



Echoes from the Field.

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GETHSEMANE.

In golden youth when seems the earth
A summer-land of singing mirth,
When souls are glad and hearts are light
And not a shadow lurks in sight,
We do not know it, but there lies
Somewhere veiled under evening skies
A garden which we all must see—
The garden of Gethsemane.

With joyous steps we go our ways,
Love lends a halo to our days;
Light sorrows sail like clouds afar,
We laugh, and say, how strong we are.
We hurry on; and hurrying, go
Close to the border land of woe,
That waits for you, and waits for me—
Forever waits Gethsemane.

Down shadowy lanes, across strange streams,
Bridged over by our broken dreams;
Behind the misty caps of years,
Beyond the great salt fount of tears,
The garden lies. Strive as you may,
You cannot miss it on your way,
All paths that have been, or shall be,
Pass somewhere through Gethsemane

All those who journey, soon or late,
Must pass within the garden's gate:
Must kneel alone in darkness there,
And battle with some fierce despair.
God pity those who cannot say,
"Not mine—but thine," who only pray,
"Let this cup pass," and cannot see
The purpose in Gethsemane.

—Ella Wheeler Wilcox.

GENERAL ARTICLES.

TROUBLOUS TIMES IN THE CRIPPLE CREEK DISTRICT.

And there shall be a time of trouble such as never was since there was a nation, even to that same time, and at that time thy people shall be delivered, every one that shall be found in the book. Dan. 12:1 From the events that have taken place in this district during the past week it seems evident that we are entering upon the time spoken of in the above verse. It seems almost impossible that so many events could transpire in so short a time.

Monday morning at 2:30, the people in the vicinity of Independence were startled by an explosion which caused the death of thirteen persons and injured six. The explosive was placed under the platform at the depot where the non-union miners were about to take the train for their homes. The infernal machine which set off the explosion, was connected by a fine wire about one hundred yards long, to the round of a chair by which the wire was pulled. There was a report as of a pistol shot followed almost in the same instant by a deafening roar. Rocks began falling on the car roof. Immediately torches were lighted. The dead and wounded were lying everywhere. The night was intensely dark and the bodies were discovered only as they were stumbled upon or revealed by the flickering torches. The scene was heart rending.

In the afternoon a mass meeting of the people of the district was held at Victor, during which time many shots were fired between the soldiers and union miners, resulting in the death of two more. Tuesday the troops were called out, and

General Bell hastened to the seat of the trouble. On the same day the resignation of city and county officials was demanded by the citizens. On Wednesday martial law was declared. On the same day a battle took place between the soldiers and union miners at Dunville, a small place about fifteen miles from Cripple Creek. One man was killed. Thursday the Citizens' Alliance decreed that no member of any union allied to the Western Federation of Miners should be employed in the Cripple Creek District. On Friday a jury began the investigation of Monday's disaster, and on this same day ninety men were deported by the militia on a train under sealed orders. On Saturday the exiles were left on the prairie near Holly, Colo., a half mile from the Kansas line. The same day witnessed the closing down of the Pride of Cripple Creek and the Winchester mines by the militia. Since that time other men have been deported to New Mexico, making three car loads, or nearly two hundred men.

The union stores, four in the district, have been closed. The union halls have been taken by the militia and their contents seized and held for investigation, and the end is not yet. Many are being held and will be tried soon on the charge of murder.

What do all these things mean? The meaning is that soon, very soon, our dear Saviour will come and put an end to all these things. What should be the attitude of the Christian at this time? The only true attitude is stated in Jas. 5:7. The only thing the brethren are asked to do at this time is to be patient. When the conflict rages on all sides of us it is not so easily obeyed. We are apt from the standpoint of the natural heart to join hands with either one side or the other, but the Bible says plainly, "Say ye not

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a confederacy, to all them to whom this people shall say, a confederacy; neither fear ye their fear, nor be afraid." We have no one to fear at this time but the God who made the heaven and the earth. Let the watchman on the walls of Zion give the trumpet a certain sound, and while there is a little time of waiting let us work diligently for the Master.

