

...The...

# Educational Messenger

An Exponent of the Theory and Practice of Christian Education

Vol. 1

COLLEGE VIEW, NEB., MAY 15, 1905

No. 10

## China's Call

Nearer fields, the reapers toiling,  
Gather in the golden grain,  
Still the distant eastern borders  
To the workers' skill remain.

CHO.—"Lord of harvest, send forth reapers,  
Hear us, Lord, to Thee we cry,  
Send them China's sheaves to gather  
Ere the harvest time pass by."

Long the shadows there have tarried;  
Late the precious seeds were sown;  
Now the world's great Light is shining  
On a harvest fully grown.

China, with its teeming millions,  
Souls for whom *our* Saviour died,  
Knowing heaven, but not the pathway,  
Lost, is waiting for a guide.

Now the *Word* from home has reached them,  
Are there none to lead the way?  
Ere the harvest time is over,  
Will you help as well as pray?

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College View,

Nebraska

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Entered as second-class matter January 4, 1905, at the postoffice in College View, Neb., under Act of Congress of March 3, 1879

## THE DEATH OF ELDER W. B. HILL

Eld. W. B. Hill, one of the oldest and best-known ministers of the denomination, died of consumption at the Nebraska Sanitarium, College View, Thursday, May 4. For some time Brother Hill's health had been failing. He began last fall to teach the church school at Lincoln, but had to give up his work in mid-winter and go to Boulder, Colo. Here he recovered in a measure, although for a time the doctors despaired of his ever being better. Encouraged by his improved condition, he returned to College View where his family are located. Very soon after his return his health began to fail and he rapidly went down. He continued to be about, however, until about two weeks before he died. We heard his testimony in the social meeting, he came to the Sabbath school and talked to the children whom he always loved, and he occupied the chapel hour one morning in the College, describing his pamphlet, "Brother Hill's Bible Class."

This little book, by the way, is Brother Hill's last work, written at Boulder when he thought he could live but a short time. One sentence in the preface seems prophetic: "The author of this little work feels that his race is nearly over, that his life work is nearly done, and he greatly desires to leave behind something that will lead some precious,

blood-bought souls to love the Lord Jesus Christ and to rejoice in His salvation." The book is "A study of excuses and inventions, fables and dreams." The author summons the ministers with whom he has held discussions in recent years, and questions them as if in a Bible class. The different members of the class talk back and forth with their teacher, each one advancing the opinions which he held and used in discussions. Of course when they are brought together in the Bible class their opinions are found to be contradictory and absurd, and the teacher turns them one against another. It is one of the most unique and readable pamphlets that has been issued upon the Sabbath question. It has been the talk of the village and of the school; even the children are deeply interested in "Brother Hill's Bible Class." Nearly one hundred copies were sold among the students.

Elder Hill was one of the oldest ministers in the Minnesota Conference, where he labored as a pioneer preacher for many years. All over the land especially throughout the West, will be found men and women who received the light through Brother Hill's labor. His book entitled "A Pioneer Preacher" gives a very interesting account of his labors during the early days of the cause in Minnesota.

The funeral was held in the church at

College View, Sunday, May 7, and was attended by a large concourse of people, many coming from Lincoln and the surrounding country. Elder Hoopes read comforting scriptures; Elder Lewis Johnson offered prayer; Eld. J. J. Graf, who embraced the truth under Elder Hill's labors, preached the sermon, taking for his text, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." II Tim. 4:7, 8. He introduced many incidents concerning the life and labors of Elder Hill, and spoke of him as being the highest ideal of a pastor that he had ever known, laboring untiringly from house to house and sacrificing his own ease that he might comfort others and bring them to a knowledge of Christ.

The hymns were sung by Brethren M. E. Ellis and O. J. Graf and Misses Winifred Collins and Alma Graf, all young people from Minnesota who had known and loved Brother Hill from childhood.

To this faithful preacher of the gospel these words of Scripture are eminently applicable, "Blessed are the dead that die in the Lord. Yea, saith the spirit, that they may rest from their labors and their works do follow them."

