

EDUCATIONAL CONVENTION NUMBER

...The...

Educational Messenger

An Exponent of the Theory and Practice of Christian Education

Vol. 2

COLLEGE VIEW, NEB., JULY 15, 1906 Nos. 14 & 15

The Keynote of the Convention

“**L**OST—in the darkness of sin and apostasy, the divine method in education. **F**OUND—in the light of the Third Angel's Message, that which was lost. **W**ANTED—such an inspiration as will arouse us to our responsibility and impart to us a zeal befitting our time and our work.”



"The work that centuries might have done,
Must crowd the hour of setting sun."

ALL READY FOR USE

The Educational Convention recently held voted to inaugurate a great Missionary Educational Movement, and among other ways suggested that this be done "By promoting a general, thorough, and continuous study of home and foreign missions. . . . By encouraging school boards to provide suitable literature on missions for use in their schools."

Nothing better could be prepared for meeting these very ends than the recent book by Mrs. A. E. Ellis—

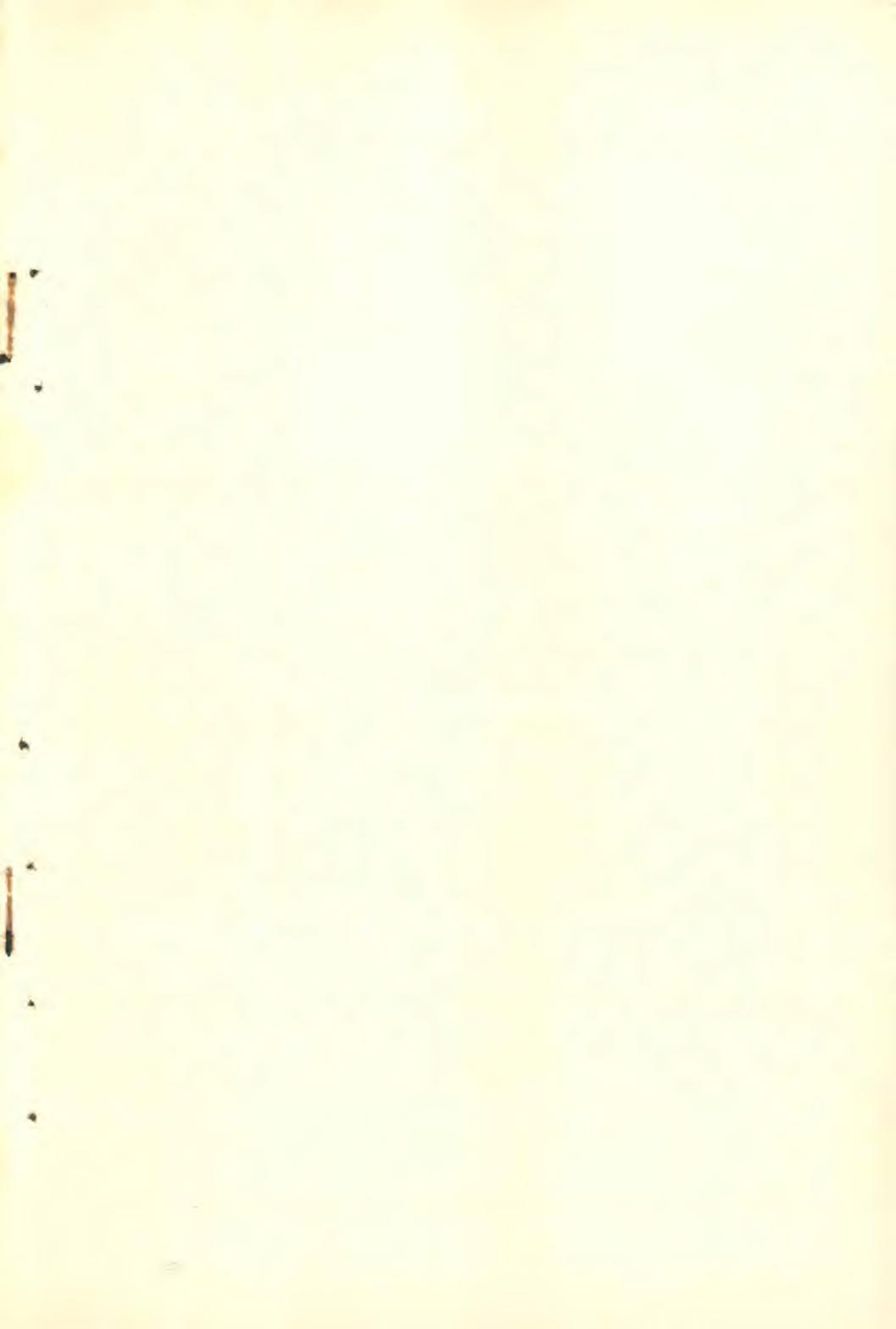
THE MISSIONARY IDEA

This is a 250 page book, printed on heavy paper, and bound in cloth. There is not a page in the book, the reading of which will not fan to a living flame the sparks of missionary fire in your heart. It is manifestly a book for the times and meets the greatest need of our denomination to day—more of the missionary spirit.

Write the publishers to-day for free sample pages, and descriptive circulars, or send them 75 cents and receive a copy postpaid.

UNION COLLEGE PRESS

College View, Nebraska





...The...

Educational Messenger

An Exponent of the Theory and Practice of Christian Education

Vol. 2

COLLEGE VIEW, NEB., JULY 15, 1906 Nos. 14 & 15

The

Educational
Convention

OUR CONVENTION NUMBER

Believing that the readers of the MESSENGER will be pleased to read a somewhat extended report of the Educational Convention recently held at College View, we have planned a double number in order that the report may not be divided. The present number, dated July 15, will also take the place of the issue of August 1. We are sure our readers will be better pleased with this arrangement than to have the report in two numbers.

SOME GENERAL OBSERVATIONS

The present members of the Department of Education were chosen at the last General Conference a year ago. Before the Conference adjourned, a meeting of the Department was held, and among other actions, an educational convention was planned for this summer. The convention just closed is the result.

The convention was appointed to be held on the Pacific Coast, but the great disaster which came to that section of the country caused the place of meeting to be changed to College View. The time was June 29 to July 10.

Without doubt it was the most important educational convention ever held among Seventh-day Adventists. It was the largest convention. The enrollment was 146, representing twenty-two states, besides Ontario, Manitoba, Mexico, and England. There were present five officers of the General Conference, six college presidents, seventeen principals of academics and intermediate schools, five conference presidents, three union conference presidents, two union conference educational superintendents, sixteen conference educational secretaries, four business managers, three editors, five ministers not otherwise designated, and seventy-five teachers.

In the importance of the plans formed and the conclusions reached, in the missionary spirit which pervaded the very atmosphere, and in the generous Christian courtesy which marked the business meetings, the convention of 1906 will be remembered as marking an era in the history of our educational work.

THE KEYNOTE OF THE CONVENTION

The keynote of the convention was sounded in the opening address, which was delivered by Prof. W. W. Prescott at the first meeting. His theme was, "Wanted—An Inspiration," and the opening and closing words were, "Lost—in the darkness of sin and apostasy, the divine method in education. Found—in the light of the Third Angel's Message, that which was lost. Wanted—such an inspiration as will arouse us to our responsibility and impart to us a zeal befitting our time and our work."

This note was again sounded on the third day of the meeting in the discussion of the question how to prepare men and women for the gospel field. Courses of study and methods of instruction are important, but the question of an actual connection between our school work and the field is of far greater importance. If this problem can receive a satisfactory solution, it will largely settle all other questions. How shall the message be brought to the attention of the world's teeming millions? And how shall our schools best aid in the work? The discussion resulted in the appointment of a committee of nine members to take under consideration the organization of a movement that will call upon the denomination in a practical way to prepare for the finishing of the work of the Lord speedily.

A MISSIONARY EDUCATIONAL MOVEMENT

The report of the committee referred to in the foregoing article was presented on the sixth day. It was at once recognized by the convention as being a remarkable document. Its plans are so far-reaching and its thoughts are so inspiring that we quote it entire as follows:—

"We, a representative body of Seventh-day Adventist teachers and educators, assembled in convention at College View, Nebraska, June 29 to July 10, fully and firmly believe that the Holy Scriptures plainly teach—

1. "That it is God's purpose to finish in this generation His work in behalf of mankind.

2. "That this will be done by the proclamation to all the world of the gospel as set forth in the great three-fold message of Rev. 14:6-14.

3. "That the proclamation of this message will be made by the church, the Lord's people who are called out and developed by the message itself.

"We also believe in the following instruction from the Spirit of Prophecy:—

1. "That 'it is the purpose of God that through the excellence of the work done in our educational institutions, the attention of the people will be called to the last great effort to save the perishing.'

2. "That the primary object of our training schools 'is to afford young men an opportunity to study for the ministry, and to prepare young persons of both sexes to become workers in the various branches of the cause.'

"From the experience through which God has led us, we have found—

1. "That in doing this work, the church must make use of varied lines of service, such as preaching, Bible-work, writing, translating, teaching, medical work, colportage, Christian business management, etc.

2. "In order that this work for the Master may be efficiently and acceptably performed, men and women should receive a definite, thorough education.

