



VOLUME XVI.

DENVER, COLO., WEDNESDAY, AUGUST 1, 1906,

NUMBER 14.

## Echoes from the Field.

Published every two weeks for the  
Colorado S. D. A. Conference and Tract Society,  
At 1112 So. Eleventh St., Denver, Colo.

MEADE MACGUIRE, - Acting Editor.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class  
Mail Matter.

### GENERAL ARTICLES

#### Our Coming Camp Meeting.

To the Brethren of the Colorado Conference:

I thus address you because I believe each one feels the same deep interest in our annual meeting that I do. The reason that I believe this is because you love the same blessed truth that I love. To love all the truth is to fully love the Lord. To love all the truth and thereby fully love the Lord will make us love all who love the truth, and to love those who love the truth will make us love to meet with those who will very soon be our associates for eternity. For this reason I speak of this gathering as *our* camp meeting yours and mine. To the saints scattered in this conference, I write you that you all lay plans from now on to come.

Come one, come all, with every heart made light and joyful by the Lord's presence. Let us come to see how much we can strengthen and encourage others. Let us come knowing every sin is put away and expect, because of this consecration, the fullest blessing the Lord has promised. Let us come shouting victories, such as have never been heard in our camp before. Brethren, I write this because I want to see more of our

people out than ever before. The Chautauqua grounds at Boulder are nice, but not to be compared to the power of God that will be manifest, if we all have it for ourselves.

Again I appeal to all—come, bring a blessing; bring joy and gladness; bring a good word for everyone; bring the thought that others are better than we; bring no complaint; bring no murmur; bring the Holy Spirit and its grace.

The grace of the Lord Jesus Christ be with you.

Watson Ziegler.

#### The Burning of The Pacific Press.

Brother B. R. Nordyke of the Pacific Press, at Mountain View, passed through Denver Thursday en route for the east. He gave some particulars regarding the burning of our western publishing house. The fire was discovered at midnight, July 20, fully one-third of the building being aflame at that time. Within an hour the entire plant was enveloped and everything of value doomed. About \$500 worth of furniture and supplies was saved. The total loss will closely approximate \$350,000. Of this it is hoped \$100,000 will be obtained in insurance, leaving a net loss of over \$200,000. The origin of the fire is unknown.

In counsel with leading brethren attending the California camp meeting, which was being held in Oakland, it was decided to immediately go forward with the rebuilding of the institution. It is probable that the plant will be constructed for use of our denominational work wholly.

Temporary arrangements are made to print the *Signs, Little Friend*, and other periodicals in neighboring printing

offices, which were kindly placed at the disposal of our brethren. So these journals will be received, although they may be a few days late.

None can understand the reason for this new visitation. It is one of the strange trials in which, where we cannot see, we must trust. We will see in it, no doubt, sometime, God's goodness. Let us remember in an especial manner our brethren at Mountain View, that God may guide them in wisdom, so that ~~no mistake may be made in plans for~~ the future of the work.

F. M. Wilcox.

#### The Boulder Camp Meeting.

The times in which we live demand our full support. We are in the time of the message that Malachi speaks of, and we as parents must know better what to do for our children; and we as children must know how to treat our parents, or we will perish together. And besides this, the business of the conference must be transacted and you are the people who should be on hand to do it; and more, God would call us aside for a time that he may talk with us. Come, dear ones, will you not make an effort to attend this meeting which will be held in Boulder, August 23 to September 3. Good help will be there from the General Conference, and God will be there to help and bless everyone who will seek his help. May the Lord help us to be earnest at this time.

Your servant,

G. F. Watson.

The church at Pueblo has enjoyed much of God's blessing in the meetings the past week. Quite a large number made a complete surrender to the Lord, some of them for the first time.

**FIELD REPORTS.****Farmington, N. M.**

Our church has been strengthened by the addition of four to its membership—one by letter and three by profession of faith. Remember us in your prayers.

