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Echoes from the Field.

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MRS. M. MACGUIRE, - - Editor.

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How Cheeriness Helps.

There's folks that chide their neighbors
And there's folks that pass you by;
There's folks that tell their troubles
Till you nearly want to cry;
There's folks to crush the weaklings
And there's folks to curb the strong,
An' now an' then there's folks that likes
To jolly folks along

They're better than the blossoms
That come smilin in the spring;
They sound a cheerier greeting
Than the birds that love to sing;
And oft when heroes falter,
An' when wiser men go wrong,
Some genial feller keeps things straight
By jollyin' folks along.

—Washington Star.

GENERAL ARTICLES.

An Appeal.

We have just received a little tract entitled "A Call to Service in the Master's Harvest Field. An Appeal", by Mrs. Ellen G. White.

It would be impossible to emphasize too strongly the importance of giving earnest and prayerful consideration to this solemn appeal. The character of the instruction may be judged by the quotations given below. A copy of this tract will soon be sent to all the church elders and to others who may write us for a copy.

"Now, as ever before, the great and

wonderful work of this message is to be carried on.

"Our periodicals are to be distributed by men and women in all stations and walks in life. *Young and old are to act a part.*

"We have, as it were, been asleep regarding this matter.

"Let everyone professing the name of Christ act a part in sending forth the message, 'The end of all things is at hand, prepare to meet thy God.' Our publications should go everywhere. The circulation of our periodicals should be greatly increased.

"It is our duty now to employ every possible means to help in the proclamation of the truth.

"We are to work as we have never worked before. The Lord is coming very soon, and we are entering into scenes of calamity. Satanic agencies, though unseen, are working to destroy human life.

"Now is our time to work with vigilance. Our books and papers are to be brought to the notice of the people; *the gospel of present truth is to be given to our cities without delay.* We need to arouse to our duties.

"Just now, when people are thinking seriously, literature on the meaning of the signs of the times, wisely circulated, will have a telling effect in behalf of the truth.

"God's judgements are abroad in the land.

"Now is our opportunity to make known the truth to them.

"The Lord is soon coming. In fire, in flood and earthquake he is warning the inhabitants of this earth of his soon approach.

"*We have no time to lose.* We must make more determined efforts to lead the people of the world to see that the

time of judgement is near at hand. Carefully prepared literature on the significance of the scenes we are now witnessing is to be circulated everywhere.

"O, if our people would feel as they should the responsibility resting upon them to give the last message of mercy to the world, what a wonderful work would be done. *A thousands times more work for God might be accomplished if all his children would fully consecrate themselves to him, using their talents aright.*

"The councils of heaven are looking upon you, who claim to have accepted Christ as your personal saviour, to see you make known the salvation of God to those who sit in darkness.

"Every Christian, high or low, rich or poor, learned or ignorant is to talk of the kingdom of God, to speak of Christ and him crucified to those who are in ignorance and sin.

"If the curtain should be rolled back you would see souls perishing in their sins, and the church idle, indolent, unsympathetic, absorbed in selfish interests.

"The Lord God of heaven would have the entire church devising ways and means whereby high and low, rich and poor may hear the message of truth.

"There should be companies organized and educated most thoroughly to work as nurses, as evangelists, as ministers, as canvassers, as gospel students, to perfect a character for the divine similitude.

"From town to town, from city to city, from country to country, the warning message of present truth is to be proclaimed.

"Wake up! Wake up! My brethren and sisters, and enter the fields in America that have never been worked."

Mrs. Gorich from Fort Collins, made a short visit in Denver last week.

FIELD REPORTS.

New Mexico.

In many ways I am much encouraged at the outlook in the territory. We have decided to pitch two tents this summer. One at Silver City and one at Roswell.

Elder Hoover and Brother Bray and wife will conduct the effort at Silver City, and perhaps later move the tent to Deming. Elder Warfle and wife will conduct the Roswell effort. There are a number of interested people at these places, and the prospects are encouraging to hopefulness of good results from a summer's faithful efforts.

