

# THE EDUCATIONAL MESSENGER

VOL. 4

COLLEGE VIEW, NEBRASKA, JAN. 10, 1908

No. 2

## The Educational Messenger

Representing the Educational Department  
of the Central Union Conference of  
Seventh-day Adventists

Published Weekly by the Central Union  
Conference, College View, Nebraska  
Terms 50 cents per year (48 numbers)

C. C. LEWIS.....EDITOR  
B. E. HUFFMAN.....CHURCH SCHOOLS  
OTTO M. JOHN.....MISSION, VOL. SOCIETIES  
MERTIE WHEELER.....EDUCATIONAL NEWS  
J. L. BEARDSLEY.....MANAGER

### Editorial

#### AN OLD FASHIONED WOMAN

No clever, brilliant thinker, she,  
With college record and degree,  
She has not known the paths of fame;  
The world has never heard her name;  
She walks on old, long-trodden ways—  
The valleys of the yesterdays.  
Home is her kingdom, love her dower;  
She seeks no other wand of power  
To make home sweet, bring heaven  
near,

To win a smile, and wipe a tear,  
And do her duty day by day  
In her own quiet place and way.

Around her, childish hearts are twined,  
As round some reverend saint enshrined;  
And following hers the childish feet  
Are lead to ideals true and sweet,  
And find all purity and good  
In her divinest motherhood.

She keeps her faith unshadowed still—  
God rules the world in good and ill;  
Men in her creed are brave and true,  
And women pure as pearls of dew,  
And life for her is high and grand,  
By work and glad endeavor spanned.

This sad old earth's a brighter place  
All for the sunshine of her face;  
Her very smile a blessing throws,  
And hearts are happier where she goes.  
A gentle, clear-eyed messenger,  
To whisper love—thank God for her!

—Selected.

The canvassers have had the floor the past week at the College.

Brother C. G. Bellah, general agent of the Central Union Conference, has been spending a few days with the students in the interests of the sale of our books. Friday last, at chapel, he presented the growth of the book work, illustrating the subject by means of a chart showing the value of the book sales each year. Beginning with thirty-five cents in 1862, it rose to \$817,000.00 in 1891, then fell to \$200,000.00 in 1898. Since 1900 there has been a steady

increase until 1906 when the sales reached \$824,000.00. The report for 1907 is not yet ready, but we are assured the figures will reach one million dollars.

On Monday the chapel hour was occupied by C. G. Bellah, R. K. Andrews, and Prof. O. J. Graf. The first speaker presented a chart showing what sixteen students did last summer. The main lesson was that canvassers should work faithfully and steadily a reasonable number of hours each day. Those who pursue this patiently win out in the end. The second speaker presented the commercial side of canvassing. He said that the student would have to consider this side so long as the College continued to measure the expenses with dollars and cents. There are certain principles of salesmanship which cannot be safely ignored, although they are generally neglected. Prof. O. J. Graf closed the discussion by presenting the educational features of canvassing under the following topics:

1. It brings talent to the surface.
2. Develops resourcefulness.
3. Develops the art of reading human nature.
4. Increases one's power of persuasion.
5. Teaches one to lean upon the arm of God.

#### UNION COLLEGE CAN- VASSERS

In looking over statistics of Union College canvassers during last vacation, we find the following interesting figures: The lowest average per hour of books actually delivered was thirty-five cents. The highest was two dollars. The others lay between these figures, most of them hovering about the dollar mark. A student, with an average of but fifty-six cents per hour earned nearly two scholarships, having put in eight hundred and seventy hours. While another, with the good record of one dollar and a quarter per hour fell below one scholarship, having put in only one

hundred and sixty hours. What would his record have been had he put in as many hours as the first one? Of course there are many things to be taken into consideration—unfavorable weather, scattered or hard territory, sickness, lack of physical strength sufficient to put in long days, etc. All, with one exception, who put in four hundred hours secured a scholarship.

