

# THE EDUCATIONAL MESSENGER

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No. 24

## The Educational Messenger

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Seventh-day Adventists

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MERTIE WHEELER.....EDUCATIONAL NEWS  
J. I. BEARDSLEY.....MANAGER

### Editorial

#### WHAT OF THY HARVESTING?

Nature has ripened her fruit and grain;  
But what, O soul, are the sheaves you  
bring?

While the rich earth offers her golden  
gifts

What is the gain of your harvesting?  
Have you garnered patience from  
day  
to day?

Have you gathered the precious fruit  
of love?

Has charity grown by the dew of tears,  
And the sunshine streaming from  
above?

—Mary F. Butts

"I thank you."

"Say thank you," prompts the  
mother to her little boy, not know-  
ing what to do, as he stands look-  
ing bashfully from the gift in his  
hand to the smiling donor beaming  
down upon him.

Thus we teach our children to  
express with appropriate words the  
gratitude they feel for favors re-  
ceived but do not know how to  
manifest. Intuitively we know  
that gratitude is seemly and in-  
gratitude is base, and we want  
our children to be thankful.

And shall we, the older children  
of an Everlasting Father, forget  
to thank Him for the blessings He  
has all our lives long bestowed  
upon us? Nay, verily. Rather  
at this glad autumn time, made  
sacred by the memory of how our  
forefathers toiled, and hungered,  
and were thankful when a bounti-  
ful harvest relieved their wants;  
at this time when the gathering of  
scattered members around the fam-  
ily board reminds us that we are

all children of a common Father,—  
let us look up into the open face of  
Heaven and from devout hearts  
exclaim, "For loving friends, for  
comfortable homes in a land of lib-  
erty, for the privilege of worship-  
ing Thee according to the dictates  
of our conscience, for the gift of  
Jesus Christ and the largeness of  
heart and feeling of brotherhood  
He introduced among men, for the  
hope of eternal life and the soon  
coming of Thy Son to bring to pass  
all the promises of the gospel —  
for all these blessings and others  
too many to enumerate, our Father,  
we thank Thee."

The College students were fav-  
ored Monday at chapel exercises  
with an address from Elder Henry  
Shultz, of California, who for so  
many years had charge of the  
German work of the denomination  
in the United States, and whom  
most of the students had heard at  
the camp meetings. Many of our  
readers are familiar with the  
simple, forcible way in which Bro-  
ther Schultz talks to the people,  
and can readily appreciate the de-  
light with which the students lis-  
tened. He began by asking how  
many knew what they had come to  
school for. Many responded; but  
when he inquired how many did  
not know, no one ventured to hold  
up his hand. Then he called at-  
tention to the sacrifice their par-  
ents had made to erect the College  
and provide the facilities they were  
enjoying, and showed that the  
school was based upon the prin-  
ciple that "the fear of the Lord is  
the beginning of wisdom." Per-  
haps the most interesting portion  
of the address was that in which  
the speaker told his experience in  
deciding to withdraw from the min-  
istry about four years ago, and  
how, through repeated refusals to  
obey the voice of the Spirit bid-  
ding him return to his calling,  
the Lord suffered accident after  
accident to come upon him, one of  
which caused his life to tremble in  
the balance for weeks, during  
which time he received a revela-  
tion of the glories of the new earth,  
and the love of Jesus, until at last

he yielded, and with a renewed  
lease of life returned to the min-  
istry, to tell the people of the joys of  
the new earth, of the love of God,  
and of the coming of His dear Son.  
Brother Schultz ran a way over  
the time allotted for chapel exer-  
cises, but he did not know it; and  
when he appealed to know how  
much time he had left, we would  
not tell him, but reminded him  
that he did not come very often.  
And so he talked on for an hour  
and twenty minutes, but the stu-  
dents said they could have listened  
all day. We are certain they will  
all be glad to have him come  
again.

#### WINTER TERM AT UNION COLLEGE

The winter term at Union College  
begins Wednesday, December 11.  
Classes will start in geography,  
civil government, elocution, public  
speaking, business correspondence,  
elementary physiology, hydrother-  
apy, analytical geometry, and New  
Testament Epistles. In bookkeep-  
ing, typewriting, and music, stu-  
dents do individual work, begin-  
ning one time as well as another.  
In addition, the entire program of  
regular classes running through the  
year is open for the selection of  
studies, and so many subjects are  
offered in so many grades that we  
are able to find work adapted to the  
needs of all who come. This fact,  
together with our large attendance,  
makes it inadvisable to attempt to  
hold the special course announced  
in the last calendar. Our school  
Homes are full, but there are plenty  
of good rooms in the village near  
by. The new power house is near-  
ly finished, and we are receiving  
heat, light, and water from our own  
plant. Union College is doing ex-  
cellent work in all departments and  
a good spirit prevails.

