



## Echoes from the Field.

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### GENERAL ARTICLES.

#### The Conference School at Campion, Colo.

For some time the people of Colorado have been looking forward with much interest to the establishment of a conference school east of the range. The necessity for a school of this kind, and the great value it would be to our young people, must be apparent to everyone; hence it has been with a feeling of great responsibility that the school board appointed at the last conference to deal with this matter, has undertaken the work of this enterprise. Two meetings of the school board have been held, and the subject thoroughly considered in all its phases. The board felt that it would be necessary to erect a building that would accommodate at least forty pupils. This would call for a building 32 by 60 feet, three stories high. The first story would be divided between recitation rooms and quarters for the kitchen and dining rooms. The second and third floors would be utilized as sleeping rooms for the pupils. The board secured estimates upon this building, and found that at least six thousand dollars would be required for the erection of the building alone, without furnishings or equipments for the same.

It seemed to the board consistent to ask that this sum of money should be raised for the enterprise before the building operations begin. But the conference is also responsible to the Palisade academy on the western slope, and it was recently decided that one-third of all money raised over and above fifteen hundred dollars should be devoted to the benefit of the western school. It would therefore be necessary, on this basis of apportionment, in order to secure six thousand dollars for the eastern school, to raise at least eight thousand dollars for school purposes. The school board, therefore, in view of this consideration, would issue a call to the people of the Colorado Conference for eight thousand dollars for the benefit of the conference school work. The board believes that there are many persons in the conference who would be willing to give liberally to this enterprise. There is an abundance of money in the state and we trust that the importance of this educational work, the needs of our young people, may so appeal to men of means in this conference that many will be found to give most liberally to this cause. If there could be found two or three in the conference who would give one thousand or five hundred dollars each, this fund could soon be made up. The school board are your servants. They are exceedingly anxious that this enterprise should be begun at once in order that it may be ready for the next school year. They do not feel, however, that it is in their power to go faster than the money at their disposal will permit them to go. Thus far, only eight hundred dollars has been paid in on the pledges made. Who will be the first to respond to this appeal?

Campion School Board.

#### Vindictive or Vindictive.

God is vindictive. He will vindicate the right of his cause and the righteousness of every one of his children; but God is not vindictive. God is not spiteful. He will not punish the sinner because he hates him. In the destruction of sin and sinners finally is manifested the highest exercise of God's love.

We should recognize this principle in the relation we sustain to those who oppose the truth. Especially should this ever be borne in mind in the relationship we sustain to civil government and to those who are seeking to enact oppressive measures. Many so called national reformers are honest conscientious people, doing what they believe is for the best for their fellow men. Let us recognize their honesty and seek to enlighten them. Let us approach them, not as enemies, but as neighbors and fellow-citizens, and let us do this not in a lordly, pharisaical spirit, but in such a spirit of love and humility as will win their confidence and command their respect.

And let us not be too ready to raise the cry of persecution regarding every opposition measure which we meet. A martyr's part is an honorable one, but not one to be courted. Let us not court persecution. Let us not seek to stir up the wrath of the dragon. Let us not go about continually with a chip on our shoulder, (to use a homely phrase), inviting trouble. We are to make for peace. We are to seek to harmonize with our neighbors in so far as there is not involved a sacrifice of principle. When genuine persecution breaks out against the truth of God in the last days, it will not necessarily be those who have courted it who will be able best to resist.

We have known Seventh-day Advent-

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ist house-wives, who could just as well wash some other day, take delight in hanging out their washing on Sunday "to preach the truth to their neighbors," as they express it. Possibly a little more consideration for their neighbors' conscientious convictions would have opened the door better for the preaching of the truth. We have known Seventh-day Adventist brethren to take Sunday for the shingling of their barns, or other noisy public work by the roadside, well knowing that by so doing they were making themselves offensive to their neighbors passing back and forth to their church services, when they could just as well perform some more quiet labor in a way that would not have given offense.

