



Echoes from the Field.

Published every two weeks for the

Colorado S. D. A. Conference and Tract Society,

At 1112 South Eleventh Street, Denver, Colo.

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SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class Mail Matter.

GENERAL ARTICLES.

FORWARD MISSIONARY MOVEMENT.

Christ is coming! The world is in ignorance of the event. The church, the pillar of the truth, is the means whereby the world can learn this truth. The more earnestly she is at work the sooner her task will be accomplished and the Lord's coming hastened.

The Lord's work is so arranged that everyone, young and old, can have a part in it. Quite frequently we hear members of our churches say, "I cannot do anything I have no talents, no money." It is just here the danger lurks. Let us not forget that the servant who received only one talent was the one who hid it. Without doubt he thought he had received so little that he could not do anything, and that nothing was expected of him. This was a temptation from Satan, who would rather see people bury their talents than use them for the enlightenment of their fellow beings. God has given to every one of us at least one talent, and he expects us to use what we have, and not what we have not.

One phase of our work—where all, without exception, can take part—is the distribution of our literature. In a few days, we will have in our possession the special numbers of the *Signs of the Times*. We do not hesitate to say that through this paper the largest number can be reached in the most satisfactory way. These four issues will contain in a brief, attractive form, our belief, the present truth. Appropriate and telling pictures embellish the text. These four copies sell for 20 cents. Think of it! For 20 cents the whole system of the present truth can be had.

But now it must be remembered that these special numbers have no feet to walk with. However desirable these adjuncts are the publishers could not furnish them with such. For locomotion, therefore, they are entirely dependent upon you and me. But that is all they ask us to do for them. Take us, they say, to the homes of the people and we will do the rest.

When entreated to carry these silent messengers which contain the everlasting gospel of peace and joy, can it be possible that there is one of the 2,300 Seventh-day Adventists in Colorado who will coldly refuse? We ask again in the name of the greatest missionary that ever lived, and as a judgment bound people, can we conscientiously let such a golden opportunity pass us by without improving it? We refuse to entertain such a thought.

Suppose every Seventh-day Adventist in our state should decide to take 25 sets of these special numbers. That would bring it up to the respectable figure of 57,500 sets, or, 230,000 copies. Say that this number should be doubled, what an immense flood of literature containing the truth would be brought before the people! There is no reason why 2,300

missionaries should not bring the truth before the entire population of Colorado.

And what about our children? Should they be left without consideration in this work? By no means. Children have always been great missionaries. When Christ entered Jerusalem, the children cried, "Hosannah to the Son of David." The solemn event of the investigative judgment of 1844 was announced by children of the northern part of Europe from seven to fifteen years of age. Can it be possible that our children will not have a part in heralding the glorious message of the second coming of Christ? Far from it. In the work of selling papers, children can, in many instances, do even better than the older people. It has been tried in many places with the best results.

In the popular churches they have, for a number of years, been organizing boys' brigades, to instill into their minds the principles of war. Has not the time come when Seventh-day Adventists should organize their children to work for the salvation of souls?

When Moses demanded of Pharaoh liberty for the children of Israel, that they might serve God, and begin the journey toward the promised land, he asked, who are they that shall go? The answer is significant: "We will go with our *young* and with our *old*, with our *sons* and with our *daughters*, with our *flocks* and with our *herds* will we go; for we must hold a feast unto the Lord." Should not we, in these last days, when the world is exerting its subtle influence upon our children, do as Moses did?

Our papers should not be given away; they should be sold. It is a mistake to give away too many of our papers. There is so much cheap literature distributed free, that people pay little or no attention to what is given free of charge. As

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a rule, our papers sell easily. What we need is faith in the work. We apologize too much for being Seventh-day Adventists. We know that our papers are the best in the world, and we should put forth every effort to scatter the precious truths they contain. Let every one decide to take a certain number of sets of the special issues and stand responsible for paying them. Those who can not pay in advance, let them pay as they sell, weekly or monthly. By charging twenty cents a set, we have a profit of ten cents on each set; thus we have a good margin to do good with in other ways. In this way, at the end of the year, there will be no debt hanging over the Tract Society. The workers will have earned money instead of paying out only; the printing houses will have plenty to do, and thousands of people will have learned to know the truth.