Elder Leland is finding a number of interested Mexicans at Alamagordo where he is laboring. It has been my privilege while in New Mexico to talk to the Mexicans on several occasions. Elder Leland acting as interpreter. There are earnest souls among that people. A large majority of the Mexicans are Roman Catholics, but we must take the truth to them and that very soon if we wish our Lord to come. We must discharge the debt we owe to this large foreign speaking population, that God has placed within the very borders of our Conference. Then, too, the American population of New Mexico is increasing rapidly and there soon must be an increase in the number of English speaking workers in the territory. We are glad to see faithful canvassers like Brother and Sister Weeks at Albuquerque and Brother Scott near Roswell, and others working in this great field, and we are rejoiced to learn that several now are expecting to come from Union College and canvass in New Mexico this summer. We ask the prayers of all God's for the success of all of these workers in our great conference missionary field—New Mexico. I have now visited nearly all of our churches and workers here and am now at Roswell, in the Pecos valley and will report again in another issue of the ECHOES.

H. M. J. Richards.

Albuquerque.

I came here with Elder Richards and began meetings among the Mexicans. Have had meetings every night and twice on Sabbaths and Sundays. We have had a fair attendance all the time, nearly the same persons coming from night to night. The testing truths are being presented and now the lines are being drawn. O what a solemn work it is. It makes me sad to see some deciding to stay outside the kingdom. Some have taken a firm stand,

and some are in the valley of decision. I hope to have a small company of faithful believers here yet. We have to combat the beast as well as his image among this people. The darkness is so dense and they so slow to accept, but we can only trust in his grace for the results.

The work among the Americans here is in great heed of help. The church is small, and there are a goodly number of Americans who would accept the truth if a proper effort could be made for them. We ought to have a tent effort here this summer.

J. A. Leland.

Fruita.

I am glad to tell the ECHOES family that we are of good cheer and are holding up the banner of truth. We meet together every Sabbath and have a live Sabbath school. We are delving down into the mine of God's eternal truth. The little ones are interested. A casual looker on would realize the truthfulness of this statement, as it is written in their little faces and their beaming eyes when they come to class. We learn scripture quotations beginning with the first letter of the alphabet. Even the smallest one of the Sabbath school is on hand with a verse. Some of the children have been selling *Story of Joseph* and we have been scattering tracts like autumn leaves.

Mrs. E. M. Knox.

Denver.

Last Sabbath, June 2, it was our privilege to bury in baptism six precious souls. Sabbath, May 11, eight others were baptized. Sabbath, June 15, a number are to follow their Lord in this solemn ordinance. We do praise the Lord for what he is doing for us. Many of these dear ones who are taking hold are excellent young people. Our Sabbath and Sunday evening services are growing in attendance. Many strangers are in attendance. Some are taking their stand with us just by attending the meetings. And a goodly number through the Bible work in the homes of the people. The "Easter" tract which we distributed in the city is doing a good work. We are planning to pitch our large fifty-foot round tent in the city in a few days. We are looking forward to a good harvest of souls this summer. Pray for the work here.

G. W. Anglebarger.

From Our Native Workers in India.

We give below a letter which we have just received from Brother W. W. Mil-

ler, in India. We trust that this interesting letter will stir up our enthusiasm in regard to the work in that field and remind those who have been delinquent in paying the birthday offerings for the support of our native workers.

Calcutta, India, April 11, 1907.

Dear Brother: The two Santal workers are doing fine. Just a short time ago I was up there and baptized four Santals, one whole village turned out to see the baptism, the crier of the village as well. He is a large man, a great hunter, and also a drunkard. One of the candidates was a woman, and I tell you it means something for a woman of this country to forsake her idols and embrace christianity. The wife of one of the men who was baptized left him and her parents threatened to kill him. They will do most anything to prevent their friends from becoming christians. Yet, the power of God breaks down these hindrances and souls take their stand for the truth.

Matla and Fata go from village to village preaching the truth. They endure hardness as soldiers of Jesus, so you can be sure that the money you send them is well spent and in a good cause.

