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Echoes from the Field.

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Beyond the lifted veil we all shall see
The problem solved that vexed us here.
While the unfathomed, life-long mystery
Shall to our eyes be plain and clear.

-Holt.

GENERAL ARTICLES.

THE BETTER WAY.

In no better way can we manifest our interest in the progress of this world-wide message than by supporting it. And this can be done more effectually by the weekly offering than by waiting to make one large gift at the end of the year. As a rule, those who give weekly find themselves able to give more than they dared think of doing when all was given at one time. The interest rises with the gifts, and the prayers always accompany the intelligent interest. Try it. The year 1904 should close with the best record for mission work in this denomination. We are nearing the end, and our work must be done quickly. More workers must be sent out. Old fields must be strengthened and enlarged, and unentered ones must not be neglected longer. What do we say? Now is the time to begin to give, if 1904 is to be the banner year for missions in your experience. He who is

able to supply all your needs will open ways for you to earn money for his cause which you least expected. And you will have the blessed privilege of sharing in the reward with the workers at the front, when the Master comes. The joy of giving the gospel to the benighted souls of heathen lands is alone worth all the sacrifice our giving may cost.

Estella Houser.

AN OPPORTUNITY.

"To the work! To the work!" is the call to every loyal child of God. The first statement in our week of prayer reading this year was, "Christ's commission, 'Go ye into all the world, and preach the gospel to every creature,' is spoken to every one of his followers." That means you. There is call for workers in the home, in the Sabbath-school, in the church, in the schools, in the canvassing field, in the offices, in the Bible work, and in the ministry. And "he is a Christian who aims to reach the highest attainments for the purpose of doing others good." C. E. p 51.

Have you thought that some day you will be in the work? When will it be? Not until you make an effort, surely. Young men and women, do not let the eventful, decisive period of your life pass without giving yourself to God's work. Make a start, and once in motion God can direct you. Do you desire an inspiration to become more useful and helpful in spreading the gospel message? Do you desire to become a more efficient home missionary? Do you feel that you would like to learn how to obtain an education?

Our training schools are making an

effort to put such opportunities within your reach and for this very purpose have introduced the special course as a feature of the school year.

The special course in Union College began January 7, 1904, and is designed not only to give instruction in the different branches, but to furnish helpful suggestions as to how one can carry on study when not in school. Some young men and women have also found the way to obtain a more extended education through attending the special course.

But whatever line of work we may desire to fit ourselves for, let us give ourselves without reserve to God and constantly aim to make progress and advancement in the work given us to do.

Mrs. Florence M. Kern.

A COLLECTION.

Sabbath, February 6, a collection will be taken up in all our churches for the benefit of the International Publishing Association. They will need fully \$6,000 with which to get established financially so as to do successful work. It is the foreign publishing house for the denomination in this country.

Their need is apparent when we consider that many of our foreign publications do not pay the cost of publication, yet the truth must be placed before every tongue represented in the United States.

Our foreign speaking brethren have always contributed liberally to every enterprise for the furtherance of the work among the English speaking people. This being true, shall we not show that we appreciate the spirit of sacrifice they have manifested by responding liberally to their call for means? Do not forget the collection, Sabbath, February 6.

E. T. Russell,
G. F. Watson.

FIELD REPORTS.

LOVELAND.

We organized the little company at Loveland into a church, and enjoyed the blessing that comes with this privilege. On Sabbath, the 16th inst., another, for whom Sister Celia McDonald had labored earnestly, was added to the church. This is a difficult field in which to gain a foot-hold, and we are glad to see this small beginning, believing there are others for whom Sister McDonald has been laboring, who will yet take their stand on the Lord's side.

W. Ziegler.

FORT MORGAN.

We held our quarterly services Sabbath, January 2. The Lord was present by his Spirit, and this being the first ordinance meeting held at Fort Morgan for some six years, the occasion was much enjoyed by those present. Four have recently united with the church by letter. At the regular business meeting officers for the year were chosen. Brother R. C. Clary for elder and deacon, and sister Ellen Elliot treasurer and clerk. We hope to see a good work done by this church the coming year. We are much encouraged at the prospects before us. Some who have manifested great prejudice are becoming more friendly. Pray for the work here.

H. A. Aufderhar.

DENVER.