"To-day we face a great missionary problem. Notwithstanding all that has been done to finish this work, there are still vast fields unentered, millions of men and women unwarmed, and many pressing Macedonian calls unanswered.

"In view of this situation, we feel

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deeply impressed that the time has fully come when we should put forth the highest efforts of which we are capable to place in the field the number of qualified workers required to finish the Lord's work according to His purpose.

"To this end we recommend that immediate, earnest, and continued efforts be made—

1. "To create a more intelligent and profound conviction regarding the field to be occupied and the service to be rendered.

2. "To unite conference and school into closer and more sympathetic touch for intelligent, harmonious co-operation.

3. "To press the demands for the fields more heavily upon the schools for the supply called for.

4. "To inaugurate and carry forward a steady, well-grounded, and persuasive movement, the great aim of which shall be to provide qualified workers for the work to be done.

"That the above lines of work may become effective, we urge the Department of Education to take immediate steps to secure these ends—

"(a) By promoting a general, thorough and continuous study of home and foreign missions.

"(b) By aiding all our schools to arrange a definite course of study for missions.

"(c) By encouraging school boards to provide suitable literature on missions for use in their schools.

"(d) By encouraging teachers to give the subject of missions more careful study, and to speak on the subject more frequently to the people.

"(e) By providing suitable articles regarding missions for all our papers.

"(f) By enlisting the co-operation of all the children, youth, and young people in the financial support of some teacher or classmate who leaves them from time to time for mission fields.

"(h) By making our motto, 'The ad-

vent message to all the world in this generation,' a guiding, determining factor in the life-plans and in the use of the time, money, and opportunities of our young people.

"(i) By leading all who cannot go, to reckon themselves members of recruiting bands in behalf of their comrades at the front.

"In view of the importance of our educational work as related to the entire work of God, of the large place it has come to hold in that work, and of its great possibilities as a factor in preparing and supplying trained workers for the mission fields of the world,—

"We earnestly request that arrangements be made for either the chairman or the secretary of the Department of Education to devote his entire time to the general work of the department."

COMMITTEE {
A. G. DANIELLS,
C. C. LEWIS,
W. E. HOWELL,
H. R. SALISBURY,
M. E. CADY,
M. E. KERN,
J. E. TENNEY,
J. W. LAWHEAD,
A. G. HAUGHEY.

COURSES OF STUDY

The convention did excellent work in providing courses of study for all grades of our schools. Heretofore nothing had been attempted beyond the intermediate school. Now courses have been adopted not only for church and intermediate schools, but for academies, colleges, and the various departments of our training schools. Much earnest thought was given to this subject in committee, and more time was devoted to it in convention than to any other one topic. There was not a dissenting voice in the final vote of adoption.

Below we give the report as amended and adopted by the convention:—

SUGGESTIVE OUTLINE FOR COURSES OF STUDY

NOTE.—All supplementary work is suggestive only.

FIRST GRADE

Bible and Nature.—Simple Bible stories. Ten subjects from the Old Testament and ten from the New Testament.

Reading.—Blackboard work, followed by "True Education Reading Series," Number One. Supplementary work, "Bible Reader," Number One, "Our Little Folk's Bible-Nature," and "Plant Life." Correlated Subjects, spelling, language, numbers, writing, drawing, and busy-work.

Industrial Study and Work.—Gardening, sewing, paper and cardboard work, care of schoolroom. Correlated Subjects, numbers and drawing.

Music.—Rote singing.

SECOND GRADE

Bible and Nature.—Stories of Christ as Creator and Saviour; oral work.

Reading.—"True Education Reading Series," Number Two. Supplementary work, "Bible Reader," Number Two, and "Animal Life." Correlated Subjects continued from first grade. "Augsburg's Drawing Manual," Number One (for teacher), with accompanying tablets or cards for pupils.

Industrial Study and Work.—Continued from first grade.

Music.—Rote singing continued.

THIRD GRADE

Bible and Nature.—Stories of creation, patriarchs, prophets, apostles, and reformers.

Reading.—"True Education Reading Series," Number Three. Supplementary work, "Bible Reader," Number Three, "The House We Live In," and "Uncle Ben's Cobble Stones." Correlated Subjects, language, numbers, spelling, writing, drawing, and geography. "Augsburg's Drawing Manual," Number One

(for teacher), with accompanying tablets or cards for pupils.

Industrial Study and Work.—Continued from second grade.

Music.—Rote singing continued. Simple scale exercises.

FOURTH GRADE

Bible.—Creation to Joshua. "Mrs. McKibbin's Bible Lessons," Number One. Correlated Subjects, spelling and geography.

Nature Study.—General view. "Bible Nature Study" (for teacher). "Nature Study Note Book," Number One. Correlated Subjects, spelling and drawing.

Reading.—"True Education Reading Series," Number Three, continued. Supplementary work, "First Book of Birds," "Hooker's Child's Book of Nature," Part I.

Arithmetic.—Mental and elementary written arithmetic supplemented with practical problems from industrial and nature study. Simple accounts.

Industrial Study and Work.—Gardening, chair caning, sewing, basket making, care of schoolroom. "Manual on School Garden," etc.

Penmanship and Drawing.—Class organized, work alternated. Spencerian system. "Augsburg's Drawing Manual," Number Two (for teacher), with accompanying tablets or cards for pupils.

Music.—Sight singing. Scale, key of C.

FIFTH GRADE

Bible.—Joshua to Restoration of Jerusalem. "Mrs. McKibbin's Bible Lessons," Number Two. Correlated Subjects, spelling, drawing and geography.

Nature Study and Geography.—General view continued. "Bible Nature Studies," (for teacher), "Nature Study Note Book," Number Two. "Morton's Elementary Geography."

Reading.—"True Education Reading Series," Number Four. Correlated Subjects, language and spelling. Supplementary Work, "Hooker's Child's Book of Nature," Part II.

Arithmetic.—Work of Fourth Grade continued.

Industrial Study and Work.—Continued from Fourth Grade.

Penmanship and Drawing.—Continued from Fourth Grade. "Angsburg's Drawing Manual" Number Two (for teacher), with accompanying tablets or cards for pupils.

Music.—Work of Fourth Grade continued.

SIXTH GRADE

Bible.—Life of Christ. "Bible Lessons," Number Three. Correlated Subjects, spelling and geography.

Nature Study and Physiology.—Work of Fifth Grade continued. "Bible Nature Studies" (for teacher.) "Nature Study Note Book," Number Three. Correlated with geography.

Reading.—"True Education Reading Series," Number Four. Supplementary, "Fifty Missionary Stories," "Christ's Object Lessons." Correlated Subjects, language and spelling.

Language.—"Bell's Language Series," Number Two.

Arithmetic.—Practical. Any standard text begun.

Industrial Study and Work.—Gardening, sewing, basket-making, woodwork.

Penmanship and Drawing.—Work of Fifth Grade continued. "Augsburg's Drawing Book II" (for teacher.) Accompanying tablets or cards for the pupils.

Music.—"Smith's Practical Music Reader."

SEVENTH GRADE

Bible.—Elementary lessons from Daniel and the Revelation. Supplementary texts, "Thoughts on Daniel and the Revelation," "Story of Daniel," "Seer of Patmos," Elementary General History, See outline in Manual. Correlated Subjects, spelling and geography.

Elementary Science.—"Bible Nature Studies," "Nature Study Note Book."

Geography.—"Morton's Advanced" completed.

Reading.—"True Educator Fifth Reader," completed.

Language.—"Bell's Language Series," Number Three.

Arithmetic.—Practical. Any standard text.

Spelling.—"Reed's Word Lessons."

Industrial Study and Work.—Work of Sixth Grade continued.

Penmanship and Drawing.—Work of Sixth Grade continued.

Music.—Work of Sixth Grade continued.

EIGHTH GRADE

Bible.—Acts of the Apostles and Doctrinal Subjects. "Mrs. McKibbin's Bible Lessons," Number Four, "Early Writings."

U. S. History.—Any standard text.

Physiology.—"Kellogg's Physiology and Hygiene," No. II.

Language.—"Bell's Language Series," Number Three reviewed and completed.

Arithmetic.—Practical. Any standard text completed.

Spelling.—"Reed's Word Lessons."

Manual Work and Study.—Agriculture, woodwork, sewing.

Penmanship and Drawing.—Work of Seventh Grade continued.

Music.—"The Practical Music Reader," completed.

NINTH GRADE

Bible.—Life of Christ. "Kern's New Testament History," Book I. "Desire of Ages."

Botany and Civil Government.—Standard texts.

Mathematics.—Simple Accounting and Advanced Arithmetic.

Advanced English.—"Rine's Essentials of Our Language," and any standard text on composition.

Manual Work and Study.—Agriculture carpentry, blacksmithing, cooking and sewing.

Music.—

TENTH GRADE

Bible.—Bible Doctrines.

General History.—Any standard text.
Rhetoric.—"Bell's Language Series," Number Four, supplemented with Hill's "Foundations of Rhetoric" and "Bueler's Exercises."

Algebra.—Any standard text.

Manual Work and Study.—Work of Ninth Grade continued.

