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Echoes from the Field.

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BERTIE L. HERRELL, - - Editor.

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Have you and I to-day
Stood silent as with Christ, apart from joy or
fray

*Of life; to see by faith His face,
And grow by brief companionship more true,
More nerved to lead, to dare, to do
For Him at any cost? Have we to-day
Found time in thought, our hand to lay
In His, and thus compare
His will with ours, and wear
The impress of His wish? Be sure
Such contact will endure
Throughout the days, will help us walk erect
Through storm and flood; detect
Within the hidden life, sin's dross; its stain;
Revive a thought of love for Him again;
Steady the steps which waver; help us to see
The footpath meant for you and me.*
—Robert E. Speer.

GENERAL ARTICLES.

Our Coming Meeting.

This will be the last opportunity we will have to speak to you, dear brother, dear sister, about this most important season when God's servants will come together for counsel and prayer.

Do you know that God has asked you to share the burden of his work in the earth? And by your accepting a place among the remnant of earth, you have taken the place of a servant, a burden-bearer? God greatly blessed his people last year in our annual gathering, but we are one year nearer the end of the way

than we were one year ago, and the blessing of the Lord should be richer and deeper with the close of every year.

There are stubborn facts and realities to be met, and I am sure that you want a part in these things here as well as a part in the beautiful new earth that will soon be ushered in. So, beloved, come and share with us the good things of this annual feast. Good help will be with us from the General Conference. Meeting every day for the Scandinavians and Germans. Bring your children.

Yours for Victory,

G. F. Watson.

How Should We Come to Camp-Meeting?

To this question there is one answer—only one: we should come with the mind of Jesus Christ. The camp-meeting will be what we make it, a curse or a blessing.

The camp of God must be clean in order for God to reveal himself in our midst. The mind of the individual must rid itself of the defilement of the flesh and be open to the molding influence of the Spirit of God.

The mistake is quite frequently made of waiting to give our hearts to the Lord and confessing our sins until we come on the ground. It has become customary that at least the Sabbath meetings be revival and consecrated meetings. This is all good, but remember, that it is a dangerous thing to put it off. Cleanse the sanctuary of your heart as soon as you realize that it is defiled. Draw near to God in your home and he will draw near to you. If you have wronged God, make it right with him. If you have wronged your neighbor, settle the matter with him. If you have indulged in faultfinding, back-biting and misrepresenting your fellow Christians, make a thorough work, repent of your

evil ways and confess your sins. Remember, that we shall render an account to God for every vain word that we speak. Do not come to the meeting with sin in your heart. In such a spirit you may do more mischief in one day than the whole meeting will be able to counteract. Do not trust yourself nor the arm of flesh, but trust in the living God. Let the divine searchlight reveal the secrets of your heart. Know yourself and you will be so busily engaged in rectifying your own wrongs that there will be no time for hunting up the faults of others.

Walk with God as Enoch did. He is not confined to the camp ground—"Behold I stand at the door and knock." Lay aside your work, take a walk with him in the early morning, in the noon day and in the "dewey eve." Counsel with him, watch with him.

The result of such work will be a softened and subdued spirit, a loving and forgiving heart, a soul deeply rooted in God; a clear vision and a peace which the world knows nothing of. Thus equipped for camp-meeting, angels of God will accompany us, the stately stepplings of the God of Israel will be heard in the midst of the camp, the dew from heaven will fall like the dew of Hermon, and the concourse of God's people in Colorado will be a place where the Lord "commandeth the blessing, even life for evermore." Ps. 133:3.

S. F. Svensson.

This is the last issue of ECHOES before our annual camp-meeting, and we wish to say to all, come to the camp-meeting. You cannot afford to miss this gathering of God's people. He himself will come to this feast and will come to bless his children. Will you be present to share this blessing?

FIELD REPORTS.

Among the Churches.

Since July 1 I have visited the following churches: Buena Vista, Pitkin, Villa Grove, Salida, Boulder, Hygiene, Denver, Dover and Wray. At Buena Vista we had a very pleasant time with the little company which is still faithful to the cause of truth. I hope more work may be done at this place in the near future.

