



Echoes from the Field.

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Resigned.

(Raymond Ball in Sunday Magazine.)

Oh, friend grown weary with the painful climbing
 Up Fame's high mount which ever upward slopes,
 On whose sad ear Fate's bells are ever chiming
 The funeral knell of thy most cherished hopes,
 Hast thou drunk deep of Marah's bitter fountain?
 Hast thy bright gold changed into useless dross?
 Remember! One before thee climbed a mountain,
 And gained upon its summit—but a cross.

GENERAL ARTICLES.

Who Will Be with Us?

Is the heading of the pledge list that I hope every Seventh-day Adventist in this conference will read, and take his stand with those whose names appear, endorsing the move. This document has been presented to but one church as yet, and this church is the one that has built the West Side school thus far, which cost one school about \$2,000.00, which meant hundreds of dollars each for a few men, with their wives, have signed this pledge. Now, shall we stand by them, and stand by the enterprise, and be true to our children and build a school? If all the wage earners among our people in this

conference will promise to pay twenty-five cents a month for three years, we could build our schools and no one would be burdened.

Will you stand with us, dear brethren, dear sister? If you will we will soon have a school building on the plot of ground already donated. Please be ready to lift when this is presented.

Your servant,
 G. F. Watson.

"Come Ye... Apart and Rest Awhile."

The wheels of time turn on and on; the day, the month, the year come and go on swiftest wings, bearing us on, and ever on, to eternity. Childhood and youth and the full tide of life—and then the ebb; and after that the judgment.

The struggle for existence has become intense. Every fiber of our being is stretched almost to the breaking point to keep up with the demands made upon us. Whether on the farm or in the shop, or in a trade or profession, the same strenuousness must be maintained, or we are crowded out by the stronger and more daring.

On, and ever on, we rush, trying to keep pace with the maddening crowd, infatuated with the very strenuousness of the struggle. The insane asylums of the country are filled to overflowing; we see nervous wrecks all along our pathway, we hear the pitiful cry of the unfortunate importuning for help, but have no time to minister to their needs; for on we must hurry to keep pace with our daily tasks.

Disappointed hopes end their career in suicide; jealousy and envy bathe their hands in human blood; robberies, both public and private, are everywhere, and the very thoughts of men seem "only evil continually."

What means this maddening chase? Whither are we drifting in this current of commercialism, and universal rush for wealth? Surely not nearer the kingdom of heaven.

Were the Master here, think you his voice would not cry out above the noise and din of life, even as he said to the weary disciples of old, "Come ye yourselves apart, and rest awhile."

The week of prayer which begins December 9, may be the Master's call to you, weary one, "come apart and rest awhile." Stop this hurry and rush, lay aside your cares and labors, and "come apart, and rest awhile."

The Master has somewhat he would say to you. He has promises he would have you ponder; he has love he would bestow. Are you bruised and scarred with sin and sinning? He has balm for your wounded soul.

He longs to hear your voice in earnest prayer. Are your lips silent and speechless? He will quicken their life, and put a song in your mouth.

Come, brother, come sister, let us go aside a little while with the Master and rest.

I. H. Evans.

The Work that God Desires His People to Do at This Time.

Doubtless many have been asking the Lord what he would have them do at this time. We can come to the Lord and make our wishes known unto him through our prayers, but it is through his Word and the testimonies of his spirit that he answers us. Perhaps some have had a burden to labor, but did not know just what branch of the work to take hold of. Is not his will concerning us revealed in the Bible and testimonies? If so, let us

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examine them to see what he would have us do at this time. In "Testimonies for the Church," page 313, we find the following language:

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books; and canvassers should be impressed with the importance of bringing before the world as fast as possible the books necessary for their spiritual education and enlightenment. This is the very work the Lord desires his people to do at this time. All who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world. We cannot too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning."

Here the Lord says that the canvassing work is the very work that he would have his people do. Are we the people of God? If we are, there is no possibility of being mistaken as to what the Lord would have us do at this time. For he tells us that it is the canvassing work; and he further says that we cannot estimate this work too highly. Do we believe God and are we willing to do his will? If so, is it not our duty to consecrate our lives to him, and do the work that he would have us do at this time? My brethren and sisters, how will you answer this question at the throne of God? Will you not make this question a subject of prayer?

Quite a number of our people have decided to enter the canvassing work the coming year, and make this their work. In order to give them the proper instruction that they need, we have decided to hold a canvasser's institute beginning March 12, and lasting four weeks. The tuition and lodging will be free. Let the men bring bedding with them and we will try to find places with our brethren and sisters for the sisters. The school will be held in Denver. Let all who can plan to attend write me at once so that I can make arrangements for all who desire to attend.

Will not our church elders select individuals that they can recommend to enter the work, and encourage them to attend this meeting

A. G. Bodwell.

FIELD REPORTS.

