only about fourteen members in the church, and they are not so situated as to be able to do thorough work for one another.

Since the severe illness of my wife I have not been able to do much. Through the goodness of God she is improving and we hope to throw more energy into the work in the future, forgetting our mistakes.

During the severe winds our tent was torn and somewhat demolished. It has been thought best to move it down in the city where we can be in closer touch with the people, and have others to assist in the work. We are glad to know that our Conference leaders are doing what they can for this needy field. Please read 2nd Chron. chapters twenty-nine to thirty one, and see what Hezekiah did in the crisis that came in his day. Perhaps we can learn from that what we should do now.

If we can stir up the people to true faith, judgment and mercy, the tithes will come in. Pray for us.

MR. and MRS. WM. S. NORTH.

ALBUQUERQUE, N. M.

We organized our Spanish church here yesterday, and baptized three dear souls. At Clyde, New Mexico, we baptized one more. We all feel very glad to have our Brother Watson preach the Word among us.

I expect to go to see our dear Brother Vargas at Manzanaras, Colo, before I go to Arizona. Pray for me and my people.

ECHOES FROM THE FIELD.

The work here is progressing nicely. Brother Proctor is canvassing the city for our books, while Sister Proctor is finding plenty to do in the tract and Bible work. Many families are reading the truth for these last days. Sabbath, May 23rd a church of twenty members was organized, of which one half are Spanish speaking people. Three have lately begun to keep the Sabbath.

We hope to see a strong church established here.

H. L. HOOVER.
MARCIAL SERNA.

THE WORK IN NEW MEXICO.

I left Denver the evening of May sixth. Albuquerque was my first stop. Here I found Elder Hoover and his corps of workers, representing several lines: Elder Hoover doing general work; Elder Serna among his people, the Spanish-speaking people of the city. Brother and Sister Porter were looking after, and treating many of the sick that came to this city seeking health. Sister Proctor is just getting nicely started in the Bible work and Brother Proctor in the canvassing work. I see no reason why a good center should not be established here for both the English and Spanish.

I am much pleased with the work Elder Serna has done among the Mexicans. I had the privilege of speaking to the little company of believers through an interpreter, and as we spoke to them the truth for this time, their hearts were stirred. When an opportunity was given them to speak, they spoke with freedom and deep feeling of their hope in the soon coming King, also their willingness to keep all the Commandments. With gladness they gave me sixteen dollars and seventy cents tithes, the first they had paid.

From Albuquerque Elder Serna and I went to Clyde where we have a Mexican church, all equipped, and they are doing a good work.

I greatly enjoyed my visit with them. From their good testimonies I am sure that they know the Lord, and have tasted of his saving truth.

I spoke twice to the church at Hagerman. I am glad to see so many earnest ones at this place. I hope sometime to be able to give this church a longer visit. I am sure that much good can be done there.

I spent ten days at Roswell where Brother and Sister Warfle have been doing good, faithful work. A church was organized with nineteen members, and we trust others will soon come in. Among those who were baptized, was

a sister eighty six years old. This dear soul greatly rejoices that even so late in life she was brought to a knowledge of God's good truth.

Officers were chosen and set apart for their work in this new church. May God bless them richly, and give them fruit for their labor.

G. F. WATSON

WHAT TO TALK.

Talk happiness. The world is sad enough without your groan. No path is wholly rough. Look for the places that are clear and smooth, and speak of these.

These will rest the weary ear, which is so often hurt by listening to one continued strain of discontent and grief.

Talk faith. The world is better off without your uttered ignorance and morbid doubt. If you have faith in God, say so; if not, push upon the shelf of silence all your thought until faith shall come. Talk health. The dreary tale of fatal maladies is worn and stale. You cannot charm or interest with it.

Yes, talk happiness, faith, and health, and God will hear your words and send these blessings to you.

A. H. BLAKE.

WRAY.

I spent two Sabbaths with the Wray church and held nine meetings there.

