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Echoes from the Field.

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I cannot understand this life of mine,
The mystery of it changes day by day;
I cannot see the hidden hand divine
Which moves and guides the shifting scenes
alway;
Yet through the light of faith I dimly see
That all which He hath sent is best for me.
-Fletcher.

GENERAL ARTICLES.

FUNDS FOR OUR WASHINGTON ENTERPRISES.

We are now ready to give our people an opportunity to make offerings for suitably establishing the headquarters of this cause in the city of Washington, D. C. The communications that directed us to the capitol of our nation clearly pointed out the course we should take to establish our work here. We are to establish a printing house, a sanitarium, and a school. We are also to make a strong public proclamation of the truth in the city. We are to train workers for all parts of the great harvest field.

During the Washington council last fall this instruction was placed before the delegates. They looked the location over, and studied the general plans. After a most thorough, deliberate consideration of all the features of the situation, the following de-

isions were unanimously agreed to:

First—That we look to the proceeds that should come from the Review and Herald assets in Battle Creek, for the necessary funds to build and equip the printing house in Washington.

Second—That we call for \$100,000 with which to provide the General Conference offices, the sanitarium, and the school.

The amount specified is not more than will be needed, but it is more than we who were located in Washington had dared to think of asking for. But the delegates, one and all, looked at the conditions and needs of the work in a most practical and courageous way, and refused to allow a smaller sum to be named. As stated in a former report this splendid manifestation of confidence, good judgment, and courage lifted a great burden from my heart, and gave me hope for much regarding this enterprise.

We now have the various departments pretty well organized, and the general plans quite clearly outlined.

The publishing interests are represented by a legal corporation with a large and wholly denominational constituency, a good board of directors, and experienced officers. Its work is moving along as encouragingly as could be expected under the circumstances. Large facilities are needed; but they cannot be provided at present.

As has been reported recently, the medical work is being looked after. The board of trustees has elected officers, appointed department committees, and begun preparations for opening city treatment rooms and for building on the Takoma Park site.

A provisional school board has been

appointed, and officers elected to develop the school interests.

Now, brethren and sisters, we are prepared to begin operations. Our first step will be to give all our people in the United States an opportunity to make an offering to these enterprises. While the money is beginning to come in, we shall begin preliminary arrangements so that we can proceed to purchase material, and build as soon as we have the means.

Our first great pressing need now is money. The sanitarium and school boards have thought it wise to arrange for Elder J. S. Washburn to take the responsibility of soliciting funds. His whole soul is in this Washington work. The Lord has laid the burden on his heart. He will place the situation in all its phases before our people by articles in our papers, and by correspondence. Brother Washburn will be pleased to answer questions and give information to all.

The Lord has commanded us to establish his work at the nation's capitol. He knows we must have means. We believe he will send us what we need. I suppose we have but little realization of what all this means, and the part it will play in the closing scenes of this work. Let us all respond quickly and liberally to this call.

A. G. Daniels.

A PLEASANT REUNION.

February 17, we had a very enjoyable meeting in the college at College View, with the Colorado students. After the reading of scriptures showing our duty at this time, and the great need of workers in the fast ripening harvest fields, opportunity was given for all to express them-

selves, and almost every one testified to the goodness and mercy of God, and his help and blessing in their studies. Nearly all are preparing themselves for missionary work. I was much encouraged as I listened to the testimonies of different ones. Some have been converted since coming here. May God bless the dear young people who are here from Colorado.

G. Phillips.

FIELD REPORTS.

CRIPPLE CREEK AND VICTOR.

Sunday, February 14, was a blessed day for the churches of Cripple Creek and Victor. Five were buried with their blessed Lord by baptism into death and arose to walk in newness of life. Others are keeping the Sabbath and will go forward in the ordinance a little later. We praise God for his matchless love, and give him all the glory for all that he has done.

C. H. Bates.

CALHAN.

The Lord is blessing in the work here. His Spirit is working deeply on hearts. Four more have lately begun the observance of the Sabbath of the Lord. May they be faithful is my prayer. Joy is sown for the righteous. The Lord has given them a pledge of the great reward that will be given them at the end of this world—the witness of His Spirit. See Romans 8:16. Praise God for the power he gives us.

J. F. Jenson.

THE WORK AT HYGIENE.

Sabbath and Sunday, February 13, and 14, were spent at the above named place. Hygiene is a field of battle, owing perhaps to the school that is being conducted there. Not because those in attendance are bad, but because the enemy himself is bad; and he is determined to take away from the truth and from the cause of God every young man and every young woman that he can. That is his business, and because there are at Hygiene a goodly company of young persons who expect to enter the great harvest field, the enemy lurks around, but we thank our dear Father that he is stronger than the enemy.