For calendar or further informa-  
tion, address C. C. Lewis, Col-  
lege View, Nebraska.

## SOME THINGS UNION COLLEGE HAS NOT

We are in entire sympathy with the following extracts from an editorial in the Park College Record, the organ of Park College, near Kansas City, Mo. We visited Park College two years ago and were very cordially received by President McAfee, who took us home to dinner, and spent several hours in showing us through various departments of the College and over the College farm. We shall ever remember this visit with pleasure. We are glad that there are a few Christian colleges where secret societies and match games do not flourish, because the students have something better to take their place. Everything which President McAfee says of Park College is true of Union College. The quotation is as follows:—

"Fraternalities, sororities, clubs, inter-collegiate athletics, Thanksgiving football affairs, and June boat races do not flourish in the student life of Park. Are we better or worse? Well, we have just been thinking the matter over since reading some articles from the eastern educators and also noting that already this fall the papers are preparing the list of the wounded, dying, and dead, from our sister colleges, who are fortunate enough to be richly endowed with all the above, firmly established in buildings, history, and traditions, and, most of all, in the habits and lives of the student and alumni bodies . . . .

"The need of out door recreation is met by our 'self-help department'. But we have the athletic features here among ourselves, such as base ball, tennis, and basket ball. The fields are always open to the students. So fully are these problems solved in the minds of the students themselves that we have never had a secret society in the history of the institution. The great game of football was vetoed on one occasion by a popular vote of the students after several years of fair trial and on another occasion the matter received a set back upon a speech from the President while several students were laid up in the college hospital. May the time soon come when the educators of this country can meet the needs in both these lines and at the same time do away with the evils which at this time are attendant upon fraternity life and inter-

collegiate athletics. We all sympathize with the good, but most heartily deplore the unworthy."

## A PRAISE MEETING

D. K. OXLEY

Last Friday evening, November 22, a meeting was held in the College chapel, the first public meeting held there since the fire, on account of lack of lights.

The Spirit of the Lord was present in a marked manner. After singing several pieces from "Christ in Song," we all bowed before God while one of His servants led in prayer and praise for His many benefits to us. Elder Russell then occupied a few minutes recounting how accurately the prophecies uttered against God's people, the Jews, had been fulfilled. He also showed how God's dealings would all be understood, when, on the Sea of Glass, before the throne of God, we shall join in the song of Moses, the servant of God, and of the Lamb, our Saviour.

The meeting was thrown open for any who so desired to offer praise to God for His many blessings to us. This part of the meeting lasted forty minutes, during which time one hundred seventy-three testimonies were given, as many as thirty or forty being on their feet at the same time. Professor Lewis then requested all those who would like to take part if time permitted to stand. Some fifty more responded. We all felt that it was good to be there. After bowing our heads, while Elder Hart pronounced the benediction, we went to our homes feeling that we could do better service for God in the week to come because of this service.

## REFLECTORS OF LIGHT

E. R. BRIGHAM

We are told in the testimonies that God desires us to "reflect the image of Jesus fully." I never understood the force of this statement until in my study of physics I became better acquainted with the properties of light. It is a physical law that "the angle of reflection equals the angle of incidence," that is, if a ball be thrown against a wall it will bound away at an angle corresponding to the angle from which it was thrown. Rays of light are reflected in the same way; but the clearness and

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accuracy of the image produced depends upon the reflector. If the mirror is highly polished the image produced will be absolutely true to life. But if the surface of the glass is rough and uneven the rays will be scattered and the image distorted.

To illustrate the position of the true Christian,—the reflector,—let a mirror be hung in the center of the room. From the center of this backward let a curtain be stretched. Now let two persons stand, one on either side of the curtain at equal distances from it. Each may see the image of the other in the mirror.

Jesus is not far from every sinner; but the sinner is unable to see the beauty of his life, because of his sinful life which forms a wall of partition between them.

Thus we see how important it is, as reflectors of the image of Jesus, that we submit ourselves to the polishing, refining influence of God, that when the people look at us they may see a reflection of the lovely attributes of Jesus. Then instead of a distorted, ugly picture, sinners will see the beauty of the Christ-life and accept Him into their hearts.

Let us learn what it means to reflect the image of Jesus FULLY.

WORDS OF CHEER  
FROM EGYPT

We have been made glad to receive a letter from Brother J. J. Nethery, director of our mission work in Egypt. The letter is dated at Cairo, Egypt, August 13. Brother Nethery says: "We enjoy the MESSENGER here in Egypt. How glad we would be if some earnest students would decide to make this their field of labor. Truly we must have help soon. We are glad to report that we have two Egyptian young men who have been keeping the Sabbath since last January, who are planning to attend our school in England this year. We need some American workers to occupy some of the important places like Port Said and Alexandria. Tell any who might wish to come that we will give them a hearty welcome. We are certain Union College will send out many the next few years.

