



COLORADO CONFERENCE DIRECTORY.

OFFICE: 1112 KALAMATH ST., DENVER.

PRESIDENT—C. R. Kite.
 SEC. AND TREAS.—Ralph T. Emery.

EXECUTIVE COMMITTEE.

C. R. Kite, J. S. Rouse,
 G. M. Alway, M. A. Altman,
 G. F. Knott.

DEPARTMENT SECRETARIES.

Tract Society—Ralph T. Emery.
 Field Missionary Agent—C. B. Sutton.
 Educational, Missionary Volunteer and
 Sabbath School—Mrs. Mae Warfle.
 Religious Liberty Secretary—G. W. Anglebarger

"Christ in You"

Has some one seen Christ in you today?
 Christian, look to your heart, I pray:
 The little things you have done or said—
 Did they accord with the way you prayed?
 Have your thoughts been pure and words been
 kind?

Have you sought to have the Saviour's mind?
 The world with a criticizing view
 Has watched; but did it see Christ in you?

Has some one seen Christ in you today?
 Christian, look to your life, I pray;
 There are aching hearts and blighted souls
 Being lost on sin's destructive shoals,
 And perhaps of Christ their only view
 May be what of Him they see in you.

Will they see enough to bring hope and cheer?
 Look to your light! does it shine out clear?

—The Christian Guardian.

A Word to All

It seems fitting as we enter upon the year 1913 that we take a backward glance at the old year. All along the way our Heavenly Father's kindnesses have been manifest to us. So many blessings have come to us to cheer our hearts and make us glad, and yet, too, we have had our sorrows and the reminders that we are in the land of the enemy. Death has entered some homes, and there is a vacant chair today and the loving voices hushed. But as we review the varied experiences, I am sure that we cannot but feel to reconsecrate ourselves and

our all to the cause of God and pray that the blessed Third Angel's Message may soon be carried to all the world and then the end come.

We are glad that our Conference has been able to send on to the Mission Board nearly \$11,000 for the foreign mission work. We are thankful, too, for the increase of tithe the past quarter. In behalf of the Conference Committee I desire to say that we very greatly appreciate the co-operation of the Conference workers, the church officers, and the brethren and sisters in all our churches. We realize that what has been accomplished along the lines of progress has only been made possible by your prayers and co-operation. And now for the year 1913 shall we not one and all unite together for a forward movement all along the line, that when the year shall close it will be found that we, as individuals, have come a little nearer God's ideal in perfection of character, and that we have been faithful in bringing to His treasury the tithes and offerings.

C. R. KITE.

Our Foreign Literature

While we have been learning a few facts concerning the great foreign population in this country, I am sure that you have begun to feel that some very definite movement should be made to bring the message of salvation to all these people whom providence has thus placed in our midst, and has not the feeling arisen in your heart for a desire to help in some way to be a blessing and help to some of these people?

I am glad to tell you that there is a way that you can help if you desire to do so, and not only you, but all and every one that will can help. You may not be

aware of the fact but I am glad to inform you that we now have literature in seventy different languages and dialects. This is a great achievement. In some of the languages such as the German, the Scandinavian, and some others, we have a good variety of larger books as well as the smaller booklets and tracts, but in the languages of the people from Southern Europe, such as the Italians, Hungarians, and many others, our literature in these languages are the smaller books such as "His Glorious Appearing," "Steps to Christ," with a number of tracts.

While we greatly regret not having laborers in all these foreign tongues, still much good would result from a judicious circulation of this literature, and in this you can take a part. And the best of it is that we can do much of this without having a knowledge of the language.

Yes, here is an opening by which nearly ALL our people could help greatly to spread the message. You will find the foreigner everywhere, and you can readily learn whether he is an Italian, a Pole, a Hungarian, or of some other nationality. Every Conference Tract Society should have on hand a supply of publications in these languages, and your church librarian should have on hand publications in the languages of the foreigners in that community, and call the attention of the church to that fact from time to time.

Why should we not inaugurate a real missionary campaign for the circulation of our literature in foreign tongues. By this means a great good would be accomplished. Why should not our churches and individual members give this matter immediate attention. There is great need for such a campaign.