Music.—

COURSES OF STUDY

WE RECOMMEND that the work of our Intermediate Schools, Academies, and Colleges be organized upon a unit basis as follows:—

I. PRELIMINARY MATTERS.

1. Good moral character is a prerequisite for all courses.
2. The "unit" means one study, twelve weeks, five days in the week, with thirty-minute recitation periods in the intermediate school, forty-minute periods in the academy, and forty-five-minute periods in the college.
3. Diagram showing relation of courses:—

CHURCH SCHOOL								ACADEMY				COLLEGE			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
								7 8 9 10							
INTERMEDIATE															

II. INTERMEDIATE COURSE.

1. Requirements for admission.
 - a. Should be fourteen years old.
 - b. Six years of church school work or equivalent.
2. Requirements for completion—90 units, in four years' work.

Arithmetic.....	7½ units
Algebra.....	3 "
Bible.....	9 "
Bookkeeping, Elementary.....	1½ "
Bible and Elementary General History..	3 "
Botany, Elementary.....	1½ "
Civil Government.....	1½ "
English.....	12 "
Geography.....	3 "
History, General.....	3 "
History, United States.....	3 "
Industrial Work and Study.....	12 "
Music, Vocal or Instrumental.....	12 "
Physiology.....	3 "
Penmanship and Drawing.....	3 "
Reading.....	3 "
Science, Elementary.....	3 "
Spelling.....	6 "
Total.....	90 "

III. ACADEMIC COURSE.

1. Requirements for admission.
 - a. Should be sixteen years old.
 - b. Work of church school.
2. Requirements for completion.
 - a. Work of last two years of intermediate school—36 units.

b. Thirty additional units, as follows:—

Astronomy, Elementary.....	1	units
Geometry.....	3	"
History of Missions.....	2	"
Denominational History.....	1	"
Hydrotherapy.....	1	"
Industries or Trades.....	5	"
Ancient or Modern Language.....	6	"
English Literature.....	3	"
Prophecy.....	3	"
Physics.....	2	"
Testimonies.....	3	"
Total.....	66	"

IV. COLLEGE COURSES.

1. Requirements for admission.
 - a. Should be eighteen years old.
 - b. Work of academic course or its equivalent.
2. Requirements for completion, 60 units.
 - a. Required units (45) as follows:—

	LITERARY	SCIENTIFIC
Bible.....	6 units	6 units
Chemistry.....		3 "
English.....	3 "	3 "
History.....	6 "	3 "
Industries or Trades.....	12 "	12 "
Language, An't or Modern	12 "	6 "
Mathematics.....	3 "	3 "
Philosophy.....	3 "	3 "
Science.....		6 "
Total.....	45 "	45 "

- b. Elective units (15) from the following:—

Bible.....	3 units	3 "
History.....	3 "	6 "
Language, Modern, or Greek or Hebrew	6 "	3 "
Logic.....	1 "	1 "
Mathematics.....		3 "
Pedagogy.....	3 "	3 "
Public Speaking.....	1 "	1 "
Science.....	6 "	3 "

V. TRAINING COURSES.

1. For Ministers, Missionaries, and Bible Workers.
 - a. Requirements for admission.
 - (1) Should be twenty years old.
 - (2) Work of academic course, or equivalent, including N. T. Greek I, if student elects Gr'k.
 - b. Requirements for completion, 36 units as follows:—

Bible.....	3 units
English.....	3 "
Greek, New Testament, or Mod. Lang..	3 "
Hebrew, or Mod. Lang.....	6 "
History.....	6 "
Industries or Trades.....	6 "
Science.....	3 "
Pastoral Training.....	6 "
Total.....	36 "

2. For Missionary Teachers.

a. Requirements for admission.

- (1) Should be eighteen years old.
- (2) Work of academic course, or its equivalent.

b. Requirements for completion, 39 units, as follows:—

Bible.....	6 units
Manual Training.....	6 "
Methods.....	6 "
Professional Studies.....	6 "
Practice in Model School.....	12 "
Science.....	3 "

Total..... 39 "

3. For Preparatory Medical Students.

a. Requirements for admission.

- (1) Should be eighteen years old.
- (2) Work of academic course or its equivalent, including two years' Latin.

b. Requirements for completion, 36 units, as follows:—

Bible.....	3 units
English.....	3 "
German or French.....	9 "
Industries or trades.....	6 "
Science.....	12 "
Public Speaking.....	2 "
Trigonometry.....	1 "

Total..... 36 "

4. For Music Teachers.

a. Requirements for admission.

- (1) Should be sixteen years old.

b. Requirements for completion.

- (1) Work of academic course or its equivalent.
- (2) The following 48 units:—

Bible.....	6 units
Counterpoint.....	3 "
Harmony.....	6 "
History of Music.....	6 "
Manual Training.....	6 "
Piano and Organ.....	15 "

Sight Singing and Chorus.....	6	"
Total.....	48	units

5. For Business Workers.

a. Requirements for admission.

- (1) Should be sixteen years old.
- (2) Work of the Intermediate Course or its equivalent.

b. Requirements for completion, 36 units as follows:—

Arithmetic, Commercial.....	3	units
Bookkeeping.....	6	"
Bible.....	6	"
Business Correspondence.....	1	"
Commercial Law.....	2	"
Commercial Geography.....	1	"
Industries or Trades.....	6	"
Penmanship.....	3	"
Typewriting.....	3	"
Spelling.....	3	"
Office Practice.....	2	"

Total36 "

6. For Stenographers and Secretaries.

a. Requirements for admission.

- (1) Should be sixteen years old.
- (2) Work of Intermediate Course or its equivalent.

b. Requirements for completion, 33 units as follows:—

Bible.....	6	units
Business Correspondence.....	1	"
Industries or Trades.....	6	"
Office Practice.....	2	"
Penmanship.....	3	"
Stenography.....	6	"
Spelling.....	3	"
Typewriting.....	6	"

Total.....33 "

7. For Nurses' Course.

a. Requirements for admission.

- (1) Should be eighteen years old.
- (2) Work of the Intermediate Course.

b. Requirements for completion—The course of instruction and training given in our Sanitariums.

PLANS AND RESOLUTIONS

The following plans and resolutions were adopted by the convention:—

Your Committee on Plans would respectfully submit the following:—

1. RESOLVED, That we, as representatives of the Seventh-day Adventist Educational Work, in convention assembled, express our deep gratitude to God for the marked progress manifested in our educational work since last the work received consideration in general convention, and that we further express our determination to continue unitedly working for a more complete and efficient unification of the work.

2. WE RECOMMEND, That until the demand warrants the publication of a separate educational journal, the publishers of the *Review and Herald* be requested to add to that paper once a month eight pages of matter to be devoted wholly to educational topics; and we further recommend that the General Conference be requested to assume the extra expense involved.

Whereas, There is such a great dearth of German and Scandinavian laborers, and our brethren have practically none of our educational literature in their language, therefore,—

3. WE RECOMMEND, That departments of papers in these languages be devoted to the consideration of educational topics; and that those in charge of the work in these languages, both in Union College and the field, be asked to co-operate with the editors in supplying material for these departments.

4. WE RECOMMEND, That our schools be encouraged to secure and maintain small reference and circulating libraries.

Whereas, The *Youth's Instructor* may be a strong influence in interesting our young people in missionary work, and in securing in our educational institutions the necessary preparation for such work, therefore,—

5. RESOLVED, That our educators be requested to contribute to the *Instructor*

in the form of reports and general articles of instruction such matter as will secure these ends.

6. RESOLVED, That we encourage our young people to circulate the *Instructor* among other young people.

7. RESOLVED, That Christian education conventions be held in our churches as often as practicable.

Whereas, Our church school teachers are doing a work which calls for the most untiring effort, in the performance of which there are great perplexities and,—

Whereas, The successful conducting of our church schools calls for thorough preparation on the part of the teacher, therefore,—

8. RESOLVED, That we urge upon our churches everywhere the importance of paying these self-sacrificing workers a salary in keeping with their qualifications and services.

9. WE FURTHER RECOMMEND, That our conferences everywhere seek to impress their members with the importance of paying the second tithe, thus providing for the systematic support of church school teachers on a more liberal basis, as well as for church expenses.

Whereas, The time has come for more clearly defined relations between our different classes of schools, and,—

Whereas, That is needed in our schools which will not only unify the system, but prove an incentive to pupils of all grades to seek for higher attainments, therefore,—

10. WE RECOMMEND, That each union conference educational secretary, together with the local conference educational superintendents, and the presidents of schools, shall constitute an Examining Board to provide questions and conduct examinations for the completion of subjects, and the granting of certificates to teachers within the said union conference.

We would suggest to the boards of examiners a few fundamental rules.

a. The examinations to be conducted at a uniform time.

b. The questions in each branch to be sent separately and in sealed envelopes which shall not be opened until the class is seated and ready for work.

c. No information whatever to be given by the teacher on any point in the examination.

d. Communication of any kind among the pupils or any evidence of dishonesty to be sufficient reason for throwing out the papers of those concerned.

e. A definite time to be assigned for the examination, which shall in no case be exceeded.

f. All questions and all certificates to be sent directly to the teacher or principal in charge.

Whereas, A system of schools has been planned and put in operation which in all respects is adapted to the needs of our children and youth and to the giving of our message to the world, therefore,—

11. RESOLVED, That this convention express its unqualified disapproval of any effort to carry the work of our schools beyond the grades of work they are designed to cover, and that both our church and intermediate schools and academies prove their loyalty to the system of schools established by the denomination by doing well the work assigned them.