S. F. Svenssen.

FIELD REPORTS.

DENVER.

Elder S. F. Svenssen and myself have been conducting a series of tent meetings in North Denver for about six weeks since camp-meeting. Quite a good number of good, substantial people are taking their stand for the truth. Some of them are attending our Sabbath services. Since taking our tent down, we have rented a good room on the first floor in the Weir building, 3209 Gallup avenue, where we are holding three or four meetings each week. We now have two good churches and four Sabbath-schools in the city. We expect to begin our Sunday night services in the church 1112 S. 11th street Sunday night, November 6th, at 7:30. We are planning to make the coming missionary campaign one of active, earnest work, and our people quite generally are preparing to labor with renewed interest for souls.

G. W. Anglebarger.

CRIPPLE CREEK.

The work is moving off very nicely here in Cripple Creek. I am still holding meetings at the City Mission. The lady in charge of the mission has been keeping the Sabbath for three weeks. She has accepted every point of our faith as far as presented, and she has heard nearly every point now. One other lady is keeping the Sabbath; others are deciding. The man and his wife who stand back of the mission and who owns the fur-

niture are much interested in the truth. They have attended every meeting. The Christian church have invited me to fill their pulpit, as they have no minister here now. I told them that I would do so on condition that I could preach the Bible as I understand it. I spoke at the church yesterday at 11 a. m., on the image of Dan. 2. They were much interested. Some of the members came to the mission last night. The Lord is working here in Cripple Creek. Remember the work in your prayers.

C. H. Bates.

SALIDA.

The work in Salida is onward. I am doing Bible work with a good interest. Our Sabbath-school attendance is increasing. We have twenty-four pupils in attendance at our Church school. Others are intending to come. The school is starting out nicely.

Last Sabbath we set before our brethren here the importance of taking hold of this great missionary campaign and pushing the work with more vigor than ever before. As a result some of the people took hold of the work nobly, pledging themselves to dispose of one hundred and sixty sets of the Special Signs besides other literature. Others who are not members in Salida will dispose of more than a hundred sets.

Wm. Kennedy.

COSTILLA, N. M.

This place is made up of three towns or "plazas," Manzanaras, Colo., and the two plazas just across the state line in New Mexico. These plazas consist of an almost continuous double row of adobe buildings extending three or four miles up and down Rio de la Costilla, a small stream flowing into the Rio Grande del Norte. I find here many good, bright and intelligent people, but they lack enterprise and push. Agricultural pursuits are carried on in a very primitive style. The crop consists of beans and peas, which are sold in nearby towns and settlements. The people have but little money with which to buy.

Brother Vargas and myself have been engaged in distributing such reading matter as our limited means could furnish and visiting and studying with those who are seeking for light. There are but three or four persons who that can read English intelligently, but all read and understand Spanish. So it is necessary that the reading matter be in that language. I have made a great gain in learning this language during the six

weeks I have been here, but in order to facilitate the acquisition of the language I have accepted a position in one of the schools here, where I will have under my care seventy or seventy-five children and young people who speak Spanish, then ten or twelve men have requested me to teach them arithmetic, and I have agreed to give them a night school four nights in the week. These people stand greatly in need of efficient teachers. If some of our young American teachers would come and live among the people and teach their children they would develop into workers who could carry the message to the same people. While I expect this winter to be absorbed in teaching the children how to speak English and in learning to speak Spanish myself, we do not purpose to allow the campaign work to languish, though the work may be very meager on account of a lack of means and materials. We shall do all we can to forward the work, hoping that God may move the hearts of some of the brethren who are in better circumstances to donate a small sum at least for this work. The harvest is great, but no reapers are here.