In this as in all missionary work we

ECHOES FROM THE FIELD.

need to use care and discretion. All literature is not equally appropriate at all times. It would be very unwise to put the tract "Rome's Challenge" as the first one in the hands of a Catholic neighbor. He would hardly be prepared to understand it and be helped by it. Rather use such tracts as the "Suffering of Christ," "The Coming of the Lord," and others of similar nature.

We shall be glad to furnish any one with a catalog of our foreign publications that would wish to have one. All you need to do is to send a post card and ask for it, then as you see what we have in the different languages you can make your selection and get them from your church librarian, or if they are not on hand have them get them.

As a preparation for this and all lines of missionary work, a heart filled with the love of Christ, and overflowing with love for needy humanity, is the best and most important, and this preparation is available for all who will seek it.

Preparatory to handing out any literature make a friendly acquaintance. Many of these foreigners are new, having but recently come to this country, and naturally timid and shy; therefore a friendly acquaintance is of the greatest importance. Such an acquaintance will open the way for them to be interested in the reading matter you may place in their hands.

We invite correspondence, and shall be only too glad to render any assistance that we can by way of information concerning the foreigners in our country, or our literature in these languages. We also have periodicals in Italian, Hungarian, Polish, Russian, Lettish, and many others. A club of these can readily be obtained for circulation. We do hope our people will consider these suggestions and take up this good work. Our address is 3645 Ogden Ave., Chicago, Ill.
O. A. OLSEN.

The Mountain View Convention

This is Friday evening. We have just closed our meeting for the day. The work has been going forward since Sunday afternoon. Those in attendance all unite in saying that it is one of the most valuable meetings in their experience. Practically every field agent in the Pacific Press territory, together with the Tract Society secretaries, are in attendance. Some have just arrived, having been snow-bound three and four days in the northwest. This makes a convention of nearly sixty, besides the Pacific Press

workers, and the brethren who are here.

Practical questions of vital importance are being considered. Yesterday, for example, some time was given to the importance of translating some of our larger books in Portuguese, Russian, Finnish, etc. This will open a large field for our men, giving as great opportunities for selling in some of these languages as there has been in the Spanish. It gives a larger view of the magnitude of the work.

Practical training classes are held each day. In these the missionary phase of the work is uppermost. All realize that God can bless us as we work only for His glory, and we are trying to learn how to do that.

This morning a splendid consecration service was held. Elder Chas. Thompson led this.

Time will not permit a longer report now. We are enjoying the convention, and are learning new things each day.

R. T. EMERY.

Colorado Springs

Friday, January 17, I went to Colorado Springs. Brother C. E. Eldridge met me at the train and I was given a warm welcome at their home. Sabbath I met with the brethren and sisters in their new church building located on Wahsatch Street. I was pleased to see such a large attendance at the Sabbath school and to find them manifesting a deep interest in the foreign mission work. All their regular donations are given to missions. Last quarter this amounted to over \$50.00.

After the Sabbath school the ordinances were celebrated, and when an opportunity was given for any who desired to consecrate their lives to God and unite with the church, quite a number arose. I think twelve. In the evening a business meeting was held. Plans were laid for the advancement of the work, and it was good to see the spirit of harmony that prevailed.

The Lord is blessing the work in Colorado Springs. Brother Eldridge has labored faithfully and earnestly, having taken up the work there when Elder Altman was called to Boulder. Sister Bessie Sufficool is busy with her Bible readers and already several have begun keeping the Sabbath. Sister Sufficool's mother is with her this winter. She has devoted many years of her life to the Bible work. May the Lord abundantly bless the work and workers in Colorado Springs.
C. R. KITE.

Capitol Hill

The work is onward here. The Lord is good to us, and is leading and blessing in the efforts put forth for souls. We are indeed glad to say that never in our experience have we seen the people so eager to hear the truth. We have many more calls for Bible readings and visits than we are able to fill. The members of our church are being aroused to work. We have organized a Bible school in the church for all to study the truth carefully, and also learn how to give Bible readings and do general missionary work. Our church is well filled for our Sabbath services. Many strangers and interested ones are in regular attendance.

