



Echoes from the Field.

Published every two weeks for the
**Colorado S. D. A. Conference and Tract
 Society,**

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A CERTAINTY.

O, passing strange it seems to me,
 That in a world so bright,
 So many souls cry, wearily,
 "O Father, show us light."

Strange that so many questions rise
 To which no answer's given,
 And strange that doubts can ever come
 Between a soul and heaven.

But there is one sure thing I know,—
 I feel it more and more,—
 That human sympathy is sweet
 To hearts all shadowed o'er.

The friendly clasping of a hand,
 The patient, listening ear,
 The kindly glance of eye to eye,
 The answering smile or tear.—

That these are gifts beyond all price
 Must stand forever true,
 And he who gives them to a soul
 A noble work doth do.

Then if no gold is thine to give,
 Though low thy lot may be,
 There is a treasure all may give,—
 The gift of sympathy.

—Mary H. Rowland.

GENERAL ARTICLES.

The Record of Another Year.

Dear brethren and sisters in the great
 field of life, do we realize that another

year has almost passed since last we, as a people, met in our annual week of prayer? Yes, another year, with all its blessings, its joys, its griefs and its sorrows, has passed into eternity; likewise, all the opportunities afforded us of doing the work assigned us of heaven are gone, never to come our way again, and we are one year nearer the coming of our dear Lord than when we last met. But is time the only thing that tells us that we are nearer the end than we were one year ago? No, by no means. The condition of earthly affairs speak loudly of the approaching end; even the daily papers are asking if the last great battle is soon to be fought. But, again, are these all that tell us the end is at hand? Ah, nay. The progress of the dear old message that is loved by you, dear brother, dear sister, calls out to you and to me: Get ready for "the end of all things is at hand."

I wish, beloved, that every one of you could have heard what was said at our council at College View last September by those in touch with the giving of this last message to a lost world. I am sure that it would have brought the end more vividly to our minds. "When this gospel of the kingdom is preached in all the world for a witness unto all nations then shall the end come." A few more marches, a few more battles, and we will be at the gates for the last great struggle.

Dear ones all, this coming week of prayer means more to me than any I have thought upon during the last twenty-five years. Is it not time for us to strike a blow that will be heard all over this sin-cursed earth, a blow for God and his truth; a blow for the saving of lost men and women, yes, a blow that will shake the throne of our enemy, and the enemy of our God. Brethren, we will need God more the coming year than ever before,

and God's cause needs us, and all that there is of us. I believe that God has chosen Seventh-day Adventists to finish his gospel work in the earth, and I also believe that this people is going to finish the work—and would it not be well pleasing to our Lord for us to close the year 1904 with a mighty stir in the camp of Israel? not only with good resolutions for the year 1905, but with eighty thousand dollars as a helper in the pushing of the work that must be done the coming year. I am sure that this sum can and should be raised by Seventh-day Adventists throughout the world. May the dear Lord help us as a conference to do our part.
 G. F. Watson.

One Missionary Convention.

The convention I attended today was in many ways an ideal one. At the close of the readings the leader invited those who had not as yet subscribed for campaign literature to do so. Different ones arose and stated the number they would use. In the midst of this portion of the service a little ten-year-old boy came up and whispered that he wanted fifty sets. A few moments after, another boy only a little older ordered a similar number. The leader then asked if there were those who would pay for papers if others would sell them. At this juncture I noticed a little nine-year-old girl on the front seat who seemed to be anxious to attract the attention of the leader. When she succeeded she imparted the astonishing information that she could use a hundred sets in this way. One of the brethren became responsible for the number. In a private talk with her later I found she was a genuine missionary worker, and would probably sell the hundred copies of the first issue in two evenings.

At the close of this work a large diagram of the city was brought in, by the

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aid of which each worker was speedily assigned territory. The meeting then closed, and as the custom was, the Young People's Society met immediately.

