



Echoes from the Field.

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He Leadeth Me.

"He leadeth me,"

In pastures green? Not always, sometimes He
 Who knows best, in kindness leadeth me
 In weary ways, where heavy shadows be;
 Out of the sunshine warm and soft and bright,
 Out of the sunshine into darkest night.
 I oft would faint with sorrow and affright
 Only for this—I know He holds my hand;
 So, whether led in green or desert land,
 I trust, although I cannot understand.
 And by "still waters?" No, not always so.
 Ofttimes the heavy tempest round me blow,
 And o'er my soul the waves and billows go,
 But when the storms beat loudest and I cry
 Aloud for help, the Master standeth by
 And whispers to my soul, "Lo, it is I!"
 Above the tempest wild I hear Him say,
 "Beyond the darkness lies the perfect day:
 In every path of thine I lead the way."
 So, whether on the hilltops high and fair
 I dwell, or in the sunless valleys where
 The shadows lie—what matter? He is there.
 And more than this; where'er the pathway lead
 He gives to me no helpless, broken reed,
 But His own hand, sufficient for my need.
 So where He leads me I can safely go,
 And in the blest hereafter I shall know
 Why in His wisdom He hath led so.

—Selected,

GENERAL ARTICLES.

The Pacific Press Campaign Day—A Great Object Lesson.

Wednesday, October 18, was a great
 day for the employees of the Pacific
 Press and the other members of the

Mountain View Church. It was also a
 great day for the people of the Santa
 Clara Valley for a distance of about
 forty miles, stretching from South
 San Francisco nearly to San Jose; for
 the third angel's message, in the hands
 of scores of earnest workers, knocked
 during that day at nearly every door
 in the beautiful valley. A grand spirit
 of co-operation and enthusiasm in-
 spired the movement. The leaders
 did not remain at home, although they
 were pressed with work almost beyond
 measure, through the special burdens
 of the missionary campaign. Yet they
 could not remain at home and bid
 others go to the field.

Therefore, early Wednesday morn-
 ing found a solid, well organized little
 army marching out from Mountain
 View, scattering itself through the val-
 ley. The territory was subdivided;
 leaders were appointed and persons
 selected to form each company. Some
 of these went to the towns along the
 railway lines, and others, known as
 the "Wheel Brigade," took up the ter-
 ritory between the towns and back to
 the foot hills.

The editors of the Signs were in
 these companies, also Brother Jones,
 the manager of the Pacific Press, H.
 H. Hall, and the writer. The wives of
 the workers in nearly ever case spent
 the day with their husbands. Children
 were left with those who could not
 go, and nearly all who could be spared
 from home set out for the work.

The children also had a part, and
 Brother Bourdeau, missionary secre-
 tary for California, who is also leader
 of the young people's society in Moun-
 tain View, had his forces, almost with-

out exception, in the field. The day
 was beautiful, and it was improved to
 the utmost. Dinner baskets were
 taken along so the workers could re-
 main all day.

I imagine that every reader of this
 article says, "What a splendid thing
 that was for everyone to go out on a
 single day like that!" Indeed it was
 splendid! Now what is good for
 Mountain View is good for your
 church. Why not meet together as a
 church, with the young people and
 children, and plan for a day like this,
 or perhaps you could plan for a week's
 special campaign, or plan for one day
 in each week during the winter
 months, dividing up the territory.
 Some persons can take a whole town-
 ship. There are instances where in-
 dividuals have even worked a whole
 county thoroughly. According to the
 territory and the number of members,
 divide up the work as best you can
 and plan for something definite and
 strong for every member.

The good work is moving on splen-
 didly. It has been well organized; the
 material at hand is the best in the
 world, and the message we have is
 the greatest message that has ever
 been given. Nothing on earth at pres-
 ent compares with it in importance.
 Who will join us in organizing more
 perfectly for thorough work during
 the winter?

E. R. Palmer,
 Sec. Gen. Conf. Pub. Com.

A National Reform Campaign.

The National Reform Association
 has recently inaugurated a vigorous
 campaign with the fond hope of se-
 curing their long-cherished desire of

obtaining "such an amendment to the Constitution of the United States as will declare the nation's allegiance to Jesus Christ, and its acceptance of the moral laws of the Christian religion." This campaign was launched on the public as the result of the instructions which were given to the Judiciary Committee by the United States Senate to report a form of constitutional amendment for the suppression of polygamy within thirty days after the assembling of the coming session of Congress. This opportunity was eagerly seized upon by the National Reformers to attach onto the proposed constitutional amendment against polygamy a rider embodying an acknowledgement of the moral laws of Jesus Christ as the basis and standard of legislation regarding the family. It will be readily seen that, if the National Reform Association should succeed in getting this religious feature incorporated into the Constitution of the United States, it will form a basis for all the evil legislation which they have ever sought to obtain.