RESPONDING TO THE CALL.

We are already receiving quite a number of names in response to the call sent out to the churches recently, and the work is opening up so that all who wish may have a part in it. We hope that all our librarians will be ready to assist in this work by ascertaining just how many of these names his society can take for reading matter and missionary correspondence. The State Tract Society can not carry them all, and if it could it would give you no part in it, and we desire to have this work beco-operative, and the blessings it will bring distributed among all our people.

Do not wait, brethren and sisters, let us follow up this work now while the condition in our State appeals to us to carry the third angel's message to the people without longer delay. We feel sure that all will want a part in this work and that if it is faithfully done it will bring new life, and the blessing of God to us individually, and to our churches. How many names will you take, dear librarian? The scattered members may also have a part. Let us hear from you, and may God bless us as we work for others.

Bertie Herrell.

OUR STATE MEETING.

As previously announced, this meeting will be held at Longmont Aug. 18-28, 1904. I would that the dear Lord would cause all, both ministry and people, to realize the vast importance of this yearly gathering. Never in all the past has the people of Colorado come up to such a time as this, and to keep abreast of the times is to keep abreast of the message. We may be as careful in our studies at home as we will, and yet we lose much when we do not come in touch with men who are at the front of the battle, and such men will be with us at our coming meeting.

May God help our dear people to come; for this should be the greatest and best meeting ever held in Colorado. God is willing that it should be, are we willing?

It is none too early to order your tents. *Please look up the price of tents as they*

rented last year. Send your orders to Colorado Tract Society. Please, good people, do not put off ordering your tents. Let us know how many we will need on the ground. We have to order for the whole camp, and we must know how many we need first.

A WORD TO OUR WORKERS.

We greatly hope that all our workers will reach the ground August 10th, and be ready for work. We must have your help in pitching the camp. We hope that every man will arrange his work so as to be on hand.

RATES.

The rates will be one and one-fifth fare, on the certificate plan. You must have a certificate with each ticket, and a ticket must be held by each person. Not two persons with one ticket nor two persons with one certificate. Care should be taken in this matter.

All who come will have shade in Longmont's beautiful park. COME.

G. F. Watson.



FIELD REPORTS.

FRUITDALE.

In company with Eld. Anglebarger I visited the brethren at this place Sabbath, July 9. The attendance of the Sabbath-school is steadily increasing. Several outsiders attended the service. Eld. Anglebarger spoke on the importance of not only having knowledge, but also the wisdom of God. The words spoken were well received. We are looking for a time when a strong church will be organized in this place.

S. F. Svensson.

THE WESTERN SLOPE INDUSTRIAL ACADEMY.

We are more than gratified to announce that the brethren at Palisade are taking hold earnestly to establish the above institution.

We have secured the services of Prof. B. E. Nicola, who is known as one of the leading educational men of the denomination, as principal. With such an able and experienced head we can have a state educational institution second to none. All the lower and higher grades will be taught, and there will be a normal course for church school teachers; thus the young people in our state can obtain a good academic education, and preparation for the work. It has been impracticable for many of our young people to

attend school year after year at a great distance from home, and as a result some have been lost to the cause. Brethren and sisters, we must save our children. God lays the responsibility upon us as parents.

The Lord, in His abundant mercy, is providing a way and has moved upon the brethren at Palisade to lead out in the erection of a building for a school. Brother M. P. Walker has given a part of his beautiful orchard in which a building is now being erected. Palisade is the center of the best fruit belt in the state. About \$700 has been raised and that much more will be needed for the erection of the building. We appeal to you in behalf of our young people, to put up this building free from debt. Can we not have several \$100 and \$50 donations? Smaller donations will also be gladly received. There must be in our conference men and women who are deeply concerned over this great question, and who will sacrifice, if need be, to establish our first state school. The foundation is laid, the contract for the building is let, the teachers are secured, and school is to open early in September. What is done must be done quickly. Send all donations to Bertie Herrell, 1112 So. 11th St., Denver, Colo. Credit will be properly given and the result published.

