

...The...

Educational Messenger

An Exponent of the Theory and Practice of Christian Education

Vol. 1

COLLEGE VIEW, NEB., OCTOBER 1, 1905

No. 19



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OPPORTUNITY AND PLUCK

H. C. PITTON

Young man, young woman, did you ever stop to think that opportunity is standing by your side? Why not get acquainted? She will not long remain.

Some young people say, "I wish I could go to college and get an education." Why don't they go? Simply because their desire to go is not strong enough. If a young man, or young woman, wants an education and wants it bad enough, he or she will get it, every time. If you have good health and have had a good home training to start on, what more of an opportunity could a young man ask for? If you have a will strong enough, you will find a way. Defeat is impossible. "There is a big difference between a luke-warm desire and a red-hot purpose." If we focus the rays of the sun through a magnifying glass, the heat becomes so intense as to set combustible material on fire. So it is with us, when we concentrate all our energies on one object, we are sure to win. Warm water never turns the wheels of a steam engine, but with a red-hot fire under the boiler and a big head of steam on, we can move the world.

Conquer obstacles or they will conquer you. When you start a piece of work, unless it is radically wrong, finish it. If in school you have begun the

study of a subject which is very difficult, no matter how much you detest it, go through with it, finish it before you leave it. There is a principle in this thing,—if you master here, you have won a victory for life. When in college, stay there long enough to finish something; you are there for intellectual power, for culture, and for special preparation for your work. Get it before you leave.

Young people, let's decide today, that, "sink or swim, live or die, survive or perish," we'll make use of our opportunities, (and if there are none let's make some), obtain an education whatever the cost, and when we have gotten it, give our lives and all the ability we possess to the spread of this blessed truth, and go forward with it to its final triumph.

TRUE TO PRINCIPLE WE TRIUMPH

A few weeks ago one of our sisters, Miss Nora Hough, Union College Class of 1905, desired to take the examination in a certain Missouri county, for the purpose of securing a teacher's certificate, but for a number of weeks was refused, the only objection seemingly being a religious test. The case becoming so widely known, it gives us pleasure to print what Miss Hough has to say concerning the matter:—

The regular time for public examinations for teacher's certificates is the fourth Saturday, and preceding Friday,

of March, June, and August. Early in June I wrote Mr. M——, our county commissioner, asking the privilege of writing Saturday's subjects on another day. A prompt reply stated that the subjects scheduled for the certain days must be written on those days, that it was impossible to grant my request.

I thereupon visited the local board of directors and laid the situation before them. The clerk had in his possession the latest law on the subject of certificates (1903) which we took the liberty to investigate. Finding that provision was made for special examinations to be given those who for good and sufficient reasons did not or could not attend the last regular examination, I mentioned the possibility of such an examination in my next letter. Before his reply was received the June examination had passed, so in his second letter he urges me to lay aside my convictions and write with the other teachers as follows: "I can issue those special certificates only to parties who, for good and sufficient reasons did not or could not attend the last examination by the county board. I keep the first day of the week, commonly called Sunday. Often my work presses me until I am compelled work on Sunday. If the laws of the state of Missouri require me to do a certain thing on Sunday, I should do it and feel no compunctions of conscience. If you can make me see that you have a good and sufficient reason for not taking the regular examination, I will give you a special the last of August."

Although there was not the slightest hope of gaining the point, this seemed a good opportunity for correcting a mistaken idea. Therefore, I replied: "My reason for not taking the regular examination is found in the Bible, Ex. 20:8-10, 'Remember the Sabbath day to keep it holy; six days shalt thou labor and do all thy work: But the seventh day is the Sabbath of the Lord thy God; in it thou

shalt not do any work.' This may not appeal to you as any reason at all, but to me the words of the Creator mean more than the laws of any country or state, or the example of any man."

Again I visited the local board and asked them to secure another teacher on whom they might depend with more certainty. This they refused to do, saying that some special arrangements could certainly be made. I assured them of my willingness to do anything within the bounds of right and propriety, but told them that under the circumstances, I did not feel free to press the matter any farther.

Thus the subject was left for awhile. In the meantime, however, the clerk visited Mr. M—— personally, and secured a promise that he would make some provision to suit the case, provided the State Superintendent concurred. About the same time the commissioner of an adjoining county became interested and offered his services in my behalf. The matter was freely discussed, not only in our own, but surrounding districts. I do not know just how much influence these exerted, nor what the State Superintendent advised, but altogether the pressure became too great. Mr. M—— reluctantly yielded and wrote: "Out of regard for your religious scruples I have decided to let you write Saturday's subjects on Monday."