Let us seek in all these matters to be considerate, and while we hold the truth, hold it in love; and while we seek to preach the truth, to do so, not in the spirit of vindictiveness, but humility and sobriety. If any people in all the world need good, common sense and judgment to guide them in their labors, it is the Seventh-day Adventists. May God sanctify our judgment and so guide us by his spirit that we shall not thoughtlessly or needlessly do one single thing that will create unnecessary prejudice against the truth that we hold dear.

Francis M. Wilcox.

FIELD REPORTS.

Niwot.

The Niwot church held its regular quarterly meeting at their place of worship Oct. 21, Brother Post officiating. We had a very spiritual meeting. All spoke of the harmony which prevails in our midst.

Mrs. Amanda Tomlinson.

Greeley.

Editor Echoes:—We had our Sabbath-school convention Sabbath, Oct. 21, and a good degree of interest was manifested in the papers presented and discussions of the same. Some members of our school wrote on a topic for the first time, and the papers showed deep thought and a thorough Christian experience. I think all in attendance were agreed in pronouncing our convention a decided success, and we will endeavor to carry out in our work in future the ideas presented. Brethren MacGuire and Richards were present and added much to the interest,

and gave us several instructive discourses. We wish "convention day" would come oftener. We hope for better times in the Greeley church in future.

D. W. Reed.

Report of the Corresponding Secretary For Year Ending August 31, 1905.

PERIODICALS,	NO.	PAGES	NO.
Special Signs.....	14,564	}	700,000
Subscriptions.....	31,200		
Watchman.....	1,270	}	39,520
Subscriptions.....	3,200		
Life Boat.....	980	}	198,016
Subscriptions.....	5,208		
Life and Health.....	300	}	22,400
Subscriptions.....	400		
Review.....	—	}	436,800
Subscriptions.....	18,200		
Totals.....	100,372		1,396,736

Besides Instructor, Little Friend, S. S. Worker, Bible Training School, etc.

PERIODICALS	NO.	PAGES	NO.
Family B. T., sets..	4,536	508,032	
Signs Leaflets.....	1,600	51,200	
Religious L. Leaflets	6,799	60,300	
Open L. Leaflets....	14,875	119,000	
Totals.....	178,183	738,532	
No. Per. distributed	874	17,480	
Combined pp. Per. and Lea....	2,135,268		
No. letters written by office....	2,382		

An Appeal.

Dear Brethren:—We are in the closing days of this world's history and we have a great work to do yet. There are thousands of Mexicans within our borders for whom we have done next to nothing. They are as a rule a downtrodden race. They have been kept in ignorance for the advancement of the Catholic church. As a denomination we are putting forth a great effort in behalf of the colored race. But here we have a race that is in every way as worthy of help as the colored people and I appeal to you to help me in the work for the Mexicans. Many of our people are situated so they can hand a tract to one or perhaps give them a portion of the Bible, and in this way be doing a real missionary work. True, many of them cannot read, but in nearly every family there is someone who can read. In nearly every case where a tract is given away the family will gather round and some member will read what the tract has to say. Many of those who are in better circumstances can be induced to buy some of the books or to subscribe for our paper. Thousands of pages of reading matter have been sold in Old Mexico by a brother who cannot speak one word of the Spanish language. Several of our tracts are already printed

in Spanish and we have some of Sister White's smaller works also in the Spanish. Coming King is soon to appear in Spanish, also The Family Bible Teacher. We have an excellent paper published in Mexico City. So you see we have a good many things to begin work with. I will be glad to hear from any who are interested in the work for the Mexicans. If you are in need of any Spanish literature let me know and I will be glad to get for you anything that we have in print. Address me at Albuquerque, N. M., Box 92.

Donations should be sent to our conference office. J. A. Leland.

Report of Tithe for Quarter Ending October 30, 1905.