Sabbath, Dec. 28, three more good souls were baptized. Among them was a brother from Fort Lupton who had accepted the truth through the labors of Elder H. M. J. Richards and Brother W. H. Cox. Two others at Lupton are ready for baptism, and a goodly number here in Denver are almost ready.

Our Sunday evening meetings, conducted by Elder G. M. Alway and the writer in the West Side Church, are still well attended, and these services are bearing fruit.

G. W. ANGLEBARGER.

Idaho Springs

It was my privilege to visit the church in Idaho Springs, Sabbath, July 11. I found the little company in excellent condition spiritually. The spirit of love and harmony prevailed in all the services. A complete set of officers were elected for the ensuing year. Quarterly meeting was also held at this time, and it was indeed refreshing to listen to the good testimonies borne by all present and the determination expressed to seek higher ground as the coming of the Lord draws near.

This church, like many other small churches in our Conference, is visited by a minister only occasionally, and when they do have this privilege they enjoy it thoroughly. And any minister that visits Idaho Springs may be sure of a warm reception.

G. M. ALWAY.

Canon City

Thinking perhaps the brethren and sisters would like to know something of our work in Canon City I will give you a brief report. The attendance at church service is good, both of our own members and interested ones. Brother Rouse

ECHOES FROM THE FIELD.

is with us occasionally, also Brother Curtis. We are glad for the visits of these brethren. At other times we have an interesting study given by one of the members.

Our Sabbath school attendance ranges from fifty to sixty with a good interest. Our Young People's Society also has very good meetings with a good attendance. Pray for the success of the work here. MRS. EVA RADER, Clerk.

Colorado Springs

Coming to this city November first, we at once began house to house work, using the *Watchman*, and especially calling the attention of the people to the Signs of the Times, and inviting them to study their Bibles. Truly the fields are white. We experienced no difficulty in finding many who are willing to search the scriptures with us, and we have all the Bible work we can look after. If two more Bible workers could come here, we are sure they would soon be as busy as we are. Five of our readers are beginning to keep the Sabbath, and some of these are even expressing a desire to unite with us.

God alone can enable us to be true to the sacred trust entrusted to us.

We read that the plan of holding Bible readings was a heaven-born idea. We have only to go forward, not with many words and vain glory, but quietly, faithfully doing the work which God's providence has assigned us. Through His grace we can accomplish His purpose.

BESSIE SUFFICOL.

Young People's Work

The West Denver Young People's Missionary Volunteer Society has done wonders for me. The earnest talks of our leaders were inspiring and influenced me, and during the week in High School I can say that the influence of the Young People's society overshadowed those degrading influences. There were four of our members in my High School class and a couple of years after we graduated, one of the teachers told a younger member who entered this High School after our graduation, that we stood up for what we believed and she respected us for it. So our society's good work made itself felt.

The temperance lessons which we had deeply impressed me and have influenced my whole life. I can also say that our good devotional meetings cannot be overestimated. The experience I re-

ceived from serving on committees, as librarian and as assistant leader, proved invaluable to me afterward when I went out into the work. While out on the firing line I felt that my preparation had been received Sabbath afternoons at our Young People's meetings. Our young people who take an active part in the Young People's Society and realize that their experience there is fitting them for active service later on, can feel assured that they are getting a thorough preparation, and that their work will be a grand success. While out in active work I felt grateful to the Young People's Society for the experiences I had gained, for I felt that my success out in the field was spelled for me by my connection with that branch of our great cause,—the Young People's Missionary Volunteer Society. CLYDE ENGLUND.

Our Students in Union College

We are glad that Colorado is so well represented in Union College this year. A number of our promising young men are in attendance. We hear from them occasionally. They are enjoying their work, and are earnestly devoting themselves to their studies, and improving opportunities that come to them in a way that will fit them for successful labors in the Lord's harvest field. Brother R. E. Hay and others of the young men have written that they are anxiously looking forward to the time when they shall return to Colorado and go out into the harvest field and search for the sheaves that may be gathered into the Heavenly garner.