Throughout the institute Mr. M—— treated me most kindly. On Monday morning he was unusually good natured and pleasant. To my surprise he went so far as to apologize for his former conduct, and before the close of the day gave me to understand that my refusal to disregard principle had won his confidence and respect. As I folded my last paper he called my attention to the fact that he had left me alone the greater part of the day, saying, "I thought I could trust you."

This experience has forcibly impressed two lessons on my mind.

First.—It always pays to stand firmly for the right, no matter how discouraging the outlook may be. Though such a course may result in financial loss, the individual not only gains for himself the blessing of heaven's peace and additional strength for another conflict, but the attention of others is thereby called to the truths of the Bible.

Second.—Believers in the message cannot very long continue in work of this nature without disconnecting from the message itself. The spirit of conventionalism is rapidly taking hold of the public educational system. This will soon require attendance on teachers' meetings, institutes, and reading circles on the Sabbath. Even now it is strongly urged, and those teachers who failed to attend them last year are all but ostracised.

Not in the sense of an apology, but simply as an explanation, I wish to add that present circumstances are such that it seems necessary for me to spend some time at home and in this work. I have seen evidences of God's leading and I have left the whole matter in His hands. My acquaintance with the truths for these closing days of earth's history, and the great need of workers in direct connection with the message, however, forbid my long remaining in public school.

A MESSAGE OF GOOD CHEER

TO THE TEACHERS AND STUDENTS ASSEMBLED AT UNION COLLEGE AT ITS OPENING SESSION, SEPTEMBER 12, GREETING:—

As a company of former students and teachers of Union College, we take this opportunity of expressing to you while at the General Conference in Washington, our friendly feeling toward Union College and our whole-hearted sympathy and best wishes for the prosperity of the noble work which is being carried on in this institution.

The privilege of meeting together as former teachers and students is truly

refreshing, and the testimony of all, though widely separated in work during recent years, is full of thanksgiving and praise to God, not only for the opportunity of being connected together at Union College, but also for the goodness and kindness of God since we have been scattered in different parts of the Lord's vineyard. The influence of Union College has gone to the ends of the earth, and many workers in different lands received their training within its walls. We therefore express to you our deep interest in the work you are doing, and our great desire that you rightly improve the present advantages and that while taking your training you bear in mind the great work yet to be done in other lands and the many millions in heathenism, who are dying, unknowing and unwarned.

Committee { H. F. KETRING
MRS. B. G. WILKINSON
J. L. SHAW

WORD FROM ELDER WARREN

No doubt many of our young people know that on account of failing health, Elder Luther Warren had to give up his contemplated work in Chicago this summer. He has been encamped at Bear Lake, Michigan, and is now with his relatives at Onaway, Mich.

He writes: "We have had a good time this summer. The Lord knows what is best for us. I feel sure that my vacation will not be lost time to me. It is good to have time to be alone with God and quiet. For some weeks our tents were in a grove of hemlocks and on the banks of a beautiful lake. We had no near neighbors, but had sunshine, air, water and rest, and all the beauties of nature, and best of all the presence of nature's God."

Elder Warren says he has watched the camp meeting reports with much interest to see where anything special has been done for our young people.

We know that hundreds of our young people as well as older ones will join us in prayer that God will restore Elder Warren to health, that he may again engage in the work in which his heart is wrapt up.

M. E. K.

ENROLMENT OF STUDENTS FOR 1904-1905

COLORADO

Harry H. Baker, Gladys Shufelt, Luther B. Shufelt, Lula A. Pearson, Arthur L. Pearson, Jonathan Beckford, Ruth Knudson, Ethel Collie, Adolph Kurz, Cush Sparks, Oswald Roberts, Alfred W. Peterson.

FLORIDA

Maude H. Kynett.

GERMANY

Fred Reinke.

IOWA

Carrie Peterson, Edward S. Baylies, W. Earl Rentfro, Earl A. Bungor, Roy E. Bowles, Tacy Lytle, Stella Bungor, Anna O'Neil, N. C. Bungor, Vera Wallace, Frances Esser, Henry L. Pelmulder, Maude Noel, P. V. Thomas, Catherine Pelmulder, Aural Jordan, Emily Johnson, Matilda Erickson.

ILLINOIS

Milton T. Ames.

JAPAN

Nobuzo Kawai.