Generally speaking the maker of big reports, is the one who puts in full days, weeks and months, during his vacation.

#### ATTENTION AND STUDY

EUGENE ROWELL

We must study before we can know. The mind must be strengthened by exercise and trained by culture, before it can do its work well. A man's ability is determined not so much by the amount of mental energy he possesses, as by his skill in using it. The difference between the uneducated mind and the educated mind is the same as the difference between the unbroken horse and the broken horse. The wild horse has energy, strength, speed, but he is of little value till he is trained to use his strength in doing work as his master directs. The purpose of study is to develop the mind by exercise, to discipline it by systematic effort, and to give it a store of material with which to work. These results are not always secured, for the reason that the student is often ignorant of the nature of the mind, so that his effort is not such as will strengthen it; or he violates the laws of its development, and injures rather than improves it. These laws are very simple, much the same as those that govern the development of the body—proper exercise and rest.

We will deal here with only one faculty of the mind, but it has so much to do with study that a few words in regard to it will indicate how other faculties may be used. A clear idea of it will help the student to study more intelligently and get better results. It is—

## ATTENTION

This is the first thing requisite to all learning. Study is the giving of attention to a thing until it is understood. By study I do not mean the holding of a book before your face while your thoughts are off picking strawberries, a practice which makes so many students wonder why they do not get more than eighty per cent in examinations; I mean close application and mental toil. Without attention learning is impossible, because without attention we cannot become conscious of anything, and we learn only what we become conscious of.

To illustrate: How often do we hear such conversation as the following:

"Tell us about the Peace of Westphalia, Mr. Chambers."

"I didn't get your question, Professor."

"Tell us about the Peace of Westphalia."

The tone was no louder than before. This time the student hears it, because he gives attention. But if he read his lesson in the same state of mind in which he was when the question was first put, he does not know anything about it.

Attention is the power to concentrate the mind upon a certain object. It is to the mind what the sunglass is to the sun. Move the glass about till you get a "focus" on a board, then hold it still. In a few minutes the rays that have fallen scattered on the board all day without effect, now centered into one bright spot, burn a hole. Direct your whole mind to the knotty problem, the perplexing question, and you will solve it. What we call power of mind, and admire and covet so much, is in most cases only the ability to give attention—to concentrate—an ability which we can gain by proper effort. Looseness of thought and failure to comprehend is often only the result of lack of attention in an otherwise strong, clear mind.

There is interested, animated attention, full of cheerful enthusiasm and enterprise, that sees in everything something worth knowing, and learns it; and there is the sullen, forced attention that listens because it is told to listen, that looks upon a lesson as so much drudgery to be performed, rather than a mine of information, and as a consequence, performs the irksome task, but fails to get the reward. The difference between them

is the difference between service and servitude—between private enterprise that amasses a fortune and the miserable serfdom that stays wretched and poor. Interest is necessary to good attention. You cannot get good out of a dry lecture while you are watching a pair of birds build a nest in a tree outside. But if you are on the point of solving a hard problem which none of the class has yet solved, the birds may chatter away, and the dinner hour come and go, without your knowing it. If you have disciplined attention so that it will cheerfully listen closely to the lecture while the birds call and the flowers bloom outside, you have attained the highest aim of study.

It is work to attend closely. Some are not willing to make the effort, and fail to learn the lesson given. Never was work more generously rewarded, never was laziness more severely punished, than in this matter of attention. By putting forth honest, systematic effort, we can increase the activity of attention, with the result that we can accomplish a mental task with less time and labor, we can solve more difficult problems, and our power of observation will be increased, thus broadening our scope of consciousness, and increasing our pleasure in our surroundings. Attention is the road to learning. This does not mean that you can get along without effort; but patient plodding will give progress, fill with hope and courage, and at last bring you to success, when aimless wandering would only exhaust you and bring you to despair.