The work among the Bengalis is going forward. A leper has taken hold of the truth in East Bengal, amidst bitter persecutions, yet he is standing firm. He has no toes or fingers, and since taking his stand for the truth his property has been sold by fraud, and his horse taken away, so that he has to depend on the charity of others. He was healed of leprosy many years ago, and when he found out that the same Jesus that healed him kept the seventh day Sabbath, he said, "I will follow him, let come what may." We had him brought to our meeting and his testimony was most touching indeed. It made our hearts throb, I tell you. When asked what he would do if they took his property away, he answered, "I will show them my hands and feet, that they may know I have no way of making a living. Then if they take it, all right. I will not forsake this truth, for the same Jesus who healed me will not forsake me in my old age."

There are many interesting things to write, but where is the time? I know it is due your Conference to have reports from this field, and you must have them. Brother and Sister Shaw are

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back again and no doubt they will keep you informed.

We are grateful to your Conference for the interest that you are taking in this field.

Praying that this may find you prospering and of good cheer, I remain,

Your brother in hope,
W. W. Miller.

Church School Notes.

Thursday evening, May 30th, the closing exercises of the Boulder Church School were held in the auditorium of the church. An interesting program of a missionary character was given by the pupils, which showed earnest work on the part of the students, and careful training by the teacher. The musical numbers were an especially pleasing feature of the program, consisting of quartettes and double quartettes. The voices blended well, and the selections were given with spirit. There were several missionary poems and exercises given, a description of India and its needs as told by two boys and two girls being especially interesting. In fact, every number was so good, that it would be hard to decide which was the most pleasing.

Eight of the pupils were presented with Certificates of Scholarship, showing that they have completed eight grades of Church School work. The primary Department was not largely represented on the program, as their term was closed at the end of the eight months, the board becoming fearful lest they should not have sufficient means to continue both rooms the nine months. But the Lord so abundantly blessed the earnest efforts of the school board, that, besides paying all expenses and some on a past debt, they were enabled to purchase a new International Dictionary for the school.

At the close of the program Elder Whicox made a few remarks, telling of the struggles of this school, and showing how, from seeming defeat at the beginning, the Lord, through the perseverance of the church, had brought success.

Those present were impressed to work harder for the school next year. They received an inspiration to work for the children and youth, for whom Satan is working with untiring energy.

Mary. L. Zener.

Looking on the Dark Side.

How many will spend hours and days in search of the cruel thorns of life, who will not spend a moment in the enjoyment of the beautiful sweet scented rose of snowy

whiteness which crowns the troublesome things. How often do we look about us unconscious of all the light and the many blessings, and view with terror the darkness and sorrows far beyond.

A lady in one of my parishes illustrates this thought. Nothing is ever beautiful and pleasant to her; all is dark even in the midst of the most brilliant light. One day she was met by a friend who was out enjoying one of the summer's most beautiful days, who said to her: "Ah, what a beautiful day this is." Then, with a sad face uplifted, and with sorrowful and long-drawn-out words, she said: "Yes—Yes—But—it will rain to-morrow." This same lady greeted her on another beautiful morning: "This certainly is a pleasant day, and Mrs.—cannot find any fault to burden it with," thought the kind lady. Turning to the woman approaching, she said, "Well, Mrs.—, isn't this a bright and cheerful day." The answer came with her usual accents, "W-e-l-l, y-e-s, but the grass is wet."

In all the fields of rich blessing, places filled with evidences of God's love and care, cannot we find every moment something to cause our hearts to send forth a hymn of praise, adoration and joy? Look for the rose which crowns the thorny bush, and not look for the thorns which have to remain low in the presence of the roses of God's garden of rich and choice blessings.—Selected.

Good Words from the Canvassers.

"God has blessed me all the time I have been out with my books. People have been very kind to me. I am of good courage. Anna Oleson."

"I thought when I started to canvass in Ft. Collins that I wouldn't get to take an order, but the Lord has been with me here as well as in Loveland.

Earnestine Hochschorner."

"The Lord will have a tried and working people. I long to see our people take up some line of aggressive work, and move forward with the message.

J. E. LeMaster."

"I am glad I have given Albuquerque a thorough canvass, and that all have had the opportunity to have the truth in their homes. There is a good opening here for a Bible worker. Frank Weeks."