KANSAS

Zelma Small, Alfreda Emerson, Albion L. Kiehnhoff, Oren C. Durham, John A. Westermeyer, H. W. Schmidt, John C. Harder, Ruth Fasig, D. G. Huenergardt, J. F. Simon, Adam F. Schmidt, Belle Dixon, Mina Dixon, Wm. Morey, Albert A. Segebartt, Ellen Dewey, John Bland, W. M. Mohr, Oliver S. Beltz, Marie L. Boehm, John H. Boehm, Geo. W. Grant, Lillie Wolf, Clara M. Ogden, Katherine Ogden, R. A. Bartlett, Leonard Rucker, Lloyd Rucker, Anna M. Anderson.

KENTUCKY

Robert M. Mason, Eugene Smith.

LOUISIANA

John W. Peabody.

MASSACHUSETTS

Laurence Weeks.

MICHIGAN

Geneva Dawson, Winnie Hunt.

MISSOURI

Erma Fisher, Lewis Patterson, Geo. H. Armstrong, Carrie G. Daniels, Charley F. Wineland, Mamie Jamieson, Elizabeth Jamieson, Lillie M. George, Merrill T. Smith, Ralph Brown, Kate D. Sanborn, Lillian E. MacBride, Zillah B. Daniels, Hattie Daley.

MINNESOTA

Catherine Ackerman, Elta Smith, Gertrude Burghart, Adolph Johnson, J. E. Johnson, Kathryn Adams, Arvid Bjurstrom, Lilla Krassin, Clara Krassin.

NEBRASKA

Bertha M. Lewis, Hattie Caviness, Mabelle Brown, Hattie Mulder, Bessie M. Thayer, Mae O. Wilcox, Nettie Clark, Daisy Shaver, Clara Gilbert, Elsie O. Hamsher, Rose Talcott, Altie Wordell, Winnifred M. Collins, Ada J. Madison, Clara Shaver, Inez Shultz, Lora Clement, Edith A. Rigby, Imogene Morrison, Eulala Soucey, Inez Dobson, Clara M. Johnson, Nellie Dymond, Edna Brown, Josephine Schee, Emma Christensen, Roy E. Oxley, Paul Gettman, Earl E. Jones, Gerald Ferguson, Grace Aul, Mary Black, Gertrude Jenkins, Nora E. Beeson, Fred E. Herzer, Wm. F. Hardt, Lloyd V. Clark, John J. Clark, Melissa Beeson, August Carlson, Allen Weir, Orrel L. Graham, Florence M. Aul, John A. Mathiesen, Fred C. Mathiesen, Gordon Andrews, Rocky C. Black, Neva Buckridge, Catherine Paulsen, Irvin Blue, Maud E. Dymond, Charlene Morrison, Carl A. Thompson, Ethel Fankhouser, Emma Mourer, John P. Anderson, Cora Marshall, Ora Vorhies, Ernest L. Ryan,

Anna Erickson, Elmer Lindholm, L. Allen Rich, E. Christian Eden, Ethel Allam, Louise Tucker, Dottie Eno, H. N. Larson, Irma E. Lewis, Lora G. Smith, Elizabeth Runck, Fred M. Rigby, Tilman McFarland, Hattie A. Beardsley, J. Beardsley, Agness Lewis, Fred Davis, Henry Willers, Lloyd E. Biggs, Isaac Ortner, Marion E. Carr, Joseph H. Anderson, Ida C. Johnson, Katie Blum, Eva S. Huck, Chester Orr, T. W. Weir, Peter C. Mathiesen, J. H. Schmidt.

NEW YORK

Emil E. Rosenwold.

NORTH DAKOTA

Sarah Hanson, Mrs. E. H. Huntley, Etta L. Oppy.

OKLAHOMA

Edward T. Hale, Alice M. Thompson, Harland U. Stevens, Arthur Thompson, Earnest Thompson, Wm. Korgan, Abraham F. Riffel.

PENNSYLVANIA

E. F. Johnson.

SOUTH DAKOTA

A. L. Leer, Carl C. Engel, R. H. Bechtold, Minnie C. Wilson, Orrie A. Carr, Clara B. Kier, Alice D. Kier.

TEXAS

Bertha M. Woods.

TRINIDAD

Cyril A. Crichlow.

TURKEY

Beatrice Baharian.

WISCONSIN

Ernest R. Johnson, Arthur E. Serns, Frank H. Phillips, Mrs. Florence Phillips.