We are looking to the school at Hygiene for a number of strong men

to enter the field this year. Sunday, February 14, will be long remembered by this church and school. A victory, yes, a victory in the name of our dear Saviour. The bravest of the brave stood for the right. It is no sign of cowardice to be afraid of sin, but it is a sign of true bravery to flee from sin. Such was the bravery manifested by old and young. Our God came in and the enemy fled, but he will come back again for the jewels he had to leave behind. Oh that God may keep them all safe.

G. F. Watson.

ROCKY FORD.

The members of the little company at this place are rejoicing over the addition by baptism last Sabbath of three more who were added to our numbers. It was a time of much rejoicing. Our members are very much scattered, but on this occasion nearly every one was present, some coming a distance of eighteen miles. The services of the day were a feast to us. Dr. Hills was with us and spoke both morning and afternoon. Dear Echoes family, there is a little vine of the Lord's planting in this valley that needs your prayers. This is a large field and we need more help. "Pray ye therefore the Lord of the harvest that he will send forth more laborers." There are still others who are "almost persuaded" and many who have not yet been approached.

Geo. M. Alway.

FROM THE WESTERN SLOPE.

In company with Elder E. T. Russell I attended the meetings at Montrose, Grand Junction and Palisades. At Montrose there had been some erroneous teaching that caused sorrow to those who were true to the cause of God. Elder Russell was faithful in presenting the truth on these subjects. The church was encouraged in the truth and united in purpose, except perhaps one or two towards whom patience will have to be shown until they shall have made a final decision for or against the message God has committed to this people. It is too late now to turn back and engage in pulling down what God through his remnant people is building up. Now if ever we must stand shoulder to shoulder. Remember the unfaithful spies said, "We be not able," but Caleb and Joshua said, "We are well

able," and they stayed with God's system of government and God's people and entered the promised land, while the unfaithful fell out by the way. So it is to-day. The unfaithful will be shaken out while the true remnant will go into the kingdom. Brethren, let us be like Caleb and Joshua.

The meetings at Grand Junction and Palisades were well attended by our people, and Elder Russell's counsels were appreciated. At Grand Junction the Lord most kindly manifested his healing power in behalf of a faithful sister. We also enjoyed an excellent meeting with the Fruita church. At Palisades, Brother and Sister MacGuire have labored the most of the winter. The church has taken hold with them in a most commendable manner, and erected one of the neatest little churches in the conference. It is nearly finished and will be ready for dedication soon. This church is also laying plans for educational work in harmony with the Bible teachings.

At Collbram, Brother Rippey, assisted by Brother and Sister MacGuire and others, held a few weeks' meeting with most excellent results; five having signed the covenant, and a Sabbath-school organized. At Ouray, Sister Carrie Dowden is conducting the work alone; Sister Lida Moore having left to take up work in St. Louis during the World's Fair. Sister Dowden sends good reports. We hope Telluride may have her help at least during a part of the summer. I visited the Delta church and found them trying to provoke one another to love and good works. "Let brotherly love continue."

H. M. J. Richards.

DELTA.

Since my last report I have spent two weeks with the church at Delta, and I feel that it was a profitable season for us all. For my own part I can say that I enjoyed much of the Spirit of the Lord, and all present testified to the same effect. Several not of our faith were much interested in the services, and we hope in the near future to see them engaged with us in the spread of the message. One was added to the church by letter. Brother Kennedy and I are busy at present with a good interest at Bayfield, and hope to report an organization soon.

M. Mackintosh.

COLLEGE VIEW, NEB.

By request I came to College View, January 29, to assist in the special course for canvassers. We have a large class of intelligent, God-fearing men and women studying Daniel and Revelation that they may go into the Master's vineyard and do more efficient work for him. We are much encouraged with the progress they are making. God has greatly blessed us in studying the fundamental principles of this message, and as we have studied them from day to day, all feel that we should renew our courage and re-double our diligence, and thus hasten the coming of the blessed Saviour. I am so glad that we are contending with a conquered foe. The victory is sure. Let us be in earnest in the work.

G. Phillips.

RELIGIOUS LIBERTY OFFERING.

In accordance with a recommendation of the General Conference council, Sabbath, March 12, has been chosen for a special offering to be taken up for the Religious Liberty work. Some may feel that calls are being made too often for special collections, but could all see the pressing needs of the various branches of the work, they with those who have these lines of work in charge would see that the calls are imperative, and that advance steps must be taken in order to meet the issues.

Literature must be prepared for use at the World's Fair at St. Louis. Workers must be furnished for this particular line of work. For some time our available supply of literature on religious liberty has been very meager. Many broad-minded men have first become interested in our work from this kind of literature. Shall we not all unite at the time appointed in giving a good, liberal collection for this important work?

