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Echoes from the Field.

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GENERAL ARTICLES.

Camp-Meeting Reflections.

Our camp-meeting is a thing of the past. Like many others, it has seen its lights and shadows of human life. It has furnished ample opportunities to show how much of the mind of the Master we possess.

And while it is to be regretted that so little of the spirit of Christ was revealed, and so much of self, let us not be discouraged. Let us profit by these mistakes. Let us not repeat them again. Let us have more confidence in God and less in self. Self is very treacherous. It will surely deceive us and leave us in distress. There is only one who can be implicitly trusted, and that is Christ. Self must die. Christ must live. The language of Paul is to the point: "I am crucified with Christ; nevertheless I live; yet not I, but Christ *liveth in me*; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me." Gal. 2:20.

This life cannot be brought about by any outward means.—"Verily, verily, I say unto thee, *except a man be born again*, he cannot see the kingdom of God."—John, 3:3. Because we were ill-born, we must be re-born. We may decide again

and again to do better, but unless we are born from above, unless the nature of God has been planted in us, we shall as often lapse into the old wrongs. The flesh is flesh, however cultivated, educated and developed; but it does not thereby become spirit. A new nature must be given before a new direction can be imparted. In vain do we try to manufacture from our unregenerated hearts the fruits of the Spirit, to weave strength in the hand-loom of self-culture, or spin gentleness out of the coarse fibers of our unhappy dispositions. A dead body in a river may float on for miles under the surface and out of sight, and then suddenly come to the top to defile the whole atmosphere with its putridity; so iniquity hidden in the heart is liable to come to the surface at any time and betray the real condition. We must have a divine life in order to have a divine character.

THE POWER OF DIVINE HEREDITY.

When we are sensible of time and again lapsing into sin, we become discouraged and ready to give up. But wait a moment! You have not started right. Something is needed besides emotions and feelings. Listen! "Whosoever is born of God, *his seed remaineth in him*." He has a divine ancestry to help him toward holy living; to give him an impulse and tendency to righteousness. The springs of his holy living take their rise in the beginning with God. As a boat thrust into the Amazon or the Congo has all the momentum of the headwaters of those mighty rivers behind it to bear it on, so the soul, which by faith, believes on Christ and thus comes into eternal life has the impulse of God's beginningless life behind it to bear it onward in righteous living. Thus we become "more than conquerors through him that

loved us;" and the language of that soul is not that of discouragement and defeat, but that of victory. "For I am persuaded that neither death nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."—Rom., 8:38-39.

S. F. Svensson.

Our School Work.

The salvation of our youth and children is the great problem of today. We are led to ask the question over and over, "What can we do to meet the tide of evil that is sweeping over our fair land, taking with it a host of our girls and boys who should not only be saved in the kingdom of God, but be saved to the cause of truth in the earth today? It must be clear to every candid mind that the hope of this people and the giving of the message of Rev. 14 lies in our youth, but what can we do for them that will plant their feet on the sure foundation? "My people are destroyed for lack of knowledge," saith the Lord. I do not understand that this lack of knowledge is of this world, but a lack of knowledge of the true God and of his salvation. Where can our dear youth get this knowledge in the public schools? I fear that should we trust to that source for the true knowledge of God, we will be sadly disappointed, and our children lost eternally. But, you may ask, what are the prospects of our having schools of our own, where our youth can be taught, not only the science of education, but can learn of God and his great salvation.

Aside from a few church schools, we have one academy of two rooms, with two teachers, with an average attendance

ECHOES FROM THE FIELD.

of forty-three. This school was built almost wholly by the Palisade church, at a cost of about \$1,700. But to put this school on a good financial basis, it should have at least \$1,000 this fall. But with this school well equipped, we could not hope to reach but a small number of the youth that we have among us in this conference. One year ago we had great hopes that we would have another such a school ready to accommodate those on the east side of the old Rockies, embracing New Mexico, but the work of building could not go on without the necessary means.