#### MEMORIAL SERVICES FOR MRS. DR. MILLER

Mrs. Dr. Miller, one of our first missionaries to China, who died at her post in March, was the daughter of Mrs. C. M. Thompson of College View, and sister of Miss Vera Thompson, one of the teachers of Union College. On her way to China she visited her relatives and spoke in the church concerning her hopes and plans in regard to the missionary work. It seemed fitting, therefore, that memorial services should be

held with her relatives in honor of her memory.

It was expected at first to hold such services Sabbath, April 29, but it was finally decided to postpone the matter one week. This seemed providential; for thereby Elder Anderson from China reached College View in time to be present. He took a leading part in the services, telling of his last visit with Mrs. Miller, and speaking in the highest terms of her courage and sterling qualities as a missionary and a Christian woman.

Elder Hoopes followed with words of comfort and consolation from the Scriptures. A quartet sang the missionary hymn No. 1412 in "Hymns and Tunes," "She Died at Her Post."

The services made a deep impression upon all minds. Certainly so noble an example of missionary zeal and courage will not be lost upon the scores of young people who listened to the services.

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#### UNION COLLEGE CALENDAR

The Union College Year Book is ready for delivery and may be obtained by addressing the President of Union College, College View, Neb.

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#### A GOOD TESTIMONY

We are glad to receive from one of our leading laborers the following good testimonial concerning the influence of Union College upon the character of some of its students. "I have been very favorably impressed with the marked improvement in Christian manners and the evident growth in Christian life of the young people who have been and are attending Union College apparent as they come home to us at vacation time."

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B. L. Anderson is doing Bible work at Superior, Wis.

## THE WORK OF THE WILL IN RELIGION

Very little has been said in regard to the use of the will in religious experiences. People generally depend upon their feelings in these matters. The will is, indeed, influenced by the feelings, but is supreme over them all. It is the citadel of the soul. When the will is surrendered, God can take possession of the soul, and can work in us His good pleasure. In such a surrender, man does not become a weak, will-less being. It is the highest exercise of the will to surrender itself to God and the right. In this connection, please read the following passage from "Steps to Christ," page 47:—

Many are inquiring, "How am I to make the surrender of myself to God?" You desire to give yourself to him, but you are weak in moral power, in slavery to doubt, and controlled by the habits of your life of sin. Your promises and your resolutions are like ropes of sand. You cannot control your thoughts, your impulses, your affections. The knowledge of your broken promises and forfeited pledges weakens your confidence in your own sincerity, and causes you to feel that God cannot accept you; but you need not despair. What you need to understand is the true force of the will. This is the governing power in the nature of man, the power of decision or of choice. Everything depends on the right action of the will. The power of choice has been given to men; it is theirs to exercise. You cannot change your heart, you cannot of yourself give to God its affections; but you can *choose* to serve him. You can give him your will, he will then work in you to will and to do according to his good pleasure. Thus your whole nature will be brought under control of the Spirit of Christ; your affections will be centered upon him, your thoughts will be in harmony with him.

Desires for goodness and holiness are right as far as they go; but if you stop here, they will avail nothing. Many will be lost while hoping and desiring to be Christians. They do not come to the point of yielding the will to God. They do not now *choose* to be Christians.

Through the right exercise of the will,

an entire change may be made in your life. By yielding up your will to Christ, you ally yourself with the power that is above all principalities and powers. You will have strength from above to hold you steadfast, and thus through constant surrender to God you will be enabled to live the new life, even the life of faith.

## UNION COLLEGE LABOR BUREAU

An organization has recently been effected by the teachers and Board of Union College whose object is to encourage students to enter the different departments of missionary work, and also to find fields of labor for them. The organization is to be known as the Union College Labor Bureau. The committee constituting the Bureau was appointed by the Board of Trustees, and consists of C. C. Lewis, P. E. Berthelsen, G. A. Grauer, H. A. Morrison, M. E. Kern, August Anderson, August Kunze.