WYOMING

Mary G. Sutton, Lydia Davis.

DEATH OF THORA JOHNSON

All Union College students of last year will remember Thora and Fannie Johnson from Boulder, Colorado. Per-

haps all have not before heard of the recent death of Thora at Boulder. It will be remembered that she had hemorrhage of the lungs shortly before school closed, and was hardly able to return home with the rest of the students. She died September 10. Her sister Fannie has written a touching description of her death and a beautiful tribute to her character, which it will do us all good to read. The letter is addressed to the students of Union College and reads as follows:—

Doubtless you are all acquainted with the news of my dear sister's death, and thinking that you might be interested in knowing the particulars, I write you all as friends and participants in this sorrow which has darkened our home.

You know how much Thora enjoyed herself while at College last winter and also that her life was one of trying to live for her Master. I am satisfied that it was the Lord's own dear hand which led Thora and me to that school, that did so much towards preparing Thora for leaving this sinsick world, and gaining a home in heaven. Although worldly friends think it was a great mistake for us to go to a lower climate, I know that was the place where the Lord worked with the mightiest power I have ever witnessed, and I thanked the Lord every day for the privilege of being there.

When Thora was dying, (Sunday evening, September 10), I asked her if she had any message to leave for Union College where the Lord had been so near to us, and she answered; "Yes," and then paused to think. "But, Fannie, I am too tired to tell you tonight, I will help you write a nice long message tomorrow."

These were some of her dying words, and this is the message she left to the world, "Tell the young people to be sure and surrender their hearts and lives to God while in health, because when you are sick you can't think of anything."

All during her sickness she never spoke of death to me until that night. For a week prior to her death she had

suffered much and had had no sleep or rest. That evening she requested a physician to be sent for to give her something to make her sleep. He came and gave some medicine to our poor-suffering child, who then fell into a restful slumber such as was most refreshing to mind and body. I had been up with her that night, the first time we had watched over her since her sickness. Out of doors, alone with the dying and God, I prayed that the sufferer might soon be released from her sufferings. My prayer was answered. We have a Heavenly Father full of love and mercy.

At midnight she awoke refreshed, with her mind clearer than it had been since her illness, and her body free from physical suffering. Thank God for those precious never-to-be-forgotten moments which we, my mother having been called, spent, in the dead of night with one whose sweet spirit was so soon to pass away. She talked of everything, mentioned some very trivial favors which had been done for her, thanked us, and told of her appreciation of every act done for her comfort, which before she had been unable to express because of her suffering. Never shall I forget that scene. It seemed as if the air were filled with thanksgiving to God. Her dearly-loved face was illuminated with the light of heaven. So divinely beautiful was it in its calm serenity one took comfort in gazing upon it. I knelt by her bedside, took her wasted hand in mine; and I could not keep back the tears as she, seemingly an angel, told me of her appreciation of my care for her, and said: "Dear Fannie, when you look at me in my casket you can think that you have done all you could for me you have been so good to me." These words so sweetly spoken were as balm to my wounded heart. What had I done to be worthy of such loving thanks? I do not know; I had done no more than my duty.

I bent over her and asked her if she

regretted having gone to College and endured all the hardships which it had cost us and the sacrifices made. She said, "No, I think the Lord's hand was in it all." I said "Yes, Thora, and the Lord sent you there to prepare to meet Him, and He has suffered you to lie on the bed of sickness thus long for a purpose, He has something to teach you, dear sister, which you can learn no other way. Ask Him to show you what it is, that you may learn it quickly and so shorten your sufferings. I am sure the Lord of mercy will not let you suffer any more after you learn it, will He?" She softly answered that she fully believed He would not.

I loved her so much, and always told her so; but as it was not her nature to betray her love, or show emotion, I was surprised when mother told me that her last words were, "Mother, tell Fannie I like her, tell Fannie I like her,"— the last words spoken in consciousness; as I had retired, trying to get a little sleep, I was not there then. No one knows how much those words mean to me.

SPECIAL TRAINING COURSE.

The special training course for this year will consist of two parts. Part 1, "The Place of the Bible in Education," Part 2, "Elementary Agriculture, School Gardening." A syllabus or topical outline has been prepared as a help in reviewing "The Place of the Bible in Education." Each phrase or clause in the outline is intended to call to mind an important thought. Read each chapter carefully two or three times, then take the outline, and without using the text, review each topic suggested; for example, after reading chapter One, lay the text aside and consider the outline.