"Gentlemen, gentlemen," said the professor, "you do not use your powers of observation sufficiently. I have in this gallipot a mixture into which I want each of you to put his finger and then put his finger into his mouth and observe carefully the taste—like this," and he put his fingers into his own mouth.

Each student put his finger into the gallipot which contained a most obnoxious mixture, then into his mouth.

"Gentlemen, gentlemen, I repeat, you do not use your powers of observation sufficiently. Had you watched closely, you would have seen that I did not put my finger into the gallipot at all."

"Learn to labor and to wait."

## REPORT FROM THE LOMA LINDA COMPANY

Our readers acquainted with members of the company who went from College View to Loma Linda with Elder Warren last fall, will be glad to read the following report of the work of the company, as condensed from a letter written by one of its members:—

"I suppose the readers of the MESSENGER will be glad to hear from those old students who came to Loma Linda. We are now taking a few weeks' training in health principles and the book of Daniel. We expect to go to some city soon and canvass for 'Ministry of Healing.' Then we will come back and study more along the lines we need the most. The Lord is working for us in a wonderful manner. Some are having a struggle with the enemy of our souls, but this is all the more evident that God has brought us here. As a company we have banded together to carry the message by letters, and in other ways, and to persuade other young people to join us in our purposes and work. We expect great things from God in the near future. O, that every student in the College could fully realize just how near the end really is.

"Ronald Diffenbacher joined our ranks at Colorado Springs. John Weir and Harry Robb are taking medical work. M. E. Carr and Harry Phillips are doing Bible work in Redlands. S. A. Nagel went with the second year nurses' class last week to canvass the town of Riverside. All the others are carrying on school work as usual."

## WHAT THEY ALL THINK

One of our subscribers has just written us as follows: "Have just received a copy of the MESSENGER which seemed as good as a letter from a dearest friend. I am glad the little paper did not burn up in the fire. I do not see how I could get along without it."

This is the general opinion of those who receive the MESSENGER and are interested in the educational work of Union College and the Central Union Conference. Do you know of some one, kind reader, who would subscribe for the MESSENGER if you should ask him to do so? We are anxious to place the MESSENGER upon a basis where it can meet its running ex-

## College View Matters

### Church Directory

**ELDERS.**—C. R. Kite, Pastor; R. F. Andrews, S. M. Butler, August Anderson.

**DEACONS.**—J. E. Kirk, District 1; J. J. Ames, Dist. 2; F. F. Byington, Dist. 3; D. K. Oxley, Dist. 4; J. Graham, Dist. 5; H. M. Spear, Dist. 6; George Hoffman, Dist. 7; Scandinavian, C. A. Thorp, S. Sorenson.

**DEACONESSES.**—Mrs. J. E. Kirk, Dist. 1; Mrs. Carrie Allen, Dist. 2; Mrs. Alice Hart, Dist. 3; Mrs. E. A. Jenkins, Dist. 4; Mrs. E. C. Kellogg, Dist. 5; Mrs. S. M. Butler, Dist. 6; Mary George, Dist. 7; Scandinavian, Mrs. C. A. Thorp, Mrs. S. Sorenson.

**CLERK, LIBRARIAN, AND TREASURER.**—Mrs. Libbie Collins.

**RELIGIOUS LIBERTY SECRETARY.**—E. E. Farnsworth.

**ORGANIST.**—O. S. Beltz.

**CHORISTER.**—Isaac Schmidt.

### GERMAN CHURCH

**ELDERS.**—Prof. G. A. Grauer, John Miller, Sr.

**DEACON.**—F. Fast.

**CLERK.**—Adam Schmidt.

**LIBRARIAN.**—Rudolph Schopbach.

**SABBATH-SCHOOL.**—Herman Neuman, Supt.; Ferdinand Kugel, Ass't.; Louise Scholz, Sec.; Marie Voth, Ass't.

**CHORISTER.**—Adam Schmidt.

**ORGANIST.**—Emma Neuman.

### Sabbath-school Directory

**CHURCH.**—F. F. Byington, General Superintendent; Berton Emerson, Secretary. Senior Division: E. A. Jenkins, Supt.; J. E. Kirk, Ass't.; N. C. Bungor, Sec. Youth's Division: H. M. Spear, Supt.; Otto John, Ass't. Intermediate Division: Mrs. S. M. Butler, Supt.; May Surber, Sec. Primary Division: Mrs. Carrie Allen, Supt.; Mrs. R. J. Wallace, Ass't.; L-la French, Sec. Kindergarten: Mrs. B. M. Emerson, Supt.; Edna Schee, Sec.