We should have at least \$1,500 in cash before a beginning is made. We have in cash and pledges, mostly pledges, about \$1,600. Had we this amount in cash, we would begin work at once. At a joint meeting of the school board and conference committee, held August 30, 1905, it was voted that after \$1,500 in cash was raised for the east side school, one-third of all donations thereafter should go to the west side school. A list of the donors will be given from time to time in the ECHOES, and it is to be hoped that many who have not given as yet will have a part in this good work. My dear people, this work is yours, and we, your servants, are only helpers; and I am sure that there is not a worker in this conference that will not do his or her part for the erection and support of these schools. The demand of this evil time will surely teach you your duty and give you willing hearts to give of your means to the saving of the youth around us. Send all donations to Bertie L. Herrell, 1112 So. 11th St., Denver, Colorado.

G. F. Watson.

Conference Proceedings.

(Concluded.)

8. That the Sabbath-school be encouraged to participate in these exercises, that the interest of the children may be enlisted in the work of foreign missions.

9. That our conference workers and church officers keep constantly before the people the importance of the weekly offerings for missions, and that we put forth a united effort to raise the funds for missions from all sources to an amount averaging at least ten cents per week per capita.

Further resolutions, as follows, were submitted and adopted at subsequent meetings:

10. Resolved, That we urge the immediate perfection of the Conference Association, and that we ask all our churches

to consider favorably the transfer of the legal title of all our church property to this association, in order that the safety of all our church buildings may be secured to the cause.

11. Recognizing the great importance of the establishment of a school east of the range for the benefit of our young people, therefore,

Resolved, That earnest and persistent plans be prosecuted for the raising of a school fund with which to provide a school building and proper school facilities.

12. Whereas, The resolution now upon our books, which requires a monthly report from the laborers and a monthly audit, has not proved practical, therefore,

Resolved, That the said resolution be, and hereby is repealed.

13. Whereas, In the election of church officers it frequently occurs that persons are elected who do not understand the duties of their respective offices, thereby often incurring expensive mistakes and causing much confusion, annoyance and loss of time in our conference office, therefore,

Resolved, That we instruct the district superintendents to arrange, in connection with the conference president, for some minister to visit the churches in their respective districts, at or near the time for the annual election, for the purpose of auditing the books and thoroughly instructing the newly elected officers in a practical way as to how to perform their several duties.

14. Resolved, That we instruct our churches to hold the annual election at such a time as may be arranged for by their district superintendent.

15. Resolved, That our conference territory be divided into two school districts; district No. 1 to comprise the territory contiguous to the Palisade academy, and District No. 2, the remaining territory of the conference, the exact division and boundaries of these two districts to be determined by the conference committee.

16. Resolved, That a school board of five members be chosen by this conference for each school, one member of each board to be chosen for three years, two for two years, and two for one year, each board to choose its own officers.

17. Resolved, That we express our earnest appreciation of the efforts of our churches on the Western Slope in the establishment of the Palisade academy, and that we pledge to this enterprise our hearty moral support.

18. Resolved, That we adopt, as rap-

idly as possible in all our Sabbath-schools, the plan of graded lessons, and that we favor those by Prof. Bell.

19. Resolved, That it is the sense of this conference that we send all our Sabbath-school donations to foreign missions, and pay for our supplies by some other means than the regular donations.

The fourth meeting of the conference was devoted to the consideration of resolutions 1 to 9.

The fifth meeting, which was called Monday, August 22, was occupied in discussing resolutions 10 to 14, in regard to the school work, and at the close of the discussion a collection amounting in cash and pledges to nearly \$800, was taken for the Champion school enterprise.

The sixth meeting of the conference convened at 2:30 p. m., August 22. The committee on credentials and licenses submitted the following report, which was adopted by vote of the conference:

For credentials—G. F. Watson, H. L. Hoover, S. F. Svensson, G. W. Anglebarger, Watson Ziegler, H. M. J. Richards, M. Mackintosh, Wm. Kennedy, L. A. Spring, H. A. Aufderdar, M. D. Warfle, G. M. Alway, C. H. Bates, James A. Leland, G. O. States, J. B. Wilson, Thos. Branch.

Ministerial License—E. E. Farnsworth, Meade MacGuire, W. E. Hills, Chas. Lightner, L. Vargas.

Missionary License—B. L. Herrell, Minnie MacGuire, Alice Finch, Lida B. Moore, Celia McDonald, Minnie Proctor, Carrie Dowden, B. A. Wolcott, Mrs. B. A. Wolcott.