Aspen.....	\$ 40 55
Alamosa.....	129 45
Albuquerque.....	192 26
Alamogordo.....	19 80
Arvada.....	24 56
Boulder.....	1,050 69
Buena Vista.....	11 80
Berthoud.....	16 14
Bayfield.....	7 75
Canon City.....	22 00
Capitol Hill.....	416 19
Colorado Springs.....	323 26
Crawford.....	20 00
Cripple Creek.....	94 80
Clyde.....	13 35
Delta.....	127 34
Ft. Collins.....	570 84
Fruita.....	28 43
Florence.....	20 40
Ft. Morgan.....	19 05
Farmington.....	68 10
Graud Junction.....	24 00
Glenwood.....	124 40
Greeley.....	6 68
Hagerman.....	159 53
Hygiene.....	159 14
Idaho Springs.....	48 81
Individuals.....	180 76
Longmont.....	147 58
La Veta.....	33 43
Loveland.....	43 89
La Junta.....	20 20
Leadville.....	41 10
Las Vegas.....	11 28
Monte Vista.....	254 10
Meeker.....	3 00
Niwot.....	44 05
Palisades.....	450 65
Pitkin.....	170 20
Pueblo.....	304 39
Rocky Ford.....	139 81
Roswell.....	80 86
Salida.....	77 33
Telluride.....	81 00
Trinidad.....	142 35
Uncompahgre.....	70 45
Victor.....	93 40
Villa Grove.....	46 65
West Denver.....	1,064 04
Wray.....	154 58
TOTAL.....	\$7,394 42

## THE SABBATH SCHOOL

### Importance of the Sabbath-School Work.

Where are we to get the boys and young men to prepare themselves for the ministry—to go as missionaries to foreign lands and to stir the world with the loud cry of the third angel's message? We answer, "We shall draw them from the Sabbath-school."

Where shall we find the bright, intelligent, educated boys and girls and young men and women to go into our publishing houses and assist in producing and circulating the millions of pages of truth-laden literature which will be required to enlighten the world?

Again we answer, "We shall draw them from the Sabbath-school."

And where shall we find the youth with whom to recruit the ranks of missionary physicians and nurses—the medical missionaries to whom doors are open in almost every corner of the world?

And again I must answer, "We shall look for them to a great extent in our Sabbath-schools."

Is it not true that, outside of the home, the Sabbath-school is the **first** and perhaps the most important training school for workers in any and every branch of this great cause? We are told in the Testimonies that we have greatly underestimated the importance of this branch of our work. By judicious training in the Sabbath-school the whole course of a child's life may be changed. The encouragement he receives there may be just the help he needs in choosing wisely his life work. This is one of the most sacred duties and grandest privileges of the Sabbath-school teacher, to point the master of the young ship of life toward the heavenly harbor; to teach him from the pages of divine truth the true principles of governing his ship and safely meeting the storms and tempests of life, and assist him in securing the aid of the divine pilot to guide him safely into the harbor of eternal life.

The little electric switch upon the wall, which only requires a turn of the button to flood the whole house with light, is an apt illustration of the Sabbath-school. The turn of the button brings the two wires together and instantly the lifeless wires thrill with the waves of electric fluid from the great power house. So in the Sabbath-school there are those who have no living connection with God. They are dead in trespasses and sins, but

as they come in contact with the true child of God—the consecrated teacher, they feel the thrill from God's great power house of love as his spirit shakes the citadel of evil to its foundation, de-thrones the prince of this world, and brings the repentant child to the foot of the cross of Christ.

Great missionaries are born in the Sabbath school. This is forcibly illustrated in the life of Moody. In relating his early experience he said: "For a long time after my conversion I did not accomplish anything. I had not thought of personal work. I would go to prayer meeting and pray with the others, but to go to a man, take him by the coat and get him down on his knees, I had not got to that. It was in 1860 that the change came. In the Sunday-school I had a pale, delicate young man as one of the teachers. I knew his burning piety and assigned him the worst class in the school. They were all girls, and it was an awful class. They kept running around the school and laughing and carrying on all the time. This young man had better success than any one else. One Sunday he was absent and I tried to teach the class, but could not do anything with them. Early Monday morning the young man came into the store where I worked, and tottering and bloodless threw himself down on some boxes. 'What's the matter?' I asked. 'I have been bleeding at the lungs and they have given me up to die,' he said. 'But you are not afraid to die,' I questioned. 'No,' said he, 'I am not afraid to die, but I have got to stand before God and give an account of my stewardship, and not one of my Sabbath-school scholars has been brought to Jesus. I have failed to bring one, and haven't any strength to do it now.' He was so weighed down that I got a carriage and took that dying man in it and we called at the homes of everyone of his scholars, and to each one he said, as best his faint voice would let him, 'I have come to just ask you to come to the Saviour.' And then he prayed as I never heard before. For ten days he labored that way, and at the end of the ten days everyone of that large class had yielded to the Saviour. Well do I remember the night before he went away, we held a love feast. It was the very gate of heaven. He prayed and they prayed. He did not ask them; he did not know that they could pray. It was a beautiful night in June that he left, and I was down to the train to help him off. Those girls, everyone, gathered there, all unknown to each other, and the depot seemed another