C. H. Bates.

**Idaho Springs.**

There were twenty-five who took part in the ordinance at our last quarterly meeting. We had a good spiritual meeting. The Lord is blessing us. Seven dear souls united with us last quarter, for which we feel very thankful.

Flora E. Puderbaugh.

**Capitol Hill.**

The little company on Capitol Hill are of good courage, and without one dissenting voice, can say that we earnestly desire a deeper work of grace in our hearts, not only to prepare us for the things which we know are coming on us in the near future, but that we may do more efficient service now. We are glad to report that there are four earnest souls whom we expect soon to follow their Lord in baptism. There are about eight others who are deeply interested in the message for this time. We desire an interest in your prayers for the work and the workers in Denver, in accordance with Luke 10:2.

B. H. Shaw.

**Fort Collins.**

When Brother Trueman and I begun work in this county it was the day of the big circus at Ft. Collins, so we went north to Wellington, thinking, perhaps, some would be away to the circus so that we would be unable to see them. Brother Trueman worked north, and although he was among the Germans, (and his book, Ladies' Guide, is not published in German,) yet he took nine orders. I was working south of him and took eleven orders for Controversy. I have been thinking since of how much better that was than to have gone to the show or even quit work. The next week I had great success, although I was unable to work more than four days, yet I took thirty-one orders, the value of which was \$102.50. These orders were all straight cash orders except two or three, and they are to be paid at least one-half in cash the rest in laundry or board.

I also canvassed the Germans where

Brother Trueman had been and took \$40 worth of orders one day.

I wish those at home would remember the workers and the ones being worked for in their prayers. We need them, and God wants all to be saved. The fields are white, already to harvest, and unless the work is done now there will be many lost who might have been saved. I ask God to pardon me for having not used the time he has given me to a better advantage. Pray for me.

The earth is full of sin and crime, and many times while at work, although I have had many good experiences, yet I so wish and long for the Lord to come, and sin and sorrow be at an end.

When I read the last chapter in Great Controversy, it puts new courage and energy into my life.

Your brother in the Lord's work,

W. R. Stevens.

**Our Sanitarium Work.**

The work of the Sanitarium during the last two weeks has been moving forward very encouragingly. A number of our old patients are returning for the summer. Others who have never been with us are also coming in from day to day. Several very critical operations have been performed during the last two weeks, and the patients are getting along most encouragingly. Mrs. J. L. Shaw is representing the Sanitarium at the Chautauqua during the present season.

At the recent Educational Convention held at College View, it was voted to send Brother and Sister R. R. Cook, two of our old workers, to India with Brother and Sister Shaw this coming autumn. It is an encouragement to know that as a result of our Sanitarium work young men and women can be trained to go out and carry the last message to heathen lands.

Brother and Sister Herboltzheimer, who recently went to Japan, have arrived safely at their destination, and are of good courage in the work.

A new nurses' class will start in the Sanitarium January 1. A new nurses' catalogue is now being printed and will be sent out to any who are thinking of taking up this work. Applications for catalogue, or any inquiries regarding the nurses' training course should be addressed to the Secretary of the Training School, Miss Helen N. Rice, Boulder, Colorado.

Francis M. Wilcox.

Elder Hoover reports three recent additions to the church at Albuquerque.

**Church School Work at Longmont.**

The church at Longmont have begun to plan for a church school. All seem to be in favor of having one, and are ready to help make it a success in every way possible. Sabbath, July 21, I spent the day with them, and a school board was elected which expects to begin work immediately. Although a school was started there several years ago and then discontinued, none seem discouraged; but they spoke of the good effects of the school and its influence, as seen in the lives of those who attended.

They start out in faith, believing that "if by faith we advance step by step in the right way, following the Great Leader, light will shine along our pathway; and circumstances will occur to remove the difficulties. The approval of God will give hope, and ministering angels will co-operate with us, bringing light and grace and courage and gladness." Vol. VI p. 130.