It would not be justice, and the brethren at Palisade are not able to bear all the burden of erecting an institution which is for the benefit of the entire state. They are convinced that all appreciate the need as they do, and they are depending upon the co-operation of our brethren in all the churches. Shall we not look for liberal help from all, and especially from those living in the central and western part of the conference.

H. M. J. Richards.

BE SOMEBODY.

The Lord wants you, dear reader, not only to be good, but to be good for something.

"God does not bid the youth to be less aspiring. The elements of character that make a man successful and honored among men, the irrepressible desire for some greater good, the indomitable will, the strenuous exertion, the untiring perseverance,—are not to be crushed out. By the grace of God they are to be directed to objects as much higher than mere selfish and temporal interests as the heavens are higher than the earth. And the education begun in this life will be continued in the life to come."—Christian Education, page 70.

C. C. Lewis.

THE SABBATH SCHOOL

THE NEEDS OF OUR SABBATH SCHOOLS AND HOW TO SUPPLY THEM.

By MARY O. RICE.

A little neglected girl from the streets once found her way into a Sunday-school and walking up to the superintendent asked, "Is this the way to heaven?" Her words startled him. He had not thought of it in that way before. But did not that little child, in her innocent questioning, express God's plan for Sabbath-schools? The Lord's servant tells us that "The Sabbath-school should be one of the greatest instrumentalities and the most effectual in bringing souls to Christ." They should really be training-schools for the kingdom of heaven.

In the light of these facts let us consider our needs, knowing that God, "is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us."

Our first great need is officers and teachers who are men and women of God, whose lives are consecrated to His service, whose lips have been touched by a coal from His altar. Though their responsibilities are great, the One who bids them labor, says, "My grace is sufficient," and when He calls, they answer, "Here am I." Only earnest, pains-taking effort will be crowned with success. The workers must be diligent in the study of the Word, and must know how to plead earnestly with God for the precious souls committed to them. They will need to "make use of every opportunity to improve that they may render the best kind of service" and grow in efficiency from week to week.

Wisdom and tact must be cultivated. The superintendent needs these gifts from God in planning the work of the school, that right persons may be brought together as teacher and pupils, and every exercise of the school may make us better acquainted with our heavenly Father.

The teacher needs wisdom in imparting to others what God has revealed to him, and in calling out the powers of the pupils and fostering a love for Bible study. The truth of God must be presented in an attractive manner. Christ taught in parables, illustrating the truths of the gospel by scenes and incidents of every day life. The schools of the world have copied his methods. Shall we be more slow to learn of him?

It means much to thus work for God, but there is one unfailing source of help.

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." "He giveth power to the faint; and to them that have no might he increaseth strength."

(Concluded next issue.)

AND HE BELIEVED IN THE LORD

The above statement is God's testimony of Abraham, who believed that God was able to do just what he said, even though there seemed to be tremendous obstacles in the way. Though what the Lord told him was contrary to nature, and to all human appearances a tremendous problem for solution, he, nevertheless, accepted God's statement as truth, and as a result God made him a righteous man. And we are told in the Word of God that this statement, quoted at the heading, "was not written for his sake alone, * * * but for us also, * * * if we believe on him that raised up Jesus our Lord from the dead." Rom. 4:23-24.

When, four years ago, the word of the Lord came to this people that the Lord had inaugurated a plan whereby schools could be freed from debt, to many it seemed an almost impossible thing. There were many obstacles, and the plan itself seemed such a strange way to accomplish so mighty a task. Who would naturally have thought that hundreds of thousands of dollars could be raised by the selling of "Christ's Object Lessons?" But God said that it could and would be done; and every one who accepted this statement as the word of the Lord knows how remarkably and wonderfully God demonstrated his truth.

The writer well remembers when the testimony was first read, what an impression it made upon his soul, and what a burden seemed to rest with it. God had said that not only was it to be done, that this book was to be sold for the relief of our schools, but that it was to be a *test* to the people of God, to see if they would be willing to deny themselves, and sacrifice for the work of God. Having Canaan in view as the objective point, and the personal presence of Jesus Christ as the goal of ambition, and righteousness by faith as the sole means of obtaining these blessed results, what could be done, save to obey what the Lord has said?