**COLLEGE.**—Eld. S. M. Butler, Supt.; May Cole, Martin Anderson, assistants; Eugene Rowell, Sec.; Josephine Schee, assistant.

**SCANDINAVIAN.**—A. Swedberg, Supt.; Nels Olsen, Ass't.; V. E. Toppenberg, Sec.

**SANITARIUM.**—Emma Poch, Supt.; Louisa Dean, Ass't.; Anina Jensen, Sec.

### Directory of Young People's Society of Missionary Volunteers

H. U. Stevens, President; Emily Johnson, Sec. Wm. J. Eden, Leader young men's division; Matilda Erickson, Leader young women's division. Otto M. John, Leader junior division; Sarah E. Peck, Assistant. M. B. Jenkins, Treasurer.

### Appointments

(NOTE.—All notices in regard to appointments should be left at the International Pub. Assn. before 9 o'clock Thursday forenoon.)

**SABBATH SCHOOLS,** 10:00 A. M. In Church, College Chapel, German Chapel, Scandinavian Chapel, and Sanitarium Chapel.

**PREACHING** at 11:15 A. M. in the Church.

**JUNIOR MEETINGS,** at 3:00 P. M. Boys in Room 24 of College. Girls in North vestry.

**SENIOR SOCIAL MEETING,** at 3:00 P. M., in the Auditorium.

**GERMAN PREACHING,** 11:15, Sabbath, German Chapel.

**YOUNG PEOPLE'S MEETING,** at 3:30 P. M., in the Auditorium.

**PRAYER MEETING** of the employees of the International Publishing Association 7:00 A. M., Sunday.

**COLLEGE CHAPEL EXERCISES,** 10:00 A. M., Monday, Wednesday, and Friday.

**YOUNG WOMEN'S** Division of Missionary Volunteers, 6:30 P. M., bi-weekly, Monday, in the German Chapel.

**YOUNG MEN'S** Division of Missionary Volunteers, 7:30 P. M., Friday, bi-weekly, in the Scandinavian Chapel.

**INTERNATIONAL EMPLOYEES' Missionary Meeting,** 5:15 P. M. Thursdays.

**STUDENT Missionary Training Bands,** 10:00 A. M., Tuesday, at the College.

**STUDENT Prayer Meetings,** 10:00 A. M. Thursdays, at the College.

**SCANDINAVIAN Missionary meeting,** 3 P. M. Sabbath, Scandinavian Chapel.

**SCANDINAVIAN Workers' Meeting,** 4 P. M. Thursday.

**SCANDINAVIAN Prayer Meeting,** 7:20 P. M. Friday.

**GERMAN Missionary Meeting,** 7:30 P. M. Friday.

**GERMAN Prayer Meeting,** 7:30 P. M. Wednesday in village.

**SANITARIUM Prayer Meeting,** 7:30 P. M. Wednesday, in the Sanitarium Chapel.

## Who is YOUR Tailor?

Next time you want a suit, or some pressing or repairing, try the

### UNION COLLEGE TAILORS

Special rates to students.

Rooms in basement of College Building.

C. A. TUCKER

Jeweler

LINCOLN - 1123 O St.