**School Rooms Needed.**

"The establishing of churches and the erection of meeting houses and school buildings was extended from city to city." This is the work to be done in America, in Australia, in Europe, and wherever companies are brought into the truth. The companies that are raised up need a place of worship. Schools are needed where Bible instruction may be given to the children. The school room is needed just as much as is the church building." Vol. VI. p. 109.

Mary L. Zener.

**The Canvassing Work.**

I am glad to report that the canvassing work is still onward. While it is true that our force of canvassers is small, still the Lord is blessing those who are in the work. Sickness has caused some of our faithful workers to stop for a short time, but we hope to see them at their post of duty before long. Two new canvassers have just started, but we have not their reports for this issue. I have letters from several that are desirous of entering the work, and some have promised to take it up after camp meeting. Now are there not others upon whom the Spirit of the Lord is moving? If so I will be glad to hear from you at any time, and will do all that I can to help you get started in the work.

A. G. Bodwell.

**Sabbath School and Young  
People's Department.**

**Field Lesson No. IX.**

**The Women of India.**

There are 145,000,000 women in India, or twice the number of people in America counting men, women and children.

These women are in a pitiable condition, not more than three in a hundred are able to read and, in ignorance, these women hold to their false religions more zealously than the men. An Indian christian said, and there is some truth in the statement; "If you want to win India, win the women of India and all India will be christian."

The women of India are divided in two general divisions, the poor low cast and the high cast women. As a general thing the low cast are poor and illiterate. Most of them work very hard and do, many times, a man's work. In the cities it is no unusual thing to see women tend, masons and carrying large bricks upon their heads. To those newly going to India it seems hard to see these poor women working so hard, but in reality, they are the happiest women of India, for they have their freedom.

The Zenana women who are mostly high caste women and compose about one-third of the people of India, are what may be called the shut in women. The houses of these well-to-do people are built around an open court and shelter perhaps six or eight families. There are no windows in the outer wall, and the rooms surrounding the court are small and dark, and in these the Zenana women are confined. They are to see no man's face save their husband's. They are not to leave their houses except in a covered conveyance. We have seen them take a car at a railway station. The woman comes to the station in a long box conveyance, called a palkie, completely hidden from sight, carried by four natives, two at each end. When reaching the depot the palkie is brought up to the compartment of the car used exclusively for women, and a cover is thrown over the conveyance, and the woman slips out unseen by man.

The women of India hold a very inferior position, according to one of the Shasters or sacred writings. "A woman has no other God on earth but her husband." She must give her life to his welfare, cook his food and eat what he has left.

Their condition is pitiable, they need

the religion of Christ to help them and bring them freedom. Here lies a great field of effort for consecrated young women.

**Bible Lesson No. 9.**

**God's Power Manifested.**

\* See foot-note.

1. "It was at midnight that God chose to deliver his people." Matt. 25:6; Job 34:20; Isa. 30:29.

2. "Signs and wonders follow in quick succession." Joel 2:30; Matt. 24:24; Mark 13:25.

3. "Everything in nature seems turned out of its course." Ps. 82:5.

4. "Dark heavy clouds came up and clashed against each other." Isa. 50:3.

5. "But there was one clear place of settled glory." Ps. 50:2, 3.

6. "Whence came the voice of God like many waters shaking the heavens and the earth." Heb. 12:26; Joel 3:16; Jer. 25:30; Isa. 30:30.

\* We have adopted a new plan for this and succeeding lessons. The statements in the lesson are quoted from Early Writings, page 245 and Great Controversy, page 636. The Scripture reference gives the text confirming the statement quoted. Many others may be found by those who are interested in the studies and are willing to search the Scriptures.

**Field Lesson No. X.**

**The Women of India.**

When a girl child is born in India it is regarded as a misfortune. Before English people went to India many baby girls were drowned in the river Ganges, now it is prohibited by law. One reason girls are not wanted is because it is a disgrace for them not to be married, at the very latest, before they are twelve. To buy a husband and afford a feast costs for the poor often more than they can afford.