Encouraging Words from a Lay Worker.

For about a year my wife and I took Bible lessons from Elder J. B. Wilson

and as fast as we saw the truth we obeyed. We were baptized in May and are rejoicing in the salvation of our God. Before I united with the church I ordered twenty-five sets of The Family Bible Teacher and distributed them, and also about one hundred Appeal to the Clergy. This has opened the way for Elder Wilson to give Bible readings to some. One lady is favorable to the third angel's message, and is attending Sabbath-school. She is now telling her neighbors about the soon coming Saviour.

I am now mailing twenty copies of The Family Bible Teacher each week and am sending out some of the special Signs. I have just received one pound of the leaflets and am distributing them. I want to help send this gospel to all nations, for I long for the end.

J. S. Tindall.

Bayfield.

I have not refrained from reporting to ECHOES because I have been idle since camp-meeting, nor because I have nothing encouraging to report. I have spent quite a good deal of time working the country around Bayfield, holding meetings at the Spring Creek school house, and at the Dry Creek school house; and while none have as yet accepted the whole truth, some have begun the observance of the Sabbath, and we hope they will soon unite with us. I have never worked in a place where the enemy had such a hold on the people. Many do not accept the Bible as the Word of God, and those who do are so steeped in tobacco that the power of God alone can release them from it.

Brother Mackintosh spent nearly four weeks here assisting in the work. This was much appreciated by the members of the church here, as well as by those who came to hear him. My courage in the Lord's work is good. While this is an exceedingly hard field in which to work, with the help of the Lord much good can be accomplished, and many souls brought to a saving knowledge of the truth.

C. H. Bates.

From One of Our Canvassers.

I have been working under difficulties, but in spite of all that God has so blessed me that I can only thank him for his goodness to me, and most of all for persuading the people to buy books which will give them present truth.

Monday I canvassed and took no orders. Tuesday I took one order. Wed-

nesday I canvassed a Salvation Army woman, and though she was not able to take one of the large books, she did take Glorious Appearing and Gospel Primer. We then had a season of prayer in which she earnestly asked God to bless the canvassing work. She thanked God for the books which would help them in training their children in the right way, and asked God to help them to use the books right, and to save their children with them. I never heard a more earnest prayer, and the Lord heard and answered. That was my best day. I took five orders for Great Controversy that day and sold four Helps. Thank the Lord for his blessing.

W. R. Stevens.

Roswell, N. M.

Our work here is developing nicely and we are praying for success. Some are just beginning to obey, others are interested. Last Tuesday something in my food poisoned me and I have been feeling miserable ever since. I have kept up my Bible readings, however, and am feeling better now. I desire your prayers that my physical condition may not prevent the work which I am desirous of doing, if it can be God's will.

Milo D. Warfle.

Joint Convention.

On Oct. 18, about seventy members of the Berthoud and Loveland Sabbath-schools met together in a joint convention at the Summit school house. Brother Meade MacGuire was to be with us but could not on account of sickness, so Elder Richards acted as chairman. The program published some time since in the "Sabbath School Worker" was followed quite closely. Seven papers were read, all of which were followed by lively discussions. The topics discussed were ones of vital importance and will be a great benefit to the school.

The meeting was pronounced a success by all.

B. A. Hankins.

Tokyo, Japan.

We are glad to be able to report some progress in our work here. Several have accepted the truth in Tokyo during the past summer, among whom are two Koreans. These men are both well educated, and give promise of making good laborers. One of them has already translated two of our tracts into Korean, and will also do the work of setting up the type for them on our own hand press. These brethren are active in interesting

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others of their countrymen in the truths for these times.

Just recently I received a letter from Brother K. Noma, who is with the army in Manchuria as a nurse. He is of good courage, and told of his experience in interesting several Chinese Christians in the special truths for our times. He hopes soon to be free to engage once more in the work of the gospel without hindrance.

You will see by the *Review* that workers have been sent for Korea, and we are glad to report that they are already here, but have not yet gone on to their field. Their boat arrived a week ago, and they are getting acquainted with Japan a little before going on to their new field. We have a meeting of our mission committee this afternoon to plan for the work at large, and at this time we shall consider the matter of locating these workers in their fields.

I remember that you wrote me about supporting one of our native laborers, and asked that I furnish particulars about the work of the laborer selected for Colorado to support. I think I suggested the name of Brother Watanabe as the Colorado laborer. Brother Watanabe is now working at Wakanatsu where we have a little church of about ~~seventeen members~~. We are planning to have him again enter the field as a colporter, to travel about the country, selling our tracts and pamphlets, taking orders for our little monthly paper, and interesting people in the truth as he has opportunity. He has shown himself to be an earnest worker, and about the most successful one who has undertaken this work.

Loma, Colo.