The object of the Bureau is to bring together missionary fields desiring laborers, and Union College students and others desiring labor. The co-operation of all ministers and other laborers is earnestly desired. Address, Union College Labor Bureau, College View, Neb.

## CLOSE OF ELDER QUINN'S MEETINGS

Sunday evening, May 7, Elder R. D. Quinn returned from holding meeting in Omaha, and preached his farewell sermon in the church at College View to a large and appreciative audience. At the close of the services he was obliged to hasten to the train in order to spend a day or two with his mother in Kansas City before going to the General Conference. Thus he missed the baptismal service which followed the sermon, and which in some measure represented the fruit of his labors during the four weeks of meetings which were held in College View and Lincoln. Twenty-two candidates were baptized by President Lewis.

Ten were students of the College.

Thus closed one of the most remarkable series of meetings we have ever witnessed. They were characterized by plain, pointed preaching, pointing out sins and leading the hearers to believe upon the Lord Jesus Christ for full deliverance from the bondage of sin. The effect upon the students and teachers has been excellent. We believe that Union College will reach a higher standard because of their influence.

Union College has enjoyed many tokens of the blessing of the Lord during the past year. The regular meetings have been well attended. A number of conversions have been witnessed. Twenty-two students have been baptized. Bro. G. Phillips spent two weeks with the school at the close of the winter term in behalf of the canvassing work, and was greatly encouraged by the interest which he found. Elder Quinn's meetings resulted in a great spiritual awakening. The Word of God was preached in demonstration of the Spirit and with power. On four or five different occasions chapel exercises continued from 9:40 to 12:30, all recitations being suspended. The message was complete surrender to God, absolute deliverance from all known sin, and reception of the Holy Spirit in preparation for service. One result is the desire of many to enter some branch of the work during vacation. This has led to the organization of the Labor Bureau among the teachers to find places for those who want to work.

#### THE YOUNG PEOPLE'S WORK

The more I study this problem, the more I am convinced that it is the greatest problem facing this denomination. The greatest problem before any nation or people is its relation to the rising generation and the ideas and work it shall commit to their hands.

The Young People's work is broader

than the work of organizing and conducting young people's societies. If the parents among us had realized that the most important work committed to their care was the training of their children for God, and had earnestly prayed and sought the Lord; if all our workers had realized the importance of making a special preparation for work among the young; if our teachers had realized that it is not the greatest work of education to impart knowledge merely, but rather to impart life, by contact of soul with soul, and had given their lives unreservedly to spiritual work for them; I believe our young people would be in a better position to-day than they are.

There is, it seems to me, an increasing number of our workers making a study of this work. It is a special line of work and needs special consideration. I have studied the question of the adolescent enough to realize that there is here a field of thought worthy of our most careful attention, that we may be able to understand our young people. The methods of presenting the truth and being able to adapt it to the needs of special classes, is second only to the truth itself. This means that we should make a study of the people for whom we work.

I believe that the great question of the young people's work demands the best thought and most earnest consecration of any question before us at present. I believe the General Conference could not consider a more profitable question than that of saving the great army of our young people to the cause of God.

This Union Conference has taken the lead in establishing a Young People's Department, and I believe it is a move in the right direction, although it demands more time than I have been able to give it on account of my work in Union College.

#### OUTLINE OF WORK DONE

The work we have been trying to do

is as follows:—

1. Study of the whole problem of the Young People's work.

2. Education of our people in regard to this important subject by means of—

a. A Central Union Conference Young People's Convention, (June 1904) and the circulation of the report of that meeting.

b. Writing articles for the *Review*, *Instructor*, and state papers.

c. Correspondence with and sending small leaflets to all our workers.

d. Correspondence with state and society leaders.

e. The *Educational Messenger*, which is the organ of the Young People's work in the Central Union Conference.

3. Direct efforts for young people.

a. By collecting as far as possible a complete list of the young people in the Central Union Conference.

b. Correspondence with and sending literature to these young people.

4. The Home Improvement Courses.

The success of the first effort to establish a reading circle among our young people indicates that this may become a permanent feature of our work and the means of great good. It gives an opportunity to come into close touch with young people, and help to educate their taste for good reading and profitable study.