A woman working for one of our workers came and asked to borrow eighty rupees, which in our money is about \$26.00. When questioned the woman said she had an opportunity to get her daughter married and that, with what she had, would be required. This may seem a small amount but to her it meant much. The marriage of her daughter was to her the wages of a year. Those having several girls in the family often contract debts which they are never able to pay.

The marriage of girls so young, many

being married at the age of six and even younger, results in a very large number of child widows, for their husbands are always older. Not infrequently a man of forty marries a child of six or eight. Think of motherhood at ten or twelve.

When a woman becomes a widow it is regarded as a punishment for sin either in this life or some previous life. Her husband's death is laid to her charge and she is under a curse. Her head is shaved her jewels, of which an Indian woman is extremely fond, are torn from her; she must wear the coarsest of clothing and eat the plainest food and do the hardest drudgery and be looked upon in the household as an unmitigated evil.

Of these unfortunate widows there are between twenty and twenty-five millions, and everything seemingly is done that can be done to hold them in slavery and ignorance.

A few have heard of Jesus and some have had the courage to leave their homes and become christians. What a revelation it is to these poor creatures to know that God loves them and does not hold them accountable for the sins which they have not committed. After much faithful teaching a young widow about nineteen years old left her house and accepted present truth. It brought liberty, joy and happiness to her soul.

**Bible Lesson No. 10.**

1. "But there was one clear place of settled glory, whence came the voice of God like many waters, shaking the heavens and the earth." Joel 3:16.

2. "There was a mighty earthquake." Rev. 16:18.

3. The graves were opened and those who had died in faith under the third angel's message, keeping the Sabbath, came fourth from their dusty beds glorified. Dan. 12:1,2; Isa. 28:5.

4. "The sky opened and shut and was in commotion." Isa. 64:1; Isa. 34:4.

5. "The mountains shook like a reed in the wind and cast out ragged rocks all around." Jer. 4:24. Ps. 46:1-3.

"The sea boiled like a pot and cast out stones upon the land." Hab. 3:10.

Quotations from Early Writings, page 245.

Notwithstanding the recent fire, the Kansas City branch of the Pacific Press Pub. Co. will be able to fill all orders for books, pamphlets and tracts, and they wish us to put forth greater efforts than ever before in the circulation of our literature. They write, "This is the best help that can be rendered at this time."

ECHOES FROM THE FIELD.

**NOTES AND ITEMS.**

Mrs. R. R. Cook, of Boulder, is visiting friends in Lamar.

He has power with men who finds his portion with God.

Elder J. A. Leland writes that several are interested in the truth at Clyde, N. M.

Brother Charles Lightner has returned from his visit in Nebraska, and has taken up his work in Denver.

Cush Sparks called at the office the 25th. He reports a good interest in the meetings at Loveland.

Miss L. Nannie Parker, of Longmont, spent several days in Denver this month visiting relatives and friends.

We are very glad to inform our people that Elder Richards, who has been very ill, is now on the road to recovery.

Dr. Willard Hills spoke in the Capitol Hill church Sabbath, the 21st. Elder A. E. Place visited them the 28th.

We are very sorry to learn that Elder Kennedy has been quite sick. We are glad to know that he is now improving.

Elder Sydney Scott spent last Sabbath in Denver. In the afternoon he gave an interesting talk to the west Denver church.

Orders for tents at the campmeeting are coming in quite rapidly. Do not delay, brethren, but write at once for tents and furniture.

Mrs. S. F. Svensson made the office a pleasant call. She is enjoying her work at Erie very much. We trust the Lord will greatly bless her efforts.

We are very sorry to learn that Brother W. R. Stevens, one of our most faithful canvassers, is quite ill, and has been obliged to go to the Boulder Sanitarium.

The Capitol Hill church enjoyed the presence of Sister Herrell Sabbath, the 21st. We are very glad she is able to leave the Sanitarium even for a short time.