DON'T STEP THERE.

A man started out for church one icy Sabbath morning, and presently came to a place where a little boy was standing, who with choked voice, said:—

"Please don't step there."

"Why not?"

"Because I stepped there and fell down," sobbed the little fellow, who had thus taken it upon himself to

warn the unwary passer-by of the danger into which he had fallen.

There are many men in the world who have good reasons for giving such warnings as this. The man who has trod the dark and slippery paths of intemperance, as he sees the young learning to take the first glass of spirits, or wine, or beer, has good reason to say to them, "Don't step there, for I stepped there and fell down." The man who has indulged in gambling till he is despised by others and abhorred by himself, has good reason to say to the young when they are entering on the same course, "Don't step there for I stepped there and fell down."—Selected.

DEFINITIONS OF HOME.

A prize was offered recently by the London Tit-bits for the best answer to the question, "What is home?" Here are a few of the answers which were received.

"A world of strife shut out, a world of love shut in."

"Home is the blossom, of which heaven is the fruit."

"The golden setting in which the brightest jewel is 'mother.'"

"The father's kingdom, the children's paradise, the mother's world."

"The center of affections around which our hearts' best wishes twine."

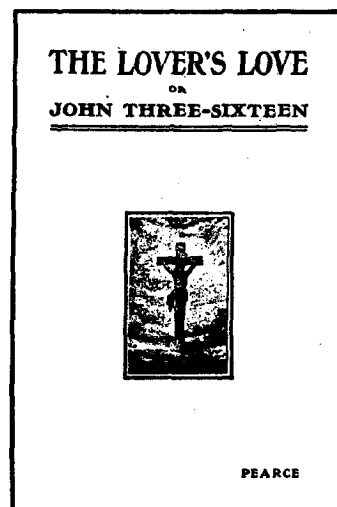
"The jewel-casket containing the most precious of all jewels—domestic happiness."

"A little hollow scooped out of the windy hill of the world, where we can be shielded from all cares and annoyances."—Selected.

PLEASE NOTICE.

Will all who have business to do with the Colorado Tract Society of whatever nature, please see that the letter is addressed to the Colorado Tract Society, and not to any of the workers in the office, for it often happens that one or the other of the workers is called away for a few days, and business that requires immediate attention is delayed much to the dissatisfaction of the one ordering. The office workers often have private letters and dislike to have to open each others mail on this account. Will you please remember?

Courage must leak out ere failure can come in,



THE LOVER'S LOVE OR JOHN THREE-SIXTEEN.

We wish to call the attention of every reader of the *Echoes* to the above mentioned new book. We have received a copy of it, and find it filled with most excellent food for the lover of good things. It would be difficult to find a book of its value that will alike interest the Christian and the unconverted, the old and the young. We especially recommend it for the young people. Price 75 cents.

Died in Denver, Colo., January 22, 1904, of pneumonia, Ada L. England, only daughter of Mr. and Mrs. Charles England, aged six years, four months and eighteen days. Sister England especially feels the loss of her little treasure, but is comforted with the blessed hope of soon meeting her again at the resurrection morning. Funeral services were conducted by the writer. G. W. Anglebarger.

Run not after blessings; Only walk in the commandments of God, and blessings shall run after you, pursue and overtake you.

REPORT OF CANVASSING WORK

For eight weeks ending February 26, 1904.

	Hrs.	Ord.	Val.	Helps.
Daniel and Revelation.				
R. M. Dennis.....	170	22	\$46.00	\$25.70
Bible Readings.				
W. H. Gilman.....	4	4	9.00	19.25
John K. Lane.....	102	34	96.75	11.25
Pearl Weirick.....				
Miscellaneous.				
Mrs. J. M. Mortimer	10	10	5.60	
Mrs. E. Peterson		7	7.75	
Adaline McNett.....	22	3	3.75	
TOTALS.....	304	78	\$168.85	\$56.20
DELIVERIES.				
			Books	Value.
G. R. Moore.....			19	\$79.80
J. K. Lane.....			1	4.50
Pearl Weirick.....				
TOTALS.....			20	\$84.30

NOTES AND ITEMS.

Brother G. R. Williams of Eaton, was a business visitor at the office, February 18.

Brother Daniel Cluster of Fort Morgan, who has been attending school at Hygiene, visited Denver last week.

Brother R. M. Rockey of Boulder, spent a few days in Denver the past week. We acknowledge a pleasant call.

The recently organized church at Rocky Ford, is laying plans for the erection of a church building at that place.

Elder J. H. Morrison of College View, Neb., has been visiting relatives in Colorado, and spent Sabbath, February 20, with the Denver church.