- (a) Give a simple statement of Christian education.
- (b) What is its purpose?
- (c) What is the basis of Christian education? Why?

- (d) State its scope or what it includes.
- (e) Does Christianity affect the practical duties of life? If so, How?
- (f) How is this fact illustrated?
- (g) Discuss the value of the Bible as a factor in education.

Each chapter should be studied in the same way. "Reading without reflection is like eating without digestion." By doing systematic work this part of the course may be completed in eight or ten weeks. If the following suggestions are observed, the work may be completed in eight weeks:

First week—chapters 1-4, pages 5-36.

Second week—chapters 5, 6, pages 37-62.

Third week—chapters 7-9, pages 37-62.

Fourth week—chapters 10-13, pages 91-152.

Fifth week—chapters 14, 15, pages 126-151.

Sixth week—chapters 16, 17, pages 152-188.

Seventh week—chapters 18-20, pages 189-222.

Eighth week—chapter 21, pages 223-246.

The value of systematic reading courses should not be lightly esteemed by anyone. The teachers who pursue these courses will soon find themselves well prepared for their present work, and at the same time improving their qualifications ready for more advanced work. Those who neglect such opportunities will be perplexed year by year with the same problems in their work, and failing to progress as the work develops, will be forced to drop it.

The world is watching our movements. We shall soon be called into question for the character of the work we are doing in our schools. We shall then need a thorough knowledge of the principles of our work. If you need any further help in your study, I shall be pleased to have you write me.

All who take this course should make application at once. The only book required for the first part of the course is "The Place of the Bible in Edu-

cation." Order from your Tract Society or the Pacific Press Publishing Co., 1109 E. 12th., St., Kansas City, Mo. Price 25 cents. The outline lessons will be published in THE EDUCATIONAL MESSENGER. (Subscription price 50 cents per year), and examination questions will be sent out as in former courses. Announcements for part 2 will be made later. Certificates showing the work done will be issued to all who finish the course satisfactorily. If you wish to take the course, enroll at once. Address your State Superintendent, or the undersigned.

B. E. H.

HOME IMPROVEMENT COURSES

That there are many young people anxious for self improvement was shown last year by the number who entered upon the work of the Home Improvement Courses conducted by the Central Union Conference Educational and Young People's Departments. These courses will be continued this year commencing in the next issue of the MESSENGER, October 15, and continuing eight months.

GENERAL CULTURE COURSE

This course is designed for our young people and others who desire a systematic course of reading for general culture along Bible and Missionary lines. Two lines of work will be pursued at the same time, (1) Bible reading course in Old Testament History, including a complete outline of Israel's history to the restoration from captivity. Reference will be made to the work of the prophets. (2) Missionary biography, the autobiography of John G. Paton. This is a wonderful story of missionary activity and will deeply interest anyone. This book should be ordered of M. E. Kern, College View, Neb. Price \$1.50.

SPECIAL TRAINING COURSE

This course is conducted for church school teachers and those who contem-

plate teaching work. Two lines of work will be taken up, one to follow the other. The first eight or ten weeks will be spent in the study of "The Place of the Bible in Education," by Eld. A. T. Jones. The other line of work will be a course in Elementary Agriculture. Both of these subjects are very important to Christian teachers. Order "The Place of the Bible in Education" from your tract society or the Pacific Press Pub. Co., 1109 E. 12th St., Kansas City, Mo.

THE OUTLINES

The outlines and directions for both these courses will appear in the EDUCATIONAL MESSENGER, 50 cents per year. Order of Union College Press, College View, Neb., or send your order when writing to B. E. Huffman or M. E. Kern, same address.

ENROLLMENT AND CERTIFICATES

Let those who desire to pursue the General Culture Course write at once to M. E. Kern, College View, Neb., and those desiring the Special Training Course write to their State Secretary of Educational Work, or B. E. Huffman, College View, Neb. To those who finish these courses in a satisfactory manner will be granted certificates showing that fact.

IMPORTANCE OF SELF IMPROVEMENT

The difference between successful and unsuccessful men is that the former improve their opportunities. Many young people waste many times the time it would take to successfully complete one of these courses. Abraham Lincoln said when studying diligently by the light of the fireplace, "Oh! I'll study and get ready and then a chance will come." The chance did come to Abraham Lincoln and to every young man or woman who diligently prepares for it will come opportunities for useful service.