For Ministerial Credentials, without being placed on pay-roll—F. M. Wilcox, Dr. W. W. Hills, U. P. Long, Dr. F. A. Washburn, B. W. Marsh.

Missionary License, not on the regular pay-roll—Flora Watson, Ella Anglebarger, Rose Svensson, Hattie Leland, Ura Spring, Mary Ziegler, Mae Warfle, Bertie C. Richards.

The nominating committee then reported, and according to previous vote, the conference proceeded to elect its officers by ballot: President, G. F. Watson; Vice-President, Watson Ziegler; remaining members of executive committee, H. M. J. Richards, F. M. Wilcox and Wm. Kennedy; Secretary of the Conference, Field Secretary of Sabbath-school Work and Superintendent of Young People's Work, Meade MacGuire; Conference Treasurer and Treasurer of the Tract Society, Mrs. Bertie L. Herrell; Corresponding Secretary, Secretary of the Tract Society and office assistant, Mrs. Meade MacGuire; State Agent, A. G. Bodwell; Educational Superintendents—Eastern

ECHOES FROM THE FIELD.

District, Elder F. M. Wilcox; Western District, Prof. B. A. Wolcott; Board of Education—District No. 1, O. Nelson, M. P. Walker, F. F. DeRush, B. F. Hutchinson, John Pearson; District No. 2, W. A. Hankins for three years, W. Ziegler and F. M. Wilcox for two years, Dr. W. B. Woodruff and H. M. J. Richards for one year, Religious Liberty Secretary, Dr. W. W. Hills; Trustees of the S. D. A. Denomination of Colorado, Judge C. C. Holbrook, W. Ziegler, G. F. Watson, H. M. J. Richards, C. A. Frederick, Horace Williams; Delegates to the Central Union Conference, G. F. Watson, W. Ziegler, F. M. Wilcox, H. M. J. Richards, W. Kennedy.

The seventh meeting of the conference was devoted to the Sabbath-school work. The following subjects, which were considered of general interest and great importance, were presented and enthusiastically discussed: "Importance of the Sabbath-school," "Advantages of Graded Lessons," "Need of a Field Secretary," "Sabbath-school Donations and Foreign Missions," "Cradle Roll and Home Department Work."

At the eighth meeting of the conference the Tract and Missionary work was considered; the Treasurer's report, which had previously been published, was read and adopted by vote of the conference; the Corresponding Secretary's report was also read and adopted. A good spirit of courage and enthusiasm was manifested in regard to the furtherance of this branch of the work the coming year.

Meeting adjourned sine die.

G. F. Watson, President.

Meade MacGuire, Secretary.

Distribution of Labor.

Elders H. L. Hoover and M. D. Warfle to hold a tent meeting at Albuquerque, N. M.

Elders L. A. Spring and Wm. Kennedy, assisted by Sister Carrie Dowden, to conduct a tent meeting at Montrose, Colo., at the close of which Elder Spring will locate at Delta.

At Denver a tent meeting is to be held by Elder G. W. Anglebarger and Brother Chas. Lightner. This meeting is to be for the colored people.

Elder S. F. Svensson is to devote his entire time to the Swedish work.

Elder J. A. Leland will devote his time to the Spanish work in New Mexico, and, in counsel with Elder Hoover, carry such a stock of Spanish books and tracts, on his own responsibility, as may be considered necessary to supply the needs of

the Spanish speaking people of that field.

Brother A. G. Bodwell of Texas has been asked to become our state agent. He is now in Denver, and has the work started.

Brother W. F. Hills and family are to locate in the Platteau country, near the Grand Mesa, and labor there for the year.

Elder C. H. Bates returns to Bayfield.

Elder G. M. Alway is to locate in the Aarkansas Valley and make Rocky Ford his home.

Sister Alice Finch will remain at Colorado Springs.

Sister Celia McDonald will work in District 1, beginning at Lafayette.

Elder Aufderhar will continue his work in the German field as heretofore.

The district superintendents are as follows: District 1, Elder Richards; District 2, Elder Ziegler; District 3, Elder Mackintosh; District 4, Elder Spring; District 5, Elder Watson; District 6, Elder Hoover.

Meade MacGuire is to act as transportation agent for the Colorado Conference.

SCHOOL WORK.