gate to heaven in the joyful, yet tearful, communion and farewells between those newly redeemed souls and him whose crown of rejoicing it will be that he led them to Jesus. At last the gong sounded, and, supported on the platform, the dying man shook hands with each one and whispered, 'I will meet you yonder.'"

Thus in the Sunday-school, as the result of the influence of a devoted teacher was born perhaps the greatest of all modern missionaries.

One more point we would mention concerning the importance of the Sabbath-school. False teaching and erroneous doctrine are becoming more and more prevalent. Their deceptive power is increasing. If it were possible, even the very elect would be deceived. But who are the elect who are not deceived? Those who know God and know his truth. Those who know it for themselves. Those who know it because they have searched the scriptures; because they love the truth; because they believe that man shall not live by bread alone, but by every word of God. And faithful work in the Sabbath-school demands just such a study of the Bible.

The Sabbath-school is important because there God calls children and youth and men and women to work for him. There he educates and trains them to do personal work, to point sinners to the Lamb of God. There sinners are converted to Christ. There errors and false doctrines are repudiated by the pure word of God. There we enjoy that communion with God and study with one another, which is a source of mutual strength. There in our Sabbath-school we meet as a happy, united family to study our Father's message of love, a beautiful and fitting type of the glorious eternity when we shall meet beyond this vale of tears to study still deeper the divine plan of redemption, and to adore our matchless Redeemer.

Maede MacGuire.

### Guiding Principles for the Young.

The above is the name of a series of articles to commence in the *Educational Messenger* of November 1. They consist of extracts from the writings of Mrs. E. G. White on such subjects as, "Living by Principles," "Faith and Feeling," "Gaining an Education," "Music," "Reading," "Simplicity and Dress," "Associations," "Courtship and Marriage," and "Character Building." Everybody should have these articles. Subscription price 50c per year. Comes every two weeks. Address EDUCATIONAL MESSENGER, College View, Nebr.

## NOTES AND ITEMS.

Dr. Hills spent a few days at Colorado Springs and Canon City last week.

Elder Anglebarger began a series of Sunday night meetings at the Cumberland Presbyterian church, this city, on the 22.

Dr. Vere Richards of San Francisco has located in Denver and will engage earnestly in the Sabbath-school and church work of the city.

Quite a number of pupils have gone from Boulder and Denver to Palisades to attend the academy. Among them are Misses Della Moore, Anna Coleman and Florence Cook.

Miss Carrie Dowden writes that a Sabbath-school of sixteen members has been organized at Montrose. The meetings have been closed and Elder Spring and Miss Dowden are doing Bible work.

Mrs. Minnie Proctor left Albuquerque recently for Nashville, Tenn., where her husband had previously gone. They are both engaged in the work and seem to like it very much. Sister Proctor is teaching the church school at Nashville.

We hope all will study carefully the Sabbath-school report in the November *Worker*. We are glad to know that the donation from Colorado stands almost at the head, when the number of schools is considered. Let us try to make it better for next quarter.

Miss Lilah States was in Denver last Sunday arranging for a trip for herself and mother to California, to join Elder States who has been in that state for several months. Miss Lilah has given up her school at Colorado Springs, and will leave that place this week.

A letter from Elder Leland contains the following concerning the work at Albuquerque: "Our meetings here have closed and a good work was done. Ten have signed the covenant. We expect to organize a society for the young people, and we trust a good work may be done in this way."