The development of workers for the young people. It is evident that we must select, educate, and discipline workers for this special line of work. Everyone cannot do young people's work successfully, any more than every one is adapted to do medical work. Our missionary work in Union College this year has been divided among small bands of students who consider and perform a special line of work. There is a band of eighteen young people who are studying the young people's work in all its phases, and are laboring for

other young people. It is hoped that several of these young people will be able to go among the churches near their homes and work for the spiritual interests of the young people and instruct them in how to get to work for the Master.

#### SUGGESTIONS

I have the following suggestions to make:

1. Let all the workers and church elders take an interest in the Home Improvement Courses, and co-operate with the Field Secretary, and Conference secretaries in making them an effective means for good.

2. For the good of the young people who attend the camp-meetings:

(a) The state camp-meetings should not overlap if it can be prevented, so that the general workers can be in attendance all the time. The few days allotted to the camp-meetings is very short at best to enable the workers to gain the confidence and love of the young people and help them in the most effective way.

(b) Some of the best workers for young people in the Conference should be associated with the Field Secretary, and other general workers, as a committee on young people's work, and these workers should be comparatively free from other duties so as to have time to devote to study, prayer, and personal work for young people.

3. A definite line of instruction along the line of young people's work should be given at the church school teacher's institutes during the summer. The solution to the young people's problem in many churches is in the hands of the church school teacher.

4. The workers trained in the College should be encouraged by the Conference President and the Secretary of the Young People's work, to do something for the young people in the churches near their homes at least. A conse-

crated young person can do much for young people that older ones cannot do.

5. The coming General Conference should give special consideration to the Young People's work in all its phases, and endeavor to perfect plans that will advance it.

There are great possibilities before our young people. "With such an army of workers as our youth rightly trained might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be given to the world."

M. E. KERN,

*Field Sec'y Young People's Work.*

## News and Notes

Bro. H. M. Hiatt, state canvassing agent for Kansas, is with us in the interests of his work. During the past winter he taught in the church school in Kansas City. His wife, formerly Edith Cornforth, is meeting with excellent success in the Bible and canvassing work in Kansas City at the present time.

Professor Cady, formerly a teacher in Union College, now president of Walla Walla College, spoke to the students one morning recently while enroute to the Conference. His theme was "Christian Education" in all its fullness of meaning, presenting especially our need of text books free from error and based upon Christian principles.

The physics class in company with their teacher, Prof. Newton, recently visited the Burlington machine shops at Havelock, near Lincoln. The Current History club also made a journey to Havelock for the same purpose, to witness modern methods of building large machines. Another company of students spent a pleasant afternoon last week in company with Prof. Kunze and wife, visiting the State Penitentiary and Insane Asylum.

The interior of the Union College bakery has been receiving a new coat of paint.

The Sanitarium has been adding some new fire escapes to the east side of their building.

Miss Meda Kerr, a nurse in the Sanitarium, left recently for San Diego, California, to benefit her health.

Bro. H. H. Hall, of Kansas City, was with us a few days the first of the month in the interests of the canvassing work.

Prof. Kern was compelled to miss a few days of school recently because of illness. He departed May 10 for General Conference.

Professor Wallenkampf stopped a few hours last week while passing through College View, speaking once to the Scandinavians.

Miss Hannah Peterson, of Webster, S. D., is visiting friends in College View. She has been having excellent success nursing in South Dakota.

Max Hill has accepted a position as stenographer for the Pacific Press at Mountain View, Cal., and leaves for his new duties at the close of school.

Thomas Nethery, of Wolfe, Wyoming, stopped off a few days, visiting old acquaintances at Union College. He was returning from a business trip to Illinois. He is making all calculations on being in school here again next year. His brother Jay is going to begin tent work in northwestern Nebraska.

Announcements have been received of the commencement exercises of the senior class of the Western Dental College of Kansas City, Mo., held May 6, 1905. In the class roster we find the familiar name of Louis Hough. Louis spent some time at Union College. We congratulate him upon his "pull," and will remember him in case our molars become discontented.