It was decided to open a department in ECHOES in behalf of our academies, to be conducted by Elder F. M. Wilcox and Prof. B. A. Wolcott; that all moneys received for academy school purposes, above \$1,500, be divided between the eastern and western academies, two-thirds to Campion and one-third to Palisade academy, so long as it shall need it; the Palisade school property is to be deeded to the Conference Association; that we proceed to build the Campion academy as soon as there is enough money on hand to complete the building; that the Continental Divide be recognized as the line between the two school districts in this conference; that we require all church school teachers in Colorado to hold a regular teacher's certificate, either from the county or the state school authorities of the state of Colorado.

RELIGIOUS LIBERTY WORK.

It was decided to ask Elder Richards to prepare a tract, or tracts, on the religious liberty situation in New Mexico, and that Dr. Hills be asked to prepare leaflets on religious liberty topics to meet local issues.

CONVENTIONS.

That, wherever it is practical, church conventions be held where adjacent churches can meet together for the consideration of the various lines of church work, including Sabbath-school, tract so-

ciety work, young people's work and church school work.

FINANCES.

That there be published each quarter a list of tithe receipts, as received from the churches throughout the conference.

H. M. J. Richards,
Secretary of Committee.

Postponement of the Missionary Convention.

As has been announced, the collection for the work in the south is to be taken up October 7, which is the day appointed for the first Missionary Convention. It has been thought best, therefore, to postpone the Convention one week, or until October 14. The Second Convention will be held November 18, as first announced.

Remember that the best way of preparing for these conventions is to take the first three steps as outlined in the Campaign program. They are as follows:

1. The subscribing for the *Review and Herald* by every Sabbath-keeping family.

2. The circulation of at least a pound of the *Signs of the Times* Leaflets by every Seventh-day Adventist.

3. Entering upon a campaign in behalf of our periodicals by the whole denomination.

Have you taken, or are you preparing to take these steps? If not, will you not do so at once? You will enjoy the Convention much better if you will.

H. H. Hall.

Young People—Attention!

We are authorized to announce the publication, about October 15, of a volume of "Addresses for Young People," by President Charles C. Lewis, of Union College. It will consist of ten addresses, given on various occasions during the past fifteen years, principally before audiences of young people. Just the book to save young people from skepticism, and inspire them to seek an education and lead pure and noble lives. The book will contain about 300 pages, and will be durably and handsomely bound. It will form an appropriate and valuable present for any young person, and may turn the current of his life into broader, deeper and purer channels. Price \$1.00 per copy, postpaid. Orders received at once and filled with first copies from press. Send for descriptive pamphlet, giving sample pages, and telling how to secure a copy free. Address correspondence, and make orders payable to Union College Press, College View, Nebraska.

NOTES AND ITEMS.

Mrs. Ura Spring joined her husband at Montrose on the 13.

Miss Carrie Stenborn is teaching school at Vernon, near Wray, Colo.

Miss Lilah States is teaching the church school at Colorado Springs.

Miss Genevieve Hills has been ill for several days with an attack of appendicitis.

Dr. D. W. Reed of Greeley was in the city last week on professional business. He gave us a visit.

Sidney Hartman of Montrose was in Denver during the G. A. R. convention visiting old friends.

Mrs. Ruth Olson has been battling with an attack of typhoid fever. She thinks the danger is past now.

Elder B. W. Marsh of Montrose was in the city recently on business. He gave the office a pleasant call.

Mrs. J. C. Davis of Fort Collins spent a couple of days in Denver week before last visiting relatives and friends.

Mrs. Flora Watson returned from Iowa on the 1, and with her husband left Denver for Palisades last week.

Miss Gertrude Reed of Greeley returned to Boulder week before last to resume her work at the State University.

Mrs. Dunham and family of Denver moved to Victor last week. They expect to remain at least during the winter months.

Brother E. E. Farnsworth left Denver on the 7 inst. for Trinidad. We wish him success and the blessing of God in his work.

Elders Watson and Svensson were called to College View recently to attend a council meeting for the International Publishing work.

Fourteen were baptized during the camp-meeting. May they have a close walk with God and become light-bearers to those about them.

Miss Edith Murray, who has been visiting her sister, Miss Blanche Murray of this city, returned to her home in Iowa on Wednesday of last week.

Mrs. Humbert and little daughter, Alelia, of the Capitol Hill church, are visiting at Mrs. Humbert's old home, in Tiffin, Ohio.

