



VOLUME XX.

DENVER, COLO., WEDNESDAY, SEPTEMBER 21, 1910.

NUMBER 17.

Echoes from the Field.

Published every two weeks for the
Colorado S. D. A. Conference and Tract Society,
At 1112 Kalamath St., Denver, Colo.

RALPH EMERY, Editor.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class
Mail Matter.

COLORADO CONFERENCE DIRECTORY.

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The Special Missions Review and Harvest Gathering for Foreign Missions

DEAR BRETHREN AND SISTERS:—Again we are to have the privilege of going to our neighbors and friends and presenting to them a beautiful Missions Number of the *Review* in the interests of foreign missions. I have just received a letter from Elder Daniells, also one from Elder Knox, appealing to us here in the Colorado Conference to take hold of this work in earnest. I have written them that they may count on us doing our part.

We are sending to every church and isolated Sabbath-keeper leaflets and order blanks. These will give the necessary information. All orders are to be sent to the Colorado Tract Society, 1112 Kalamath Street, Denver.

Now, dear brethren and sisters, here is a great work before us. Shall we shrink

from the responsibility, or shall we with a courageous heart press forward and do our best? The week set apart for the work is October 31 to November 4. So you can see that the orders should be sent in soon. We are asking every conference laborer to be a "leader" in this good work. We are asking them to spend some time with the churches going out with you as the papers are being distributed.

Last Sabbath I presented the matter to the Colorado Springs church, and the brethren and sisters and young people took hold willingly to do their part.

Now is our time to work. Probation's hours will soon be forever past. Then it will be too late to work for our friends and neighbors. Let us be faithful **NOW** that at last we may hear the glad words, "Well done." C. R. KITE.

PROCEEDINGS

of the

Twenty-Eighth Session of the Colorado Conference of Sev- enth-Day Adventists, Held in Denver, Aug. 19 to 28, 1910.

(Concluded.)

11. WHEREAS, Many Sabbath school officers and teachers have had very meager advantages for training in their work, therefore,

(a) We recommend our officers and teachers to take advantage of the training now offered in the Sabbath School Teacher's Reading Course, by securing the pamphlets now used in this course, and carefully following the studies as outlined in the "Sabbath School Worker."

(b) We request that the General Conference Sabbath School Department make the Reading Course a permanent one and suggest from time to time such books and leaflets as may be helpful to Sabbath school workers.

12. WHEREAS, Our conference paper, **ECHOES FROM THE FIELD**, is printed solely for the building up of the work in this conference, and since

it contains many items of importance each issue, therefore,

Resolved, That we make an earnest effort to place the paper in every Seventh-day Adventist home in the conference, and that we urge the elders of our churches to assume this responsibility in their local churches.

Brother Ralph Emery moved the adoption of these resolutions by considering each one separately. This was seconded.

Elder Kite stated that as the time was short he would like to defer action on these resolutions until the next meeting and listen to the Treasurer's report.

Brother Ralph Emery, the conference treasurer, then read his annual report, printed copies of which were distributed among the delegates. He stated that "This report has not yet been audited because of the fact that our Union Conference Auditor, Brother Cavaness, died a few weeks ago and the new auditor has just been appointed and has not reached Colorado, but he will come soon and then the report will be audited. It, however, balances and agrees with the cash.

This report was one of the most complete and interesting financial reports ever rendered to this conference, and called for many remarks of approval.

Elder H. M. J. Richards moved the adoption of the Treasurer's report, subject to the examination of the Union Conference Auditor. Voted.

Ninth Meeting, Wednesday, Aug. 24, 4:00 p. m.

Prayer was offered by Elder Branch, after which the minutes were read and approved.

THE CANVASSING WORK.

Resolution No. 9 was read.

Brother Bellah, the Union Conference Canvassing Agent, spoke to this resolu-

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tion and said: "I am glad that this calls for 'suitable' persons. We want those who are already busy at something else. Those who are busy when called to the canvassing work will be busy when canvassing. We ought to have the busiest men and women we can get to take up this work. If they are not busy before we get them they will not be after we get them.