The following is their program for the campaign as outlined in the November number of The Christian Statesman:

1. To send the petition, with accompanying documents to all church courts, and to pastors and churches.
2. To print in sufficient quantities the documents needed in the work.
3. To make judicious use of the newspapers, religious and secular.
4. To arrange for an effective hearing before the Judiciary Committee like our former hearing on the same subject with which the committee was so impressed that they printed 5,000 copies of the report of it, or five times the usual number, for the use of the members of Congress and for general distribution.
5. To send some one to Washington for the months of December and January for continuous labor with the members of both houses.

Should not every lover of Christian liberty recognize in this wicked movement on the part of the National Reformers a danger signal? While we are unalterably opposed to polygamy, yet we do enter a most solemn protest against the proposed religious feature which the National Reform Associa-

tion is seeking to secure. The religious liberty department has already organized a counter campaign which will be carried forward as the Lord may indicate.

We hope that every Seventh-day Adventist will be ready to co-operate with us when a definite plan of operation for you is submitted.

K. C. Russell.

FIELD REPORTS.

Idaho Springs.

The work in this part of the field is moving forward. Together with this place we have commenced meetings at Dumont and Central City. The interest is increasing at both places and people are taking hold of the truth. We believe that in time a number will accept the truth. In Central City the Presbyterians have given us the free use of their church. The attendance has been encouraging. One night we gave a stereopticon lecture to a full house. May the Lord bless the work here.

S. F. Svensson.

Denver.

The work in Denver is onward. We are making a special effort now for the colored people of the city. Brother C. S. Lightner assisted us in a tent effort this fall for the colored people. We had to close our meetings in the middle of our interest on account of the cold nights, as the authorities would not allow us to put in a stove. As a result of the efforts, however, two good souls are rejoicing in the truth and others are interested. We are following up the work with Bible readings. We hope to see many more brought to the light. We are now engaged in a series of Sunday night services in the Cumberland Presbyterian church, corner Washington and Twenty-third avenue. Dr. Hills is assisting in the speaking and singing. Sister Graham renders much valuable help by playing the instrument. We are planning thorough work for the city of Denver this winter. We expect to put some reading matter in every house in the city, and by so doing we hope to see many brought to a knowledge of the Message of Christ for this time.

G. W. Anglebarger.

To Kang, China.

I am now in the province of Fuhkien. Brethren Hankins and Keh Nga Pit are with me. We have opened a small chapel in this country place. It is a market village, situated in a beautiful valley southwest of Amoy about twenty-five miles, and contains about eight hundred or a thousand souls. We have held meetings here for several months, and, while none have as yet been baptized there are about sixty regular and deeply interested inquirers, most of whom we expect will soon be ready for church organization. No other missions have any work very near here, so we can, in a quiet, silent way, get a start. The people are simple country folk, and not having been taught wrong it will be comparatively easy to get them to accept the right way.

All have made good progress in the language, and the work is onward. Brother and Sister Hankins, of Iowa, are here and, although they have been here only about four months, Brother Hankins has made a good beginning in the language. They are very fortunate in having with them such a man as Brother Keh, your evangelist, who is in every way prepared to help them. He seems, if possible, more earnest than ever. He is strong in mind and body, and it rather taxes us foreigners to keep pace with him. In almost every way he is really quite a remarkable man, and I can but feel that God has raised him up for a great work. I have explained to him, and to Brother Hankins, your plan of supporting him. They both will write you and keep you and the young people informed about his work.

We who are in these foreign fields appreciate very much your sympathy and co-operation.

J. N. Anderson.

To Those Bearing Responsibilities.

Are you reading the articles by Sister White now appearing in the Review under the title of "Lessons From the Life of Solomon?" It seems to me they contain the most practical instruction to those carrying church and Sabbath school responsibilities of anything that has appeared in years. For example, let me quote a single

NOTES AND ITEMS.

Miss Alma Moore, of Boulder, is visiting friends in Denver.

Bruce H. Shaw had a successful delivery last week, delivering 100 per cent. of his orders.

W. R. Stevens, who is canvassing for Great Controversy, in Greeley, is having excellent success.

"They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever."