After a few encouraging experiences were related, the members were given opportunity to subscribe for additional sets of the *Signs*. They immediately raised their club from two hundred and sixty-four sets to five hundred and twenty-five. The leader asked the secretary of the Juvenile Society, a girl of twelve years, how they were succeeding in missionary work. She said: "We have ordered two hundred, and every one is taken, and most of them are sold already."

H. H. Hall.

FIELD REPORTS.

Colorado Springs.

I thought I would write and let you know what we are doing in Colorado Springs. The work is onward here. The enemy is an artful foe, but that should not cause discouragement to any of the workers in the Lord's vineyard. For the Lord admonished his people to "be as wise as serpents, and as harmless as doves." Let us take courage for we know the Captain of our salvation is a conqueror, and we will conquer through him. To my brethren in the canvassing work I would say, be of good courage. Keep on sowing the good seed, for we know that if we are faithful in sowing the seed now, we shall rejoice in the harvest. It may not always look like sunshine, but that is no sign we are not doing the Lord's will. Let us praise the Lord for the privilege we have of giving the light to this dark world. Brethren, expect great things, for we are in a great work, and we have a great Captain who never lost a battle. I am of good courage, the outlook is favorable here, and we thank the Lord for it.

Chas. Feith.

Rocky Ford.

We are gathering funds for our church. All our members are quite poor, so we have to depend considerably on outsiders for the means to build, and we are being quite agreeably surprised over the number of friends we are finding who are willing to help us. Our building will be 24x40, frame, complete with baptistry. We had several bids on it, among which one, I think, was quite remarkable, and which came from a man who, I am quite sure, has no knowledge of the significance of the number seven. His bid on the

complete building was \$777.00. It is the lowest bid, and, of course, the building will be completed for that sum.

I have lately completed a series of meetings seven and one-half miles in the country. The attendance was fairly good, and I trust there may have been some good done. I don't think I ever spoke to a company who were so hard to speak to, and they either couldn't or wouldn't sing at all, and I thought how I would like to hear some good old Adventist respond with a good hearty "Amen" once in a while. I am soon to go to Fowler for a short time, and after Christmas will probably hold a series of meetings in La Junta.

Geo. M. Alway.

Denver.

The Denver church and our young people are planning to do vigorous work during our present missionary campaign, which is to last until the close of the gospel work in the earth. We are going to use nearly one thousand sets of the special *Signs* for this month, then we expect to use "The Family Bible Teacher," according to the outlined plan: First, taking to the people in their homes the first number, then follow the next week with the second number, etc., until the twenty-eight are given, if the case is favorable. It is not best to give out the whole package at once, but one number at a time, then the worker can have an opportunity to visit the people for whom he is working, and converse with them upon points in which they may be interested, and thus lead them gradually into the truth. I hope all of our churches throughout the conference will earnestly take hold of this work, and study the plans which will be outlined from time to time in the *Review*.

G. W. Anglebarger.

Pueblo.

We are planning to do a work in Pueblo which will bring the truth before every soul in this city, so that they may either take a stand on the Lord's side or reject eternal life. We find many who are anxious concerning the times in which we are living, and some of my readers, I think, will soon take a stand for the right. We are of good courage, and hope to see a good work done here. Pray for us that the Lord may guide in all that is done.

J. B. Wilson.

Every One Said to His Brother,

"Be of Good Courage." Isa. 41.6.

We want to thank the dear brethren and sisters and Conference workers for

the cheering, encouraging letters we are receiving every day, and for the deep interest manifested by so many in this great missionary campaign. In one of our Convention Readings last Sabbath we are told that "God and Christ and the heavenly angels are working with intense activity." We are not alone in this mighty missionary campaign. Heavenly allies, though unseen, are working side by side with us with "intense activity." Brethren and sisters when God and Christ take full possession of our hearts and live in us, will not that same intense activity in giving the warning message and winning souls to Christ, be manifested in our lives? A letter from a brother in Washington, D. C. says, "We have noticed for some time that Colorado is foremost in this missionary campaign work. The influence of such activity is very great, and that conference may be doing more for the work at large than they are really performing within their own borders." These are encouraging words and should stimulate us to greater zeal and sacrifice for the truth. "Everything in the universe calls upon us who know the truth" to cry out in warning to a lost world that is rushing down into the awful gulf of eternal ruin. Let us press the battle to the gates, for with God's help, we are well able to go up and possess the land.