Dr. S. S. SHEAN

Optician

NEBRASKA

## Your SCREEN DOOR made with Building Paper Makes a pretty good STORM DOOR

We can furnish you a Glazed Storm Door for \$2.00

! ! ! LUMBER YARD ! ! !

penses, and in order to do this we need a good many more subscribers. Will the friends of the paper kindly help us to accomplish this result by renewing their own subscriptions promptly and by inviting their friends to subscribe?

### BEGIN WITH THE CHILDREN

As has often been pointed out by reformers, the best way to begin is with the children. Whatever should be taught the world to improve its condition may safely be tried on the young. To reform the criminal reach out and save the child in the street. Would we cultivate peace, cease teaching the art of war to infants through their toys. Don't give the baby a miniature canon to cut his teeth upon. He is not intuitively interested in armies or in engines that explode or have head-on collisions. These fierce amusements must be drilled into his understanding. Normal babies prefer baalams and rubber dolls which squeak to swords and guns and the imitations of bloody warfare. It is the fathers who insist on "making men" of their offspring before they can walk by giving them clever toys to arouse a passion for the strenuous life!

—Boston Herald.

### Union College Seed Department

We have made arrangements to furnish all kinds of Garden Seeds and Nursery Supplies. Seed corn a specialty. Send us a list of seeds wanted. We can do as well by you as other dealers, and may be able to save you money. Your patronage will be a help to us. Address

UNION COLLEGE SEED DEPARTMENT  
College View, Nebraska

### J. H. HUKILL

EXCLUSIVE OPTICIAN



WORK GUARANTEED

Burlington Bld. 13th & O

LINCOLN - NEBRASKA

H. E. VANSYOC & SON

Real Estate, Loans, and Insurance

COLLEGE VIEW, NEBRASKA

### WHY

Spend a quarter's worth of valuable time and a dollar's worth of good nature trying to shave YOURSELF?

Go To

### Graves & Odren

They have three chairs and prompt and efficient service.

AGENTS FOR MERCHANT'S LAUNDRY

### UNION COLLEGE

A Christian School, with well-equipped College, Academic, Ministerial, Normal, Music, Medical Preparatory, Business, Stenographic, German, Swedish, Danish, and Industrial Departments. For full descriptive catalog address

UNION COLLEGE,  
College View, (near Lincoln),  
Nebraska.

THE EDUCATIONAL MESSENGER

TO SUBSCRIBERS.—Terms, 50 cents a year (48 numbers.) Paper stopped unless renewal is received within three weeks after close of subscription. A blue cross over this paragraph shows expiration. The coming of your paper is evidence your money has reached us safely. Notify us of any irregularity. Address changed on request. Make remittances to EDUCATIONAL MESSENGER, College View, Neb.

ADVERTISING RATES.—A few advertisements will be received at twenty-five cents per running inch for each insertion of display matter and five cents per line for reading notices, with ten per cent discount for three months, fifteen per cent discount for six months, and twenty per cent discount for one year. Cash in advance for less than three months.

Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

News and Notes.

The enrollment at the College has now reached 545.

Tuesday was the day to change tables in South Hall.

Martin Adson, of Terril, Iowa, is visiting his son, Alfred, who is in Union this year.

Fred Juhl left Tuesday for Stuart, Iowa, where he will do the plumbing in the new building.

Mrs. C. C. Lewis has been confined to her room in South Hall for several days with an attack of la grippe.

In addition to the orchestra, the College Sabbath school was favored with a chorus of sixteen voices, Sabbath, January 4.

Mr. A. P. Peterson, of Fremont, Neb., visited his daughters Myrtle and Ruby this week. Miss Ruby returned to her home with him.

Alonzo Somers and Miss Jessie Hunter were married Dec. 5, 1907, at Keene, Texas. They will make their home in Booneville, Mo.

Pearl Preston went to Hastings, Neb., Thursday to assist in stenographic work in the Nebraska Conference office for a week or more.

Marie Eden left Thursday to visit relatives at Comstock, Neb. Miss Eden has been compelled to give up school work for some time on account of sickness.