Hail stones the size of a man's fist fell Monday, May 8, at Burrton, Kans. Among other damages, several windows were broken in the house of K. N. Friesen, a student here in the College, and the stones also drove through the shingled roof of his barn.

A letter from Miss Etta Oppy states that she has just closed her school at Mooreton, N. Dak., and is planning to return to Union College next fall. She is stopping for the summer with her sister and husband, Mr. and Mrs. Geo. I. Cummings, also Union College students, who are engaged in agriculture and stock raising.

A series of music recitals is being held at Union College during the last two weeks of the school year. They are given in the College chapel at 4:30 daily, each student conducting one recital. Thus far the recitals have been given by Vera Wallace, Irma Lewis, Ada Madison, Mrs. B. E. Huffman, Winnifred Collins, and Christine House, with others to follow during the last week by, Arthur Thorp, Mary Baker, Olga Dammen, Roberta Roach and Millie Fockler.

Elder J. N. Anderson, superintendent of our missionary operations in China, spent May 3 to 8 with friends in College View and Union College. He delivered seven addresses upon the missionary work in China. Four of these were given in the evening, and were largely attended by students and citizens. The others were delivered in the College chapel at the time of the regular chapel exercises. These lectures were highly appreciated, giving as they did a clear account of the history and development of our work in China and the present conditions. We trust that their influence may be the means of great good in the College, and may eventually lead a number of persons to join the ranks of our missionaries in the needy field of China.

"Uncle Joe" and "Aunt Mary" Sutherland, as the students and teachers of Union College have for years affectionately called them, left College View during the first week in May for their new home near Lawrence, Kansas, where they have purchased a small farm. Their son Walter will live with them, also their daughter, Mrs. Annie Yoeman, from California. The kind wishes of their many friends in College View and Union College go with them, and it is the earnest prayer of all their friends that in their quiet, country home they may enjoy much needed rest.

Wednesday evening, May 3, the people of College View were favored by an address in the College chapel from Elder F. W. Field, superintendent of our missionary work in Japan. On his way to the General Conference he had time to stop off only a few hours. By means of a telephone, hasty notice was given to the citizens of the village and the chapel was well filled. Immediately at the close of his address he took the car for Lincoln to continue his journey. A verbatim report of his remarks was taken, and extracts will be given the readers of the *Messenger* in the future.

A canvassers' institute is in progress at Union College, and will continue until the close of the school. It is under the general charge of Brother G. Phillips, the general canvassing agent of the Central Union Conference, assisted by H. M. Hiatt, state agent from Kansas, R. J. Bryant, state agent from Iowa; and F. H. Hahn, state agent from Nebraska. The interest in the canvassing work was so great at the time of the institute at the close of the winter term that Brother Phillips and these different state agents deemed it wise to return at the close of school to encourage and instruct those who desire to enter the canvassing work during the summer vacation. A large company of canvassers will go out into the different conferences this summer.

Mrs. W. D. Beard recently visited Mrs. J. H. Bradley at her home in Golds-bury, Mo. They will be remembered by Union College students as Miss Helen Hebard and Miss Ethel Robinson.

Miss Addie Green, who was in Union College the first two terms of the present year, is located in Springfield, Mo. Her recent report for one week's canvassing was \$38.75 worth of orders for twenty hours' work.

Our brethren in prison in Asia have appealed to the Supreme Court for transportation of their trial to another city, because they plainly saw that under their present circumstances they would probably be sentenced to five to fifteen years imprisonment. They took this step after much fasting and prayer, casting lots according to Acts 1. They were at last account waiting for a notice from Constantinople.

Sabbath, April, 29, was church school day in the College View church. At the morning service President Lewis spoke on the theme, "Shall we have church schools?" He traced Christian Education from the time of Christ down to the present, showing the practice among the early Christians of training their children in the faith of the Scriptures. He read from the Testimonies that we must have church schools and better schools, or else come under the condemnation of God. He was followed by Bro. Huffman on "The Elements of Success in Christian Training Schools." We must have cooperation, harmony, and unity, before we can expect success in our church schools.