I came to this place on the 16th of last month and began a series of meetings in the school house. The attendance is small, numbering from twenty-five to fifty people. There is some interest, and I trust a few will accept the message. Pray for the work here.

Wm. Kennedy.

The Western Slope.

There will be a general meeting for all our people living on the Western Slope in Colorado. This meeting will be held during the holidays, when all will be able to secure round trip tickets for the regular fare one way. It will probably begin on Sunday, Dec. 24, 1905, and close Sunday, Dec. 31, 1905. The plan is to hold that meeting at Delta, Colo. Definite

date and other information will be given later. Begin now to plan so you will be present. We had a good meeting last year; we expect a better one this year. Let us unitedly work and pray that it may be a feast of good things.

L. A. Spring,
District Superintendent.

Hotchkiss.

I am near Hotchkiss holding meetings in a school house in Sister Barnes' neighborhood. I have a good attendance and the best of attention is paid to the subjects presented.

L. A. Spring.

"Outline of Mission Fields."

There came to my hand, from the Mission Board at Washington, D. C., a booklet called "The Outline of Mission Fields," giving a brief but comprehensive outline of the missionary work done by Seventh-day Adventists in lands outside of America. This is just the help every church officer and conference worker needs, but no class of worker will find it more helpful than our church school teachers. It gives the area and population of all foreign countries, a brief history of the first missionary work done in these lands, the date and manner of the opening, and the present condition and outlook of Seventh-day Adventist missionary work. An interest in the study of geography may be developed by the use of this little book. Sent free on application. Address Mission Board of Seventh day Adventists, Takoma Park Station, Washington, D. C.

Who Will Be with Us?

We, the undersigned, believing that a christian education is the prime factor in saving our young people from the snares of the world, and to the cause of God; and as this education cannot be had in the public schools, we pledge ourselves (in addition to any special pledges we may have made) to give twenty-five cents a month for three years, for the establishing and maintaining of the two schools, known as the Eastern and Western Slope Academies; this money to be sent to our state treasurer at least once a quarter.

It is understood that after \$1,500 has been received for the establishment of the Eastern school, that one-third of all money received shall be devoted to the Western Slope school, and the balance,

or two-thirds of all money received shall be devoted to the Eastern Slope school.

G. F. Watson, F. F. DeRush,
Leon D. Waters, Mrs. A. J. Waters,
B. A. Wolcott, Mrs. B. A. Wolcott,
W. G. Cope, Mrs. P. B. Schaefer,
John A. Pearson, Mrs. G. F. Watson,
Mrs. Ida Pearson, B. T. Hutchison,
G. W. Winn, M. P. Walker,
F. M. Douglass, M. O. Douglass,
James Nelson, H. F. Watson,
Mrs. H. F. Watson, Ezra C. Tenbrook,
G. A. Reed, Mrs. Anna Walker,
Mrs. Rozetta Winn, Mrs. Sadie Brown,
Mrs. B. Hutchison, John B. France,
Olof Nelson, Mrs. Luella Nelson,
Mrs. June Etta Knapp,

Winter Term at Union College.

The winter term at Union College begins Dec. 6. Beginning classes will be organized in the following subjects: Political geography, civil government, elementary physiology, and elementary physics. All other subjects which began in the fall will be continued during the winter term. It is impossible to enumerate all the classes that are in progress. Suffice it to say that classes are organized in 7th, 8th and 9th grade arithmetic, and also in grammar. In the Bible there are classes in New Testament History, Old Testament History, Bible Doctrines, and New Testament Epistles. There are also classes in the Testimonies, Christian workers and history of missions. For those who desire commercial work, there are classes in phonography, bookkeeping, typewriting and penmanship.

All who desire further information should write to the President for the last calendar of the College.

C. C. Lewis.

Union College Special Course.

Union College expects to hold a special course for Christian workers some time during the present school year. Until recently it was thought the time would be Dec. 1; but the week of prayer and the missionary campaign would prevent the attendance of a large number of the very workers for whom the course is intended. Hence it has been decided that February and March will be the most favorable time. In due time a descriptive circular will be issued giving full information in regard to the school. Keep the matter in mind, and lay your plans to attend.

C. C. Lewis.

NOTES AND ITEMS.

"Pray without ceasing. In everything give thanks."

Brother H. O. Welty, of Boulder, called at the office Friday of last week.

The new Sanitarium Board held its first meeting in Boulder last week.

Brother C. A. Frederick spent a few days in Denver and Boulder last week.

"Beloved, let us love one another; for love is of God; and every one that loveth is born of God, and knoweth God."

Mrs. F. W. Patterson, of the Colorado Springs Sanitarium, stopped in Denver last Thursday on her way to Boulder.

Brother L. E. Koon spent two or three days in Denver, leaving for Boulder on Tuesday morning to audit the Sanitarium books.