Immediately obeying the word of the Lord, he opened wonderful doors and avenues whereby the book could be sold. Angels of God did certainly go with and before the work to prepare the way. No less than eight or nine ministers adver-

tised the book before thousands of people on Sunday and other evenings, recommending it as highly as any of our own brethren could do, as well as doing all in their power to circulate it.

Then the Lord said that this book would be a blessing in the homes of the people, would convert sinners, and help backsliders. What joy it brought to the soul to see the tears run down the faces while the precious truths contained in that most blessed volume were read to them. Angels indeed did accompany the truths of that blessed book.

Then the Lord said that this book would be the means of uniting the churches in love and fellowship. What a blessed pleasure it was to the writer one day to see the brethren and sisters who had been estranged from each other for more than a score of years in the same church, lay aside all differences and estrangement, and heartily unite as one in carrying out the plan of God.

What a joy it was to see them greet each other as brethren and sisters in the Lord, and manifest a spirit of love and co-operation that almost surprised themselves. But this is what God said it would do; and it was even so. Blessed be God for his precious word!

And how truly has the fourfold promise been fulfilled,—a blessing to the people who have received the book, a blessing to the church that has sold the book, a blessing to the worker who has sold the book, a blessing to the school that has received the money to relieve the indebtedness. Never has there come a greater blessing into the life and experience of the writer than was received while selling the scores and many hundreds of these books.

May God help us one and all to do our part as has been indicated, that the reproach may be rolled away from the people of God, and we be found, like Abraham, to be friends of God, because we obey his voice and keep his charge. "And he believed in the Lord; and he counted it to him for righteousness," "and he was called the friend of God." Gen. 15:6; James 2:23. G.

YOUNG PEOPLE'S CONVENTION REPORT.

The report of the recent Union Conference Young People's Convention held at College View, Neb., will be ready July 15, and all who desire copies should order at once. Price 10 cents per copy, or \$6 per hundred. This report should be in the hands of every person who is interested in the progress of the young people's work.

M. E. Kern.

College View, Neb.

ECHOES FROM THE FIELD.

NOTES AND ITEMS.

Judge Holbrook was a visitor in Denver last week.

Mrs. Dr. States left Denver last Tuesday evening to join her husband at Delta, Colo.

Send us your order for "The Family Bible Teacher." Price ten cents per set of twenty-eight readings.

Brother Covell, who has spent about fifteen years canvassing in New Zealand, gave us a pleasant call last Sunday.

Miss Winnie Caldwell writes that a young people's society has been organized at Arvada and that all seem anxious to work.

Miss Salina Shide, 1108 Main St., Canon City, Colo., would like late, clean copies of the *Signs* and *Good Health* for missionary work.

Brother Chas. Lightner of Pueblo came to Denver last week for a few days visit with his parents and his wife, who is spending the summer here.

We expect good outside help at our camp-meeting which is to be held at Longmont Aug. 18-28. Are you planning to attend this feast of tabernacles?

Brother J. F. Pearson of Pitkin was in the city last week looking after business interests. He met with the Denver church on Sabbath. He says the work is onward in Pitkin.

Brother MacGuire writes thus of the quarterly meeting at Palisade: "Our meeting yesterday was the best I have attended in a long time. The Lord is so good to us."

We know that the many friends of Elder States will be glad to learn that his health is greatly improved and that he feels very hopeful that he will fully recover in time.

The secretary of the Albuquerque Sabbath-school writes that they have four "Home Department" members and that they hope to have more to report at the close of the next quarter.

Mrs. M. D. Warfle writes that they are in the midst of the Sabbath question at Alamogordo, N. M., and that the interest is excellent. Let us remember our tent companies in our prayers.

Mrs. Harry Watson said good-bye to the friends in Denver last Tuesday and went to join her husband at Palisade,

where he had preceded her a few days. They expect to make their home near Palisade for the future. We shall miss them but trust that the blessing of God may go with them.