12. WE RECOMMEND, That the following recommendations passed at the last session of the General Conference be endorsed by this convention and republished:—

We recommend those in charge of our schools of all grades to seek for a higher standard of education in the Word of God, the sciences, and literary attainments, so as to prepare workers of sufficient education and culture to meet all classes of society.

Whereas, There are great numbers of our young people not now in our schools, who ought to be obtaining the benefits of a Christian education—

Resolved, That the teachers in our training schools, as well as all our workers, take a more active interest in getting our young people into our schools; that a systematic correspondence be carried on by these schools throughout the year and that as far as possible, the teachers labor in the field during vacations.

We recommend, That no schools be established or discontinued without advice or counsel from the conference officials.

We recommend, That intermediate schools should not be established without the co-operation and counsel of the union conference.

We recommend, That our training schools make provision for a more thorough training of our prospective teachers, and that a thorough knowledge of the common branches of study, and of the Bible and Testimonies should be obtained by the teachers together with the best methods of conducting and teaching our schools.

We recommend, That as far as advisable conferences provide employment for teachers when not engaged in school work, placing them at work selling publications, giving Bible readings, assisting in tent meetings, etc.

13. WE RECOMMEND, That the instructors in our schools eliminate as far as possible from the courses of study all matter containing infidel or pagan sentiments; that care be exercised in length of courses of study which students pursue, and that where it is advisable for students to take long courses, they be urged to take practical field work with their advanced studies.

Whereas, We believe music to be one of God's agencies for the conversion of men, and—

Whereas, There is a tendency in many of our schools to pattern after the world in teaching a grade of music which does not and cannot tend to the increase of spirituality on the part of either students or teachers, therefore,—

14. RESOLVED, That we recommend to all our schools the discontinuance of instruction and the use of all music not in harmony with the spirit of our work.

Whereas, Our training-schools have adopted the definite policy of qualifying our youth for the ministry, Bible work, and service in all departments of the message, therefore—

15. RESOLVED, That we urge upon all our conferences the duty of offering field labor to our consecrated young people who come from our schools trained for service.

Whereas, The Spirit of Prophecy has given this people certain well-defined principles on health reform, especially in regard to dress and diet, and—

Whereas, There seems to be a tendency towards carelessness among us as a people in regard to these principles, therefore—

16. RESOLVED, That our teachers and school managers be urged more thoroughly to study, practice, and teach, the principles of health reform.

17. WE RECOMMEND, That the Text Book Committee be continued until the next General Conference, with such additions and changes as the Department of Education may think best to make; that since the Committee are in close touch with the field, all who think of preparing text books be invited to submit their plans to the Committee; and that the Committee be authorized and instructed to counsel and aid authors and publishers in producing books in as excellent form and at as reasonable prices as possible.

Since it is impossible for the Committee on Manual to get out the Manual in time for the opening of schools this fall, therefore,—

18. WE RECOMMEND, That the manual of the Pacific Union Conference be used until the new manual is ready.

To secure more uniform action on the part of our schools in granting certificates to those who complete the work in shorthand and typewriting,—

19. WE RECOMMEND the following to the consideration of those having this work in charge:—

That two grades in shorthand be recognized; namely, first grade, a speed of 150 words a minute; second grade, 120 words a minute; the test to be given under the following conditions:—

The matter selected to be untechnical, yet unfamiliar to the student, and the reading to be continued five minutes; transcript to be furnished within thirty minutes thereafter. For each error in transcript, such as substitution or omission of words, a deduction of two per cent shall be made, and no certificate to be granted on less than one hundred per cent. If mistakes are made, the speed must be greater than the above requirements, so that due allowance may be made; in other words, the certificate shall be granted only upon the doing of absolutely perfect work at the speed stated, for the length of time specified, and on new matter. The speed attained to be stated on the certificate. Nothing to be recognized below 120 words a minute.

The test in typewriting shall consist of copying at the rate of 40 words a minute for five minutes, and of transcribing shorthand notes at the rate of 35 words a minute for five minutes, the work to be without error.

"WHITHER AWAY?"

An appeal with the above title was prepared by the students of Union College and sent out to hundreds of young people throughout the Central Union Conference and the Northern Union Conference. From our associations with the young people of Iowa, many of whom had received a copy of it before the camp meeting, we believe that this effort on the part of the students will be productive of much good. It would be well for this appeal to be read before our young people in their churches.

General Articles

YOUNG PEOPLE'S WORK AT THE IOWA CAMP-MEETING

The young people's work at the Iowa camp meeting was under the direction of Prof. Floyd Bralliar and Fred Wilbur. Two meetings a day were held, at 5:30 A. M. and 4 P. M. The morning meetings were given to devotional services, and the afternoon meetings to instruction. Prof. Magan, Eld. Thompson, and the writer assisted in the work for the young people. There was a good interest throughout the meeting. On Sabbath afternoon there were baptized in the Des Moines River, about half a mile from the camp, thirty-eight persons the greater number of whom were young people.

The writer greatly enjoyed the privilege of associating with Elder Thompson, Chairman of the Sabbath School and Young People's work of the General Conference, and Brother Wilbur, who has charge of the work in the state of Iowa. We counseled together concerning the future of the work in the Iowa Conference, and the field at large.

M. E. K.

AMOY, CHINA

The following words from B. L. Anderson class of '04, and wife, who went from this country to China recently, will be of interest to our readers:—

We are now permanently located at Kulangsu, Amoy, China. So please send the MESSENGER to me at this place.

"We feel quite at home here in Amoy among the Chinese. A Chinaman with his cue looks quite good to us, in fact much better than one minus the cue.

"We have seen a good many peculiar things since coming to this part of the world; but recently the peculiarities

have been disappearing; probably it is due to my eyesight.

"Recently three young men were baptized, and there are others that will soon be prepared to receive the rite. The work in this place is quite encouraging. The young men who have accepted the Sabbath will make good workers. At the present time we are giving them instruction in the different points of our faith."

CENTRAL AMERICA

Several of the friends of H. A. Peebles who is in Spanish Honduras, clubbed together and sent him a 16-inch paper cutter, brand new, to be used in the work in that country. It took it a long time to get past all the custom officials, together with the shipment of paper sent with it; but the following extracts from a letter to M. E. Ellis, will show how warmly it was received:—

LA CEIBA, SPANISH HONDURAS,
MAY 30, 1906.

"I am sitting here at my 'desk' in the 'office' of the 'La Ceiba Printing Co.' with our brand new paper cutter at my elbow, Carpenter's sample case in front of me, a shelf full of paper behind me, all from College View, and inside of me a feeling that every body in this wide world is my friend. That comes from College View too.

"It isn't your fault that I haven't written you this letter long ago; but the mills of shippers, consuls, steamship companies, and custom officials grind even more slowly than the proverbial mills you spoke of.

"I am more grateful than I can tell you. And will you distribute my thanks to the others who assisted and who should have them? I seem to be making a personal matter of it, but you have the thanks, too, of every one here concerned.

Brother Allen helped me this morning with the unpacking and setting up, and

as I intimated, everything is in shipshape order now. The cutter is a little gem.

"I trust the Lord will bless you and the others for your efforts in behalf of the work here; and I hope you will still remember us in your prayers.

I have become quite attached to our little office here. It is the ambition of the workers here to have it turned over to the conference, and have it continually producing something."

"Your friend,

"H. A. PEEBLES."

"UNION COLLEGE IN A NUT SHELL"

A leaflet with the above title was prepared by one of the students of Union College and has been sent to many of our young people. It is a neat, concise statement concerning Union College from the standpoint of a student. Any who desire copies of this may obtain them free of charge by addressing Union College, College View, Neb.

OUR ILLUSTRATION

Our frontispiece will be of interest to many old Battle Creek College people. It consists of a group of Battle Creek College teachers and students from 1885 to 1895, who were in attendance at the recent Educational Convention. We are sorry for the omission of two persons who could not be found at the time the picture was taken—Mrs. C. B. Hughes, (*nee* Ella Evans) and Mrs. Flora H. Williams (*nee* Flora Lamson). Below are given the names of the group and their official positions:—

Front row: J. C. Rogers, Ed. Supt., Western Wash. Conf.; N. W. Lawrence, Prin. Harvey Indus. School., Harvey, N. D.; C. G. Howell, Prin. Cumberland Indus. School., McMinnville, Tenn.; C. B. Hughes, Prin. Keene Academy, Keene, Texas; J. H. Haughey, teacher of mathematics, etc., Emmanuel Missionary Col-

lege, Berrien Springs, Mich.; C. C. Lewis, Pres. Union College, College View, Neb., and Sec. Gen. Conf. Ed. Dept.; Mrs. C. C. Lewis, Preceptress Union College; W. E. A. Aul, Prin. College View Public School.

In the second row, kneeling at the right, are M. E. Cady, Pres. Walla Walla College, Wash.; C. M. Christiansen, Bus. Mgr. Walla Walla College; Mrs. C. M. Christiansen (*nee* Euphemia Lindsay); Sarah E. Peck, Secretary to Mrs. E. G. White, Sanitarium, Cal.; Pearl G. Hallock, Educational Sec., N. Ill. Conf.; Myrta Kellogg, Ed. Sec. N. Mich. Conf.