"I can see the hand of the Lord in my work. I sold a book to a Catholic lady whose son is a doctor. She said, 'I want that book, and I am going to study it.'"

Mrs. J. E. Oldman.

"I canvassed a man and when I had shown the book he said to his wife, 'That's

the best book that has ever been here. I also secured an order from the pastor of the United Brethren church.

Mrs. C. F. Innis."

"I came to a place where it said, 'Keep this gate shut.' I thought it was a bluff on Satan's part, to keep me out. I went in and secured the man's order. Thank God for his leading power. I find souls hungering for the truth. I met a lady who almost begged me to give her a reading on the Sabbath. C. F. Innis."

"I have known for some time that God had a work for me to do. What joy it is to be working with God. I am in the work to stay until God has something else for me. I thank him for a part in the closing work. Henry E. Darby."

"I secured an order from a lady whose husband is a Catholic, but is much troubled over his present condition. In speaking of the book she said, 'If it will give him peace of mind, and the assurance that he is accepted of God, then I will be willing to die. We had prayer together, and she thanked me with tears in her eyes for having called. I know God will bring peace into that home.

W. R. Stevens."

"I am still testifying of the hope and faith I have through Christ. Pray that I may be more humble, and that the love of Christ may be shed abroad more in my heart. J. D. Vincent."

"God has wonderfully blessed my efforts and I thank Him for it. I trust by his help to do more in the future."

Effie Hudspeth.

"I pray that many of our young people will feel it is their duty to help in the Lord's work. I am of good courage.

H. H. Haffner."

Brethren and sisters of the ECHOES family, does it do your heart good to read these good reports and experiences? We could put in many more if we had the space. Would you like to have some of these good experiences too? Then 'come over and help us.' The Lord is inviting you. Come, and help us finish the work.

J. J. Jobe.

Obituary.

Franklin Harford Gartman, died in Denver, Colo., May 2, 1907, of heart failure. Brother Gartman was born in Ottawa, Ill., March 8, 1857. Colorado has been his home for many years. He came to Denver with his companion last September. Death came very suddenly while sitting in his easy chair. His wife left his side for about five minutes and

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when she returned he was still sitting in his chair, but dead. Brother Gartman had just embraced the blessed truth and he with his companion were expecting to be baptized the first opportunity. Sister Gartman has since been baptized and united with the church, and is one of our most faithful members. The funeral services were conducted by the writer. The deceased leaves a wife, one brother and two sisters. We believe that our brother sleeps in Jesus and that he will come forth in likeness of Christ.

G. W. Anglebarger.

NOTES AND ITEMS.

Mrs. B. L. Herrell is visiting friends in Denver.

Brother E. E. Farnsworth went to La Veta last week.

Brother John Pearson, of Pitkin, was in Denver last week.

Mrs. Farnsworth and Miss Dewey are canvassing in Greeley for Home & Health.

Brother and Sister Hay and son, Roy, from Greeley, were in Denver Decoration Day.

Elder Kennedy writes that the tent meetings in Grand Junction will begin June 3rd.

Elder Watson Ziegler and Meade MacGuire are holding meetings in Colorado Springs.

Elder Spring writes that they are "nicely settled in Canon City and are finding plenty of work."

Brother Roy Benton, of Salida, has gone to Roswell to assist Elder Warfle in the tent work.

Elder Warfle writes that he has recently baptized three in Hagerman, and five others await baptism.

Elder Alway writes encouragingly of the work in Pueblo and promises a report for the ECHOES soon.

The new quarterlies are ready and we would be glad to have all orders for the same sent in AT ONCE.

Elder Watson is still taking treatment in the Sanitarium. He has been suffering with neuralgia this past week.

Miss Daisy Chatfield, who has been teaching church school in San Bernardino, Calif., returned to Colorado last week.

Mrs. Dr. Shively was in Denver this week, making arrangements for a cooking school to be held in Denver in the near future.

The Subscription list of the *Signs of the Times* numbers over 40,000. Are you doing all you can to circulate this good paper?