"It seems marvelous the way so many young students are succeeding in the canvassing work. Surely it is God's providence. It is time to finish the work on earth, and the Lord is using every avail-

able means to accomplish it. If our young people do not press in and fill the places God has for them it will be their own fault. There are so many excellent openings for them in this cause that none have an excuse to be idle, or to spend their time at anything outside the work of the message. Oh, may the young of this denomination rise to the opportunities and responsibilities before them! We enjoy our work in Egypt. There are difficulties to be met, which at times seem hard to overcome, but when we fully give ourselves to the Lord to be used wholly, these difficulties largely are overcome. We must remember at all times that this truth is the greatest and most important thing in all the world, and if we are connected with it we are doing God's appointed work on earth, so there-

fore there is nothing which can bring to a standstill this mighty movement. We thank God for such a work.

"Would you please send me one of the Union College calendars. I will use it to interest others in our educational work. Just now there is a young Armenian man who is inquiring about our colleges. He has had the opinion in the past that our work was very small, but lately he is getting a better view of it. He has been keeping the Sabbath for some time, but cannot see other points so easily. He has been wanting to attend some good school. Of course I have been recommending our schools." He desires sometime to go to America if the way opens for him. I shall do all I can to interest him in Union College. Am praying that some day he may see the truth."

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Entered at the post office in College View, Neb., as second class matter, under act of Congress of March 3, 1879.

### News and Notes.

Chas. Nelson, of Provo, Utah, visited the Swedish Department last week.

Prof. L. L. Caviness spent Thanksgiving with his uncle at Fairbury, Neb.

Miss Margaret Young, of Council Bluffs, Iowa, spent Thanksgiving with Miss Elsa Northrup.

Mr. Andrews, of Lander, Wyo., recently visited his daughter Gladys, who is in school this year.

Edson Brown, of Sharpsburg, Iowa, an old-time friend of Berton Emerson, visited in College View this week.

Elder A. T. Robinson was down from Hastings, Neb. the first of the week on business connected with the conference.

William, Chris, and Mary Eden, Zillah Daniels, and Maude Hardesty visited the Eden home in Talmage, Neb. over Thanksgiving.

Elder E. T. Russell occupied the chapel hour Friday morning, showing the rapid progress which our work is making, not only in this country, but also in foreign lands.

The Junior Girls' Band, under the direction of Misses Peck and Collins, has been having interesting and instructive meetings. The members are reading the Bible through. After completing a book, test questions are given on the contents of each chapter.

On account of the shortness of the days, the Church voted to let the Young People hold their Sabbath afternoon meetings at an earlier hour. The new hour will be 3:30 p. m., and it is hoped that all who attend the meetings will note the change of time, and endeavor to be prompt.

A German church has recently been organized in College View, with the following officers: First Elder, Prof. G. A. Grauer; second elder, John Miller; deacon, Frank Fast; librarian, Rudolph Schopbach. The membership of the church is thirty.

Roy Bowles' people, at Beaman, Iowa, have a hundred acres of corn to gather, and cannot get anybody to help them. In a recent letter his mother hinted that she would have to take to the field herself if they could not find help soon. That was enough for Roy. He picked up his cap and started for home. Clark-son Rentfro went with him. They will be back to school at the opening of the winter term.

Mrs. Ada H. Hunt, of Battle Creek, Mich., is visiting her daughters in College View.

Mrs. B. G. Wilkinson and son have returned to their home in Washington, D. C.

"Uncle Joe" Sutherland wishes his address changed from Lawrence, Kans., to Madison, Tenn.

Esther Peterson, of Robinson, Kans., entered school this week. She was accompanied by her mother.

Lulu Pease, stenographer in the Des Moines, Iowa, Sanitarium, is visiting at her home in College View.

The campus fence by the street car track is being set back three rods, leaving a part of the lawn for the use of the public.

Tom Nethery, of Bozeman, Montana, spent Sabbath and Sunday in College View. He was called East on business.

Born, to Mr. and Mrs. H. E. Kellogg, a son. Harold is attending a medical school in Lincoln. Mrs. Kellogg was formerly Pearl Cheney.

Elder H. Shultz, of Lodi, Calif., formerly a resident of College View, occupied chapel hour Monday morning. His talk was much appreciated by the students.

H. E. Meyer and wife spent the first of the week in Tampa, Kans., where they attended the wedding of Mr. Meyer's sister, Mollie, who was a former student of Union College.