M. E. KERN, Sec. Y. P. Work, C. U. C.
B. E. HUFFMAN, Ed. Sec. C. U. C.

DEATH OF ELDER N. P. NELSON AND WIFE

Eld. N. P. Nelson died at his former home in College View at 5:30 o'clock, Friday evening, September 22. He was taken severely ill at the Oklahoma camp meeting, being able to attend but one service, which proved to be his last public work.

About midnight of August 31, while Elder Nelson was, as was supposed, lying at the point of death in Oklahoma, and not expected to live until morning, his wife died at their home in Keene, Texas, after an illness of eleven days of typhoid malaria.

Elder Nelson so far rallied as to be able to make the journey to College View, not knowing of his wife's death. He was buoyed up on this journey with the hope of meeting her on his arrival. After their arrival he asked, "Is mamma dead?" On being told that she was, he said, "I do not want to live any longer if mamma is dead." He again rallied, however, and strong hopes were entertained of his recovery, but he afterwards grew worse, until just as the western sun was about to usher in the sacred hours of the Sabbath, which, with his faithful companion he had loved and observed for thirty-two years, he peacefully passed to his rest. His death occurred just two years even to a day and hour from the time he left his College View home with his wife and family to remove to Keene, Texas, which has since been the home of Brother and Sister Nelson and their daughter, Ida.

Both Brother and Sister Nelson, between whom there was but a few day's difference in age, were within a few weeks of sixty-two years old at the time of their death.

Brother and Sister Nelson came to this country from Denmark in 1868. After a short residence in Iowa, they settled on a homestead in North Dakota, where the Lord blessed them in the ac-

cumulation of considerable property, of which they gave liberally to the cause of God.

Elder Nelson's public labors in the cause of the Third Angel's Message began in 1892, when he was ordained to the work of the ministry, and was elected President of the South Dakota Conference, to which office he was several times re-elected. He came to Nebraska in the spring of 1898 taking the Presidency of the Conference, in which capacity he served the cause faithfully and well until July 12, 1902, when he accepted the call to take the Presidency of the Southwestern Union Conference, which office he held at the time of his death.

Brother and Sister Nelson leave one daughter and five sons to mourn their loss. Andrew, the eldest son, was recently elected President of the Oklahoma Conference; Dr. Nels P. is in charge of the sanitarium in Fredrickhaven, Denmark; Chris N. is pursuing a medical course in the Nebraska State University; Theodore is a successful farmer in College View; Ida has served as a faithful and efficient assistant to her father in his official duties, and has also filled the office of State Sabbath-school Secretary in Nebraska and in Texas; William, the youngest son, is teaching in Walla Walla College.

Of Brother and Sister Nelson, it is written, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors and their works do follow them."

The funeral services of both Brother and Sister Nelson were held in the College View church, that of Sister Nelson on Sabbath, September 9, and of Elder Nelson, Tuesday, September 26. Both were largely attended.—*The Nebraska Reporter.*

Dr. David Olson, of Davey, Neb., was in town last week.

The Educational Messenger

Representing the Educational Department of the Central Union Conference of Seventh-day Adventists, which embraces its Training College, Intermediate Schools, Church Schools, Sabbath Schools, Sanitariums, Nurses' Training Schools, and Young People's Societies

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Business Correspondence.—Letters relating to subscriptions, advertising or any other business, should be addressed to M. E. Ellis, College View, Neb. Money orders should be made payable to him.

Change of Address.—Always give both your old and your new address.

Discontinuances.—Notice of expiration will be given by a blue X on the wrapper. When you see this, please renew your subscription or request us to stop the paper.

Premiums.—Anyone sending us \$2.50 for five subscriptions, new or old, will receive the Messenger free for one year. Write for liberal terms to agents.

To Contributors.—We want the news from our church schools, intermediate schools, sanitariums, etc. Personal doings and experiences are always welcome. We want a correspondent in every school and institution. Send us striking quotations, gems of thought, etc. Write us short articles upon any phase of education, not theory so much as practical experience. Three hundred words will make a column. Keep within this limit if possible.

News and Notes

Mable Jones is at her home in Kansas, and expects to attend normal school this winter.

Edwin Morlan is working at the Iowa Sanitarium at present. He expects to teach school near Des Moines this year.

Dottie P. Jones is teaching a church school at Lebo, Kansas. The school house is on the farm of Bro. George Nickle.

H. C. Pitton, Class of '04, writes that he has greatly enjoyed his tent word at Benton Harbor, Mich., this summer. The tent has been removed to Lake Odessa, Mich.