Sisters Hattie and Pansy Osborn, have returned to Denver from Michigan, where they went a few weeks ago for the burial of their sister Besie.

Brother M. D. Warfle is holding meetings at Hagerman, N. M. In a recent letter he says, "The meetings are increasing in interest. Last night several could not get seats."

Elder L. A. Spring, reports some definite results from the meetings at Meeker. As is usual when God has a work to do, the enemy is aroused, but God is giving the victory.

Since our last issue, Brother L. E. Koon, auditor for the Central Union Conference, has spent a week with us auditing the books in the office. He went from here to College View, Neb.

It is expected that Elders W. C. White, W. W. Prescott, A. G. Daniels, and Dr. J. H. Kellogg will be in attendance at the Central Union Conference, at Omaha, Neb., March 4-14.

Brother Walter Harper, an old Colorado canvasser, paid the office a visit the past week. He was on his way from Arizona to Kansas City, where he will spend a short time and then return to California.

Brother L. Vargas, our Spanish worker at Manzanares, Colo., feels to praise the Lord. His fourteen-year old son, who has been very sick with pneumonia, and for whom he asked our prayers, is rapidly recovering health again.

We enjoyed a very pleasant call from Brother Thomas Nicks of Longmont, since last issue. He speaks very encouragingly of the work in Longmont. They are enjoying their new church very much.

Miss Anna Peterson, who has been bookkeeper at the Hygienic Cafe for the past two years, went to Boulder last Thursday to accept a similar position there. Her many Denver friends wish her success in her new location.

Elder G. O. States finds a few interested ones at Laird, where he is visiting from house to house, and holding three public meetings per week. With his visiting he is scattering literature that will continue to preach the truth after he may be gone to some other place.

Brother John Lane, one of our new canvassers, is having an excellent experience as well as good success in his work. His letters are full of cheer, and he is enjoying his work as well as the blessing of God. At one ranch he sold seven copies of Bible Readings.

Sister Carrie Dowden, in speaking of her work at Ouray, says, "I have twenty-three readers per week, and the most of them are quite interested. Many are in the valley of decision, but the unpopularity of the doctrines seems to deter some from taking hold of them. Pray for the work at Ouray."

It has been thought best for the present, to discontinue the publication of the *Sentinel*. Those who are subscribers to it can have the unexpired term filled with *Review, Signs, or Instructor* or their money refunded if they wish. The Religious Liberty work will be carried on through our other papers.

A short letter from Brother C. A. Frederick of Paonia, says there is an especial interest there just at present. The Christian minister, Elder P. J. Meyer has begun the observance of the Sabbath, and many are interested in the study of the present truth. Brother Frederick is holding readings every evening.

Testimony Volume 8, will be ready early in March. From the table of contents we are sure that it is filled with valuable instructions and warnings that we will all need. We are in a time when the enemy is seeking to

deceive as never before, and God in his mercy is seeking to connect us to the truth—the word of God. Send us your orders. Price, cloth 75 cents. Leather \$1.25.

Brother Charles Lightner sends us the following with regard to the recent burning of the Pueblo church building: "The Pueblo church caught fire yesterday (February 23rd), about 7:45 in the morning, and was almost totally destroyed. As there was a family living in the basement, it is supposed that the fire originated from a flue or from hot soot dropping upon the roof. Only a few of the chairs and Sabbath-school books were saved. The brethren met in council last night and decided to rent the City Mission as a place of meeting until they can decide whether to rebuild on the present site, or select a more suitable location."

Unofficially we learn of contemplated changes at the Hygienic Cafe. Brother and Sister R. M. Rockey of the Boulder Sanitarium, will in the near future take charge of the work at the cafe, and this will leave Brother Weller free to devote his time to handling the health foods. This has long been a cherished wish of Brother Weller, and we trust he will have abundant success in this line of work, and while we regret losing him from the local work in Denver, we believe the work will be in good hands, and that Brother and Sister Rockey will receive a hearty welcome from the brethren and sisters in Denver as well as from the public.

Two of the homes of members of the Denver church have been saddened by the dread visitor—Death, since our last issue. Sister O. Einarson within twenty-four hours, lost two of her children, Hazel aged 11, and Esther aged 3, from malignant scarlet fever. It comes doubly sad to her as Brother Einarson is in Norway in feeble health. On Friday last, the news of the death of the husband of Sister ~~Orme~~ ^{Orme} was received from Boulder, where he had recently gone for medical treatment. The funeral occurred Sunday, p. m., from their home in Denver. May the Lord comfort and sustain these afflicted ones, and fold them still closer in his loving embrace. What a comfort to look forward to the time when the inhabitants of the new earth will never say, "I am sick."