Meade MacGuire.

A General Meeting for the Western Slope.

In recent counsel with Elder Watson, it was decided to hold a general meeting for all our people living on the Western Slope. This meeting will be held in the S. D. A. church in Grand Junction, Colo., December 23, 1904, to January 1, 1905. The meeting is to be held at that time for several reasons, some of which are: First, all can secure a rate of one fare for the round trip on all the railroads. On account of the holidays the railroad companies will grant half fare rates to all. Second, this meeting will take the place of a local camp meeting for this side during the summer. Third, it will be held at a time, when our people who live on ranches can leave their work easier than at any time during the warmer seasons of the year.

There will be a daily program similar to our camp meeting programs, with some additional features, prominent among which will be, a canvassers drill every day and also a daily drill on the work and duties of church officers. These drills will be made very practical, as efficient help will be present.

We desire to see present at this meet-

ing all of our dear people from the Western Slope and any others who can attend; but especially *all* the church officers and those who are interested in the canvassing work.

Arrangements will be made to room and board, at nominal prices, all who attend and bring their bedding. The larger the attendance the cheaper will be the rates. So please write to the undersigned at your earliest convenience, that you are coming, and then we will know for how many to provide. Begin now to pray for the success of the meeting and plan to attend. Please read Hebrews 10:23-25; Exodus 31:24.

L. A. Spring,
Supt. Districts No's. 4 and 5.
134 South 8th St.,
Grand Junction, Colo.

A Report from Mountain View.

We are beginning to get settled.

This morning's mail (Nov. 6) brought us orders for nearly 7,000 sets of the special *Signs*.

In their convention yesterday the San Francisco church ordered more than 1,000 sets.

The young people of New York City have ordered 700 sets.

Last Sunday morning at chapel service our office employees ordered 775 sets, but are using many more.

The superintendent of one of our busiest rooms ran out between time and the beginning of the Sabbath, last Friday, and secured four orders for sets, out of five homes visited. Another employee who is setting type on the *Signs* secured twenty-three orders for sets, one day last week.

Total orders up to date demand an edition of 85,000 sets. Truly our friends are celebrating with us.

Signs of the Times.

Lessons in New Testament History.

These are a series of lessons prepared as a systematic guide to the study of the Life of Christ and Apostolic History. The construction method is used and the lessons are supplied with outline maps and illustrations. They are intended for use in the academic departments of our training schools, our academies, and the higher grades of the church schools.

Vols. I and II (on the Life of Christ) . . . 60c
Vol III (Apostolic History) 30c
Price of the set 90c

Volumes I and II are not sold separately.

THE SABBATH SCHOOL

To Superintendent and Teachers.

How to Succeed.

"There is earnest work to be done in our Sabbath-schools, and those who have the management of these schools should seek to move with wisdom and tact. It is a wise educator who seeks to call out the ability and powers of the student, instead of constantly endeavoring to impart instruction.

"When the hearts of the workers are brought into sympathy with Christ, when he abides in them by living faith, they will not talk one half as long, nor manifest one half the smartness that some do now; but what they say in love and simplicity will reach the heart, and they will be brought in close sympathy with teachers, scholars and church members.

"A true educator will carry the minds of his hearers with him. His words will be few but earnest. Coming from the heart they will be full of sympathy, and warm with the love for precious souls. His educational advantages may have been limited and he may have but little natural ability, but a love for the work, and a willingness to labor in humility will enable him to awaken a deep interest in both teachers and scholars. The hearts of the young will be drawn to him. His work will not be a mere form. The scholars are not awed by his display of profound knowledge, and in simple language they will tell what impression the lesson has made upon their minds. The result is a deep and living interest in the school.