The printing department of the college is putting in long hours on Prof. C. C. Lewis' new book, "Addresses for Young People," and will have it off the press in a few more weeks.

L. D. Randal has given up his work in the Hildebran School at Hildebran, N. C., and has taken a position in the Circulation Dep't of the Southern Publishing Association, Nashville, Tenn.

We expect soon to begin a series of illustrations on the front covers of the MESSENGER showing our industrial institutions and other training schools. This will be a valuable and unique feature and one which alone would be worth the price of the paper during the year.

We regret to say that there are still a number of subscribers on our list whose subscriptions have expired, but who have not renewed. When the blue cross first appears on the wrapper, *your time is out*. Please renew at once if you want the paper. Otherwise drop us a card, or inform the postmaster that you wish the paper stopped and he will attend to it. But you don't want it stopped, you can't afford to be without it for 50c a year.

Pearl Jenkins, a former student, reports the death of her mother at home in Boulder, Colo.

Maude Bailey, who spent three years in Union College, is teaching a church school in Deadwood, S. D.

John Neufeld and wife expect to leave for Enid, Oklahoma, next Tuesday. They will make that their future home.

Arthur C. Dick, who has spent his vacation in Kansas, part of the time of which he was successfully canvassing, has returned and taken up work in the College.

The enrollment at the College is increasing daily. Old and new faces are continually appearing among us. Everything is running smoothly and prospects for a successful school year were never better. The enrolment is 258.

Mr. and Mrs. Bert Hedgecock, of Alliance, Neb., are rejoicing over the arrival of a 10 pounds boy, who came to their place September 15 to stay indefinitely. They are expecting to move to Boulder, Colo., soon, on account of Mr. H's health.

The late organ recital by Prof. B. R. Shryock was well attended and much appreciated. A choice program was rendered. Those taking part besides the director were Miss Kate Sanborn and Miss Winnifred Collins. A silver collection was taken to assist in paying for the new pipe organ.

The College View Public Library Board arranged an interesting program for the stimulation of interest in the library, and it was carried out Tuesday evening, Sept. 26. Messers Bowman and McBrian, respectively County Superintendent of schools, and State Superintendent of Education were the speakers from outside College View. About one hundred books were donated that evening, some are on hand and some new ones have been ordered, making the total at present about two hundred fifty volumes.

Mrs. Frank Ogden has recently returned from a visit to Kansas.

Miss Grace Tillotson, of the class of 1900, is teaching a church school in Santa Rosa, California.

R. J. Warner, of Artesian, S. D., arrived in College View last week, and is expecting to take the nurses' course at the Sanitarium, together with his sister.

The resident members of the Class of '04 of Union College called upon Miss Clara E. George, a member of the class who is seriously ill, and presented her with some attractive plants and flowers.

On the evening of September 12, 1905, a large number of friends assembled at the Caldwell residence in Arvada, Colo. to witness the marriage of their daughter Winnie to Vinton Hamilton. Elder Watson Ziegler performed the ceremony. They received many useful and valuable presents. Mr. Hamilton was a resident of College View for a number of years and also a student at the College in '99. They will make their home at Longmont, Colo.

The annual graduating exercises of the Nebraska Sanitarium Nurses' Training School were held Sunday evening in the College chapel. The decorations of asparagus, smilax, ferns, and choice cut flowers were delicate and tasty, and the over-arching, illumined class motto, "Higher Ground," presented a cheery appearance. A very pleasant program was rendered. The address of the evening was made by Elder A. T. Robinson and was considered an able one. He showed the origin of the sanitarium work, and gave a sketch of its wonderful growth and far-reaching influence. Dr. W. A. George, physician-in-chief of the sanitarium, in a few happy remarks portrayed the high ideal before the nurse, and presented diplomas to the class whose names appeared in our last issue. The class presented the Alma Mater with a regulator ornamented with "Class of '05" in gold letters.

Moses Herrick has received a letter from Eld. L. A. Hoopes, en route to Australia. Mrs. Hoopes and Ethel suffered from seasickness, but the rest of the family escaped, yet all have experienced the depressing influence of the tropical climate. A few sea fowls, numerous flying fish, and water are about all that is seen along the way.

