



## Echoes from the Field.

Published every two weeks for the

Colorado S. D. A. Conference and Tract Society,

At 112 South Eleventh Street, Denver, Colo.

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SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class Mail Matter.

### TRUST.

I am glad to think I am not bound to make the wrong go right.

But only to discover and to do

With cheerful heart the work that God appoints.

I will trust in him

That he can hold his own; and I will take

His will above the work he sendeth me

To be my chiefest good.

-Jean Ingelow.

## GENERAL ARTICLES.

### CAMP MEETING.

Just where the Arkansas river turns to the eastward, one hundred miles west of Pueblo, the Little Arkansas crosses the main stream, and the valley, several miles wide, triangular in shape rises in a series of table lands to the foot of the massive peaks of the main range. Where the waters of the two rivers meet, at the eastern point of the triangle, lies the city of Salida, one of the most beautiful mountain towns of all the Rockies. Its pretty little homes, with their lawns and flowers, the tree bordered streets and the running water, makes a very pleasing picture.

This is a railroad center and its five thousand people are made up largely of railroad men and their families. A glance at the map will prove how ad-

mirably located it is for a rallying place. The main line of the Denver and Rio Grande Railroad stretches away to the north, connecting it with Leadville, the valley of the Grand, and Grand Junction; to the east it finds its way through that wonder of nature, the Royal Gorge, to Pueblo, connecting with all the eastern part of the state; on the south it crosses Poncha Pass into San Luis valley, and from there to New Mexico and Durango; westward it climbs the rugged slope of Ouray and over Marshall Pass to Gunnison, Montrose and the Delta country.

At the western edge of the town, and only about four blocks from its postoffice and stores, is a mesa, rising some thirty feet above the level of the town. Upon the brow of this mesa, overlooking the city and commanding an unobstructed view of the mountain ranges which surround the valley on every side, we have chosen to pitch our camp for the coming feast of tabernacles. The citizens seem desirous of extending every courtesy to us. The site for the encampment was placed at our disposal through the kindness of the owner, Mr. A. W. Jones. The electric light and the city water are on the grounds and the city has donated the use of the water. The supply is from the Little river and is pure, soft and cold. The cost of living is not excessive. The time set, August 20-30, promises us the best possible weather. Every pains is being taken to provide for the comfort of those who attend.

The critical time in which we are living, makes each gathering of our people more important than the one which preceded it. This is to be the regular Conference meeting and we

trust that every church will be represented. Let every soul in Israel make a special effort to be present. Come and study the thoughts of God as written in his word and in the wondrous works of his creation.

Dr. Willard W. Hills.

### IS IT A SUCCESS?

We often hear people say, "O, yes, the canvassing work is a good work, but can I make a living at it?" I am prepared to answer this question, for I have made a living at it for thirteen years, and am very sure that others can do what I have done. We have a man canvassing for the "Home Hand Book" now whose last report was as follows: "Forty-five exhibitions, 27 orders, value \$158.00." We have others doing correspondingly well. Our success in canvassing is not always measured by the number of books we sell, but by the spirit in which it is done. One sister who is canvassing for "Ladies' Guide" worked twenty hours and took orders to the amount of \$33.75.

I am sure that if we would put into this work the enthusiasm and earnestness which the men of the world put into their work we would be surprised at the results. We have a great work to do, and there is no time to lose. Let no one say, "I cannot sell books." The Lord will impart a fitness if we will connect with divine power. All the talents, courage, perseverance, faith and tact will come as we put the armor on. A great work is to be done in our world, and human agencies will surely respond to the demand. The all important question to us is, what part will we act in closing up this work. Will we do the work

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and wear the crown, or will we sit idly by, and let others step in and do the work we should have done, and wear the crown we might have worn? Let all take hold and help to scatter the printed pages of truth like the autumn leaves, and warn the world; thus hastening the coming of our blessed Saviour.  
G. Phillips.