There is also an opening for treating the sick. There is no physician here. The people need help in this line of work. If our people would only scatter out they would find work for all. I hope God will bless the dear work everywhere. Pray for us.

C. M. French.

Patience With the Faults of Others.

A Golden Rule Meditation.

Let me not require perfection in my brother till I am somewhat near it myself. O, what a hypocrite I am to be enraged at faults of others that I cherish in myself; to call them sins in others, and in myself peculiarities! I frown upon their frowns as if my face were smiling. I am harsh with their harshness, exaggerate their exaggerations, and insincerely reprimand their falsehoods.

I will no longer judge my brother; I will begin to judge myself. Shall I close my eyes to his grievous errors? Yes, until I can open them upon my own sins. While the beam is in me, I will not play surgeon for their notes.

Then, too, what love have I for men when a single fault in them can check its course? How shallow is it when the wind of criticism can make it muddy! How sluggish it must be when even their indifference can turn it from its course!

Let me love others as I would have

them love me. I am wrong to-day, but to-morrow I repent and forget it, and expect my dear ones to forget it, and to love me just the same. So let me love them with a love that seeks excuse for their evil, rather than an increase of condemnation; with a love that is eager to forget, rather than tenacious to remember; with a love that goes more than half-way to meet repentance; that goes all the way, and pleads for it.

O, I fear that every bitter judgment of my brother's faults, that all impatient anger at my brother when he sinned, has become stern condemnation of myself in heaven! For I that knew so well how another should live, why did I not live better myself? I that was so strict to mark iniquity in others, why was I so lax with my own grievous sins? Ah, forgive me, thou who didst wear the crown of thorns, and help me to forgive men when they only throw a bramble in my way. Be gracious to me, thou who didst love them as they nailed thee to the cross, and teach me to be patient when men but brush my garments rudely.—*Anon.*

THE WORK FOR THE BLIND.

Where are the blind? We do not simply mean as to location on the globe, for we have them throughout the United States, but where are the blind in the message? There are hundreds of blind people among us who have never heard the message. We are not responsible for their physical condition, but we are responsible for their souls. What a blessed privilege it is to point them to the "Lamb of God that taketh away the sin of the world."

The question comes, How can we give the Third Angel's Message to the blind? There are but few of them in the message. We can tell them of Jesus' soon coming in the same way as the message is given to the seeing, by literature and personal labor. The *Christian Record* is the organ through which we have given hundreds, yes, thousands of blind persons a fair knowledge of the message.

The work for the blind is in its infancy, yet it is moving steadily onward. Many lonely hearts have been made glad by reading the *Christian Record*. We appeal to the brethren and sisters in each state; we appeal to each conference president to give the work their consideration; we appeal to the tract societies to subscribe for the *Christian Record* in behalf of the blind people in their state who cannot pay for literature. Each state conference and tract society should consider it a privilege to supply all the

blind in their own state who are not able to pay for the paper with at least one year's subscription and thus give them a chance to read for themselves. Is this asking too much? No. Let us give the blind an opportunity. The result will be that laborers will be raised up who will give the message to our blind.

Almost daily we are receiving applications from blind individuals for something to read, and most of them add that they are unable to pay for anything. We bring them to you, dear reader, and entreat you to help us carry the message to these truth-loving people.

We have thus far spoken only of the blind, those who have all their senses except vision. But there are those who are not only clothed in darkness, but who are in absolute solitude, the deaf-blind. An awful condition! But they can read with their fingers. God wants us to be eyes and ears to these unfortunate beings.

We have copies of the *Christian Record* in ink type which we will gladly mail to anyone wishing to read the paper. It is filled with the message for to-day. Each issue tells of the soon coming of the king. Subscription price \$2 per year. It is set in American Braille, New York point.

L. N. Muck,
Editor Christian Record.

AN OPPORTUNITY FOR YOUNG PEOPLE.