Brother Charles Feith, who has been canvassing for years at Colorado Springs, sends the following encouraging words: "The outlook is good here. With the help of the Lord I expect to dispose of a large number of our books and papers. I met a young man the other day to whom I have been delivering the *Signs* for

about two years. He told me that he expected some day to belong to this people, because they have the truth, and he does not believe in his own church any more."

A union Sabbath-school convention was held by the West Denver and Capitol Hill churches, Sabbath, Oct. 21, and a pleasant and profitable session it was. Some excellent papers were read which will appear in ECHOES later. We trust that the result of this convention will be better and more thorough work in the Sabbath-school.

L. N. Muck and Mr. Walsh, editor and assistant editor of the *Christian Herald*, our paper for the blind, were in Denver last Sabbath. They spoke in the two churches of the work they are trying to do for the many thousands of blind people in the United States. Liberal donations were made. They will visit Colo. Springs, Pueblo and other places.

The International Publishing Association are planning to concentrate all their efforts on one single issue of the special foreign papers this year, believing it will work better than to issue several numbers. It is planned to have the issue ready by the last of Oct. We hope our Colorado brethren will not forget the foreign papers, nor those in our State who should have the truths they contain. Order at once. The prices are 5 cents for single papers; ten or more, 3 cents each.

Thursday, Oct. 19, at 8 p. m., Mr. Charles F. Innis of Cincinnati, Ohio, and Miss Adella M. Barker of Hygiene, Colo., were united in marriage. The marriage rite was solemnized by Elder H. A. Aufderhar, in the presence of a large company of people. A reception was given at the home of the bride's parents to about fifty-five friends. Mr. and Mrs. Innis received many valuable presents. On Monday, Oct. 23, they left for Cincinnati, Ohio, which will be their future home. Elder H. A. Aufderhar.

### Obituaries.

Died, at Florence, Colo., in the thirty-fifth year of her age, Mrs. E. J. Nelson. She died after an illness of about ten weeks. She was a great sufferer, but bore it very patiently. I had the privilege of studying many points of truth with her, all of which she accepted with praise and thanksgiving to God. Dr. Hills visited her one Sabbath in Sept., which did her a great deal of good. She leaves a husband and two sisters to mourn their loss.

I am rejoiced because I know she sleeps in Jesus. Words of comfort were spoken by the writer. John D. Skeels.

Died, at Rocky Ford, Oct. 15, 1905, May Jeannette Hopkins. Sister Hopkins was born Feb. 15, 1870. She was baptized in the Seventh-day Adventist church Oct. 5, 1899, and lived a life in accord with her profession from that time until her death, which was caused from a complication of diseases, typhoid and tuberculosis being most prominent. For nearly three months she was a great sufferer, and in all that time not a word of complaint was heard from her lips. She died in full confidence of a glorious resurrection at the coming of our Saviour. She leaves a husband and seven children to mourn their loss. Words of comfort were spoken by the writer from Matt. 9:24.

### Notice to Churches and Young People's Societies.

In preparation for the coming Young People's Day, Nov. 4, each church should send for the following literature, *unless they already have it:*

1. Young People's Work Manual, prepared by the Sabbath-school Department of the General Conference. Address Mrs. L. Flora Plummer, Takoma Park Station, Washington, D. C. Free.
2. Report of the Central Union Conference Young People's Convention, 5c, while they last.
3. Young People's Work, Leaflet No. 1, Address Mrs. L. Flora Plummer, as above, or M. E. Kern, College View, Nebr. Free.
4. Our Young People's Work, by F. J. Wilbur. Address M. E. Kern, College View, Nebr. Free.

### The Special Number of Life and Health

for November is called the "School Children's Number," because it deals principally with subjects pertaining especially to their health, habits, and conduct.

The public needs the information contained in this number, and pleasant and remunerative employment can be found in selling it and soliciting for subscriptions. There ought to be thousands selling this number.

No advance in price: 5c a copy, \$2.50 a hundred, or 2½c each for 25 or more copies to one address. A liberal commission is allowed agents on yearly subscriptions.

Wanted—Work by Seventh-day Adventist man with wife and one child, by the month or year; Colorado preferred. J. H. Harding, F. R. D. No. 3. Loveland, Colo.