"I notice also that it says 'provide' for. I believe that our brethren and sisters who open their doors to our worthy canvassers will find their reward. One sister in another conference gave the canvasser the use of a horse and buggy and thus made his work a grand success.

"It is true that we do sometimes get hold of canvassers who do not represent this truth properly. But as soon as we find it out we dismiss them. If canvassers come around who are lazy, let us know and we will attend to them.

"I am glad for the clause that says 'Men and their wives.' When my wife and I worked together in canvassing the cities *we got into every house!* Our sales also were more. This way we took of visiting as man and wife, relieved all suspicion which we find goes with us in some places when we work separately. I do wish that we could get some good men and their wives to take up this work in this conference—the best we can get."

Brother Wm. North said: "I wish there could be some free reading matter provided in some way that the canvasser could leave in the homes of the people." (Here is an opportunity for those who want to do missionary work with our cheap tracts—provide our canvassers with such literature).

Vote was called for on resolution 7 and it was carried unanimously.

CHURCH SCHOOLS.

Resolution No. 8 was now read.

Elder E. E. Farnsworth said: "In theory we are all in sympathy with this resolution; but in practice we may not be in harmony with it.

"Those churches that have maintained church schools have found them to be a great blessing to them and their families. We have not had a failure in our church schools the past year in this conference.

"There was a time when we could not get competent teachers to supply the demand. But now, as a result of consecration to this work of many of our young people who have answered the call to prepare and educate themselves especially for this work, we have many consecrated and prepared

young men and women ready to take up this great work and start church schools wherever they are needed.

"I want to call your attention to the fact that there is not a church school in this conference south of the city of Denver."

Elder Kite said: "I would like to hear from our new Educational Secretary, Brother W. D. Emery"

Brother W. D. Emery, in replying to this call for a speech, said:

"This is not the time to convert you to church schools, but when I come around to see you in the churches, that will be the time to see what we can do in that direction.

"I do not think we have yet realized what the 'corrupting influences' are that are in the world.

"I am sorry that the school year is right upon us. I don't know what can be done now.

"If you are interested, come to me at any time and we will talk it over."

Brother Elbridge Green said: "I am interested in church schools. The Peaceful Valley church has a church school. Some have moved away. The teacher is not paid all the last year's salary yet. I want to ask a question: Would it be right to take what we have raised for missions and use for the church school."

There was a unanimous "NO" from the delegates as the answer.

Elder Kite said in reply to Brother Green; "Increase the donations for the church school, and send what you have for missions to missions."

Brother Skeels, of Florence, said: "I am going to lift as hard as I can to send one of my children to Campion this year. But I have thought that the cost of sending three or four to Campion would pay for a little church school at Florence. We will plan to see what can be done to get us a little church school for the younger children at Florence as soon as possible."

Vote was called for on Resolution 8 and it was carried.

SABBATH SCHOOL WORK.

Resolution No. 9 was then read.

Brother Peterson, of the Denver Swedish church, said: "We have done that right along in our church. If we want other money we raise it by a special call."

Sister Mae Warfle said: "We have 52 Sabbath schools in this conference and all but eight send their donations to missions—44 schools send all their money

to missions. Last year there was sent from the Sabbath schools of this conference \$2,115.25 to missions."

The resolution was voted.

Resolution No. 10 was read and carried without discussion.

In discussing Resolution No. 11 Elder E. E. Farnsworth said: "A teacher must study, or he will become a back number. There is an art in teaching and by studying the suggestions of those who have made a success of it and who give instructions in these things, we can become proficient teachers."

ECHOES FROM THE FIELD.

Resolution No. 12 was read.

Elder Farnsworth said: "I don't believe there is a Seventh-day Adventist in Colorado that ought to be without the ECHOES. Every Sabbath-keeping family ought to take the ECHOES. I wish that you would take into consideration the advisability of installing a printing plant at Campion Academy and letting the boys there do the work. I wonder if there is not some one here who will donate to us a printing press and type."