### FIELD REPORTS.

#### GLENWOOD SPRINGS.

Since my last report to the *Echoes* family from this field, the Lord has been blessing his work in the hands of his servants. Mrs. Spring and I have been doing house-to-house work, distributing tracts and papers, visiting and giving Bible studies. The few resident members here have assisted in circulating the special series of tracts, the *Signs* and other publications. During the last four months there has been distributed 18,482 pages of tracts and 557 periodicals besides other personal work being done. The Lord is fulfilling his promise, "My Word shall not return unto me void." Some are on the point of obeying, and we have reason to hope for still others.

Our great need of a church building here has led me to make, after much prayer and careful thought, the following plea: it is next to impossible to rent a suitable place for public meetings. There are many who say they would come if we had a church building. We are now making an effort to erect, free from debt, a plain but neat and comfortable church. The five or six resident members here have pledged nobly, and we have nearly enough labor donated to erect the building. And now we make a plea to our brethren and sisters to help us with some money which God has entrusted to them as stewards. "Wherever a company of believers is raised up a house of worship should be built." "There are some cases, however, in which a young church may not be able at once to bear the whole burden of erecting a house of worship. In these cases let the brethren in other churches help them." (Please turn and read the entire chapter on "The Building of Meeting Houses." "Testimonies," Vol. 6, pages 100-104.) Then pray over the subject and send as much as the Lord directs. All donations whether large or small will be thankfully received and receipt of same acknowledged by mail.

L. A. Spring,  
G. F. Watson.

#### WORK ON THE WESTERN SLOPE.

Since my last report I have spent some time in tent work. I joined Elder Richards and company at Palisades June 2nd and remained with them about three weeks. The work at this place was quite encouraging in many ways, yet Satan was on hand to bring defeat if possible. A few dear souls, at least, have taken their stand for God and his truth.

I spent one day with Elder Spring and wife at Glenwood Springs. The cause of God is onward here and soon the little company there will have a house of their own in which to worship.

June 21st, I joined Elder States at Cedarredge, where we had planned to hold a tent meeting for several weeks. But at this time of the year the people were so very busy that we closed our meetings after ten days; we hope, however, to return to this place later in the year. Two adults were baptized on the last day of our meeting, one, a young man who is a graduate of the West Denver High School. We hope he will make a worker in the Lord's vineyard. He was taught the truth while working in the Fairview coal mine. The manager of the mine was a Seventh-day Adventist and has given out thousands of pages of tracts and papers, and when the opportunity presented, he studied the Bible with the miners, among whom was the young man who accepted the truth. The other is a lady with a bright future before her for God and his truth. We hope soon to hear of a good church being organized at Cedarredge. Elder States is working from house-to-house. We also have hopes of a church building being erected at this place.

G. F. Watson.

#### IDAHO SPRINGS.

For about two months I have been working at this place. The members of the church have been greatly interested in the meetings, and the blessing of the Lord has attended our efforts. In order that we might reach as many as possible these meetings have been held in the church and in private houses. At the request of the Swedish Mission people I have spoken several times in their church, and some of them are interested. Three have accepted the truth, two of them having been baptized, have united with the church. Some are keeping the

Sabbath, but like Nicodemus, they are disciples in secret. May God help them to take their stand for the truth and let their light shine. Our prayer is that God's blessing may attend the church in their work for the salvation of souls.  
G. F. Svensson.

#### FT. COLLINS, GREELEY AND FT. MORGAN.

On Sunday, June 28th we dedicated the new church at Ft. Collins. It is one of the prettiest churches we have in our Conference, and was dedicated free from debt. We were much disappointed that Elder Wilcox could not be with us to take a leading part in this service, according to appointment. God blessed us however, and the words spoken made a deep impression on the hearts of those not of our faith, who were present.

A week later we held the ordiance meeting at Greeley, the new church there being well filled. Four new members were added to the church, and the meeting was a feast of spiritual things. The work at Ft. Morgan has only the encouragement of God's promises.  
Watson Ziegler.

#### CRIPPLE CREEK.

Sunday, July 5th, six more dear souls were buried with the Lord in baptism. Five of these will unite with the Victor church and one with the church at Cripple Creek. Dr. Hills was with us, and a feast of good things was enjoyed by members of the Victor as well as the Cripple Creek church. There are four more who are keeping the Sabbath, and others are much interested. To the Lord be all the praise.  
C. H. Bates.