The meetings at the Cumberland Presbyterian church continue with increasing interest and attendance.

Brother Meade MacGuire was with the church at Hygiene last week for convention and young people's work.

Elder Svensson was in the city the first of the week. He reports encouragingly of the work in his locality.

Mr. and Mrs. H. E. Woodward, of Aspen, were in the city recently and spent Sabbath with the Capitol Hill church.

Elder Watson spent a couple of days in Denver week before last and spoke to the West Denver church Sabbath, Nov. 18.

"Except the Lord build the house, they labor in vain that build it; except the Lord keep the city, the watchman waketh but in vain."

Brother John K. Lane has again entered the canvassing work, and will make Great Controversy his leading book. We wish him success.

Elders Watson, Ziegler, Wilcox and Richards left Denver Sunday evening, Nov. 19, for College View, to attend the Medical Missionary Convention.

Mrs. S. F. Svensson writes from Idaho Springs that she and another sister are canvassing for the Signs, and are having some encouraging experiences.

Miss Elva Green has been visiting friends and relatives in Colorado for the past few weeks. She is on her way to California, where she expects to make her home.

Miss Louise Wyss, of Denver, has been called to Colorado Springs to take up the church school work which Miss Lilah States was compelled to give up in order to join her father in California.

Let the little ones remember that their paper, Our Little Friend, is soon to come out in holiday dress and in the form of a special issue. It is hoped that they may be able to sell many copies of this excellent number.

On Wednesday evening at 7 o'clock the 15th inst., there was a quiet little wedding in Montrose, at which Mr. James N. Mock and Miss Esther C. Latham were united in the bonds of holy matrimony. Elder L. A. Spring officiated. Brother Mock is well known in our conference, having been one of our canvassers. The bride is a trained nurse, who has been connected with the Riverside Sanitarium; and more recently has been doing private nursing in the city of Montrose. They received a number of useful presents. Brother and Sister Mock will be at home to their friends after December 1, on their ranch a few miles from Montrose. Echoes joins with their friends in extending hearty congratulations.

Bible Study by Correspondence.

"If the Bible were studied as it should be, men would have a breadth of mind, nobility of character, and stability of purpose which is rarely seen in these times." How many have longed for some systematic guide in Bible study! You may have it even at home. The Union College School of Correspondence offers one line of Bible study, namely, **New Testament History, or the Life of Christ and Acts of the Apostles.** For further information address M. E. Kern, College View, Neb.

The Week of Prayer.

The date of this special meeting has been appointed for Dec. 9-16, 1905.

My dear people in the Colorado conference, are you glad to once more behold with your eyes the date for a special seeking of the great God and Father of us all?

I am sure you will all say "Thank the dear Lord for another privilege of meeting with the people of God to

seek help which we so much need for the times in which we live." Oh, how much we need help of him who knoweth our needs. The blessed truth is, help can be had. Let us all place ourselves where it can come to us as individuals. Remember, Dec. 9-16 is the date for the week of prayer. I hope all our local Elders will do their part, and the conference workers are ready to help all they can.

May God bless His people at this time.

G. F. Watson.

Prayer.

To prevail must be the soul's desire, to be visited by the Holy Spirit. The first duty is to mortify the deeds of the flesh, and only in that relation to God can we hope to be heard.

It behooves me to seek the Lord in this manner during the week of prayer. For as many as are led by the Spirit of God, they are the sons of God. Rom. 8:14. Draw near to God, and he will draw near to you. May God give us all grace to meet Him face to face in prayer; then we shall have power.

Watson Ziegler.

"Addresses for Young People."

The book for the youth, entitled **Addresses for Young People**, by President C. C. Lewis, of Union College, is ready for delivery. The titles of the addresses are as follows:

- 1, Christian Manliness; 2, Reason, Revelation and Faith; 3, Manual Training in the Public Schools; 4, Ideals and Ambitions; 5, The Sure Foundation; 6, A Higher Standard of Christian Education; 7, Workmen Approved of God; 8, The Art of Questioning; 9, Acquaintance With God; 10, Habit and Education; 11, Behold, He Cometh; 12, The True Sabbath; 13, The Keeping of the Heart. The book is handsomely and durably bound in dark blue cloth, with side and back titles in white. No more appropriate birthday or holiday present for a young man or woman could be procured.

Price, postpaid, \$1.00; five copies for \$4.00, carriage prepaid. Liberal terms to agents. Address all orders and inquiries to

Union College Press,
College View, Neb.