Brother Connerly, of La Junta, asked: "What will be the cost of such a plant as you would need?"

Elder Farnsworth replied: "There is a press and type that has been used, but is in good shape, that was offered to us for about \$300."

Vote was called on Resolution 12 and it was unanimously carried.

Tenth Meeting, Thursday, Aug. 25, 9:30 a. m.

Elder Altman offered prayer, after which a hymn was sung, then the minutes of the last meeting were read and approved.

Three more delegates were seated on the recommendation of the Committee on Seating of Delegates.

A further report of the Committee on Plans was then presented.

13. WHEREAS, There is published at College View, Nebraska, under the direction of the Central Union Conference of Seventh-day Adventists, a paper for the blind known as "The Christian Record," containing the message of present truth; and,

WHEREAS, This commendable work for those who are deprived of their sight is much in need of financial assistance; therefore,

Resolved, That the Colorado Conference raise each year an amount equal to ten cents a member for this enterprise.

14. WHEREAS, Many of our churches have a membership composed partially of inactive and absent members; therefore,

We recommend that, during the coming year, active steps be taken in each church to place the membership where it should be; first, by corresponding with such members as live outside this

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conference, and urging them to join a church in the conference where they reside: by proceeding in the Bible manner to deal with members who have grown careless: by dropping from the church records names of persons of whom no trace can be found and who have been absent for some time, after a proper effort has been made to locate them.

Brother Muck, of the *Christian Record*, in speaking to Resolution No. 13, said: "The majority of the blind for whom we work are without finances. Most of them are scattered throughout the land in the homes of others or in poor houses.

"This paper has been published about ten years, first at Battle Creek, and now at College View. We have a circulation of 2,000. As a result of the work with this paper, scores of blind people have accepted the truth, and many others have been helped to better lives.

"We want the blind people to be able to sit down in their loneliness and read the truth for themselves.

"We have *no paid subscription list*.

"The plan recommended by this resolution and being adopted by other conferences, will give us constant support, and we can go on with the work for the blind without anxiety."

Vote was called and Resolution 13 was carried.

Resolution No. 14 was spoken to by Dr. Wade, Elder Richards and others. Vote was called for and it was unanimously carried.

Elder Kite now called for Brother C. M. French to report concerning the Mexican work in the San Luis valley, in which work Brother French has been engaged during the past summer.

Brother French said: "The president gave a general report of the various departments of the conference work in his annual address, but there was nothing said of a Mexican Department.

"Why should we not have a Mexican Department? There are over 10,000 Mexicans in the San Luis Valley alone, and nearly all of them speak only the Mexican language.

"Six years ago the Colorado Conference asked me to go to New Mexico and work for the Mexicans. New Mexico was a part of the conference territory at that time. I made the proposition that I teach school among the Mexicans until I could get an ear knowledge of the language of which I had already gained a book knowledge. Then I could take up the work more efficiently.

"The conference accepted my proposition. I have now taught school among the Mexicans for six years, and all that

time I have had only three children in the schools that I have taught who were not Mexicans.

"The past summer I have held Bible readings and sold literature and given some discourses among the Mexicans in the different towns and villages of Mexican people in the valley. I have found a number of interested people that I want to follow up with work every week during this fall and winter. I have accepted the Alamosa school that I taught last year, but can get off every week to work for nearby Mexican people on Sundays. There are several interested at Lariat, a Mexican village adjoining Monte Vista; I feel that I must look after them."

(Brother French also gave many interesting items of information regarding the manners and customs of the Mexican people.)

Eleventh Meeting, Thursday, Aug. 25, 4:00 p. m.

After the reading of the minutes, the report of the Committee on Licenses and Credentials was presented as follows:

"Your Committee on Licenses and Credentials would respectfully submit the following report:

For Credentials:
C. R. Kite, A. T. Robinson,
G. W. Anglebarger, E. E. Farnsworth,
H. M. J. Richards, G. M. Alway,
H. A. Aufderhar, Carl Svenson,
T. H. Branch, M. A. Altman,
H. F. Ketrang, J. L. McElhany.