#### WRAY.

The Wray church celebrated the ordinances of the Lord's house, July 4th. There was a good representation present showing their love for their Creator by meeting with the few rather than with the many hundreds that celebrated the birthday of the nation that day. The spirit of the Lord was present and all were greatly blessed.

Brother Aufderhar was with us and gave us two sermons on the Sabbath and one on Sunday, which were very much enjoyed by those present.

C. E. Bolender.

#### MANZANARES.

Some time ago I wrote you about eight of our people at Taos who wished to be organized into a church. Now, by the grace of God, I report eight more who desire baptism, making sixteen in all. Taos county promises to be a rich field for the Master.

L. VARGES.

## THE SABBATH SCHOOL.

### HOW SHALL WE TRAIN OUR YOUNG TEACHERS FOR EFFECTIVE WORK?

The very nature of this question leads us to hope that the teacher problem, if not solved completely, will be placed upon a plan which will eventually produce certain definite results. We have made a great stride forward when we admit the need of training for our Sabbath-school teachers. Hitherto the whole question of teaching in our Sabbath-schools has been based upon wrong principles; or rather, has been wholly without a principle or basis from which to work. What public school district would be content to choose teachers for its classes—in a more or less haphazard way—from the people of the community, a new teacher for each class, or to leave the selection to the pupils themselves? The absurdity of this is at once apparent. A certain degree of proficiency in the subjects to be taught, and power to instruct, must be demonstrated in some satisfactory way, or they will not be intrusted with so important a work. If this is imperatively demanded of the instructor in worldly wisdom, how can we imagine that the wisdom of God can be taught by any mere novice, or by one to whom God has given no ability to teach?

We do not mean by this that the methods of the public school in the selection of teachers, should be at once adopted, nor do we wish to discourage any in the most humble effort that can be made to teach the word of God; but we do wish to recognize the principle, which we believe to be correct, that the office of Sabbath-school teaching is as important as any in the Master's vineyard; that it should be made a life work as much as any other in his calling; that the most thorough and prayerful preparation is essential to the highest degree of success. For years God has been calling upon our young people to recognize this and to give their lives to this work.

Teaching is a gift of the Spirit, and the teacher is a part of God's great plan for the spreading of the gospel. Any child of God may tell all he knows of the truth, and God may and does bless it to the saving of many souls; it to the saving of many dear souls; but telling is not teaching. Teaching,

like music, painting or the sculptor's art, may be cultivated; it can be acquired no more than Simon the sorcerer could purchase the Holy Ghost with his money. The "man who hath no music in his soul" might study for a life-time under the best masters and still know nothing of the "concord of sweet sounds." So he who is not a teacher could never be trained to teach.

First then, before "How shall we train?" is, "Whom shall we train? And in answer we say: those upon whom God has bestowed the gift. How may we know them? Let the Great Giver reveal it to them, as he reveals every man's gift to him when he searches for it. It is necessary that those who are to be trained should recognize the fact that teaching is not for a day or an hour, but is truly a life work. It is as important to have thoroughly trained Sabbath school teachers, as to have competent ministers, Bible workers, canvassers or medical missionaries. We need young men and women who will give their lives to the work of Sabbath-school teaching, and will use every means in their power to prepare themselves for the work.

We have in Sabbath-school work, five distinct grades: Kindergarten, Primary, Intermediate, Junior, and Senior. Any of these is deserving of a life time of study and painstaking care. A few teachers are able to teach all ages, while the vast majority find their talents confined within much narrower limits. In the discussion of the great question as to whether the lesson or the teacher should be graded, the preponderance of opinion seems to be in favor of grading the teacher.

While the future of preparation work may contain the instruction of considerable numbers in well appointed classes, the realization is too remote to warrant consideration at this time. The question is: What can we do now, and even in our smaller schools to prepare our teachers for their life work?