We spent ten days with the church at Pitkin, and through the blessing of the Lord much good was accomplished. Two new ones were added to the church by baptism. My next stop was at Villa Grove where a very enjoyable week was spent, and a church of seven adults was organized. Two new ones came into the organization. I spent one afternoon and evening with the church at Salida. I believe that the cause of the Master is onward there.

Sabbath, July 27, was spent with the Boulder church. The membership of this church has been greatly decreased by removals, and a few have been laid to rest. The evening of the 23rd I met with the church at Hygiene, where the Lord is still remembering his people. I have been glad for the privilege of attending a few of the tent meetings on Capitol Hill. Those attending these meetings are receiving much good. Some are deeply interested, and are deciding for the truth. Sabbath and Sunday, the 29th and 30th, were spent with the company at Dover, a station about seventy-five miles north of Denver. A church of seventeen members was organized at this place. These people came from Boulder and Niwot, and were members of those churches. May the dear Lord bless this little church to his own glory. Last Sabbath I met with the Wray church. I had the pleasure of speaking to the church four times, and of leading six dear souls into the watery grave. The Wray church is doing a good work. May God still guide and bless.

G. F. Watson.

Rocky Ford and La Junta.

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Our company here was reminded of this promise on Sabbath, July 22, when it was my privilege

to again administer the ordinance of baptism. Four dear souls were buried with their Lord at that time. Two connecting with the Rocky Ford church and two will connect with the church in La Junta to be organized July 29.

This makes nine baptized since April 15, beside two taken in on profession of faith and one by letter; twelve in all.

The tent work in La Junta is progressing slowly. The pastors of the churches have warned their congregations to keep away from us, but in spite of it there are a few who have come and have acknowledged the truth of the message. May the Lord give them courage to live up to their convictions.

Geo. M. Alway.

Lafayette.

We pitched our tent and began a series of meetings here July 12. Elder Aufderhar assisted in getting the work started, then duties called him elsewhere. Since then my wife and I are working alone. The attendance is not large, but steadily increasing as the "good news" is being carried, and a most encouraging feature is that many are coming regularly. Several have already expressed themselves as believing the truth, and some are deciding to obey. We have not touched on the Sabbath question publicly. As we go about with our literature, doors are opened to us in a way we have not experienced for years. One intelligent Catholic lady invited us to dinner. We accepted the invitation, and will continue Bible studies with her. Her daughter is a protestant, and a very earnest church worker. They both seem ready to hear what God speaks to us in his Word. I feel sure the Lord will gather a people here. Pray that we may speak the word of God boldly.

Watson Ziegler.

Church Schools and Teachers.

I am waiting to hear from some of the churches in regard to the school work for the coming year. Some have already engaged their teachers, but others have said nothing. All schools that were in operation last year should be this year and we ought to have several new ones. Thus far two new applications have been made.

It is expected that in connection with the camp-meeting we will have an educational convention. Some time will be given each day to the church school work, and our teachers will give us the benefit of their experience; and plans

and methods will be discussed. This will be a great help to those who expect to teach. I hope that all who are thinking of teaching this or next year will plan to be with us at this meeting.

E. E. Farnsworth.

Camp-Meeting Committees.

Chairman of camp-meeting committees, Elder S. F. Svensson.

Committee on pitching small tents, Elders H. L. Hoover, Wm. Kennedy, C. H. Bates, Milo D. Warfle and Wm. F. Hills.

Committee on pitching large tents, Elders S. F. Svensson, G. W. Anglebarger, W. Ziegler, H. A. Aufderhar, M. Mackintosh, H. M. J. Richards, Brethren J. F. Jensen and Chas. Lightner.

Bell ringing, J. F. Jenson.

Book tent, Bertie L. Herrell and Minnie MacGuire.

Editorial committee, Elder L. A. Spring and Meade MacGuire.

Dining tent, Mrs. Kate Austin.

Baggage, Wm. F. Hills.

Reception, Elder and Mrs. M. D. Warfle.

Furniture, Elder C. H. Bates.

Store, H. Williams.