In the third row, we see A. G. Haughey, Pres. W. Mich. Conf.; J. B. Clymer, Pres. Mt. Vernon College, Mt. Vernon, Ohio; W. T. Bland, Prin. Sheridan Indus. Academy, Sheridan, Ill.; H. R. Salisbury, Prin. Duncombe Hall Training College, London, England; M. E. Olson, Editor *Good Health*, London, England; B. E. Nicola, former Prin. Battle Creek Academy, Mich.; Harmon Lindsay, Preceptor So. Lancaster Academy; Mass.; C. L. Kendall, late Prin. Harvey, N. D., Indus. School; Floyd Bralliar, Prin. Iowa Indus. Academy, Stuart, Iowa. O. R. Stains, Bus. Mgr. Oakwood Manual Training School, Huntsville, Ala.; A. W. Hallock, Prin. Bethel Academy, Bethel, Wis.; Frederick Griggs, Prin. So. Lancaster Academy, Mass., and Chairman Gen. Conf. Educational Department; L. I. Stiles, Prin. Forest Home Indus. Academy, Mt. Vernon, Wash.; E. A. Sutherland, Prin. Nashville Agricultural and Normal Institute, Madison, Tenn.

COMMERCIAL DEPARTMENT

The readers of the MESSENGER may be interested to know what is being done toward the work of this department. It is the aim to steadily build up this work, not merely in equipment or in the numbers of students enrolled, but in thoroughness of work done.

It is planned to equip the commercial

room at once for practical work in business practice. This work will consist of actual transactions to be carried on among three offices and a bank. These offices will correspond as far as possible with our denominational offices. A strong two-year course is outlined for the Business Department.

To those desiring shorthand, a strong, practical course is offered. The work of this course has also been extended to two years in harmony with the recommendation passed by the late Educational Convention.

What we need to make the department complete is a good class of young men and young women to prepare for places of responsibility in the work of the Third Angel's message. I would be glad to correspond with those who are interested in this line of work.

T. M. FRENCH.

GENERAL CULTURE COURSE

John G. Paton, Missionary to the
New Hebrides

LAST VISIT TO BRITAIN

1. Why did Mr. Paton go to Great Britain in 1884?
2. What circumstances made his work difficult, especially in beginning?
3. Describe the manner and success of the work at home.
4. What difficulty was met in the new enterprise on returning to Australia?

A SOUTH DAKOTA CANVASSER

We take the liberty to quote the following from a personal letter received by the editor. We wish our readers would send us more of the same kind:

"I am spending my vacation in South Dakota; canvassing for 'Great Controversy,' and enjoying my work very much. It has rained considerably since I came here and so I have been somewhat delayed.

"I will give you a report of what I have done. Number of days worked, 13. Number of orders, 48. Value, \$129.00. At this rate and a good delivery, I will be able to attend Union College during the coming year, which I expect to do. My territory consists of a good prosperous farming country. The farmers are very hospitable, I have had no expenses thus far, and no trouble to secure lodging. The people are nearly all my own countrymen, Danes, and I delight very much to work among them.

"Hoping to receive a copy of the MESSENGER, I remain,

Your humble student,
MARTIN JOHNSON."

SOME OF MY EXPERIENCES IN THE CANVASSING WORK

ALTIE WORDELL

The Lord indeed goes before the canvassers and prepares the way for them. I have proved this to be so. My prayer to God continually is that He will prepare the people's hearts to receive His literature, and I have had direct answer to my prayers.

Not long ago I went into a small house where there were a couple of old ladies. When I began showing my book,—"Heralds of the Morning,"—one of them spoke up and said, "We had been talking on those very subjects just before you came in." They thought it strange, but I could see in it an answer to prayer. Another day I went to a lady's house. She greeted me very kindly, and when I had shown her the book and told the price, she exclaimed; "Oh I must have one of those books! Why, they are so cheap! I have always said that if anyone ever came around with a book like that, I would have one no matter what it cost. I was just thinking about those things this morning while I was washing." This was another answer to prayer.

I have met several people who realize

that the coming of the Lord is near. One lady said that she thought it was nearer than most of us supposed.

Last week I was canvassing on the west side of town about twenty-five blocks from where I room. I went into a lady's house who liked the book but said she was not able to order it. Her husband was away working, and she was alone. From her house I went to her sister-in-law's, who lived just next door. While I was in there, the first lady came in and asked me if I had had my dinner. It was noon then, but I had not yet been to dinner, so I told her so. She said, "Come over and have dinner with me." She said after I left she got to thinking about me and wished she had asked me to stay then. While eating dinner, I mentioned how far it was over to my room and she said, "Why you can come and stay with me this week and it won't cost you anything, if you are willing to put up with such as I have." I promised her I would come so I went and stayed for six meals and one night and she never charged me a cent. That was an answer to prayer, and a home just as the Lord has promised those who will leave home for His sake and the gospel's. I have indeed received houses, and brethren, and sisters, and mothers, and so on; but with persecution; for that is a part of the promise; but the persecution has been so over-balanced by the blessings that it is lost sight of altogether.

I have obstacles to surmount, to be sure, but by the help of the Lord these are not hard. The Lord has promised to be with us, each, even unto the end of the world; and with this promise we ought surely to succeed; for when the Lord is for us, who can be against us?

The Spirit of Prophecy tells us that God will give a most wonderful experience to those who will say, "I believe Thy promise; I will not fail nor be discouraged." It is a joy to me to be in this work of telling the people that the

Lord is soon coming, and I hope the books so placed in the homes may be the means of bringing many to the knowledge of the truth. I know from my experiences that the Lord imparts a fitness for the work to every man or woman who will cooperate with divine power. The Lord needs many more workers and my prayer is that I may render Him efficient service and be found faithful when He comes, and bring many sheaves into His kingdom with me.

AN ENTERTAINMENT

Saturday evening, July 7, a concert was given in the chapel to the convention delegates and village people. The program, which was rather hastily gotten up, was as follows:—

Mozart: Overture to "Magic Flute," two pianos, organ, and violin.
Schubert, "Serenade." Sullivan, "The Lost Chord." Ladies' chorus.
Weber, Overture to "Der Freischutz."
Two pianos, organ, and violin.
MacDowell, "Czardas."
Henselt, "If I Were a Bird."
Moszkowski, "Spanish Caprice."

Piano solos.
Batiste, "Communion in G," organ.
Wagner, March and chorus from "Tannhauser," four pianos, organ, and violin—twenty hands.

The concert was enjoyed and appreciated by most of the audience. A special mention is due the ladies' chorus, the twenty members of which did remarkably fine work, notwithstanding the few hasty rehearsals held.

The personnel in the final number had been largely changed since its last rendering, however it was given with fully as much ease, certainty, and graduation of tone as before, even better in many respects.

The main features of the program will be repeated again next winter, with larger and more complete instrumental support. In addition, a dozen or fifteen other orchestral masterpieces will be given in similar arrangements.

WYOMING CAMP-MEETING

C. L. BENSON

The camp-meeting for the Wyoming Mission field was held at Edgemont, S. D., June 21-July 1. Notwithstanding the fact that our people are widely separated in that field, there were representatives present from almost every one of the thirteen companies.

The Lord showed His approval of the noble efforts put forth by our brethren, by gracing our meetings with His presence, and in creating a good interest among the Edgemont people, and sending large numbers of them to the meetings. The best of courage and good nature prevailed throughout the meeting. Although two days of rain visited the camp, everyone was pleasant, and no grumbling or displeasure was manifested.

Of the small membership in that field 106 were present. The visiting brethren were E. T. Russel, K. C. Russel, Dr. W. A. George, Bro. Hall, and the writer.

Decisive measures were taken to give the Young People's Work a permanent place. The following resolutions were passed:

Whereas, God has spoken to us in no uncertain words concerning the organization of our young people for work, and

Whereas, we have, as yet, hardly begun this work, We recommend:—

1. That the Young People's work be made a department of the Wyoming Mission Field.

2. That some one be appointed to devote a considerable portion of his time to work for the young people.

3. That where sufficient numbers warrant, young people's societies be established.

4. That all young people of this field, aside from where societies are organized, join the state society.

5. That every society and every isolated young person be encouraged to report to the state secretary of Young People's Work.

6. That this Mission Field submit a report to the Secretary of Young People's Department of the General Conference at the close of each quarter.

7. That our young people be encouraged to gain an education preparatory to entering the work.

8. That they be encouraged to pursue the Reading Course which is being offered by the Central Union Conference.

Whereas, much of the work for young people has led to a drawing apart of parents and children, we would therefore recommend,—

9. That in all of this work much care be taken to fulfill Mal. 4:5, 6.

The young people had a tent to themselves, but all their meetings were not held apart. The old people were always welcome, and usually some of them would help form our company. Personal work was emphasized, and by the Lord working through humble, willing workers, every young Christian renewed his consecration; while of the few who had not before surrendered, almost all made Jesus their personal Saviour.

To enable Brother Jay Nethery, the newly appointed Young People's Secretary, to facilitate the organization of the work, one Young People's hour was devoted to receiving reports from the various churches, as to the organization, if any, existing among the young people; how many young people in each church; their average age; whether they were all Christians; what had been done by them; and what work might be done. These reports were followed by a question box, relative to Young People's Work. Then a lively, orderly, enthusiastic discussion of the work, plans, and organization was participated in by old and young. The elders, *up there*, are heart and soul in sympathy with the Young People's Work, and believe in helping instead of standing off and criticizing their young people.