Teacher training may be considered under three heads: The thing to be taught; How to teach it; and, The one to be taught. In all grades, the thing to be taught is the word of the living God, with special reference to the present truth. We will not attempt to even suggest a curriculum, but simply to deal with a few general ideas. Remember always, that success in teach-

ing, is directly proportionate to the degree in which the thing to be taught is exemplified in the life of the teacher. The first step then, is a careful and systematic study of the Bible, to obtain an accurate knowledge of the truth for to-day. Where it is possible, and a suitable teacher can be obtained, classes may be organized. These classes should afford—in addition to study and recitation—opportunities for drill in teaching; for the study of, How to teach? must go hand in hand with, What to teach, Where classes can not be formed, a most thorough knowledge may be had through the systematic study of the various lines of present truth, assisted by some of the many valuable helps, published by this people. Do not study the helps by the aid of the Bible, but the Bible by the aid of the helps. Remember it is the Word that is to be taught.

With regard to the method; study prayerfully and carefully, the life of the Great Teacher; his manner of teaching; and his parables. Every principle of correct teaching is manifest in his experience. There are several good books which are of value for supplementary study. The first of these should be, "Testimonies for the Sabbath-school." Such books as Trumbull's "Teaching and Teachers," and Shauffer's "Ways of Working," deserve earnest study.

"The one to be taught," should be carefully studied. General and perfunctory teaching is time wasted. Deal with the individual. As far as possible become personally acquainted with your pupils. Labor for them personally at all times, in the class and out. Carry them in your heart personally. Bear them before the Throne of Grace personally. The object of it all is, personal salvation for every one in your class. Subordinate every thing else to this one end. By association with your scholars, you learn their dispositions and needs, and how and when and where to help them.

Study always. Strive to be like Him. In the days to come, you shall "shine like the stars, for ever and ever."

Dr. Willard W. Hills.

Whether we do little or great things is comparatively a minor matter. But whether all that we do is done as in God's sight, and at God's appointment and command, is ever a mighty question.—Sunday School Times.

NOTES AND ITEMS.

Brother Watson spent last Sabbath with the church at Boulder.

Dr. Frank Washburn and wife of Iowa are visiting the Doctor's sister, Mrs. Flora Watson, of Denver.

Miss Lillah States was called home from the Summer School, at College View, by the sickness of her brother.

I find the great thing in this world is not so much where we stand as in what direction we are moving.—O. W. Holmes.

Elder L. F. Trubey, of Iowa, has moved to Hiawatha, Kansas, and will make Kansas his field of labor.—Central Advance.

Brethren Koon of College View, and Hall of the Signs office, are in Denver in the interest of missionary work, and to audit the books of the Colorado Conference.

Brother E. W. Whitney, of Boulder, was in Denver during the Christian Endeavor convention. We were glad to have him with us in our Sabbath meetings.

John Weber and wife accompanied by Mrs. Weber's mother, Mrs. Washburn, of Iowa, arrived in Denver Friday the 10th inst., and will spend some time with Elder Watson's family.

Brother Lewis, who has been canvassing in eastern Colorado, passed through Denver last Tuesday on his way to Empire and Idaho Springs, where he expects to engage in the book work.

Brother N. F. House writes that the canvassing work is being started in Greeley, and that they desire the prayers of God's people that he may open doors and hearts to them, and put words of wisdom in their mouths.

Sabbath, July 18 was adopted to a missionary convention in the Denver church, and was a rich feast to all. Two sessions were held. Interesting papers were read and considered. A more complete report will be given later.

Elder J. W. Collie, of Canada, who is spending the summer in Boulder in the hope of recovering his health, attended the Christian Endeavor convention recently held in Denver. He was with us Sabbath, July 11, and made some earnest remarks at the close of Elder Watson's discourse.

Miss Catharine McKenna, formerly of Colorado Springs, Colo., died recently at her home in Boise City, Idaho. We sympathize deeply with Brother and Sister McKenna in their loss. Catharine died in hope of the resurrection at the coming of the Life-giver.

Save the Boys, is the name of a little paper published in Minneapolis, Minn., by Elder H. F. Phelps. Its mission is indicated by its name, and the author hopes for the hearty co-operation of all who are interested in saving the boys from the evil habits that threaten to ensnare them all. Subscription price 30 cents per year. 70 cents per hundred, postpaid.