The tent meeting will begin in Denver in about two weeks. Elder Anglebarger and Corbally and Crush Sparks will conduct these meetings.

Why not send in your Subscription for the ECHOES? Our list of PAID subscriptions is 511. Let us raise this to 550 before another month has passed.

Brother W. A. T. Miller stopped over night in Denver last week. He was going to Durango, and intended to visit Villa Grove, Canon City and Pueblo on his way.

Brother Atkinson, of Hagerman, writes, "The Hagerman church greatly enjoyed a two days' visit from Elder Richards. His talks strengthened us in the fundamental principles of our faith."

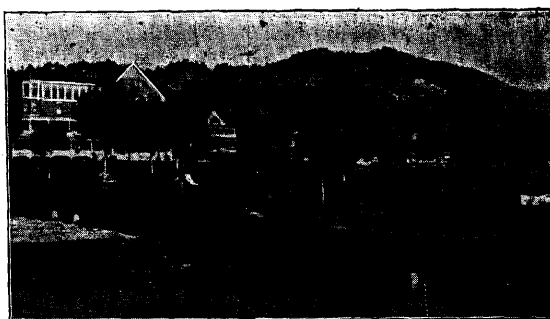
Brother and sister Vargas of Manzanares are visiting in Dulce, N. Mex. They took a large supply of tracts and papers to distribute and Brother Vargas intended to hold some meetings in Dulce.

Elder Richards stopped in Denver Sunday on his way home from New Mexico. He secured seven subscriptions for Echoes, and sold 100 Church Order while visiting the churches in New Mexico.

Brother Vincent had a novel experience while canvassing near Pueblo. A Christian minister volunteered to help sell Heralds and went with Brother Vincent to call on the members of his church. He even loaned one man the money to purchase Heralds, and promised to do all he could to place this book in the homes of his people.

Canvassing Work for Two Weeks Ending May 25th.

AGENTS	HRS.	EX.	ORD.	VAL.	DEL.	VAL.	HELPS ORD.	HELPS DEL.	NAME OF BOOK
R. M. Dennis.....	24	10	2	5.00	..	....	\$ 4.00	....	D. & R.
W. R. Stevens.....	48	105	23	72.50	..	....	1.50	....	G. C.
Chas. Innis.....	85	167	27	69.50	2	5.00	23.85	13.00	G. C.
Anna Olsen.....	32	58	29	40.50	11	13.00	9.00	10.00	C. K.
Blanche Reed.....	11	14	2	3.50	..	....	3.75	....	H. of M.
Jennie Corbin.....	4	1	1	1.75	3	5.25	.50	3.50	"
J. D. Vincent.....	70	181	33	57.75	2	3.50	7.25	3.50	"
J. E. Oldham.....	28	62	12	21.00	14	24.50	1.50	.50	"
Frank Weeks.....	54	72	11	19.25	19	33.25	16.00	32.25	"
Pearl Weeks.....	1	1	..	....	3	5.25	.50	6.40	"
H H Haffner.....	20	52	13	13.00	..	....	2.75	....	C. K.
E. Hochschoner.....	56	235	83	96.50	..	....	19.75	5.25	C. K.
Effie Hudspeth.....	80	169	13	37.50	..	....	7.50	1.00	G. C.
Mrs. C. F. Innis.....	41	151	26	45.50	..	....	12.75	1.50	H. of M.
Edna Herrmann.....	19	38	20	35.00	..	....	2.50	1.50	"
Letty Hopkins.....	14	43	10	17.50	..	....	4.25	1.50	"
L. Aufderhar.....	24	21	2	3.50	..	....	3.00	....	"
J. E. LeMaster.....	26	50	3	5.25	..	....	.80	....	"
Carrie Herrmann.....	23	43	13	22.75	..	....	1.50	....	"
E. G. Howlett.....	..	1	1	2.75	..	....	1.00	....	D. & R.
Henry. E. Darby.....	16	61	17	44.50	..	....	....	....	G. C.
Alice Reed.....	11	9	2	3.50	..	....	3.50	....	H. of M.
TOTAL.....	687	1524	343	618.00	54	89.75	127.15	79.90	



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting, elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rate. are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

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