"The Sabbath-school, if rightly conducted, is one of God's great instrumentalities to bring souls to a knowledge of the truth. It is not the best plan for teachers to do all the talking, but they should draw out the class to tell what they know. Then let the teacher, with a few brief pointed remarks or illustrations impress their lessons upon the mind. Under no circumstances should teachers go through the lesson mechanically, and then sit down, leaving the children to stare about, or whisper and play, as we have seen them do. Such teaching is not beneficial; it is often injurious. If the teacher is properly prepared, every moment can be used to profit. Never should the teacher sit down, saying, 'I am through.' There is no such thing as getting through with the lesson."—*Extracts from Testimonies.*

Report of the Sabbath-schools for Quarter Ending September 30, 1904.

Membership	1944
Average attendance	1380
Number of classes	402
Contributions	\$653 16
Donations to Missions	333 24
Donations to Haskell Home	76 15

The Family Bible Teacher

A Great Campaign Help.

One of the "helps" recommended by the General Conference Committee for the coming missionary campaign is the *Family Bible Teacher*. During the past few months upwards of 10,000,000 pages of this series of Bible readings have been distributed. Many precious souls have already accepted present truth as a result, and hundreds of others are investigating.

There are scores of Seventh-day Adventists who would like to take an active part in this campaign, but who hardly know how to go at it, not having had any experience or training in missionary work. They dread the thought of starting out by asking the people to "buy" something. The *Family Bible Teacher* entirely overcomes this difficulty. A little booklet giving full instructions as to how to use the lessons, will be sent to any address upon request. It also tells how to obtain pay for lessons, so that the work may be made self-supporting.

On freight shipments the rates of the *Family Bible Teacher* are 7 cents per set and 20 cents a package (a package containing 100 copies of the same lesson). At these rates the freight is paid by the person ordering. When sent by mail, the charges are 10 cents a set and 29 cents a package, postpaid.

The *Family Bible Teacher* affords the little folks and every one an opportunity to take part in this general missionary effort. By this method *all* can present the truth to their friends and neighbors *easily*, and in a favorable light, *while old and experienced workers are enabled to each, and that effectively, from twenty to forty times as many people as by the old plan* of giving oral Bible readings. The instruction booklet, as well as the lessons, may be obtained from the Colorado Tract Society, 1112 S. Eleventh St. Denver, Colo.

Special Notice.

For varied and excellent reasons, the last special *Signs* will bear date December 7th instead of November 30th, as first planned. This will give an extra week in which to work. The issue of November 30th will be a regular one, without cover

NOTES AND ITEMS.

Mrs. Sutherland of Denver was in Boulder last week.

Elder Richards expects soon to begin a series of meetings in Pueblo.

Miss Berta Whitney of Boulder was in Denver last week, and called at the office.

Mrs. Daisy Martin left Denver Monday of last week for California where she will make her future home.

Brother E. R. Hartman of Montrose was in the City last week. We acknowledge a pleasant call from him.

Miss Grace Hills of Colorado Springs, who has been spending a few weeks with Mrs. Herrell in Denver, returned to her home last Friday.

We have learned indirectly of the death of Mrs. Lou Whitelock of Boulder, and wish to extend to the bereaved family our deepest sympathy.

Prof. and Mrs. Washburn spent a few days in Denver recently on their way to Palisade, where they will visit Mrs. Washburn's parents, Mr. and Mrs. Berray.

Elder Mackintosh reports one new convert at Monte Vista, and two at Alamosa. Those at the latter place are the result of the labors of Judge Holbrook.

Elder Anglebarger has again commenced meetings Sunday night in the West Denver church. A good interest is hoped for. Let us remember this work in our prayers.

We learn from Elder Bates that a lady in Cripple Creek who has been conducting a Sunday-school, has changed it into a Sabbath-school, and has ordered Little Friends, and other supplies for it.

The November *Life Boat* is the best issue of that journal we have ever seen. It is the "Anti-Infidel" number, and should be circulated by the thousand in our State, where skepticism is on the increase.

We are anxious to hear from our churches concerning the Missionary Conventions, and the work which they are planning to do in this missionary campaign. Let us hear from you, brethren and sisters.