The following students have been assigned responsible positions in connection with the College this year: Earl Austin, steward and head janitor; Wm. Mohr and John Simon, kitchen boys; C. Wineland, Calvin and Earl Bungor, janitors; Arthur Smith, night watch; Harland Stevens, clerk in bookstore; Theo. Weishaar, bookkeeper; A. L. Leer, assistant in business office; Lizzie Segebartt, cook; Ada Trease, laundress; Carrie Daniels, clerk in bakery; Matilda Erickson, librarian; Louise Tucker, South Hall bookkeeper; Fred Juhl, head engineer; Curtis Rentfro, Raleigh Andrews, and Allen Rich, assistant engineers.

FOR SALE

A 6-acre plot of ground, about four acres into fruit of all kinds: peaches, plums, cherries, apples, apricots, grapes, currants, goose-, straw-, rasp-, and blackberries, asparagus and rhubarb beds. 6-room house, good cellar, well, corncrib, barn, and buggy-shed. Terms, \$2,500, partly on time. An excellent place for anyone with children to help them. Correspond with J. W. Summey, College View, Neb.

A 5-acre plot, with 800 peach trees, 200 cherry, 175 plum, 2000 raspberries, all in bearing condition. $\frac{1}{4}$ mile east of Union College, College View, Neb. Terms: \$900, cash. Correspond with C. A. Burman, Aberdeen, S. D., or J. W. Summey, College View, Neb.

These pieces lie close together, and will be sold together or separate. They are $\frac{1}{4}$ mile from church school.

Oscar Frank has returned from his summer's vacation in Colorado.

B. E. Huffman, having spent a few days in College View, has gone for a trip to Ottawa, Kan.

It is reported that Prof. M. W. Newton has purchased a forty-acre farm near Battle Creek, Mich.

Lawrence Anderson stopped off and made old friends in College View a short call on his way to Tekamah, Neb.

Mrs. Arthur Mourer, who has been visiting her mother, Mrs. Eliza Mathiesen, has returned to her home at Aurora, Neb.

The floriculture class of Union College are busy gathering flower seeds. They are also making some excursions to interesting points about Lincoln.

Eugene M. Stansbury has entered upon the medical course at the University of Nebraska. Mr. Stansbury graduated from Union College in the Class of '02 and has been teaching successfully in the schools of Nebraska since that time.

Everett Everest, an old Union College student from Minnesota, was recently married to Miss Ethel Sanford, of St. Cloud, Minn., the event taking place at the home of the bride. They will make their home at Mountain View, Cal., where Mr. Everest is connected with the *Signs of the Times*.

The beginning nurses' class at the Nebraska Sanitarium consists of the following members: Anna and Stina Jensen, of Hendricks, Minn.; Ruth Jacobson, Jessica Backus, Oswego, Kan.; Lou Trease, Roach, Mo.; Rhoda and Roger Warner, Iroquois, S. D.; Grace Ryan, Exeter, Neb.; Wm. McCabe, Stockville, Neb.; Thea Rohwer, Louise Sholz, Omaha, Neb.; Lottie Talmage, Nina Teeple, College View, Neb. Misses Rohwer and Sholz had nearly completed the nurses' course in Germany, but were turned out because of accepting the Seventh-day Adventist faith.

Extensive repairs are being made on the porch at South Hall.

Elmer Hough has gone to Lockwood, Mo., to spend a week visiting.

Gertrude Uri, who was in Union College in 1899 and 1900, is working in Lincoln, Neb.

Glenn George, who is engaged in teaching school at Crawford, Neb., is home on a short vacation.

Hon. Silas Holcomb, Chief Justice of the Supreme Court of Nebraska, is a patient at the Nebraska Sanitarium.

Emma Dineson, formerly of the Nebraska Sanitarium, is now doing sanitarium work at Walla Walla, Wash.

Elder Nettleton and family will not return as soon as was expected because of the poor health of Sister Nettleton.

Eld. M. D. Mattson has purchased a home in College View. Mrs. Mattson and son Luther have arrived from the east, and they will soon commence housekeeping.

Curtis Rentfro and Raleigh Andrews arrived at the College a few days late this year, due to their having to make a delivery about the time of the opening of school. The boys report a very successful vacation.

Cards are out announcing the marriage of Mr. C. L. Gotfredson, formerly of College View, and Miss Fannie Black, of Stuart, Iowa, at the home of the bride's sister, Mrs. L. F. Starr. The young couple will make their new home at Brayton, Iowa.

Elder N. P. Nelson, whose death is recorded in another place, was ever a staunch friend of Union College. He was a member of the committee that located the institution, and gave five hundred dollars personal contribution towards establishing it. From the founding of the institution to his removal to the south, he was a member of the board of management, being president of the same for five years.

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Union College Press, College View, Neb.

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