For Ministerial License:
Judge Holbrook, Roy Hay,
Charles B. Sutton, Chester Prout,
C. M. French.

For Missionary License:
Ralph Emery, H. B. McConnell,
Alice Finch, Mae Warfle,
Bessie Sufficool, Rachel Jones,
Mary Doan, Gertie Stagner.

For Medical Missionary Licenses:
Dr. L. L. Jones, Dr. Kate Lindsay.

Recommended to receive Church School Teachers' Certificates:
Harry Westphall, Mary Miles,
Vincent Thomas, Stella Voris,
Louise Wyss, Eugene V. Dunham,
Nannie Parker.

For Ordination and Credentials:
W. D. Emery.

The name of Elder Meade McGuire is referred to the Central Union Conference, as he is in the employment of that conference in its sanitarium work.

There are some whose names have heretofore appeared on this list, but who

are not actively in the work of the conference, being engaged in other employments. It was thought best, therefore, not to present their names in this report.

All names not appearing in this list are referred to the Conference Committee.

A. T. ROBINSON, Chairman.
H. M. J. RICHARDS, Secretary.

This report was adopted by considering each name separately.

The Conference Secretary announced that 113 delegates had been present, in all.

Twelfth Meeting, Friday, Aug. 26, 9:30 a. m.

After the opening exercises and the reading and approval of the minutes of the last meeting, Elder E. T. Russell, who was in the chair, called for a further report of the Committee on Plans.

15. WHEREAS, There is a growing and widespread demand throughout the country for religious legislation, which threatens our civil and religious rights, and means the giving of the long anticipated life to the image of the beast, and the enforcement of "the mark;" therefore,

Resolved, That we organize a strong and aggressive campaign in all our churches for the dissemination of the principles of religious liberty.

By circulation of the "Liberty" magazine.
By a generous use of our religious liberty leaflets.

By placing a copy of the forthcoming revised edition of "American State Papers" in the hands of state legislators and other state officials.

By utilizing the public press in presenting the principles of religious liberty.

By conducting religious liberty institutes wherever practicable, for the purpose of educating our own people concerning these principles.
By public lectures.

By generous contributions to the religious fund.

16 WHEREAS, The rapidly advancing message of truth in the regions beyond is constantly calling for means with which to fill the opening Providences of God; and,

WHEREAS, The General Conference has issued a call to raise \$300,000 with which to provide homes, sanitariums and other necessary equipments, so the health of our foreign workers can be maintained, and to enable them to do better work; therefore,

Resolved, That we pledge ourselves to raise, at the earliest date possible, the amount apportioned to our conference.

Elder Wightman spoke of the importance of the religious liberty work now. He said that we are facing a great movement to restrict our liberties and that the need of the hour is for us to meet this persecuting movement with the truth on the Sabbath and religious liberty.

Elder Richards said: "There is no doubt that we all agree with the call made in Resolution No. 15, and while in the development of persecution in dif-

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ferent places we might, under different circumstances, meet it in a different manner, yet we are all in perfect agreement on the great principles of our rights to religious liberty and can all vote unanimously for the resolution as presented; therefore, I call for the vote.

The resolution carried unanimously.

Thirteenth Meeting, 11:15 a. m., Friday, Aug. 26.

Resolution No. 16 was called for, and read by the Secretary.

Elder E. T. Russell spoke at length to this resolution on the \$300.00 fund. He gave an outline history of the opening up of our foreign mission work in the different nations of the earth, and of the many open doors and the present needs of the millions of people in the nations that are waiting for this great truth and that must hear it before the Lord can come. The outlook is encouraging but the workers need homes where they can live and do the work of training native workers in all these nations. This \$300,000 fund is to supply these great and immediate needs and is divided according to the actual necessities of the present situation.