In the afternoon, Mrs. C. C. Lewis spoke on the "Value of Christian Training, and how it differs from Secular Training." This was followed by an interesting educational social meeting. Steps are being taken and the money is being raised to erect a church school building in the village this coming vacation.

Mr. John Weir and wife who left us several weeks ago, are also canvassing in Missouri and their reports show rewarded efforts. However Mrs. Weir seems to be a little the more successful canvasser. We do not say this to discourage any of our young men who may be thinking of entering this work. On the contrary to spur them to put forth better efforts and encourage more of our lady students in all our schools to take up this line of work.

Prof. M. W. Newton is planning to lead a company of students during the coming summer to canvass for our health publications. Several will accompany him and Colorado has been chosen as the field of action. This is evidently a move in the right direction, the teachers and students becoming laborers together. In what more fitting way could our teachers spend their vacations than in leading by example their students to perform the work of which we hear so much? We are told, too, that our health publications are being neglected. See Test. Vol. VI, pp. 326-328.

Wednesday evening, May 3, all who at any time had been students in Miss Roberta Andrews's classes met at her home giving her a very pleasant, old-fashioned surprise. There were one hundred forty in attendance and all entered heartily into the spirit of the occasion. Professor Rees made the opening speech which was followed by a duet by Misses Lulu Pearson and Bonnie Shultz. Miss Geneveive Johnson and Miss Zillah Daniels each gave a recitation. The students had procured as a token of remembrance to their teacher, a handsome leather covered Bible which was appropriately presented by Miss Gladys Shufelt. The company broke up at 8:00 p. m. to attend the lecture by Elder Field, of Japan.

The work at the International Publishing Association at College View, is onward. For many months there has been no lack of work in any of its departments. Aside from the publication of the four foreign papers, a number of tracts and pamphlets have lately come off the press. It can also be reported that Vol. VIII of the Testimonies has been translated into the German, Danish-Norwegian, and Swedish languages. A recently published pamphlet in English entitled, "Brother Hill's Bible Class" is a decided success. Many of our leading brethren pronounce it the very best little booklet ever printed on the Sabbath question. As the price is only fifteen cents, it should be in the hands of every worker in our denomination.

The work of grafting in the College orchards has been completed. The peach trees must yet be pruned because of the severe winter. The frost also injured the cherry and plum trees, so our crop of fruit will be necessarily light. The ground is soon to be disced and the trees sprayed. The vineyard has been reset and the prospects are favorable for a crop of grapes. Under the direction of Prof. Kunze the strawberry bed is being enlarged. One thousand grape cuttings have also been started. Prof. Kern and the floriculture class have made quite a noticeable change in the aspect of the ground between the College and South Hall, also at the north-west corner of the College, and in the plot south of the power-house and hot-house. Every effort is being put forth to follow out the lines of instruction given in the Testimonies regarding agriculture, horticulture, and floriculture, for both gentlemen and lady students. Noticeable improvements are being made around the College premises. The trees and groves are becoming more beautiful each year, and in the future there will be no necessity for the College students' going to a distance to obtain a suitable location for their out-of-door gatherings.

## TRUCK FARMING

George H. Maxwell, chairman of the National Irrigation Association, in a speech not long since, in Great Falls, Mont., advises every wage earner to cultivate at least an acre of ground near his place of employment. If the wage earner would follow Mr. Maxwell's advice, there would be less idleness, less crime, less want and misery, and less need of strikes. The cultivation of an acre of ground would furnish employment for the wage worker during the long hours of the summer evening and morning, which are usually spent in the saloon or other hot beds of crime. The products of the acre would go a long way towards driving want and misery from the door and saving the money spent, for necessities raised on the acre would add to the bank account and lessen the need of strikes.