Elder Watson and Brother MacGuire left Denver last Friday for a tour among the churches. Their first stop was at Salida.

Miss Jessie Truesdell of Longmont is spending a few days in Denver. She met with the West Denver church last Sabbath.

Elder Ziegler went to Colorado Springs for Sabbath and Sunday. He expects to visit that church, the Cripple Creek church and the church at Canon City during the week of prayer.

Mrs. H. E. Truesdall writes from Mountain View, Cal., that they still wish to be in touch with the Colorado Conference, and asks to have the ECHOES continue its visits to their home.

Sabbath-school secretaries, please order the Sabbath-school quarterlies at once, then you will not be disappointed when the time comes to use them. We have them on hand and are anxious to fill all orders early, so please do not delay in sending your order.

Mrs. L. A. Spring has been visiting her parents near Denver, and left last week for College View, where she hopes to recover fully from the injuries received in their recent accident. She will take some studies while there. We hope she will come back to us in the best of health.

A council meeting was held at Boulder on the 29-30 of last month to consider the various lines of work to be carried on in the conference. Elders Watson, Wilcox, Richards and Ziegler, of the Conference

committee, were present, also Dr. Hills, Religious Liberty Secretary, A. G. Bodwell, State Canvassing Agent, and Dr. W. B. Woodruff of the Campion School Board.

Our foreign brethren will be glad to know that the Sabbath-school lessons for our German, Danish-Norwegian and Swedish brethren are printed in the three foreign papers published at College View, Nebraska. These papers also contain the intermediate lessons for children, translated from the Youth's Instructor. Write to the publishers for sample copies. Address the International Publishing Association, College View, Neb.

A good beginning for the week of prayer is to follow the instruction in Matt. 5:44-47. If this foundation has been laid, God will hear us; for when we can pray earnestly and in love for those who have wronged us, we can have the confidence to ask God for any good thing and know that it will not be withheld. Let us clear the King's highway by being made perfect in love for those who do not love us, remembering that "Love shall cover the multitude of sins."

For the benefit of some who do not understand the date which closed our last quarter, we will again state that the quarter closed September 30, and all tithe which reached us AFTER that date will be reported in our next report. If you wish the tithe of each quarter reported in its own quarter it must reach the office BEFORE the quarter closes. Tithe to be reported in the present quarter should be sent in before the close of December. Please read this explanation and do not call for corrections when your tithe fails to reach us in time to be included in the report.

If we shall give ourselves up to an earnest seeking of God during this week of prayer, to an examination of our own hearts and lives, to a new consecration of all to him, there will be a new experience to record throughout the entire conference. This present year is the most important one of all our lives thus far. Let us seek God for wisdom and strength to meet its responsibilities and its privileges in his own way, not marred by our mistakes and failures. This should be the best week of prayer we have ever experienced. Please let us hear from you, brethren and sisters. Tell us what God has done for you during this season of prayer.

From the 15-21 of Nov. there was held in New York the Inter-Church Confer-

ence on Federation, representing eighteen million people. The one chief object of that Conference is to unite all the great Protestant churches in one united federation so as to be able to concentrate them upon any object which falls within the scope of the federation, and of the things which fall within that scope is the regulation of the state on so-called moral issues, prominent among which is the observance and protection of the Sunday-sabbath. Watch the developments which are coming rapidly. This movement means more than we realize. Are we prepared to meet the issue? Watch for the special issue of ECHOES which will be devoted to the consideration of this movement and the religious liberty work which this people must do immediately.

Obituary.

Austin Hamilton was born near Cleveland, Ohio, June 4, 1834 and died at Hygiene, Colo., Nov. 25, 1905, being 71 years of age. He heard the advent message in the early days and has given the greater portion of his time since to the advancement of this cause. The last two years of his life were spent on his bed. During this time, he improved every opportunity of testifying to his love for Christ and his truth. To his large circle of friends and acquaintances, he proved by his patience and fortitude in suffering, and his unswerving loyalty to present truth, that he was a true child of God. He leaves one daughter and her family to mourn their loss. Funeral service was conducted by Meade MacGuire. Mrs. Carrie Howlett.

This Might be a Help to You.

The fact that already more than two hundred of our people are studying our normal lessons each week is evidence that there is an earnest desire on the part of many to become more efficient workmen in the cause of God. Many have expressed their appreciation of the lessons and the help derived from their study. They are not exhaustive studies, but simply suggestive, and leave plenty of room for thought and discussion. They are not exclusively for Sabbath-school teachers, but are, we believe, equally as good for the "home teachers," the fathers and mothers, brothers and sisters. If you have not subscribed for the course, we would be glad to receive your name and twenty-five cents for the first twenty-five lessons; or better still, get up a good club in your school and all send together. They may be just what you need. Send orders to the office.

Meade MacGuire.