One of the most interesting Young People's meetings was a Union College meeting. The program was as follows:

Trip to Union College, Miss Myrtie Wheeler; Home Life, Miss Leech; Co-operation of Teachers and Students, Mr. Roscoe Baer; Meetings at Union College, C. L. Benson; The Class of Students At-

tending Union College, and How Expenses can be Met, Jay Nethery. This was followed by the eighteen enthusiastic, loyal, representatives of old Union who were present, relating the benefit they had derived from attending Union College, and the tender, fond remembrances clustering about that dear old place.

It would have cheered the teachers' hearts could they have heard the testimonies borne, which revealed the fruit of the kind words spoken and true principles instilled.

Opportunity was then given to any present to speak, if they had a desire to attend Union College. A goodly number responded, three of whom have since begun canvassing on the scholarship plan.

Among the former students of Union College, there were present: Mr. Hall and wife from Alberta; Miss Pearl Jones, of College View; Burt Hall, who is farming near Crawford, Nebr; Mrs. Elsie Baer McCully; Jay Nethery, Secretary of Young People's Work and Religious Liberty work in Wyoming; Mrs. Jay Nethery; Mr. Will Nethery and Mrs. Ida Nelson Nethery, now ranching near Sheridan, Wyoming; Earnest Mathwig and his sister of Oelrichs, S. D.; (Earnest is elder of that church,) Miss Grace Tilotson at Union College 1899-01; (she taught church school at Santa Rosa, Cal. at which place she experienced the earthquake shock; she will have charge of the church school and Sabbath School work in Wyoming this year in addition to being the Conference Secretary); Minnie Kirkle, in Union College in '06 and will be this coming year; Miss Myrtle Wheeler of Union College; Miss Addie Wheeler, who expects to teach church school this coming year; Miss Leech, who was last year Secretary of the Sabbath School, Educational, and Young People's Work, but this year, owing to the poor health of her mother, has resigned her work and is going home;

Miss Maud Bailey, who taught church school last year, and expects to teach this year; F. H. Cooper, who is now canvassing, but expects to be in Union College this fall; Albert Anderson and Roscoe Baer, doing ministerial work in Wyoming; Mrs. John Weir, now ranching in Northwest Nebraska; R. M. Lamie, at Union College '94 and '96, for six years a self-supporting missionary in Scotland, now, farming near Sheldon, Wyoming; Raleigh Andrews and Curtis Rentfro, who stopped off at the campgrounds, on their way to Billings, Mont., where they are now doing a very successful business soliciting.

THE PHYSICAL CULTURE FUND

Before the close of the year at Union College a movement had been started among the students and teachers for raising a fund to purchase apparatus for physical culture. To be sure, work is good exercise; but for symmetrical physical development work should be supplemented with moderate but systematic training. It is the purpose to procure or make simple apparatus, and erect it out-of-doors as far as possible. An instructor will be provided each for ladies and gentlemen.

The plan for raising means is through the sale of President Lewis's address on "The Advantages of a College Education." Five thousand copies of this address have been printed in pamphlet form, and the proceeds, at ten cents each, are devoted to the physical culture fund. Each person who will, is invited to sell a package of ten of these pamphlets. The students subscribed for nearly a thousand copies. It is now time to get returns. Let those who have sold their ten copies report at once, and the growth of the fund will be recorded month by month in the MESSENGER. You are personally invited, dear reader, to lend a hand to this good enterprise. The promotion of physical culture among the

students is a good work; but the circulation of the address is no less worthy. It may inspire some to attend College who may become eminent workers for God and mankind. Send \$1.00 at once for a package of ten addresses. Or, if you prefer, and will give good references, we will send you a package, and you can return us the money when they are sold. Address UNION COLLEGE PRESS, College View, Nebraska.

RECEIPTS

Sarah Hanson	\$1.00
D. E. Pettis	1.00
Mrs. D. D. Kurtz	1.00
Martin Johnson	1.00
C. E. Eden	1.00
C. C. Lewis	1.00
Miscellaneous Sales	4.95
Total	\$10.95

CHURCHES DON'T DIE THAT WAY

A devout colored preacher whose heart was aglow with missionary zeal, gave notice to his congregation that in the evening a collection would be taken for missions, and asked for liberal gifts. A selfish, well-to-do man said to him: "Yer gwine ter kill dis chu'ch if yer goes on sayin' 'Give! Give!' No chu'ch can stan' it. Yer gwine ter kill it."

After the sermon the colored minister said to the people, "Brother Jones tole me I was gwine ter kill dis heah chu'ch if I kep' a askin' yer ter give; but my brethren, chu'ches doesn't die dat way. If anybody knows of a chu'ch dat died 'cause of its been givin' too much to de Lord, I'll be much obliged ef my brother will tell me whar dat church is, for I'se gwine ter visit it, and I'll climb on de top of dat church under de light of de moon, and cry, 'Blessed am de dead dat die in de Lord.'"—*Selected.*

BLIND PEOPLE MEET

The alumni of the Nebraska School for the Blind, situated at Nebraska City,

met June 19 and 20 in the Union College building. Among the most prominent of the delegates were M.C. Parrish, a tuner from Beatrice; Bertram Bell, employed by the Baldwin piano factory, of Chicago Heights, Ill., where he tunes twelve pianos each day; and Miss Sarah Cozad, a teacher of music in northern Kansas, where she has a class of sixty-eight pupils. All of the fourteen delegates are making a success of life, due to the training given them, and to their plucky perseverance.

The sentiment and ambition of these people may be understood when it is stated that they introduced in their constitution a clause which prohibits any blind person who is dependent upon public charity for a living from becoming a member of their organization. In the evening a musical program was given, which was highly praised by the best musical talent of the village.

The officers elected for the next two years are, president, M.C. Parrish, of Beatrice; vice president, L. N. Muck, editor of the *Christian Record*, College View; secretary, Miss Claire Owens, of Burruss, Neb.

YOUNG PEOPLE'S REPORT
FROM IOWA

For the quarter ending March 31, 11 societies in Iowa reported membership, 148; missionary letters written, 99; received, 45; Missionary visits, 501; Bible readings or cottage meetings, 209; papers sold and given away, 2,143; books loaned, 953; pages of tracts sold and given away, 26,622; and many other interesting items. Let all our young people go to work. Jesus is soon coming to reward the faithful workers.

M. E. K.

FROM MISS FISHER AND
MISS OPPY

DEAR MESSENGER:—

As you have not made me a visit since my coming to this place, I am go-

ing to come to you, not as a tale-bearer, but with a short news item from two Missouri canvassers.

Miss Etta Oppy and I came to this place the 27th of May, and since that time have had many rich experiences in the canvassing work. I have not taken many orders in the past few days, but I am not discouraged in the least; for I know the Lord has blessed—is blessing the canvassers. We have not been here quite three weeks, and Miss Oppy has taken orders for more than two hundred and fifty dollars' worth of books. Missouri is the place to earn your scholarships. But I believe that the Lord will bless the canvassers anywhere.

I have not done so well in taking orders as Miss Oppy has, but I know that my experiences have been just as rich. I have only taken orders amounting to one hundred and thirty-six dollars and fifty cents. But I thank the Lord for placing books in as many homes as He has. I know that the Lord has wonderfully blessed the efforts that we have put forth, and I am of good courage in the work.

My prayer is that old Union College will move into the canvassing field next summer, and where there are eight or ten canvassers there will be twenty-five or fifty. The more the better. It will hasten the coming of Christ. Let us work faithfully, and in a short time the work will all be done.

We are holding two Bible readings a week, and three families are very much interested in the study of the Bible. It is wonderful to hear so many people say, when we speak of the signs of Christ's coming, "Yes, we can see these things every day, and we do not think that it can be long. We are surely living in the last days."

Surely the Lord is impressing the hearts of the people to receive this truth, and now is the time to place our literature in their hands. They are just waiting for us to bring it to them. Now,

dear young friends of Union College, are you going to spend your vacation praying for the Lord to send workers into the fields, when He has probably put the canvassing work before you many times, and you have positively refused to take it up? Of course I realize that we cannot all do this work, but from my own experience I do know that our young people too often refuse it. I beg of our young people who have been impressed to take up this work, not to refuse. You do not know how much you will enjoy it, and God will bless you. God needs people who are willing to carry the printed page to the people, and I believe he will have them.

Why not enlist now, and enjoy with us the blessings of God in your work? I would like very much to relate some of my good experiences, but I fear you cannot give space to so long an article, so I will close.

I hope you will not forget to come to us; for I am anxious to hear from some of our old-time friends, especially those who are in the canvassing work. I hope that all who are trying for scholarships will be successful, and with God's help they will.

I only wish that this letter could be the means of causing one more to take up this work; for I do know that he or she would receive a blessing from it. I hope that others who are in the field will write encouraging letters to us sometimes.

ERMA FISHER.