The writer knows a man who is laying up money on a salary of \$10 per week. He is a follower of the teaching of Mr. Maxwell by being a tiller of an acre of ground. As a result he has his own potatoes, cabbage, onions, tomatoes, sweet-corn, beets, sweet-potatoes, cucumbers, egg plant, celery, in fact everything that soil and knowledge of truck farming can produce. He devotes to the lot the evenings and the mornings—the time that his fellows devote to the pool hall and the saloons, drinking and cursing capital and the government for not making them rich in spite of their idleness. He not only saves the money spent in these resorts, but the money he would have to spend for the above-mentioned necessities. There is not a hamlet, town or city where vacant lots can not be gotten at a reasonable rent and two or three of them will produce enough to keep the average family a year.

If you cannot farm a large farm by all means farm an acre.—*Wellace E. Sherlock, in Nebraska Farmer.*

## Home Improvement Courses

### GENERAL CULTURE COURSE

#### TEST QUESTIONS

The following questions covering the books "Steps to Christ" and "In the Tiger Jungle," have been sent to all whose names we have enrolled for this work. If there are others who have been doing this work, please write out answers to the questions, using the books if desired, and send them in at once to M. E. Kern, College View, Neb.

#### IN THE TIGER JUNGLE

1. Draw an outline map of India locating the river Godavery, using any map you have at hand.

2. Under what circumstances did Dr. Chamberlain have a remarkable answer to prayer?

3. Name four distinct lines of work by which India is reached by the Gospel?

4. How were different methods of missionary work combined?

5. State ways in which other missionaries have prepared the way for the Third Angel's Message.

6. Explain something of the difficulties under which the people of India accept Christ.

7. Name the necessary qualities of a missionary to the heathen as brought out in this book.

8. Name practical lessons, other than those mentioned, which you have learned from reading this book.

9. How has the study of this book changed your ideas of missionary work in India?

10. To how many of the world's inhabitants is the Third Angel's message to be preached? and upon whom does this duty rest?

#### STEPS TO CHRIST

1. What are the successive steps by which the sinner is brought into full fellowship with Christ?

2. What is the new birth?

3. Why is repentance necessary?

4. Describe the nature of true confession.

5. What do you understand consecration to be?

6. What is given to man to exercise in this plan of salvation?

7. What mistake is often made in regard to feeling and faith?

8. What are the conditions of eternal life?

9. What is the author's definition of faith?

10. How does the Christian grow up into Christ?

11. To whom is given the duty of carrying the news of salvation to those who know it not? Why is this?

12. In what four ways does God speak to us?

13. Why is it necessary to study God's Word?

14. How should the Bible be studied?

15. What is necessary on our part to make communion with God complete?

16. What is prayer? and why is it so necessary to Christian life?

17. What are the conditions of prevailing prayer?

18. What should be our attitude toward the perplexing questions that sometimes cause us to doubt?

19. What evidence is open to every one?

20. With what feeling should the Christian constantly live? and how should trials and disappointments be borne?



#### "UP TO THE MOUNTAIN"

Reading--Chapters XIII, XIV

#### CHAPTER XIII

1. What test is afforded by the night-school?

2. What was the nature and effect of the speech made at Madison, Wis., by Mr. Washington?

3. What speech gave him a national reputation?

#### CHAPTER XIV

4. Make an outline of the speech.

5. What experience did Mr. Washington have with the negro ministry?

6. What does Mr. Washington believe concerning the future of the negro politically?

#### "SAVE THE BOYS"

If we could only impress the minds of the readers of this paper with the enormity of the evils of the cigarette habit, we would be sure of their help in the circulation of the journal, *Save the Boys*.

Hon. Geo. W. Stubbs, judge of the Juvenile Court, Indianapolis, says that more than 600 boys have been brought into his court, most of whom were cigarette fiends—mastered, overpowered by the vile cigarette. He charges the most of their troubles to the habit of cigarette smoking.

E. E. York, superintendent of Indiana Boy's School, says that out of 600 boys admitted to that institution during the last three years, sixty per cent were absolutely known to have been cigarette fiends, which less positive evidence shows that ninety per cent formed the habit that sapped their virtue and strength at an early age. Restless, nervous, listless, no energy or ambition, bleary-eyed, emaciated, and most agonizing deaths is the record he gives.