Our hearts are made glad to see the work moving forward in Denver. Since our late camp-meeting, fifteen have been baptized and have united with the church; others will soon take this step. Thirteen have also united with the church by letter during the same period. The church is entering upon an earnest campaign to reach all classes with the message. A good work has been done with the special Signs. A mission has been opened up at 2618 Larimer Street, that a special effort may be made for the colored people here in this city. A Bible class has been organized for the young people who will meet once a week in the church to study the Bible. We feel that a greater interest should be taken by our Sabbath keeping parents and all the churches for the salvation of our children and youth. They must understand the third angel's message and the principles of

our work, if they will be saved from the world and the snares of Satan. The message to God's waiting people is, "Gather in the children," Joel 2:16. I pray that every church in the Colorado conference will put forth an organized effort for the young people in the church and all others who can be reached. Let some one in the church who may be qualified to teach them be chosen for this work, and then let all pull together.

G. W. Anglebarger.

LONGMONT.

Sabbath, January 23, was an interesting day for the little church at Longmont. During the past half year they have been working very earnestly to build for themselves a house of worship, and although their number is not large yet they have worked and sacrificed nobly, and now have a building which is a credit to the church there and to the cause at large. It is located in a quiet part of the city, is a brick structure, and is finished very tastefully inside, with a seating capacity of about one hundred and twenty-five. On the above mentioned day the brethren from the Ni Wot and Hygiene churches and some from Boulder joined with them in the dedication of the house to God and his work. Elder Russell preached the dedicatory sermon, while the prayer was offered by Elder Richards. The thought in the sermon to which our attention was particularly urged was that it was the dedication of the worshipers that preserved the dedication of the house of worship; that only by preserving our holiness could the holiness of the house be preserved. Although the house had called for the outlay of about a thousand dollars, yet with grateful hearts it was dedicated free from debt. Three services were held during the day and much of the presence of the Lord was felt by those present. May the Lord bless the Longmont church.

E. E. Farnsworth.

COLORADO SPRINGS.

I am still engaged in the canvassing work. With the help of the Lord I mean in the year before me to double the book work in my territory, and I know that the Lord of the harvest will give me souls for my labor. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves

with him." Many of the books I sell are small ones, and do not contain much of the present truth, but they go into many homes where they are prejudiced against our reading matter, and so I rejoice in getting in some crumbs of truth, and hope by and by to get in a full loaf. Where I can get in one of our books, I am keeping out many hurtful things and giving them the truth. O, that we might work while it is called to-day, for the night cometh wherein no man can work.

Charles Feith.

FORT COLLINS.

January 16, was a good day for the church at Fort Collins. Two weeks before it was arranged to hold a Sabbath-school convention. Different ones were selected and asked to write papers on subjects that they thought would be beneficial to the school. Two sessions were held, one in the forenoon and one in the afternoon. The weather was stormy so that some were hindered from attending, but those present felt benefited by the convention. No controversy was entered into, but there were many earnest, helpful talks given, nearly every one taking a part. So much was this enjoyed that at the close a vote was taken to hold another in three weeks, or the first Sabbath in February. Visitors from our sister churches will be gladly welcomed.

Alta Brooks.

HOLLAND.

Our Holland brethren and sisters never spent a more blessed time than they did at the general meeting held at Amsterdam, December 24 to 27. A large number gathered for this meeting, and it was appreciated the more as last year we did not have a general meeting, as so few of our numbers were left. Elders Conradi and Schuberth were present and had charge of the meetings, and their instruction and counsel were much appreciated. Our numbers have doubled the past year and now number seventy. Five old members re-united with us at this meeting and three were baptized, while several others are awaiting baptism here and in Antwerpen, Belgium.

My place of labor was changed from Amsterdam to Antwerpen, Belgium, one of the richest and nicest places in the Netherlands. We have already secured a house and a hall in which to hold public lectures, and hope to make

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a commencement by the last of January. I wish to say for the encouragement of the Colorado brethren that Amsterdam has added more members the past year through baptism than any other place in Netherlands. To the Lord be all the praise.

We enter the new year with better courage than ever. We have seen so plainly the difference between those who have left the truth and gone back into this dark, wicked world, and those who followed on to know the Lord. Our members here have been thinned like Gideon's army, but it makes the final triumph the more certain. The Lord be praised for His goodness to his people.

J. Wibbens.

MESA COUNTY JAIL.

For some time the sisters of the Grand Junction church have conducted services in the county jail every Sunday afternoon. By their invitation, I have assisted in the meetings whenever possible, and have experienced much of God's blessing in so doing. No restrictions are placed upon our efforts, and the third angel's message has been presented as clearly and forcibly as circumstances would permit, both in speaking and in keeping the inmates constantly supplied with our tracts and papers. We are very grateful as we see the deepest interest evinced by a few of these men in the precious truths presented. Truly the Lord has precious jewels who will receive the truth, even in such places. Every individual must hear this gospel of the kingdom.