Elder Branch spoke of the conditions and needs in Africa—how the workers there have had to live in houses that were not off the ground as they should be for those not born in that climate, and as a result the deadly vapors that rise in the mornings filled their system with the fever and they died. It is absolutely necessary to have homes for the missionaries in Central Africa where they can sleep several feet above the ground and thus be free from the effect of morning vapor. Only thus can they live. Then, too, they need treatment rooms where they can care for their sick, and schools where their children and the workers from the natives can be educated.

He also gave many interesting items of information concerning the habits and customs of the natives of Africa.

Elder Kite said: "We will come to your churches and take up this matter of the \$300,000 fund there. Now I want to see everybody vote, not only the delegates, but all who will do their part. All who want Colorado to do its part and who will themselves do their part, raise your hands."

Hands up everywhere. Voted unanimously.

At this time Elder Richards called attention to a quilt made by Sister Smith, a widow lady 76 years of age. Sister Smith has a crippled hand and had to

pin each block to her dress in order to be able to sew it with her good hand. She worked all the year, since the camp meeting at Boulder last fall, making this quilt, that she might sell it and thus have something to give to foreign missions.

The quilt was now put up for sale, and \$41.10 was subscribed for it. A vote was taken also to send the quilt itself, as well as the money, to some foreign field, and that there be sent with it the story of its making and of its sale.

14th Meeting, Sunday Morning, 10:00 a. m., Aug. 28.

After the opening song, Elder E. T. Russell prayed for the blessing of the Lord on the meeting.

Several desired to add to the donations for missions raised by the sale of the quilt at the last meeting, and as a result \$12.05 more was subscribed.

The Committee on Plans presented their final report as follows:

17. WHEREAS, The German Seminary has been located in our Union Conference, at Clinton, Mo.; and,

WHEREAS, This school will become a strong factor in the training of efficient workers for our German fields; therefore,

Resolved, That we give this institution our moral and financial support.

18. WHEREAS, During the past year our conference has been sending one-fourth of its title to the Foreign Mission Board; and

WHEREAS, There was a misunderstanding of the financial condition of the conference at the time of the division of the conference so that our funds were much lower than it was supposed and, as a result in the carrying forward of the necessary conference work, we are now about \$3,000 behind in our remittance to the Mission Board; therefore,

Resolved, That we instruct the Conference Committee to forward the amount due at as early a date as consistent, and then, from time to time, during the year, any other amounts that can be spared from the home work, taking care to make home expenses as light as possible, to the end that the work in foreign lands be not neglected.

19. We, the delegates of the Colorado Conference of Seventh-day Adventists, in conference assembled, hereby express a vote of thanks to the City of Denver for the free use of Rocky Mountain Lake Park in which to hold our annual conference, to the Denver Gas and Electric Company for concessions in lighting the grounds, and to the public for their general courtesy during our pleasant stay among them.

At this juncture Elder Kite spoke of the request of the colored brethren and sisters for the privilege of soliciting funds for the education of their young people, and also of the request for a Spanish worker in the San Luis Valley. He stated that the preparing of our young people among our colored believers for the work by giving them an education is a most worthy object, and one

that they should be encouraged in. However, he desired that they should not forget their need of a church building in which to carry on the great work that they have begun for their own nation in the city of Denver;

As to the call for the appointment of a permanent worker for the Mexican people, he would refer that to the Conference Committee for consideration.

Elder Russell spoke at length to resolution No. 17, giving the history of the opening providence of God in the securing of this valuable property already built for school purposes. He stated that this property, which should be bought and put in good shape for about \$45,000, will then be worth \$100,000. It is splendidly located and there is a good farm in connection with it. The buildings cost, when built, \$75,000. He said: "We need a class of workmen who are well prepared for their work—workers who use good language. We also need Bible workers in Saint Louis and other German fields in the United States, as well as in the foreign field. In assisting the German school at Clinton you are doing true foreign missionary work."

The vote was called for and Resolution No. 17 was passed unanimously.

Resolution No. 18 was called for and read.

Elders Kite, Russell, Richards, Farnsworth and several other brethren spoke to this resolution.

Elder Russell said: "The Foreign Mission Board needs something definite to depend upon."