To Be Studied

Selections from Testimonies for the Church, Volume 6:

"We are not to feel that the work of the gospel depends principally upon the ministers. To every man God has given a work to do in connection with His kingdom. Everyone who professes the name of Christ is to be an earnest, disinterested worker, ready to defend the principles of righteousness. Every soul should take an active part in advancing the cause of God. Whatever our calling, as Christians we have a work to do in making Christ known to the world. We are to be missionaries, having for our chief aim the winning of souls to Christ.

To His church God has committed the work of diffusing light and bearing the message of His love. Our work is not to condemn, not to denounce, but to draw with Christ, beseeching men to be recon-

ciled to God. We are to encourage souls, to attract them, and thus win them to the Saviour. If this is not our interest, if we withhold from God the service of heart and life, we are robbing Him of influence, of time, of money and effort. In failing to benefit our fellowmen, we rob God of the glory that should flow to Him through the conversion of souls.

Some who have long professed to be Christians, and yet have no responsibility for souls perishing within the shadow of their own homes, may think they have a work to do in foreign lands. These persons need first to be taught and disciplined at home. True faith and love for Christ would create in them a most earnest desire to save souls at home. They would exert every spiritual energy to draw with Christ, learning His meekness and lowliness. Then if God should desire them to go to foreign countries they would be prepared."

An Aid to Personal Work

The commission, "Go ye into all the world and preach the gospel to every creature" makes the carrying of the Third Angel's Message a matter of personal effort. Now is the time for every church to awake to the necessity of working for individuals. Now is the time for every church member to work for others personally. Now is the time for every member of the family, old and young, to work for friends and neighbors.

The *Medical Evangelist*, published at Loma Linda, Cal., is devoted to the work of carrying the message to others by personal effort. With the beginning of this year the journal has been considerably enlarged and much improved in every way. A few of the objects of the *Evangelist* are:

1. To evangelize through (a) Medical Missionary work, (b) Other personal effort.
2. To inspire to personal effort for neighbors and friends.
3. To help church companies to become active missionary societies.
4. To aid the young in doing active missionary work.
5. To be a medium of exchange between missionary workers and institutions.
6. In short, to carry the Gospel of the Kingdom to all the world in this generation.

Do you want to help others? Try a year's subscription to the *Evangelist*.

To those sending in subscriptions AT ONCE, the October, November and December numbers will be sent free while they last. Send in your subscription today. Address,

THE MEDICAL EVANGELIST,
Loma Linda, California.

Echoes from the Field.

Published every two weeks for the
Colorado S. D. A. Conference and Tract Society,
At 1112 Kalamath St., Denver, Colo.

RALPH T. EMERY, Editor.

SUBSCRIPTION, 25 CTS. PER YEAR.

Entered at Denver Post Office as Second-class
Mail Matter.

NOTES AND ITEMS

"If we noticed little pleasures,
As we notice little pains;
If we quite forgot our losses,
And remembered all our gains;
If we looked for people's virtues,
And their faults refused to see:
What a comforting, delightful,
Cheering place this world would be."

Mrs. Shidler and Miss Sutton of Kansas are guests of Mrs. Chas. Sutton

Dr. Mary Weber of the Boulder Sanitarium was a caller in Denver one day last week.

Misses Flossie and Nemma Williams of Eaton, Colorado, spent a couple of days in Denver this week.

Brother and Sister Smith of College View have been spending a few weeks in Denver, attending to business interests.

Mrs. E. J. Roberts has connected with the workers at the Sanitarium, having charge of the work in the Helpers Kitchen.

Mr. E. F. Hamilton was a caller at the office one day this week, and purchased a five-dollar tract package for the Longmont church for missionary work.

The funeral of Brother Eldridge Green was held in Greeley, Monday, January 13. Brother Green was elder of the Peaceful Valley church, and was for many years a resident of Boulder, being one of the charter members of that church.