I enjoyed, after an absence of two years, the privilege of seeing again the faces of those for whom we labored in this precious truth. We believe the few meetings held will prove a source of encouragement to the Wray church.

On account of measles in my family the Ft. Morgan Sabbath-school was not held for a few weeks. We hope by June thirteenth to resume these meetings, and the work in Ft. Morgan.

H. A. AUFDERHAR.

THE WESTERN SLOPE.

The work on this side is encouraging.

A good spirit exists generally throughout the district. While at Gunnison I baptized two; others are expected to be ready soon. Gunnison is a hard field in some respects. Brother E. E. Farnsworth is laboring there and finds much religious prejudice on the one hand and worldly indifference on the other. He is laboring on in hope and expects soon to open up the work at Crested Butte as that place appears very favorable at the present time. It also is so near that he can be at Gunnison frequently.

The Riverside Sanitarium near Montrose being conducted by brother and sister Hartman is doing a grand work for the principles of Medical Missionary work that we prize highly.

They have a fine class of nurses and more work in sight than they are able to perform. May the Lord richly bless this humble yet excellent institution and its faithful workers. I was privileged to be with them a few hours recently.

I enjoyed a most profitable season with the company at Cedaredge. This Sabbath-school was organized during the past winter and now has about forty members.

It is surprising to see them come from all directions through the cedar woods. I believe this will be a favorable place for a tent meeting this summer and we have planned for such an effort. At Paradox one sister is awaiting baptism and at Fruita three are now waiting to be baptized.

I am now at Palisades preparing the camp ground for the local camp-meeting and tent effort. Brother Meade McGuire is with me and we expect Elder Watson to be with us a part of the time. The tents are pitched on the School ground. Our first Service was held May 27.

H. M. J. RICHARDS.

Again I wish to call the attention of our people to the summer school to be held at College View, Neb., June 10th and lasting eight weeks. It has been decided that the first two weeks this school will be taken up by the Educational Conference at which all of the leading educators of the denomination will be present. This makes it very desirable that all of our church school teachers, and those expecting to be church school teachers, be in attendance. The announcements are ready, and have been sent out as far as we know the addresses of those who should receive them. If you have not received a copy, write us at once and it will be forwarded.

Write the transportation agent of your conference regarding half rates to and from school.

FLOYD BRALLIAR,
EDUCATIONAL SECRETARY.

Wanted—Position as nurse, attendant or companion, by Trained Nurse; references furnished, Miss M. E. REDDING, 1112 SOUTH ELEVENTH ST. DENVER, COLO.

ECHOES FROM THE FIELD.

NOTES AND ITEMS.

Miss Elva Green spent Sabbath and Sunday last with home folks in Boulder.

Gilbert States spent Sabbath, May thirtieth with the Denver church. His friends were all glad to see him again.

Bro. Wm. Kennedy writes: "The Lord is blessing in the work in Durango. Recently some have taken a stand for the truth. Pray for us."

Elder Watson spent a few days at home recently on his return from his trip to New Mexico. He is now at Palisades assisting in the camp-meeting at that place.

We are rejoiced to see an awakening interest in the canvassing work in our Conference and trust that this is but the beginning. Dear reader, do not you want a part in this work?

Sister Cossor, formerly of Denver, but who has been for some time located in Leadville, has again moved to Denver. We welcome her back to her home church.

Sabbath, May thirtieth, was a good day for the Denver church. Following Brother Watson's stirring sermon Brother H. C. Menkel was ordained as second elder of the church. The service was solemn and impressive.

On renewing his subscription to ECHOES, Brother M. M. Chaffee writes: "I have every reason to know that the Lord's work is progressing. My courage is growing stronger to go forward as he would have me do."

The teachers' normal class in the Denver Sabbath-school is closed for the present and we hope to have a report of its work, at an early date for the benefit of those in other schools who are interested in this line of work.