Mr. and Mrs. W. F. McGrew, who recently left Colorado to make their home in Kansas, have lost their babe since going to that place. It was a hearty and beautiful little boy about six months old. The lonely parents weep not as those who have no hope, though their home seems a desolate place since the death of little Glenn. We sorrow with them in their affliction.

OBITUARY.

Lewinson.—Died in Denver, July 3, 1903 from the effects of an abscess, Mrs. Mabel Lewinson, aged 21 years, 1 month and 23 days.

She was the daughter of Mr. and Mrs Wm. H. White. After an unsuccessful operation she was removed from the hospital to the Home at 1557 Penn. ave., where she was given the very best of care. As she gradually grew worse, she expressed herself as willing to go, believing that the Saviour had accepted her.

G. W. ANGLEBARGER.

DELEGATES TO THE CONFERENCE.

We hope all our churches will elect their delegates at once, and send their names to Miss Elva Green, 1112 So. 11th St., Denver, Colo.

Every church is entitled to one delegate for its organization, regardless of numbers, and one delegate for every additional fifteen members. All accredited Conference workers are delegates at large, and so we hope no church will elect any Conference worker, but choose representative members of their own respective church as delegates.

No credential blanks will be sent to the church clerks to fill out, as we have considered this unnecessary work

and expense, and we hope each clerk will be prompt in mailing the list of delegates and alternates elected, as soon as possible.

G. F. Watson.

ORDER YOUR TENTS NOW.

Those who order early are not usually disappointed, but those who wait until almost time for camp-meeting before ordering their tents many times find it impossible to get what they would like to have. Please order early so that we will know what preparations to make. The prices of tents will be as follows:

10x12 .....	\$2.00
12x14, low wall.....	2.50
12x14, high wall.....	3.00
14x16 .....	3.50

G. F. Watson.

WORKERS' MEETING.

This meeting will begin August 13th, and all who are willing to work on the camp-ground are invited to be present. Much help will be needed in getting the ground in order, pitching tents and various other things and we hope our brethren throughout the Conference will respond heartily to this call. We expect all our Conference workers unless some may have an interest that should not be left. In this case we would advise that the interest should be cared for, and not left at a critical time. Remember the date, August 13th. One meeting will be held each day.

G. F. Watson.

REPORT OF CANVASSING WORK

For four weeks ending July 18, 1903.

	Hrs.	Ord.	Val.	Helps.
Home Hand Book,				
W. E. Huffman.....	143	48	\$284.50	\$4.70
G. S. Vreeland.....	30	4	21.50	2.00
W. H. Moore.....		6	27.00	
Ladies' Guide,				
Carrie Rousseau.....	29	18	61.00	1.50
Desire of Ages				
G. S. Vreeland.....	70	8	28.00	.50
Bible Readings,				
Clarence Smith.....	85	13	39.00	.75
Daniel and Revelation,				
R. M. Dennis.....	19	5	13.75	.25
Great Controversy,				
Warren Hopkins.....	41	29	79.00	16.25
Grace Dowden.....	8	3	10.00	
Patriarchs and Prophets,				
E. G. Howlett.....	12	4	11.00	2.25
Marvel of Nations,				
W. H. Moore.....		8	12.00	
Education,				
H. M. Hiatt.....	37	25	31.25	
Heralds of the Morning,				
Mabel Klopfenstein.....	4	4	5.50	1.50
Pearl C. Howlett.....	4	1	1.25	1.50
Coming King,				
Rosa Books.....	3	1	1.00	
Miscellaneous,				
N. F. House.....	75	21	66.00	54.75
C. B. Plummer.....	109	67	55.95	
Mary L. Layton.....	39	21	15.25	4.50
G. Phillips.....		10	11.75	
W. H. Brown.....	21	26	40.00	
Myrtle Hall.....	25	7	6.00	
W. H. Moore.....		41	95.75	
TOTALS.....	790	370	\$916.45	\$90.45

DELIVERIES.

	Books.	Value.
C. B. Plummer.....	23	\$12.30
M. R. Proctor.....	27	19.75
Grace Dowden.....	1	2.75
R. M. Dennis.....	1	2.75
W. E. Huffman.....	18	94.00
TOTALS.....	70	\$131.55