Tent rent, L. A. Spring.

Lumber, H. L. Hoover.

Flooring small tents, H. L. Hoover and H. A. Aufderhar.

Conference Committee.

Camp-Meeting Program.

5:30 a. m.—Rising Bell.
6 to 6:45—Social Meeting.
7:00—Breakfast.
8 to 8:45—Children's Meeting.
8:45 to 10:45—Conference.
11 to 12—Preaching.
1:00 p. m.—Dinner.
2:30 to 3:30—Miscellaneous Meetings.
3:45 to 4:30—Children's Meeting.
4:30 to 6:00—Conference.
6 to 7—Youth's Meeting.
8 to 9—Preaching.

SABBATH.

5:30—Rising Bell.
6 to 6:45—Social Meeting.
7:00—Breakfast.
8:30 to 9:30—Teachers' Meeting.
9:45 to 10:45—Sabbath School.
11 to 12—Preaching.
1:00 p. m.—Dinner.
2:30 to 3:30—Preaching.
4 to 5—Children's Meeting.
5 to 6—Youths' Meeting.
6:30—Sunset Devotion.
8 to 9—Preaching.

ECHOES FROM THE FIELD.

Everybody Come.

The time appointed for the camp-meeting and conference is almost here. It is our "Feast of Tabernacles" in a spiritual sense. This meeting will be more important than any heretofore held. We are nearing the end, the work is opening up and growing in a marvelous manner throughout the earth, and important moves in our own State make it imperative that this shall be a fully represented conference. These are stirring times and great opportunities are open before us in every line of our work.

But, brethren, in order to have a fully represented conference every church, near, and far off, must do its utmost to send a full delegation. The times demand it and our souls need the blessing in store for us. The churches will be repaid one hundredfold for every sacrifice made to get the members to come.

We hope to see a large attendance of our church officers this year. A special series of instructions is planned for them in addition to all the other good things. Beside our own tried and faithful home workers we shall have good help from abroad, and best of all, the Lord has promised to come up to this feast. "Let all who possibly can, attend these meetings. All should feel that God requires this of them. If they do not avail themselves of the privileges which he has provided that they may become strong in him and in the power of his grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and he will do for you that which you most need to have done. Your farms should not be considered of greater value than the higher interests of your soul. These camp-meetings are of importance. They cost something. The servants of God are wearing out their lives to help the people, while many appear as if they do not want help. For fear of losing a little of this world's gain, some let these privileges come and go as though they were of but little importance." Vol. 2, pp. 575, 576.

"The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. They are required to love the truth enough to take some pains to secure the privileges and blessings vouchsafed them of God. The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ and

to exchange friendly council and sympathy." Vol 4, pp. 106, 107.

"It is important that the members of our churches should attend our camp-meetings. Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the work where it is much needed.' Do not reason in this way; strengthen the meeting all you possibly can by being present with your families. Anciently the Lord instructed his people to assemble three times a year for his worship. They met to recount God's mercies, to make known his wonderful works and to offer praise and thanksgiving to his name. Through their association together in this sacred service they were bound closer to God and to one another.

"Do not plead an excuse. The Lord has need of you. He does not do his work without the co-operation of the human agent. Go to the camp-meeting, even though you have to make a sacrifice to do so. And make every effort to induce your friends to go with you. Help those who are interested to attend. Angels will accompany you—God will do great things for his people." Vol. 6, pp. 38-43.

The camp this year is again in a beautiful place, with grass, shade trees, lake and mountain view; quiet, yet in the suburbs of a great city. As from the camp we view the great Rocky Mountains, so we may in spirit see Mount Zion and the City of God. COME. COME.
H. M. J. Richards.

Statement of Conference Funds for year ending June 30, 1905.