After further discussion of the situation, both in regard to the needs of the Mission Board and concerning the mistake as to the funds on hand here when this agreement was entered into, Elder Richards offered the following Resolution as a substitute:

Resolved, That we renew our appropriation of one-fourth of our title to the General Conference for foreign fields, and that the Conference Committee be asked to send it on as heretofore, less only the \$2,500 necessary to adjust the mistake made in the funds at the time of the division of the conference.

This motion was seconded by several and carried unanimously.

Resolution No. 19 was now read.

At this point Brother Wightman rose and said: "I rise to a question of privilege."

He was reminded that a vote on Resolution No. 19 was pending.

Vote was then put on No. 19 and it was carried unanimously.

Elder Kite, with the understanding that the matter which Brother Wightman wished to introduce concerning the religious liberty work could have time for consideration in a meeting after the adjournment recognized a motion to adjourn *sine die*.

This motion was put and carried and the conference adjourned *sine die*.

C. R. KITE, President.
H. M. J. RICHARDS, Secretary.

ECHOES FROM THE FIELD—SUPPLEMENT

Report from the Conference Committee

So that we might know the conditions and needs in all parts of our conference, we invited the brethren and sisters who wished to do so to meet with us the last Sunday afternoon of the camp meeting, and present the conditions in their various fields. Many responded, and we have tried to keep them all in mind as we have laid the plans for work.

In distribution of labor it was recommended:

That Elder Altman and Brother Chester Prout return to Alamosa to follow up the work there.

That Elder Alway remain in Pueblo, and have the oversight of the neighboring churches.

That Elder McElhany act as pastor of the Capitol Hill church in Denver.

That Elder Richards remain with the West Denver church.

Acceding to Elder Anglebarger's request, he was given the oversight of the work in the Third Denver church for the present.

A call coming from the Pennsylvania conference for Elder Branch to take up work among the 100,000 colored people in the city of Philadelphia, we voted to pay his transportation there, and also his salary until January 1, 1911.

Elder Aufderhar continues in charge of the German work in the conference, with Elder Gaede to assist him.

Elder Svenson remains in charge of the Swedish work.

Brother Roy Hay is to remain in La Junta until about January 1 to finish up the work there.

It was recommended:

That Brother McConnell return to Las Animas and Lamar for a few weeks, and then make the Cripple Creek District his field of labor.

That Sister Finch should remain in Pueblo.

That Sister Sufficool remain in Denver in connection with the Capitol Hill church.

That Sister Warfle remain in Denver in connection with the West Denver church.

That Sister Doan labor in Greeley.

In harmony with the request of the Central Union Conference, Sister Gertie Stagner has been invited to go to the St. Louis Mission Field under pay of the Colorado Conference for one year.

Sister Rachel Jones, also Sister Bertie Stagner, are waiting final answer from the Foreign Mission Board relative to

connecting with the Seminary at Washington for preliminary training with the view of going to a foreign field.

We have invited Elder J. S. Rouse to connect with the work in our conference, going first to Wray and Vernon, then moving to the San Luis Valley to act as superintendent of the work in that field.

We have asked Brother W. H. Cox of Colorado Springs to take up the work of Missionary Secretary for a few months.

The work at Campion Academy has taken much careful study. In the enlargement positively necessary we have studied to make the dollars go as far as possible, and to keep within the limit of our means. The work on the new dormitory, for which \$256.53 was raised at camp meeting, is now under way.

We wish again to call attention to the 20 acres of land south of the school grounds secured nearly two years ago with the purpose in view of selling in small tracts to our people who might wish to locate near the school. We will sell any size tract from one to ten acres for a reasonable figure.

C. R. KITE, President.

W. D. EMERY, Secretary.

The October Collection

For a few years our people have, upon the first Sabbath in October, given a donation for the work among the colored people.

This has been a great help to the work and hundreds are rejoicing in the truth as the result.

The time has now come for another offering, Sabbath, October 1st. There was never a time when there was such a need for a good liberal donation as at the present.