Brother Meade MacGuire has been meeting each day with the Young Peoples' Bands in Denver, which have recently organized for active missionary

work. He reports excellent meetings, and a willingness on the part of the young people to enter the work. Our hearts are made glad to see an awakening among our people. Let the good work go on.

Brother E. E. Farnsworth went to the Boulder Sanitarium last week for treatment for his rheumatism. He writes that the Boulder church has decided to select at least one canvasser whom they will support in the field.

We have received a cut of the new home of the Pacific Press Publishing Company at Mountain View, California, and have given it a place in ECHOES that our people may see where the special *Signs* are being printed.

Elder States writes that he has fifty sets of "The Family Bible Teacher" which he is using, though he will not be able to preach for some time. May the Lord visit him in his affliction and restore him to health again soon.

Brother Davis Barton of the Grand Valley country spent Sabbath, November 5th, with the Denver church. He left on Tuesday for Nashville, Tenn., where he expects to engage in the canvassing work. May the blessing of God be with him.

Denver has ordered almost six thousand of the special *Signs*. Other churches are sending in large orders, and we feel sure that our people are going to respond more earnestly than ever before in an effort to place the truth before the people. We hope to hear from all.

Elder Aufderhar writes that the church at Hygiene enjoyed a good day, Sabbath, November 5th, which was convention day. Five hundred and fifty copies of special *Signs*, *Southern Watchman* and *Hausfreund* were ordered. Twenty-five sets of the *Hausfreund* were ordered to Hungaria.

Miss Vandella Lundquist was in the City last week visiting among friends. On the 6th inst. she started to Walla Walla where she was united in marriage to S. L. Woodruff. Mr. and Mrs. Woodruff will make their home at Portland, Ore. ECHOES wishes them a happy and useful life.

Harold Andrews of Denver sells a thousand copies of *The Life Boat* a month and goes to school. Where are the boys and girls who will go out and sell the *Signs of the Times* and thus give the third angel's message to the people who may never have an opportunity to get it in any other way.

Miss Celia McDonald writes that she is working both at Longmont and at Loveland, and that her work at Longmont is quite encouraging. At Loveland a Baptist minister has given Canright's book to a lady who was just on the point of accepting the truth. Let us not forget to seek the Lord for this lady.

One of our ministers recently handed us eleven subscriptions to ECHOES. From another church we received ten subscriptions. Are there not others who could send as many names and thus bring all our people in close touch with the Conference work. You need the ECHOES, and we need your subscription. Please send not alone your own name, but others.

Brother H. F. Randolph of Canon City writes that the brethren of that place are working earnestly, both in Canon City and Florence. He says they find much to do and a good interest. We are glad to learn of the work that is being done among the churches, and hope to hear from many others. May this be a time when all will work, and pass the good tidings along for the encouragement of others.

A Young Peoples' Society was organized by Elder Svensson in the Capitol Hill church Sabbath, November 5th, and a vigorous missionary campaign was arranged for. The meeting was held at the home of Mrs. Proudfit. Both old and young, including the little ones, expect to labor earnestly with our literature, beginning with the special *Signs*. May many have the light of truth carried to them in this way.

Married,

On October 30th, at 8 p. m. in Rocky Ford, Mr. Henry C. Marshall and Miss Pearl Oldham, Elder Geo. M. Alway officiating. Mr. Marshall is a well-to-do ranchman living near La Junta and Miss Oldham is youngest daughter of Sister J. E. Oldham of Rocky Ford. ECHOES extends congratulations.

Report of Canvassing Work.

For four weeks ending November 12, 1904.

	Hrs.	Ord.	Val. Helps.	Total Val.
Miscellaneous.				
L. R. Houpt.....		40		\$11.05
Mrs. M. D. Cook.....	13	29		20.65
John K. Lane.....				29.50
Charles Feith.....		40	\$5.00	56.64
Daniel and Revelation.				
R. M. Dennis.....	93	7	9.50	26.00
TOTALS	106	130	\$14.50	\$143.84