RECEIPTS.	
Cash on hand June 30, 1904.....	\$ 2,406.52
Tithe received during year....	21,315.73
Annual Offering.....	1,320.01
First Day Offerings.....	1,537.07
Sabbath School Donations....	1,478.05
Southern Work.....	321.16
Washington Work.....	382.13
Haskell Home.....	219.35
Religious Liberty Fund.....	50.40
Tent Fund.....	1,271.21
Campion School.....	391.15
Miscellaneous.....	227.55
Total.....	\$30,920.33

DISBURSEMENTS.	
Paid Laborers.....	\$ 19,442.27
Paid on annual offerings.....	1,320.01
Paid on Sabbath School funds.....	1,511.28
Paid on first day offerings.....	1,586.58
Paid on Southern Work.....	321.16
Paid on Washington Work.....	388.13
Paid on Haskell Home.....	233.33
Paid on tent fund.....	517.41
Paid on Campion School.....	154.10

Paid on miscellaneous funds....	70.80
Paid on Expense.....	187.64
Paid on Union College.....	109.93
Paid on Tithe to Central Union	1,735.16
Cash on hand June 30, 1905....	3,342.53
Total.....	\$30,920.33

Bertie L. Herrell, Treasurer.

Auditor's Report.

I hereby certify that I have carefully examined the books, papers and accounts of the Colorado Conference from Feb. 19, 1904, to June 30, 1905, inclusive, and find everything correct. I have counted the cash and find that the amount on hands agrees with the books.

L. E. Koon,
Auditor Central Union Conference.

Financial Statement of the Colorado Tract Society for the year ending June 30, 1905.

BUSINESS FOR YEAR.	
Inventory June 30, 1904.....	\$ 1,653.30
Purchases for year.....	4,280.36
Gain for year.....	481.92
Total.....	\$ 6,375.58
Sales for year.....	\$ 4,822.34
Inventory June 30, 1905.....	1,553.24
Total.....	\$ 6,375.58

CASH RECEIPTS.	
On hand June 30, 1904.....	\$ 419.73
Received during year.....	5,324.54
Total.....	\$ 5,744.27

DISBURSEMENTS.	
Paid out during year.....	\$ 4,917.42
On hand June 30, 1905.....	796.85
Total.....	\$ 5,714.27

RESOURCES.	
Cash on hand.....	\$ 796.85
Accounts receivable.....	1,044.41
Merchandise inventory.....	1,553.24
Office Fixtures.....	359.25
Total.....	\$ 3,753.75

LIABILITIES.	
Due on Object Lessons.....	\$ 160.88
Accounts Payable.....	17.60
Present Worth.....	3,575.27
Total.....	\$ 3,753.75

LOSSES.	
General Expense.....	\$ 340.05
Personal Accounts.....	64.40
Net Gain.....	37.47
Total.....	\$ 441.92

GAINS.	
Merchandise.....	\$ 441.92
Present Worth.....	3,575.27
Bertie L. Herrell, Treasurer.	

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L. E. Koon,
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NOTES AND ITEMS.

Mrs. Flora Watson joined her husband in Denver recently to remain for camp-meeting.

Brother and Sister Meade MacGuire, with their guests, spent a couple of days at Idaho Springs last week.

Mrs. Marcus Daily and family have returned from California, and will remain in Denver for some time.

Miss Alice Finch of Colorado Springs, has gone to Magnolia for a couple of weeks rest before camp-meeting.

Mr. and Mrs. Clark of Carson City, Mich., have been visiting Mrs. Clark's sister, Mrs. Meade MacGuire of this city.

Chas. Lightner was called to Denver last week by the serious illness of his mother. He will remain for the camp-meeting.

Miss Carrie Dowden, who has been at the Place Sanitarium at Boulder for some time, returned to her home at Palisade last week.

Elder Ziegler and wife were in the city last week. They report a good interest at La Fayette, where they are holding meetings.

Elder F. M. Wilcox of Boulder, and Brother Weller of the health food store, this city, gave the office a pleasant call one day last week.

Miss Lillie Preston, of the Iowa Tract Society, spent a day at our office recently on her way to Durango to visit her parents, Mr. and Mrs. J. L. Preston.

Mrs. E. E. Farnsworth and her niece Miss Farnsworth of Iowa, came to Denver from Loveland last week. Brother Farnsworth is expected in a day or two.