Brethren and sisters, have you done what you could to give the truth to the unfortunate men in your county jail?

"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was sick and ye visited me: I was in prison, and ye came unto me."

Meade MacGuire.

AN OLD FRIEND HAS RETURNED.

When a dear friend returns after a long absence, how gladly we welcome him. What satisfaction his very presence brings. Perhaps he has helped us over some hard place, or encouraged us in some trial—has in fact proved himself "a friend indeed."

Just as gladly do the Sabbath-school officers and teachers welcome the return of the **Sabbath-school Worker**. Its familiar face brings encouragement to all. It was a help in the past, and we have missed it so sadly during its absence that it now seems doubly welcome.

We are not disappointed on a closer acquaintance, either, for although smaller in size than before, it still has just the helpful suggestions, the reports from other schools, the instruction for teachers and officers, which we all need. Its "Helps on the Sabbath-school Lessons" for each week and for every division of the school are more valuable than ever, and contain just the information for which every earnest teacher feels the need.

The price, too, is so low that all can now afford to have it—35 cents per copy to individual addresses, or 25 cents per copy where 2 or more copies are sent to one name and address.

You will surely need the **Worker** for 1904.

NOTES AND ITEMS.

C. L. Burlingame, of the Colorado Sanitarium, was in Denver last Friday, looking after business matters.

Elders Russell and Richards are spending a few days on the Western slope, visiting the people and holding meetings.

Brother L. E. Koon gave the office a pleasant call last Friday. He is at present auditing the books of the Colorado Sanitarium.

Brother E. E. Farnsworth spent Sabbath and Sunday, January 23 and 24, with the church at Longmont, and was present at the dedication.

The coming Central Union Conference will be held at Omaha, Neb., March 4 to 14. Elders Daniels and Prescott will be in attendance.

We have heard but little of the church school at Hygiene this year, only that it is doing good work and has an enrollment of forty-two pupils.

Miss Lida Moore stopped in Denver last week on her way to Boulder, where she will spend a few days with home folks before going on to St. Louis to take up her summer's work. She will enjoy the change to a lower altitude.

Miss Blanche Murray, formerly of Iowa, but who has been in Denver for the past year, has been quite ill. We are glad to learn that she is rapidly recovering.

Remember the collection to be taken up in all our churches Sabbath, February 6. Let us assist our brethren connected with the foreign publishing work all we can.

Mrs. E. E. Farnsworth, Mrs. Boardman and Miss Jennie Bates of Denver attended the meetings at Boulder during the last few days of the general meeting held at that place.

Brethren Innis, of Colorado Springs, Lane, of Pueblo, and Stevens, of Boulder, were in the office last week to supply themselves with helps with which to begin their canvassing work.

Elder S. F. Svensson and G. Phillips left Denver Thursday of last week for College View, to assist in the special training course for workers, now being held at Union College.

Almost the entire family of Brother Watson were ill last week from something like la grippe. We are glad that all are better now and that Elder Watson is able to come to the office again.

Elder Ziegler has been holding meetings at Arvada during the past week with an excellent interest. The little church has been strengthened and encouraged, and a new interest awakened.

Mrs. E. G. White expects to remove her headquarters from California to Washington, D. C., where she will reside for a year or more. She hopes to be able to stop in Denver and Boulder on her way.

We learn that some good meetings are being held at Collbran, Plateau Valley, by Brother Rippey. Several have accepted the truth and others are counting the cost. This is a needy and promising field.

We are glad to learn of the excellent work that is being done in the church school at Boulder. The teachers are Albert Lane, and Miss Lilah States. Both are well liked and are having excellent success.

Sister Bertha Hill Andrews sends her tithe and says she is enjoying her school work at Eokley very much. She hopes to be able to attend some

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of the meetings at Wray, and will enjoy seeing those of our faith again.

Those who were in attendance at the Canvassers' Institute, recently held at Boulder, report excellent meetings. They go to their fields of labor with courage in the Lord and in the work to which he has called them. Our prayers go with them.

Miss Daisy Chatfield writes encouragingly of her work at Maher. She says the children all seem anxious to learn, and that it is a pleasure to work for them. She desires to impress their young minds with the truth as it is in Jesus, and to mould them into workers for Him.

We are sorry to learn that Elder States has been in rather poor health since his return from Boulder, but glad he is able to go on with his work. He is now working at Laird, a village about six miles from Wray, doing house to house work, and will soon hold public meetings there.