With one exception, all the ministers and workers in the Colorado Conference

were present at the camp-meeting. The visiting ministers present were Elders G. A. Irwin, E. T. Russell, K. C. Russell, Professors Kunze, Kellogg and Shaw.

Mrs. E. E. Farnsworth has been quite ill of sciatic rheumatism. She is some better now, and we trust she will soon be entirely well.

The Conference Committee held a meeting in Denver at the close of the camp-meeting, to arrange for the work for the ensuing year.

The Missionary Convention appointed for October 7 has been postponed one week on account of the collection for the South which is to be taken October 7.

Mr. and Mrs. F. M. Hills of Villa Grove, who have been in California for some time, have returned to Colorado. We are glad to have them with us again.

Mrs. A. G. Bodwell arrived in Denver last Friday. Her husband, A. G. Bodwell, came during camp-meeting and has the canvassing work quite well organized.

Brethren Graf and Benson passed through Denver Tuesday of last week en route to Union College. They report good success in their canvassing work during the summer.

The educational work of the conference has been divided into two districts. Prof. B. A. Wolcott has charge of the western district and Elder F. M. Wilcox has the eastern district.

Brother Musselmen of Glenwood Springs and Brother Fowler of Rocky Ford were among the first to arrive in Denver ready to assist in preparing the ground for camp-meeting.

The young people's meetings on the camp-ground were conducted by Prof. Kellogg and Brother E. E. Farnsworth. These meetings were well attended and a deep interest was manifested.

Mrs. Sarah McGrew of Bird City, Kan., who has been visiting in Denver and Ft. Collins, was called home on the 13 by a telegram announcing the serious illness of her brother's child.

Mrs. Anna Graham was called home from the camp-meeting by the illness of her husband and little daughter Esther. Both have had a run of fever, and are convalescing. We hope they will soon be fully recovered.

Brother B. H. Shaw is having excellent success in his canvassing work in Englewood, a suburb of Denver. He is canvassing for Great Controversy, and on several occasions has taken four orders in two or three hours, selling quite a number of helps at the same time.

Chas. Lightner was summoned from the camp-ground on the 28 by a telephone message announcing the sudden death of his mother from heart failure. We deeply sympathize with Brother Lightner in this bereavement.

Mrs. W. H. Proudfit left Denver at the close of the camp-meeting for Lincoln, Neb., where with her family, she will make her future home. By this removal the Capitol Hill church lost its librarian and a most faithful and earnest worker.

The students who left Colorado last week for Union College are as follows: Oswald Roberts of Florence, John Bickford of Idaho Springs, Ruth Knudson and Alfred Peterson of Denver, Arthur L. Pearson, Lulu Pearson and A. R. Smith of Pitkin, H. H. Baker and Gladys Shufelt of Boulder. Others expect to go soon.

Sunday, September 3, at high noon, a quiet wedding took place at the home of Dr. Hills, in Colorado Springs, when Miss Grace Ethel Hills was united in marriage to Mr. Hal R. Jones of that city. The marriage rite was solemnized by Dr. Hills. ECHOES extends congratulations to the happy couple, and wishes for them a long and useful life, gladdened and glorified by faithful, loving service to humanity, and to him who is the author of infinite love, and the giver of every good and perfect gift.

A very pleasant wedding took place Tuesday, Aug. 15, in the church at Hygiene, when Mr. Orley Brown and Miss Pearl Howlet were united in marriage. A large company of friends were present, and Mr. and Mrs. Brown were the recipients of many valuable presents.

W. Ziegler.

At the home of the bride's parents, at Arvada, Miss Winnie Caldwell was united in marriage to V. O. Hamilton, of Longmont. The wedding took place Tuesday evening, Sept. 12, in the presence of many friends who remembered them with tokens of esteem.

W. Ziegler.

Notice.

WANTED—ENGINEER'S APPRENTICE.

The Boulder—Colorado Sanitarium is desirous of securing a young man to enter as an apprentice in the engineer's department of the Sanitarium. It is required that the young man be eighteen years of age or more, strong, healthy, sober and industrious, and a member of the Seventh-day Adventist Church. Good references will be required. The undersigned will furnish desired information.

Francis M. Wilcox.