The civilized world is watching with intense interest the terrible conflict in the east. At the time of this writing there is being waged probably one of the fiercest and bloodiest battles of history. Thousands upon thousands of young men of both nations have sacrificed their lives.

But there is another warfare which is of more importance than this. All Heaven is watching with intense interest the progress of this conflict with sin. And just now there is a call for young men and young women to enlist for the war. A great campaign has been planned which includes every man, woman and youth, who know the truths of the message for this time. Where are the young men and women who will heed this call as those above referred to have heeded their country's call? "Already many hearts are responding to the call of the Master Worker and their numbers will increase." *Education, Sec. 271.*

A mighty campaign has been arranged by the leaders in this work and it is encouraging to know that already many of the young people have taken it up. In one church this matter was recently pre-

sented by one of our workers and the young people at once organized for service, subscribing their names to the following statement:

"We, the undersigned young people of the _____ S. D. A. church, being in hearty sympathy with the missionary recommendations passed by the recent General Conference Council, do hereby band ourselves together to assist to the extent of our ability in carrying on this mighty missionary campaign, which is to know no cessation until this gospel of the kingdom is carried to every nation, tongue and people.

First of all let our young people see to it that our people who are not already subscribers to the *Review* have an opportunity to become such. The placing of the *Review* in every family of our people would mean much to the cause of God. Having gained confidence by this work, take up the Third Angel's Message Series of the *Signs* and the special numbers of the other papers to be published and carry them to the people. Your own spiritual life and the salvation of others depends upon your active efforts for other souls. The Lord will remove that spirit of fear as you take up your appointed work and you will realize that he will use you mightily in the salvation of souls. And "Earth holds no privilege more precious than to give itself in behalf of the lost."

"Time is short,
If thou wouldst work for God, It must be now;
If thou wouldst win the garland for thy brow,
Redeem the time."

M. E. Kern.

We Have Just Received
a Shipment of
Three Thousand Six Hundred
SETS OF THE
"Family Bible Teacher."

The people to whom you have sold a complete set of the four special numbers of the *Signs* will want to study more of this truth, and the "Family Bible Teacher" is most appropriate for this purpose. Order a supply now and be ready to hand them out with the last copy of the special *Signs*. Ten cents a set postpaid.

NOTES AND ITEMS.

Walter Harper called at the office recently as he passed through the city.

Dr. Hills spent Sabbath, Oct. 22, with the church at Calhan, and celebrated the ordinances with them.

Judge Holbrook and wife were in Denver last week. They were returning from a business trip to Idaho.

Do not forget that November 5 is the day appointed for the collection for the colored people in the South.

Sister A. R. Jones of Colorado Springs has gone to Union College to take a course to prepare her for missionary work.

Brother Hansen, who accepted the truth in Boulder, was baptized by Elder Anglebarger in the Denver church last Wednesday.

Elder Richards has gone to Pueblo to take the oversight of the work in that district. He expects Mrs. Richards to join him soon.

Dalton Davis of Ft. Collins spent a few hours in the city recently, as he was passing to the eastern part of the State on a business trip.

The Colorado Tract Society has just received a large shipment of the Family Bible Teacher, and is now prepared to fill all orders promptly.

Sister Alice Hatton of Grand Junction says they are taking up the missionary work in that church and hope to use many copies of the special *Signs*.

Brother Jerome Chaffee and family of Colorado Springs have just returned from an extended trip through the East, visiting relatives and sight-seeing.

Sister Alice Finch writes very encouragingly of the work in Colorado Springs. She has obtained eighty sets of the Family Bible Teacher and is using them in her work.

Elder C. J. Herrman spoke in the tent in Argyle Park, North Denver, Sabbath afternoon. Sunday night he started for College View, Neb., on his way to his home in Wisconsin.