Judge C. C. Holbrook of Alamosa, who has been at the Colorado Sanitarium for the past few days dropped in on us for a few moments as he returned to his home on Monday.

Elder B. W. Marsh of Montrose passed through Denver July 27th on his way to Lincoln, Chicago and other eastern points. He goes in the interests of Western Colorado.

Mrs. Proctor writes that the church at Albuquerque is much encouraged by the labors of Elder J. A. Leland, who is doing faithful and efficient work both for the English and Spanish people of that place.

Elder J. N. Anderson of Wisconsin, missionary to China, stopped in Denver on the 24th, on his way to the Pacific Coast from which place he expects soon to sail for China. He gave an instructive and interesting talk in the West Denver church.

Sister M. C. Shipton of Niwot, writes the following encouraging letter: "The first Sabbath of this quarter we had no school. On the five following Sabbaths our attendance was nine. At present our membership is eleven. We organized the "Home Department" work and as a result four letters have been written, one received and three visits have been made. We have great reason to thank God and take courage. We mean to go forward knowing that "all things shall work together for good."

Dr. F. A. Washburn of the Place Sanitarium, and Mrs. Flora Watson were called to Iowa on the 27th of last month by a telegram announcing the serious illness of their father, Elder C. A. Washburn. They arrived at his bedside in time to spend several days in ministering to him endeavoring to subdue the disease which was preying upon him; but notwithstanding the fact that human skill exhausted its resources to save his life, he passed away on the morning of the 5th inst. Cancer of the liver was the cause of his death. We extend to the bereaved family in this affliction our deepest sympathy, and pray God to comfort their hearts.

Railroad Rates to Camp-Meeting.

Through the blessing of the Lord we are once more favored with a reduced rate to our camp-meeting. The rate will be one and one-fifth fare for the round trip, the same as last year. Please note carefully the following conditions on which the reduced rate may be secured.

Tickets will be sold and certificates granted August 16, 17 and 18. Certificates will be signed on the camp-ground by the conference secretary. Tickets for the return journey can be purchased at one-fifth fare as soon as fifty certificates have been handed in to the writer. Certificates will be good for return trip up to and including Wednesday, August 30.

On August 16th, 17th or 18th purchase a ticket to Denver, taking a certificate from agent. If your agent is unable to sell a through ticket, purchase a ticket to the junction point, then purchase another ticket to destination, and be sure and get a certificate with each ticket.

However, any desiring to come from southern New Mexico should write to the undersigned and arrangements will be made for them. In compliance with the request of the railroads we shall send a printed slip to the elder of each church containing instruction in regard to the purchase of tickets. It is necessary that we understand and carry out their instructions, as they will refuse to refund anything on tickets on account of mistakes made by purchaser.

Meade MacGuire,
Conf. Transportation Agent.

Order Your Tents Now.

Those who order early are not usually disappointed, but those who wait until almost time for camp-meeting before ordering their tents many times find it impossible to get what they would like to have.

Please order early so that we may know what preparations to make. The prices will be as follows:

10x12.....	\$2.00
12x14, low wall.....	2.50
12x14, high wall.....	3.00
14x16.....	3.50

How to Reach the Camp Ground.

We expect to have a person at the Union depot, Denver, to meet the people as they arrive. It would be well, however, for all to bring with them the directions given below, so that they can find the camp ground alone if necessary.

Upon emerging from the main entrance of the depot, turn to the right one block and climb the stairs to the little street car station on the Sixteenth street viaduct. Every twenty minutes a car will pass going north, labeled "Rocky Mt." This car will take you to the gates of the campground.

We have written a letter to each church elder asking him to notify all the people that they cannot get mattresses here, and to bring straw ticks.

Many have ordered spring cots. We will rent a full size spring for about half what a spring cot will cost. If you wish to change, let us know as soon as possible.

Already an unusually large number of tents have been ordered, and we feel confident of a large and profitable camp-meeting, with much of God's blessing. Some churches have not yet reported their delegates. Some are neglecting to order their tents. Brethren, please do not delay longer, but make it easier for us and pleasanter for yourselves by giving us a little time to get ready

Meade MacGuire.