Brother W. H. Cox reports that the work in Fort Lupton is going forward. The new church is inclosed and they have the roof on and are now beginning the finishing work on the inside. They are looking forward anxiously to the time when it will be ready for dedication.

Monday, January 20, the Campion School Board met for their regular monthly meeting. Professor Salisbury rendered the monthly financial report. The board were pleased to find the school

standing as well as it does financially. They report a good enrolment in the school and good work being done.

There has just come to the office a new publication called the Boulder Sanitarium Messenger, No. 1. It is filled with interesting matter and illustrations relative to the Boulder Sanitarium. Anyone desiring copies for themselves or their friends may secure the same by writing to the Boulder Sanitarium.

Word has just reached us bringing the sad news of the death of Sister Hattie Hall, who has been living for nearly two years at Lamar. She is a sister of Brother H. H. Hall. Elder Kite will leave here to attend the funeral which will be held Thursday, January 23. We extend to the bereaved our sympathy.

The College of Medical Evangelists at Loma Linda, Calif., has at present an enrollment of sixty-four medical students and fifty-two nurses. These are all earnest consecrated workers. During the Week of Prayer the students visited the near by towns with the Special Signs and secured \$350.00 for the Harvest Ingathering fund. All are working hard.

Campion Notes

Sabbath, January 18, was given to the Missionary Volunteers of Campion. The Academy chapel was decorated with a number of helpful mottoes, such as "Be a Volunteer." The spirit of a volunteer took possession of all, and two very instructive programs were rendered. It was very encouraging to hear a number of the young men deliver stirring talks on the subjects that had been given them. The Young People's Missionary Volunteer Society and the church Missionary Society are mailing thirty-five Signs of the Times each week to interested people throughout the state.

Two very enthusiastic classes have been recently organized in gymnastics, or better known at Campion as the Indian Club classes. These classes are conducted by Mrs. E. G. Salisbury.

Some of the young men from the school are giving Bible Readings in Loveland every week. Others are spending their Sabbaths with our near-by churches. Our brethren send in good reports of the Bible studies held. These reports encourage the teachers as well as the young men.

W. A. LONG.

Obituaries

LYNN—William M. Lynn was born in the state of Ohio, Jan. 6, 1836. He died at his home in Denver, Jan. 3, 1913, of heart failure, aged seventy-six years, eleven months, and twenty-eight days.

In the spring of 1860 he came to Colorado and engaged in the mining business at Central City and Silver Plume. In 1886 he came to Denver and has been a resident of this city most of the time since, until his death. Brother Lynn had not made any profession of religion until about four years ago, when he gave his heart to God and accepted the faith of the Seventh-day Adventist church, uniting with the First church of Denver, and remaining an earnest member until his death. He took great pleasure in advocating the truths of the Bible. We have known him for about ten years and have had the privilege of conducting Bible Readings in his home for a long time. The last day of his life I enjoyed a season of prayer with him and heard his last "Amen."

He is survived by his wife, two sons, and two daughters, and a number of near relatives. We feel assured that our brother sleeps in Jesus and will come forth in the resurrection of the just. The funeral service was conducted in the church, assisted by Elder G. M. Alway.

G. W. ANGLEBARGER.

SCOTT—Abner H. Scott died in Denver, Dec. 28, 1912, of a complication of diseases. Brother Scott was born in the state of Ohio in 1836. It was my privilege to baptize him about eight years ago. He was received into membership in the First church of Denver at that time. He is survived by two sons, one daughter, and three grand children. The writer conducted the funeral service at the Douglas undertaking parlors.

G. W. ANGLEBARGER.

MICHENER—Mrs. Amy Bedwell Michener was born April 25, 1866. She married Frank L. Michener Jan. 27, 1884. She was converted and was baptized by the writer about twenty-four years ago in Denver, and united with the First church. Sister Michener died at her home in Pueblo, Dec. 29, 1912, of heart failure. She had been ill for some years with dropsy. She leaves a husband, four sons, and one daughter. I was called to Pueblo by the family to conduct the funeral services of this dear sister and friend whom we have known these many years.

G. W. ANGLEBARGER.