In answer to the many inquiries from our Sabbath-school secretaries concerning the further study of the testimonies, we would say that no definite outline has been arranged, and each school is free to continue the studies in the way which seems to be most helpful.

Brother Phillips has been holding a very interesting canvassers' institute at Hygiene during the past week. He reports encouragingly concerning this work and hopes quite a number of earnest young men and women will be added to our canvassing force as the result of this institute.

The Sixth Annual Assembly of Christian Teachers is to be held at Berrien Springs June 24 to Aug. 30. This is a most important meeting in which many are interested; and it should be well attended by those who wish to prepare for educational work.

The International Sabbath-school lessons for the next three months will be on the book of Ephesians. *The Signs of the Times* will furnish a weekly study on the lesson scripture. This will be most helpful to teachers and officers. No one should be without the *Signs* now.

Brother O. Einarson, who has labored faithfully for years in the canvassing work in Denver, has left us for an extended visit to his native country, Sweden. He goes to carry the truth to his people and for a much needed rest. Let us remember him in our prayers.

Miss Lilah States and Miss Farnsworth of Boulder spent a pleasant hour with the office folks last Friday. Miss States has just closed her school at Boulder and was on her way to College View to attend the summer school for teachers.

The Colorado Springs Sabbath-school reports but sixty-seven cents expense drawn from the donations, which is a marked contrast to many of our other schools, especially the large ones. The entire amount of the donations from this school was sent to support the work elsewhere. May we not hope, that during the quarter just about to close a far different record is being made.

Some days ago we received word that Brother Geo. Ragan, of the old Hillsboro church, was lying dangerously ill at his home with pneumonia. We have had no later word but trust he is much improved, and that he will soon be fully recovered.

Brother and Sister Woodward of Aspen, Colo., were in our city over the Sabbath, and met with us in church service. Sister Woodward was on her way to Battle Creek to attend the commencement exercises of the medical students among whom is her son, Brother Claude Copeland. We send congratulations and wish for him a prosperous and useful life.

Sister Minnie T. Proctor sends the following encouraging words from Albuquerque: "I am quite busy now, and have a number of readers who seem much interested. I am of good courage in the Lord and his work."

A meeting of the Conference Committee was called on the 28th ult. and the work for the coming tent season was planned. Other matters were also considered in connection with the work in Colorado and New Mexico.

Brother Svenssen reports encouragingly of the work in Idaho Springs and vicinity, and expects to remain there several weeks more. He made Denver a short visit recently and was joined by his wife who will return with him to Idaho Springs. Sister Svenssen just closed a term of school at Jamestown Colo.

"Children's day" was a season of interest and profit to the little ones. Following a short song service the school read Matt. 11:1-6. The exercises were interspersed with singing and recitations by the little ones. Brother Anglebarger gave a short talk from Matt. 21:8-16 and the smiling faces of the children showed that they enjoyed it very much.

During the winter months an excellent work was done with our tracts, all our churches and isolated ones working with one accord to place them before the people. Now that we are in the midst of the busy season let us not relax our efforts, but continue to send or carry these precious pages of truth to the people. Soon the work will be finished, and eternity alone can measure the results.

On looking over the Sabbath-school reports we notice that no inconsiderable portion of the donations are being used by the schools to pay for supplies, and in some instances but little is sent to the needy fields. This is not as it should be and with a careful reading of the recommendation concerning this question, passed by our last General Conference we trust a change will be seen in this matter. Let us not forget that the field is white for the harvest.

We receive so many letters of appreciation for the ECHOES by those who feel that they must have the paper, and cannot afford to miss a single number. We have been wondering if those who feel that it is a personal letter to them each time it makes its appearance, could not do some good missionary work by writing to some friend, or some one whose name and address they could get, enclosing their own copy after it has been read, and telling them that it brings them in close touch with every phase of the work, not alone in our own Conference, but throughout the field. Many names might thus be added to our list. Try it, brethren and sisters.