We are enlarging our force of workers, and doing all that we can to speedily carry this message to the millions of colored people in this country who know it not.

The results of the efforts put forth are very gratifying. About one hundred have already accepted the truth this season. The field is ripe. The calls are coming in much faster than we can fill on account of a lack of means.

Just now is the time to push this work, as the work in the Southern field is to be closed up first.

We trust all of our people will remember this work at this time and do all they can to furnish means to carry on what has already been begun and to enable us to fill the urgent calls now coming in for help.
A. J. HAYSMER,
Sec. North American Negro Department.

"Start Right"

"Start Right" is the advice and counsel of the September-October number of *Christian Education* to students entering school for the coming year. With the instruction given to students is associated a volume of good things for parents. It is not enough to get the young people into school. The real vital work begins after they enter school. The burden of the last issue of *Education* is, therefore, to help them *start right*. The future number of *Education* will help them to *keep right*. *Education* is as essential to parents as to students. All should have it. It pays to keep up with the boys and girls in the school.

Another Special Series of the Signs of the Times Weekly

Beginning November 1, 1910, another special series of the *Signs of the Times Weekly*, consisting of twenty-five numbers, is to be issued. It will be called the *Present Truth Series*, and, as its title indicates, all the main features of present truth will be presented, about as they are given in a series of tent meetings. The articles will be illustrated and supplemented with Bible Readings, and this series will, no doubt, be one of the strongest, most interesting and attractive ever published.

The regular departments of the paper will be kept up the same as usual; thus each number will contain something of interest for every member of the family.

This series will be just the thing to place in the hands of our friends and relatives to whom we wish to give the truth, also to use in general missionary work, in correspondence, in city mission work, in house to house visiting, etc.

The subscription price of this *Present Truth Series* of 25 special numbers is as follows:

Single copy, 25 numbers, 90c.

Five or more copies of this series of 25 numbers to one name and address, each, 62½c.

Five or more copies of this series of 25 numbers mailed direct from the office of publication to names and addresses furnished, each, 65c.

Yearly subscription, \$1.75.

It is hoped that all our churches, as well as isolated members, will subscribe for a club of this *Present Truth Series* of the *Signs of the Times Weekly*. Address Colorado Tract Society, 1112 Kalama St., Denver.

NOTES AND ITEMS.

In our last issue we published an article entitled, "Missionary Volunteers," to which no signature was attached. Our Missionary Volunteer Secretary, Chester Prout, wrote the article, and we regret that we did not notice the omission of his name until it was too late to add it.

This year the Fireside Correspondence School at Takoma Park, Washington, D. C., offers six additional studies, viz: Second Year New Testament Greek, First Year Latin, Algebra, Stenography, Typewriting and Office Routine, Penmanship. Competent instructors have these and the other courses offered by the school in charge.

We appreciate the periodical renewals that are coming through this office. We enter them as they come in and pass them along promptly to the publishers. We hope that soon all the brethren and sisters in the conference will turn their periodical business our way. If at any time your papers do not reach you let us know at once, and we will do our best to adjust it.

We do not have an itemized account of the work done by Sister Leo in the Cripple Creek District with Home and Health. But during the time she was there she delivered books to the amount of \$314.02 retail. Brother and Sister Leo were in Denver this week. He has gone to Portland to enter the canvassing work, and she is visiting with her sister, Miss Alice Williams, at Dover.

During our recent camp meeting Brother Thos. J. Ronald secured some fine views of the camp and surroundings. He also has a picture of the choir. He will send these views nicely mounted, securely wrapped, and postpaid, for 40 cents each. If over 25 orders are secured for the picture of the choir the price will be 35 cents each. Send all orders direct to him at Bruner, Colo. Samples of the views may be seen in our office.

Last spring we sent to Mrs. E. H. Connely at Corydon, Iowa, 24 Missions Review. Sister Connely is the mother of Mrs. F. W. Patterson and is a member of the Colorado Springs church. She lives in a town where there are no Adventists besides herself. She is seventy years old and is crippled with rheumatism. From these papers she received \$9.00. From 11 persons she received 50c each and from 10 others 25c each. She enjoyed the work.