WHERE REAL BIRDS SING

The following paragraph from a recent letter written by the manager of the Union College Press shows how richly he enjoyed his vacation, and is also illustrative of the force of the old saying, "There's no place like home."—

"I am up in my old room at home that mother always keeps in readiness for me, and I can hear birds that are not sparrows singing outside; and the vines

go clear above the windows to the top of the house, and everything is cool and pleasant and suggestive of an ideal place to spend one's vacation—in short, it's Minnesota, and of course that is all that needs to be said.

"The berry pickers are arriving by ones and twos to go at the first real strawberry picking of the season. Father has about five acres, and the prospects are good for half a crop. The late frost got the rest."

ANOTHER GOOD-BYE

A pleasant little party of fifteen or twenty dropped in on J. P. Anderson as he was taking breakfast with Professor Lewis's family on his last day in College View.

A short season of prayer was held, asking the divine guidance for Brother Anderson as he leaves for China, and with a few pleasant remarks he was presented with a steamer rug and a "housewife,"—the latter, however, an inanimate creation that will not talk back, filled with needles, thread, etc. Then with hearty handshakes and cheering words, the little company broke up.

Bro. J. P. Anderson graduated from the Swedish Missionary Course at the College this year, and will sail for China in a few weeks. * *

During the Educational Convention, Professor Lewis had the pleasure of spending an evening with several of his Battle Creek class and schoolmates; among others were Prof. J. H. Haughey, now of Berrien Springs, Mich.; Prof. J. W. Lawhead, of Washington, D. C.; and Prof. Frederick Griggs, of South Lancaster, Mass. Prof. and Mrs. G. W. Caviness were represented by their son, Leon, who will teach at Union College next year. The hour was spent in reminding one another of college days and talking over present work.

The Educational Messenger

Representing the Educational Department of the Central Union Conference of Seventh-day Adventists which embraces its Training College, Intermediate Schools, Church Schools, Sabbath Schools, Sanitariums, Nurses' Training Schools and Young People's Societies

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News and Notes

Vincent Mattson is visiting his parents in College View.

The College orchard was recently purchased by O. E. Cummings.

J. P. Anderson leaves us this week for a few weeks' visit at his home in Hartington, Neb., before leaving for his field of labor in China. He will sail the latter part of August.

Mrs. A. W. Kelly and daughter Neila, from Adrian, Mich., are visiting friends and relatives in College View and vicinity. Miss Kelly recently graduated from Adrian College.

Lost, from society and for a season, somewhere between Chamberlain, S. D., and Deadwood the familiar name and personage of one of our old students, Frank Babcock. He has taken a claim and is enjoying the cowboy part of it this summer proving up. We would not be surprised if he should take another claim later.

L. A. Rice and Earl Ventling are canvassing in Nebraska.

Mrs. N. B. Emerson, our Matron at South Hall, is planning a visit to her mother in Oklahoma, in a few weeks.

Christ Sulzle and J. J. Reiswig are holding meetings in the neighborhood of Bloomfield, N. D., with good interest.

Miss Ethel Carrier is spending the summer at her home at Cresbard, S. D. She writes, "I think of Union, particularly on the Sabbath."

Work has begun on the new stairway at the east end of South Hall. O. E. Cummings and L. A. George have the work in charge.

Miss Kate D. Sanborn recently spent a few days in College View. She was called here to assist in the music recital given during the Educational Convention. She was gladly welcomed by her many friends here.

Since the return of our foreman, M. E. Ellis, the words—

"God's in his heaven:
All's right with the world,"

expresses the feelings of J. I. Beardsley, who faithfully performed the duties of foreman during his absence.

The friends of Misses Etta Oppy and Erma Fisher will be pleased to learn that they have taken orders for books amounting to more than enough to secure their scholarship at Union College. They have engaged a room in South Hall, and expect to spend next year in school.

Married, at the home of the bride's parents, at Keene, Texas, Bertha M. Woods to Mr. B. R. Shryock, June 14, 1906. Mr. and Mrs. Shryock returned to College View, Thursday, June 21. On the Monday following their arrival, a company of the young people of the village invited them for a trolley party. The evening was spent at the State Farm. The MESSENGER extends congratulations.

Bro. J. A. Moore, who was in Union College in 1894, lives at Pulaski, Iowa.

Pearl Field and Francis Meeker, both Union College students, are in the ministerial work in Iowa.

Bro. J. M. Moore, who has been engaged in the ministerial work in Iowa, has poor health and is expecting to go to Arizona.

James Barcus was at the Iowa camp meeting. He is thinking of going to San Francisco to work in the building operations there.

Dr. A. H. Larson has accepted the position as head of the Biological Science department of Union College. He graduated from the Scientific Course in '01 with high honors, and since then has completed a medical course.

In a private letter from Miss Grace Sutton, of Kaycee, Wyoming, we learn that she is spending the summer at her home. She writes, "It is hard to keep the Sabbath right when one is alone; but I have no desire to turn from the truth."

Monday evening, July 9, was spent by a company of Keene Academy teachers and students in a very pleasant manner at the home of President and Mrs. Lewis. Twenty were present, among whom were Prof. and Mrs. C. B. Hughes, who began the work at Keene Academy, and who also have charge of the Academy now.

Harvey and U. E. Owen are canvassing near Bloomington, Nebraska, for "Great Controversy," with good success. In other words, they are putting hard work into long days and are receiving rich returns both spiritually and financially. In a recent communication, U. E., speaking of encountering many infidels, spiritualists, Campbellites and Holiness people, says: "The people all want *something*, and the powers of darkness are rapidly satisfying their desires."

Lulu Koenig is taking the nurses' course at the Iowa Sanitarium.

Mr. Calvin Starr's health is much improved and he is again in the ministerial work in Iowa.

The repair gang has been repairing the walls of the College building, and also the bell-tower.

Thomas Anderson and his brother, John, of Spirit Lake, Iowa, attended the Iowa camp meeting this year.

Miss Anna O'Neil who was at Union College last year, was at the Iowa camp meeting during the last Sabbath of the meeting.

Miss Nellie Davis who is now matron of the Des Moines (Iowa) Sanitarium, together with several other Sanitarium people, spent several days at the Iowa camp meeting.

Prof. C. C. Lewis spent two days at the Iowa camp meeting. He delivered his address on "The Value of a College Education." He visited the Minnesota and South Dakota camp meetings.

Mrs. W. L. Johnson and daughter Genevieve are visiting friends in College View. Their home is now in Fernando, Cal., where Miss Johnson is teacher of vocal and instrumental music.

During the Convention the Home family numbered one hundred thirty. Mrs. C. B. Hughes, of Keene, Texas, is remaining for a few weeks' treatment at the Nebraska Sanitarium. Miss Sudie Bayliss, also of Keene, is remaining a short time for her health.

The Nebraska Sanitarium have greatly improved their grounds by putting in wide cement walks. The grove east of the Sanitarium has also been fenced with woven wire, and several lawn swings grace the front lawn. Besides these improvements, the old Sanitarium building is being renovated and repaired.

B. Roscoe Shryock had charge of the music at the Iowa camp meeting.

J. E. Anderson is in the work giving the Third Angel's Message to the Swedish speaking people of Kansas. He is located at Herndon.

A. V. Cotton and wife and the little Cotton, were at the Iowa camp meeting. Bro. Cotton is doing ministerial work in the Iowa Conference.

Dr. S. C. Barnhart and wife visited the Iowa camp meeting this year. Dr. Barnhart is assistant to Dr. Riley of the Battle Creek Sanitarium.

Mrs. Helen Turner, of Lincoln, visits College View every Wednesday for lessons in voice, piano or organ, fifty cents. Names and addresses may be left with Mrs. W. Dymond.

Florence Van Dorn, of Rodney, Iowa, says she could not get along without the MESSENGER, and so sends us fifty cents for a renewal. From the looks of our subscription books, we infer that not all of our subscribers feel that way. Kindly remember that the cross on your paper is a gentle reminder that your renewal is due to arrive at our office.

The little church at Dodge Center, Minn., has sent quite a brigade of young people to Union College. The most of the efforts on the part of the young there to gain a Christian education have been due to the influence of the church school, which the church has maintained at great expense and sacrifice. M. E. Ellis was the first one to attend Union College in 1897 and '98. Within the last four years the following have attended, all coming from this church of about fifty members. Jesse Akins, Walter Mason, Bernard Foote, Winnifred Collins, two years each; A. S. Christensen, Katharyne Adams, Thirza Mason, Gertrude Akins, one year each. Several more are planning to attend the coming year.

Burton Emerson is in Topeka. He went on a business trip.

Herman Pitton is in the tent work with Elder Videto, at Niles, Mich.

By communication from Professor and Mrs. Parmele we learn that they are enjoying life on their farm near Jennings, Okla.

Miss Florence P. Rice, of Topeka, Kan., was the guest of the Emerson family during the closing days of the Convention.

Emmanuel Missionary College expects students from Japan, Barbadoes, England, British Guiana and Thessalonica the coming year.

Indirectly we learn that Miss Mabel Shidler was recently married to a Mr. Lawrence, and both are now working at the Montrose, Colo., Sanitarium.

J. M. Fletcher spent July 4th renewing old acquaintances in College View. He is located with his wife at Beloit, Kansas, canvassing for "Home Hand Book."

The South Dakota Conference has established a church school on the reservation in Gregory county west of the Missouri river. Miss Mabel Hendrickson is teacher.