Shall we arouse to the situation and try to save some? Our journal is set as a defense against this evil. Only thirty cents a year. Address, *Save the Boys*, 118 W. Minnehaha Boulevard, Minneapolis, Minn.

#### ADDITIONAL NEWS ITEMS

The Union College Alumni Association held a meeting, Sunday evening, May 7. About twenty-five were present.

Mr. and Mrs. Elgy Clark, who have for some time been connected with the Nebraska Sanitarium, leave in a few days to open a health food store at Ogden, Utah.

Dr. George, of the Nebraska Sanitarium, is attending the Conference at Washington. His duties at the Sanitarium are being performed by Dr. G. B. Meyers.

Miss Thora Johnson, of Boulder, Colo., has been quite ill the past week and has been compelled to drop her school work for the remainder of the year. At present she is some better and hopes to leave for her home in a few days. Her sister Fannie is with her.

Asa Smith, a resident of College View for four years and a teacher in the public schools, is spending a few days among his friends. He has with him quite a collection of his own musical productions, of which he disposes as he goes from place to place.

Mr. Elliot, of Ladoga, Ia., recently visited his grand-daughters, Misses Scott and Wallace who are attending Union College. He was favorably impressed with the work of the school, contrasting the opportunities of the young people here with the few the youth possessed in his boyhood days, eighty years ago.

We learn from private letters received from members of the College View delegation to the General Conference that they arrived safely in Washington. The next train after theirs was wrecked in Pennsylvania, and some fifty people killed. Our delegation arrived in Washington May 10, and report interesting meetings conducted by Mrs. White, Elder Haskell, and others.

"Education should be regarded as capital invested for the future, from which a profit may be derived in subsequent life. It will pay an annual income without expense for insurance, repairs or taxes. Riches have wings; a good education is a more lasting resource."—*Horace Mann.*

#### COMMENCEMENT DOUBLE NUMBER

In order to bring together in one number the matter pertaining to the commencement week at Union College the June numbers of the *Messenger* will be combined into one "Commencement Double Number," to be issued early in June. This number will contain descriptions of the Lecture-Recital of the Music Department, Recital of the Voice Pupils, Class Exercises of the class of 1905, and the Graduating Exercises; also the essays and addresses of the Graduating Class, with other matter as space may afford. The price of the Double Number will be ten cents per copy; free to regular subscribers. Address all orders to *The Educational Messenger*, College, View, Neb.

## Important Notice!

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## The Educational Messenger

Representing the Educational Department of the Central Union Conference of Seventh-day Adventists, which embraces its Training College, Intermediate Schools, Church Schools, Sabbath Schools, Sanitariums, Nurses' Training Schools, and the Young People's Societies.

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*Premiums.*—Anyone sending us \$2.50 for five subscriptions, new or old, will receive the *Messenger* free for one year. Write for liberal terms to agents.

*To Contributors.*—We want the news from our church schools, intermediate schools, sanitariums, etc. Personal doings and experiences are always welcome. We want a correspondent in every school and institution. Send us striking quotations, gems of thought, etc. Write us short articles upon any phase of education, not theory so much as practical experience. Three hundred words will make a column. Keep within this limit if possible.

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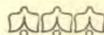
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*Printed Nets*, white grounds printed in dim roses, 55c and 60c a yard.

*Silk Mousseline*, all shades, 29c to 55c a yard.

*Irish Dimities*, fine, sheer, white grounds barred with cluster cords and printed with roses, hare bells, arbutus, violets, etc., 25c a yard.

*Banzai Silk*, looks like all silk though half silk and half cotton, light and sheer in all the plain colors, 50c a yard.

*Lace Tissues*, all the leading plain colors, 45c, 50c, and 55c a yard.

*Silk Eclatans*, really half silk, very sheer and lustrous, with the rich effect of clothes that sell for three times as much. It comes in cream white, champagne, light blue, pink, maize, brown, cardinal, navy, reseda, Nile, and black, 50c a yard.

*Embroidered Linen Novelties*, tan grounds with various small figures embroidered in white and colors, 50c a yard.

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