All orders for the Missions Review should come to this office through the church librarian whenever possible. It is much easier and cheaper to send all the papers to one person than it is to send a few to each church member. We call especial attention to this because the order blanks which are being sent from this office to the churches are addressed to the Conference Tract Society Secretary. When these are used by the members of our churches they should be handed to the church librarian if possible, and then the librarian will send us the totals to be sent in a club. When necessary we are glad to handle the orders for the individuals. **No extra papers will be sent this year to Review subscribers.**

We are in receipt of an announcement from the Seventh-day Adventist Mission Press at Shang Hai, China, stating that they are planning to issue a special New Year's edition of the Chinese paper. It will bear date of February, 1911. The paper will be well illustrated throughout, and besides will contain a clear presentation of the message for this time stated in such a way that it will appeal to the Chinese. The prices are as follows:

Clubs of 5 to 25 copies, 4 cents each.
Clubs of 25 or more copies, 3 cents each.

There are Chinese in nearly every part of this state. Shall we not take advantage of this excellent opportunity to give them the message? Orders should be placed with us at once, so that we may pass them along to the brethren in Shang Hai. They are working under difficulties, and need early information to guide them regarding the number of papers they will need to print.

Obituary

Hannah Smith-Moore fell asleep in Jesus at Hygiene, Colorado, Wednesday, August 10, 1910, at the age of 62 years, 7 months and 22 days. She was born in Lower Canada in the year 1846. When 12 years of age she went to Upper Canada. At the age of 18 years she was married to William H. Moore. To this union were born seven children, four daughters and three sons, all living but one.

Sister Moore early gave her life to the Saviour. She was a member of the Seventh-day Adventist church for more than 35 years, being the first woman baptized in the Seventh-day Adventist church in the state of Texas. She was also a charter member of the first Seventh-day Adventist church in Colorado.

Eleven years ago she came to Hygiene with her husband and family. About three years ago her health began to fail and early last winter she was taken to the Colorado Sanitarium. Here, after careful treatment, she seemed to improve. Later Bright's disease developed and although everything was done that medical skill and loving hands could do she fell peacefully asleep to waken when the Life Giver calls our loved ones.

Thus ends a useful life on earth and we can but rejoice in the blessed assurance that "They rest from their labors and their works do follow them."

She leaves a husband, six children and an only brother to mourn her loss. Words of comfort were spoken by the writer. Text, Job 14:14. C. R. KITE.

Some years ago I visited in a western city, a family with which I had been long acquainted in the comparatively pure atmosphere of an inland village. The family consisted of husband and wife, still in the freshness and vigor of early manhood and womanhood, and two beautiful boys. As I sat in the snug parlor conversing with the wife, I saw upon the table a copy of an execrable sheet that shall be nameless here; it was evidently a weekly visitor, and in some sense representative of the literature that was coming into that home. Soon I took my departure with troubled and foreboding thoughts. Not many months later, being in the city again, I called on the family and was met at the door by a strange face. Asking for Mrs. ———, I was told that she did not live there; that she had left her husband, and they were divorced. The beautiful home was broken up by no appreciable cause but the vitiating influence of corrupt reading and consequent evil associates. This incident left on my mind an impression never to be effaced.

PHILIP S. MOXOM, in "Aim of Life."

Canvassers' Report for Two Weeks Ending September 16, 1910.

NAME	BOOK	DAYS	HRS.	ORD.	VALUE ORDERS	VALUE HELPS	TOTAL V-LUE	VALUE DELIV'D
John North	Heralds	10	62	20	\$46.00	\$12.10	\$58.10	\$5.50
Wm. North	G. C.	9	56	9	36.00	1.00	37.00	10.4
Almond Fox	C. K.	5	38	23	30.00	1.05	31.05	7.0
Totals		24	156	52	\$112.00	\$14.15	\$126.15	\$38.70