We were pained to note the obituary of Mrs. Geo. Miller in the last Review. She was formerly Laura Loveland Fisk, and graduated from the commercial course of Union College in 1900, and has since been a medical student in Battle Creek.

Cora M. Richards was married to Geo. K. Abbott, of Loma Linda, California, at the home of her parents in College View, July 5th, Elder McReynolds, of Wisconsin, performing the ceremony. The bride has been a teacher at the Bethel, Wis., Academy. She now goes to assist her husband in his work at the Loma Linda Sanitarium, where he is a physician.

Miss Hilda Ackerman was called to Des Moines, Ia., because of the serious illness of her sister.

Miss Ethel Benson has left for her home in Battle Creek, Mich., where she will visit for a month.

John and Warren Deming, of South Bend, Nebraska, were callers at President Lewis's office recently.

Esther Johnson has been teaching public school at Pilot Mound, Ia. We hear she will enter the church school work next year.

Fay Vivian Douglas is the name of the young lady who has come to the home of M. O. Douglas and wife, Palisades, Colo., to "work for her board and keep."

George Juhl, of Stuart, Ia., spent July 4th with his brother Fred. George will complete his work at the Stuart Academy this year, and hopes then to attend Union College.

Miss Nellie Johnson, a graduate of San Diego, Calif., arrived last week to assist with the Sanitarium work for a short time. She will then go to Washington, where she will attend school this winter.

In accordance with the recent act of the South Dakota Conference, Elder Burman and wife have gone to connect with the work in Alberta, Canada. Elder E. G. Hayes takes his place as president of the South Dakota Conference.

In the last four years, nineteen young men from the United States have assisted with the work in the British Isles. Of these at least four received a portion of their training in Union College. A. A. Carscallen finished a course in the London Training School this year, and is now working in Wales. Byron Morse is with a tent company in North England. L. A. Hartford is canvassing in Ireland, and Jay Nethery and wife have returned to this country, and are doing efficient work in the Wyoming Mission Field.

Glenn George is doing carpenter work in Lincoln this summer. He expects to attend the College this coming winter.

Invitations are out for the wedding of Mr. P. A. Fields and Miss Zada George, July 24, at the church in College View.

Arthur Smith and Earl Rentfro, who were canvassing near McCook, Nebr., have gone to Pitkin, Colo. Arthur Searns and Harry Baker will continue working in western Nebraska.

A letter from Dwight Pettis tells us how he is enjoying the groves and lakes of his Minnesota home. He is farming this summer, with the ambition of returning to Union College next fall.

Winnie Hunt left College View, June 23, to assist in the educational work in Kansas. She had just returned with her sister, Dr. Lyra George, from a visit to their home in Battle Creek, Mich.

P. A. Fields was a recent caller at the MESSENGER office, bringing several subscriptions for our paper, gathered at the Iowa camp meeting. Clem Benson was also a caller upon his return from the Edgemont, S. D., camp meeting, bringing subscriptions for the MESSENGER, and also orders for the "Missionary Idea."

Curtis Rentfro and Raleigh Andrews recently spent a few hours in College View on their way to Yellowstone Park. They have been canvassing near McCook, Nebr., and met with good success, but were compelled to move because of dry weather. After visiting the Park they will canvass in the west until school time this fall.

The College View Young People's Society recently devoted three Sabbaths to the study of Alaska. The entire Society enjoyed an imaginary journey to Alaska and its peculiar people. Brief stops were made at interesting points and mission stations, a short history of each being given. At the latest report there were nineteen missions in this faraway land of ours.

Miss Reva Graves and Marie Hough are nursing in Lincoln.

Miss Martha Segebartt is visiting friends and relatives at Wichita, Kan.

Word has been received from John Herboltzheimer announcing the safe arrival of himself and wife in Kobe, Japan.

After spending a portion of her summer vacation in College View, Maude Kynett has gone to her home in Battle Creek, Michigan. She hopes to return to school next fall.

On the evening of June 14, Miss Ida Nelson was united in marriage to Mr. William G. Nethery, of Sheridan, Wyo., Elder J. H. Morrison officiating. They will make their home at Dayton, Wyo.

Mr Roger Warner, who has been connected with the Sanitarium work for the past nine months, has returned to his home in Iroquois, S. D. He will return this fall and enter Union College to take up the ministerial course.

There was considerable excitement in our little town one morning recently when it was discovered that our village store had been robbed during the night. Some three hundred dollars in cash and goods were taken, but the robbers and a portion of their plunder were later found in Lincoln, and are now awaiting the revolving of the wheels of justice.

Summer school is over, the Educational Convention is in the past, and College View has settled down to its summer time repose. So far vacation has been a busy time in our little village, and with so many people about, and the College building lighted up at night, one could easily imagine that school was again in session. Now that all are gone, all that remains is the memory of the pleasant associations of those days. Peace and harmony seemed to be the aim of all. Our business manager, Bro. Emerson, is very appreciative of the gratitude shown him by both the summer school students and the convention delegates.

John Christian was in attendance at the Convention throughout.

The International Publishing Association have completed their new book 'Armageddon,' by Prof. August Anderson, of Union College. All who have examined it have given it very favorable criticism. It is published only in Swedish.

The old livery barn one block south of the post office has been torn down, and a fine, large, new one replaces it. A new shoe shop has also been built near the post office. These new buildings, with occasional stretches of cement walk, twenty-five gasoline street lamps, and new dwelling houses constantly being built, give our little village an air of progressiveness and prosperity.

We are just in receipt of an interesting letter from one of the graduate nurses of the class of '04, which explains the reason of her long silence. June 27th miss Olava Westergreen and Mr. Edward Johnson were married at Kearney, Nebr. They are now living at Elm Creek, Nebr., and Mrs. Johnson writes that she is enjoying home and farm life. She was one of our most successful nurses, and was connected with the Sanitarium work here for four years with the exception of a few months at the Battle Creek Sanitarium.

A letter from Prof. G. A. Grauer, who is working on his farm at Elida, New Mexico, contains the following interesting paragraph:—

"I am sorry I could not be with you during the Convention, as I am sure many good things were brought out there, but I am thankful that I am here, for this country and climate just suit me. I have not felt so well for years as I do now. To-day I have been plowing all day and am rather tired; but then the nights are simply beautiful, and I find them much too short for sleep."

"Men deliberate at sixty miles an hour and act at three."

Nora Hough and her brother Lewis are visiting Elmer on his farm at Minatare, Neb.

Chester Orr goes, in a few days, to visit at his home in Fairbury, Neb., till the opening of school.

Ruth Fasig is making South Hall her home this summer while attending the Summer School at the Nebraska University.

Arthur Hallock, a former student, now principal of the Bethel, Wis., Academy, was present at the Convention, and gave an interesting talk on the last day.

Union College was glad to welcome during the Convention, four of her former presidents,—Professors Prescott, Lawhead, Elder Kauble, and Professor Bland.

Earl Ventling reports from Riverton, Neb., that he has already secured orders for two hundred dollars worth of books. He expects to secure a scholarship and has ordered his room for next year.

"Winnie Hunt will go to Lawrence the latter part of this week to visit the young people there. She had splendid success meeting with the young people of the Topeka church."—*The Kansas Worker*.

The first Bible teacher of Union College, Prof. J. C. Rogers, was present and took an active part in the proceedings of the Convention. He was recommended by the General Conf. Committee, while here, to go to Nyassaland, East Africa.

Elder W. A. Spicer recently sent Professor Lewis a postal card from Heidelberg, Germany, containing a picture of the Heidelberg University. Elder Spicer wrote, "Just a word of greeting from the oldest university town of Germany. The University Hall is very plain. The class rooms are like country school houses."

B. M. Garton spent a few days at the Educational Convention.

Oscar Frank has been canvassing near Portis, Kans. He has now gone to work with J. M. Fletcher at Beloit, Kans.

Lillie Holaday was at the convention. She will teach in the Southern Training School at Graysville, Tenn., next year,

H. E. Reeder, who taught at Thayer, Kans., last year is assisting J. W. Lair in holding tent meetings at Parsons, Kans.

Marshall Low, who graduated from U. C. in 1898, was at the Convention. He is teaching at the Elk Point Industrial School.

The enrolment of the summer school of the Nebraska University reached a total of 592. A very successful school was held.

Napcy Bland, who is doing Bible work in the Kansas Conference writes: "Last Sabbath was a happy day for me. Four of my readers were baptized and taken into the church."

O. A. Hall with his wife and little girl were the guests of Mrs. Hall's parents during the Convention. Bro. Hall has charge of the Northwest Territory Industrial School.

Miss Millie Rogers, of Kalona, Iowa, has been employed as assistant in History in Union College. She is a graduate of the Iowa State Normal, having done special work in history and allied subjects.

One of the prettiest places on the College campus is the corner of the garden plot assigned last spring to the Pedagogy and Teachers' Training classes. The flowers are now all in bloom. The vegetables have nearly all matured and have been used to provide the Home tables during the days of the Summer School. The teachers in attendance during that time kept the beds in good shape and even transplanted some poppies into the vacancies where they had extracted beets and lettuce.

Eld. C. E. Peckover spent a few days at the Convention.

Jessie Seaward expects to be in Union College again next year.

Prof. B. E. Nicola was in attendance at the Convention, and is still in College View.

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