We are praying for the Lord to come. We know that before he comes the printed pages of truth must be scattered "Like the leaves of autumn." How many of us are doing all we can to bring the answer to our prayers?

Brother W. F. Hills has been living in Pueblo for several weeks. He has been devoting all the time he could to missionary work and has a good interest. The church and young people have also been greatly benefitted by his earnest efforts.

Sister M. R. Proctor writes from Albuquerque, N. M., that they were flood-bound for two weeks from Sept. 29th to Oct. 15th, being entirely isolated from the outside world. The company there is of good courage, and are engaging earnestly in the missionary campaign.

When Sister Lida Moore stopped at the office on her way to Las Vegas, N. M., she left an order for five hundred sets of "Family Bible Teacher." Is not this the way to "Hasten the coming of the Lord?" Brethren and sisters, let us work earnestly, for the end is near, and hasteth greatly.

Librarians ordering goods from the Colorado Tract Society will please sign "Librarian" in addition to their names so that we shall not fill orders and charge to the account of any church, goods not ordered by the proper ones. Sabbath school secretaries' orders, when not accompanied by cash, must be sent through your librarian.

Brother E. E. Farnsworth would like to hear immediately from all who are wishing to prepare themselves for church school teaching another year. The teachers of the conference are just taking up the Reading Circle work, and the studies for the year will be very valuable to those who expect to enter this line of work. The studies will be furnished free to any who desire to take them.

Arrangements have been made for the transfer of the foreign book business from the International Publishing Ass'n., to the Pacific Press Pub. Co., Kansas City. It is hoped that steps will soon be taken for getting out new editions of those books which are out of print. The International Publishing Ass'n., in its future work will confine itself to the publication of foreign periodicals, tracts and pamphlets.

The following teachers are engaged in school work in the Colorado conference. Prof. and Mrs. B. A. Wolcott, Palisades. Miss Jessie Glasgow, Salida. Miss Alice Brown, Monte Vista. Miss Daisy Chatfield and Miss Lula Moore as assistant, Florence. Elmer L. Kenny, Trinidad. Miss Edith Barnes, Edgewater. Miss Mary E. Lamson and Miss Lillah E. States, Boulder. Brother Richard Baker, Hygiene. Mrs. S. M. Baker, Fort Collins.

THE DENVER MISSIONARY CAMPAIGN.

The outlook for the missionary campaign in Denver is very promising. Both churches have entered the work enthusiastically. A few days ago the Capitol Hill church gave an order for five hundred sets of the special *Signs*. The most of the churches in the conference have a larger membership than this church, and if all would do as well, what a work would be done. Last Sabbath the work was more thoroughly taken up in the West Denver church in connection with the missionary program. The special readings were read and some time spent in the discussion of each, and all seemed to realize that the time had come for an advance move on the part of those who really believe the truth. Several were heard to say that it was the best missionary rally that they had attended for a long time. At the close of the meeting, the subject of the special *Signs* was presented by Brother MacGuir, and in a short time orders were taken for over five hundred and sixty sets. Other orders have been received so that at the present time the total for Denver reaches about thirteen hundred sets, or five thousand copies, and we expect more yet. We praise the Lord for this, and believe that this will result in a great spiritual awakening for the churches here. The Lord is surely coming, and it is those who are awake to the needs of the hour who will be found faithful when he comes. May the same earnestness be found in every church in the conference.

E. E. Farnsworth.

OPPORTUNITY TO WORK AND ATTEND SCHOOL.

We know of a few places in Lincoln where well-to-do families, not of our people, will take girls who desire to attend Union College and let them work for board. The accommodations are good, and the parties pay the street car fare of the girls to and from school. We would not recommend anyone to these places who is not firmly established in the truth, and able to correctly represent it. This furnishes an excellent opportunity to go through school with very little means. Let any young ladies who are interested write me at once. Address M. E. Kern College View, Neb.

Wanted—Help at Riverside Sanitarium. Address, Riverside Sanitarium, Montrose, Colo.