When you start to campmeeting, tell your friends to address all your mail "In Care of S. D. A. Campground. This will help very much in getting satisfactory mail service.

Quite a number of churches have not sent in their list of delegates to the Conference. Please make them out at once. You do not need special blanks. Write out the list and send to Meade MacGuire, 1112 S. 11th St., Denver.

Mr. O. B. Watson came out from Palisade to visit with his old friends in Denver for a few weeks before campmeeting. We are all pleased to see him after his two years' absence.

We are sure all our people will be pleased to know that the foundation for the Academy at Campion is completed. The work is in the charge of Brother J. W. Horner, of Denver.

B. R. Nordyke stopped at the office a short time on his way east from Mountain View. He gave a detailed account of the disastrous fire which swept away the Pacific Press publishing house.

A number of secretaries have not reported for last quarter. Secretaries for Sabbath Schools or Y. P. societies and church clerks, you make our work difficult and perplexing by negligence in reporting.

Some do not seem to know to whom orders should be sent for tents, etc. Address all matters pertaining to the camp meeting to the office. This, however, does not include information regarding the dining room and arrangements for the same, which should be addressed to H. Williams, 220 W. 6th Ave., Denver.

**Railroad Rates to Camp Meeting.**

We have arranged with all the railroads in Colorado and New Mexico for rates to our camp meeting, to be held at Boulder, Colo., August 23 to September 3, on the certificate plan. You will pay full fare coming to the camp meeting, and be sure to ask the agent for a certificate, which, when signed by our Conference Secretary, on the camp ground, will entitle you to return for one-fifth of the regular fare. It is expected that all the railroads will have reduced their regular fare to three cents a mile before camp meeting time, so we will have far the best rates we have yet had. The days for buying tickets are as follows: August 22, 23, 24 and 29.

Meade MacGuire,  
Conference Secretary.

**Order Report Now.**

If you have not ordered a copy of the report of the educational convention, please do so at once. This has been called an epoch-making meeting, and it is important that all should know what was done, so that we may all work together in harmony, and with one definite aim in our school work. A course of study was planned for each grade, from the first grade through college, so that a child started in the church school may continue his work uninterrupted through the intermediate school, academy and college whether he resides in one place through his church school life, or moves from one school to another.

The report will be 10 cents a copy, printed by the Union College Press.

M. L. Zener.

**Testimonies Relating to Sanitarium Work In Colorado.**

For several months our brethren and sisters in this conference have desired copies of the testimonies read at the camp meeting last year, with reference to the Sanitarium work in the state. These testimonies have now been printed in tract form, and have been sent out to our brethren and sisters throughout the conference, so far as we have their addresses. If any fail to receive a copy, they can obtain one by addressing the Colorado Tract Society, 1112 South Eleventh Street, Denver, Colorado.

**Special Camp Meeting Notice.**

The time for our annual meeting is drawing near. Let all who wish to assist in the dining room and kitchen write me at once so that I may know who to depend upon. Several applications have already been made, so do not wait until you get on the ground. We will have the best equipped dining and lunch room we have ever had. Do not neglect to write me at once.

H. Williams,  
220 W. 6th Ave., Denver, Colo.

**Canvassers' Report up to and Including July 20, 1906.**

AGENTS	BOOK	HRS.	EX.	OR.	VAL.	DEL.	VAL.	HELPS
R. M. Dennis.....	D. & R.	137			\$		\$	\$ 76.60
W. R. Stevens.....	G. C.	112	217	81	268.25			
Archie Truman.....	L. G.	109	152	66	265.70			
Mrs. Anna Truman ...	G. C.	59	100	41	112.25	22	59.00	1 00
C. M. French.....	D. & R.			1	2.50		5.00	
Miscellaneous .....					88.50			
<b>Total</b>		<b>417</b>	<b>469</b>	<b>189</b>	<b>\$ 737.20</b>	<b>22</b>	<b>\$64.00</b>	<b>\$77.60</b>