As young people we have much to be thankful for this week. During the past two months our work has been wonderfully prospered. Let us double our efforts in serving our Leader.

A cordial invitation is given to all boys of the village to attend the Junior Boys' meetings. They are held every Sabbath afternoon at 2:30 in room 24 of the College building. Bring song-books and Bibles.

The regular church service Sabbath, Nov. 2, was taken up mostly with receiving new members into the society. After a short sermon by Elder E. E. Farnsworth, the following were admitted to church fellowship by letters from other places: Mrs. E. Atwater, Mr. and Mrs. L. F. Fair, Mrs. E. M. Whittemore. The following were received on profession of faith: Jacob Weber, George Reimche, Walter Shaver, Eva Shaver, Lena Logerman, Mrs. Gebhart, Dora Herrick, Alfred Peterson, Chas. Plumb, Roy Smith, B. H. Turner, W. H. Kramer, Irwin Siebert, Cyril Crichlow, George Covey, Grace Lohmaier, Lora Smith, Alma Hiatt, Ethel Titus, Stella Bungor, Edith Erickson, Matie Anderson, Elma Naiman, Beulah Luce, Fred Coleman, H. F. Whiteman, Lillian Whiteman, Joseph Snyder, Tena Burns, Dottie Eno, Beulah Brewer, Lemma Snyder, Chris Norgard, Edward Johnson, Julius Hill, Ray Hill, Kent Wallace, Tillie Demaree, Cora Morgan, Agnes Ackerman, Pearl Parker, and Maude Stevens. The following were granted letters: Elder and Mrs. A. T. Robinson, and Pearl Jones, to join at Hastings, Neb.; Elder L. Johnson, Mrs. Johnson, and Clara Johnson, to join at Ballard, Wash.; W. B. Jenkins, Anna M. Sutherland-Yeoman.

## District Prayer Meetings

Wednesday Evening, 7:30

District No. 1, Home of Bro. Kirk.  
District No. 2, Home of Sister Rayburn.  
District No. 3, Home of Sister Hampshire.  
District No. 4, Home of Sister Black.  
District No. 5, Home of Sister M. L. Morrison.  
District No. 6, Home of Brother Swartwout.  
District No. 7, Home of Brother Glunt.

## Program for Young People's Meeting

November 30, 1907.

Subject: THREE PAYING INVESTMENTS

Mainspring of Service	
Special Music	
Greatness of Simplicity	Mrs. B. M. Emerson
Power of Repose	Miss Emilie Johnson

Miss Rogers, who was called from her school work, reports that her mother is improving, and hopes to be able to bring her to the Nebraska Sanitarium soon.

The Religious Liberty Band was favored with an address from Elder E. T. Russell, on the Duties of the Christian Citizen, at their regular meeting, Tuesday morning.

Wednesday evening the members of the church school gave a very interesting Thanksgiving program in the church, which consisted of songs, recitations, readings, and dialogues. At the close of the exercises a collection was taken for the poor.

The following from College View leave this week to attend the German Convention to be held in Chicago: Professors G. A. Grauer and E. C. Witzke, Otto Schwedrat, Rudolph Schopbach, Elder J. H. Kraft, and Jacob Kroeker.

"Will you please change the name and address of the paper that now comes to Miss Maude Bailey, Grand Island, Neb., to Mrs. E. D. Lewis, Broken Bow, Neb., Box 125." This change was brought about last Saturday evening at the home of the bride's brother, in Grand Island, Neb. They will make their home at Broken Bow.

At the church services last Sabbath the following were granted letters: Mr. and Mrs. M. E. Ellis, to join at Hastings, Neb.; E. Max Trummer, at Crawford, Neb.; and C. L. Benson, at Minneapolis, Minn. Those received into the church were, Mr. and Mrs. A. Swedberg and daughter Alice, Mr. and Mrs. B. Berglund, Emil Nelson, Emma Nelson, Lucy Dunkon, and Otto John.

The Sabbath afternoon Young People's programs have been especially interesting of late. The one on "Every Day of Life" was taken up under four heads, in carefully prepared papers. These will be reproduced in future numbers of the *Instructor*. Last Sabbath "Seven of God's Keys" were studied. By means of these keys, the entire world is being opened for the entrance of the Gospel.

The Canvassers' Band had charge of the chapel exercises Wednesday morning. R. S. Irvine, Altie Wordell, Oren Durham, and Edith Rigby related interesting experiences passed through during the summer. Mr. Trummer gave a general summary of student canvassing for the vacation. Forty-two Union College students were in the field, and one in every twenty of our present enrolment has a scholarship. \$13,000.00 worth of books were sold and delivered by these students.