Dr. Habneicht, who was formerly located in Denver, but who has been in Wyoming for the past two years, has again returned to Denver with his family, where he expects to locate permanently. His office is in the Majestic building, and his residence at Montclair. He will be glad to see all his old friends.

We still have on hand a large supply of "Christ's Object Lessons," which have been apportioned to this conference with which to pay our part of the indebtedness on Union College. The books are here. Shall we sell them and cancel this debt? Who will take hold of this work and press the battle to the gates?

We still have a number of unpaid pledges on our conference debt and are anxiously waiting to hear from them so that we may replace the money borrowed for our last payment, and then all together join in the "song of jubilee." It will surely resound from one part of our conference to the other, for we have wrestled with this debt many years. A number of pledges have been paid since our last call. Shall we not complete this work now?

Elder Svensson closed his meetings at Idaho Springs last week, in response to a call to go to College View and assist in the special course. Al-

most the entire Swedish church had been attending his meetings and the interest was excellent. We trust this interest will not die during the absence of Elder Svensson.

The Sunday night meetings in the Denver church are well attended, and a good interest is manifested by those not of our faith. Elder Russell occupied the pulpit Sunday evening, January 24, taking for his subject "Why I am a Seventh-day Adventist." His sermon was clear and forceful throughout, and all seemed deeply interested.

No doubt all are waiting to hear how much of the \$50,000.00 has been received on the annual offering for 1903. It will doubtless be some time before we shall know whether or not the \$50,000.00 mark has been reached, but all will rejoice to know that our conference has contributed \$1,156, which exceeds the amount paid on any previous year by several hundred dollars.

The February Life Boat is replete with good things on the evil of the tobacco habit and the fearful results that follow it. This evil is spreading like the plague and it will require earnest, faithful work to arouse the people to a sense of their danger. Thousands of copies of the anti-tobacco number of *The Life Boat* should be placed before the people at this time. Price \$2.00 per hundred. Order at once. It has been found necessary for the publishers to raise the price of *The Life Boat* from twenty-five to thirty-five cents per year.

OBITUARIES.

Collie—Elder Joseph W. Collie was born in Nova Scotia, December 19, 1864, and died in Boulder, January 16, 1904. Our beloved brother embraced present truth at the age of eight years, and from this early age sought to be a servant of the Master whom he served to the last. He was united in marriage with Miss Rosella Rupp, at the Cleveland, Ohio, camp-meeting, in 1887, by Elder R. A. Underwood. He entered the ministry in Minnesota in 1889. During the years of his ministry he was called to many positions of trust, and at the time of his last sickness he was the president of the Ontario conference. Brother Collie came to Colorado last May with bright hopes that this sunny clime would soon bring back the needed health and

strength, and that he would again sound the glad notes of the message that he loved so much. But his work was done and he met the end as he had lived, happy and joyful in his Lord. It was my privilege to spend a little time with him during the last days of his life, and a greater hope, and stronger faith I never saw. While he would have loved to live for the sake of the cause and his dear family, yet he left it all with Him who knoweth best, and longed for rest, and rest came—that rest and sleep from which he will be called, not to a life of struggle against sin and death, but to a life of blessed rest with his Saviour and the faithful of all ages. We laid him away in the silent grave, January 19, 1904. Funeral services were conducted by the writer, assisted by Elders Wilcox, Richards and Russell.

G. F. Watson.

Osborn—Miss Bessie Beatrice Osborn was born in Tekonsha, Mich., January 22, 1876, and died in Denver, Colo., January 20, 1904. She was a greatly beloved nurse in the Battle Creek sanitarium, and St. Helena, Cal., where she did most faithful work. She was a great sufferer for a little more than two years. A few days before her death I was talking with her of health returning to her, and the work she loved so much being taken up again, but she smiled and said, "I have fought for two years and I am whipped and now I want to go to sleep and rest." So she sleeps in the arms of her blessed Lord who will not fail nor forget his charge. A short service was conducted at the home just before her aged mother and two sisters, Hattie and Pansy, left with her faded form for their old home in Michigan. Words of comfort were spoken by the writer from Luke 8:52.

G. F. Watson.

LOST.

The latter part of last May I visited the churches at Colorado Springs, Pueblo, Florence and Canon City, and at one of these places I lost my hymn book. Will our people at these places see if it is not at the church, or at the home of some one. It is the best flexible binding, and has my name written with typewriter, and pasted on the fly leaf. If found, please send to the office at Denver.

G. O. States.