We are expecting the best camp-meeting Colorado has ever had. Come, and bring your friends with you, and do not forget to bring the children and young people. No one can afford to miss this meeting of God's people.

It is none too early to send in your orders for tents. Please do not wait until time for the meeting and then feel disappointed because you cannot get what you want. Order your tent early and we will try to suit you.

Mrs. F. M. Hills of Villa Grove, writes that they are planning to attend the camp-meeting and that they earnestly hope nothing may arise to prevent it. We would like to receive this encouraging word from every member in Colorado.

We have received lists of the delegates from quite a number of our churches and feel very grateful for the promptness of those who have forwarded them. We hope to receive the entire list very soon, and trust that all our church clerks will be prompt in this matter.

Has your subscription to ECHOES expired? If so your name must soon be dropped from the list, much as we dislike to do it, and this is the only means we have of telling you of the work in our conference, and of the plans for our coming camp-meeting. Please renew at once if there is a blue cross on the wrapper of your paper so that you will not miss a single number.

We glean the following from a letter received from Brother A. M. Dorman of Wray, Colo.: "July 2d was a good day for the Wray church. Two of our young people, who were once in the truth but had grown careless, united with us again and expressed their desire to live faithful Christian lives. We hope others may follow soon. Pray for the Wray church."

Brother and Sister Gregory of Denver, with their children, left Denver last Sunday for Oakland, Cal., where Brother Gregory goes to connect with the Pacific Press. He received his first knowledge of the truth from printing ECHOES FROM THE FIELD, and from that knowledge began the observance of the Sabbath, and was finally led to accept all the truths connected with the third angel's message. He is an earnest, conscientious Christian and we are glad to know

that the benefit of his years of experience is now to be devoted to the cause of God. ECHOES wishes them much of God's blessing in their new work.

A SPECIAL SERIES OF ARTICLES.

We are glad to announce that Brother A. T. Jones will write a series of important articles for *The Life Boat* on the present Truth. The first of these will be in the August number, and will be devoted to the sanctuary question. Your unconverted friends and neighbors will read them, and thank you for putting the paper into their hands. And it may be the means of winning some of them to Christ. Single copies, two cents; thirty-five cents a year. Send orders to your Tract Society, or *The Life Boat*, Hinsdale, Ill.

PREPARE FOR YOUR PLACE.

In the eternal plan of heaven every person has a place. "Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God."—Christ's Object Lessons, page 327.

Reader, have you found your place in the work of God? And are you prepared to fill it? You have no higher duty than to find that place and fit yourself to do its work acceptably. But do not delay the preparation for the place until you find it. Those who seek the place before the preparation will find neither place nor preparation. Prepare while you seek, and seek while you prepare; and when you find the place, you will be largely ready for it, and may need only special preparation. Seek ye first the preparation for the place, and the place itself shall be revealed unto you.

C. C. Lewis.

REPORT OF CANVASSING WORK For four weeks ending July 9, 1904.

	Hrs.	Ord.	Val. Helps.	Total Val.
Daniel and Revelation.				
Daniel Cluster.....	13	2	\$ 2.65	\$ 7.15
R. M. Dennis.....	135	12	11.30	40.05
D. W. C. Corey.....	8	—	3.00	3.00
Alfred Horn.....	—	2	6.25	7.25
Bible Readings.				
John K. Lane.....	40	15	6.25	41.00
Pearl Weirich.....	58	23	9.75	32.75
Desire of Ages				
Pearl C. Howlet.....	43	4	14.35	21.35
Mabel Klopfenstein.	11	3	2.50	20.75
Great Controversy				
Emma Jennings.....	20	2	6.50	15.75
No Name Signed.....	13	3	3.00	10.25
Christ Our Saviour				
Hattie Moore.....	6	4	.25	2.25
Plain Facts				
C. L. Benson }.....	129	74	—	329.00
O. J. Graff... }				
TOTALS.....	476	144	\$65.80	\$530.55

DELIVERIES.

	Books.	Value.
R. M. Dennis.....	9	22.50
Anna Braun.....	3	13.50
TOTAL DELIVERIES.....	12	\$36.00