Because of the quarterly meeting, which was held in the church Sabbath afternoon, the young people's meeting was held in the College chapel. The students will celebrate the ordinances next Sabbath.

Elder E. T. Russell was in College View Wednesday on his way to his home at Minatare, Neb. From there he will go to the meeting of the Central Union Conference to be held in Boulder Colo., beginning January 23.

The subject at the young people's meeting last Sabbath was on the history of the Jew, ancient and modern. In a paper by A. E. Smith it was shown that the mission of the Jew was God's purpose in the earth. J. I. Beardsley presented a paper on "The Jews in America." There are two million Jews in America, the leaders of whom are opposed to Christianity, but many among the common people, as of old, "hear Him gladly." Anna Pierce presented a paper on "Missions Among the Jews" in which it was shown that very little is being done for this needy people.

Earl Seaward has returned to his home at Sterling, Kans.

N. B. Emerson has returned from a business trip to Scandia, Kansas.

Ernest Hoover has returned to his home at Albuquerque, New Mexico.

O. E. Cummings has gone to New York City on business. He expects to be away about two weeks.

Elizabeth Coleman, of Kanopolis, Kans., sister of Mrs. W. E. Hancock, entered school the first of the week.

Mrs. M. E. Kern and little daughter Geneva, have returned from a visit to Mrs. Kern's mother in Dodge Center, Minn.

The students from Missouri held a reunion and social gathering at the home of Prof. W. E. A. Aul Wednesday evening.

E. W. Dunbar, an old Union student, has been visiting in College View this week. He is a contracting carpenter of Brush, Colo.

Irene Pierce, a former employee of the International Publishing Association, has gone to Crawford, Neb., where she will teach a public school.

A little error crept into our news items last week. We should have stated that Edith Mauk will accompany her parents to Tennessee instead of Texas.

Ralph Emery, assistant young people's secretary of Colorado, called in College View the first of the week. He had been visiting in Iowa and was returning to Colorado.

Berton Emerson has just returned from a trip to Gordon, Neb., bringing with him a team of horses, which had been purchased for the College by Elder J. H. Wheeler.

The auditing committee of the Kansas Conference, held its annual meeting in Topeka, January 6 and 7. At the same time the Nebraska Committee held its meeting at Hastings.

Mrs. Minnie Johnson Proctor, a former student of Union College, who has, with her husband, been working in Brooklyn, is now visiting in Iowa. They will soon move to California.

Cards have been received announcing the marriage of Archie L. Boynton and Nealia Adeline Drake, at the home of the bride in Mountain View, Cal., Dec. 29, 1907. They will make their home in Mountain View.

Mrs. J. C. Brower is now located at Ponce, Porto Rico, as a missionary with her husband, Brother J. C. Brower. She says, "Mr. Brower is away from home nearly all the time working in the interests of our Spanish paper, *El Centinela* and selling books and Bibles. The Lord has certainly blessed his work thus far. And as he is obliged to use the Spanish language almost constantly, the practice is improving his vocabulary and his construction very much. At the same time he is preaching everywhere the coming of Christ, and the people seem interested to hear. But their priestly environments and superstitions bind them so strongly that it is almost a life and death question to them to withdraw from the Catholic church." Their post office address is Lock Box 531, Ponce, Porto Rico. They are both old U. C. students.

Miss Rebecca Hanaford is doing Bible work in New York City.

Ev. Hills, of Palisade, Colo., was called home by telegram last week.

Prof. Floyd Bralliar, of Stuart, Iowa, visited Union College last Sabbath. He reports a very prosperous year for the school at Stuart.

M. E. Ellis, of Hastings, Neb., was in College View Wednesday. He is attending the Bookmen's Convention in Sioux Falls S. Dakota.

W. R. Beatty, of the Pacific Press, Kansas City, stopped in College View on his way to attend the Bookmen's Convention at Sioux Falls.

Celia Tichenor, who has been in Union this year, has dropped her work and will teach a home school. She expects to return the last of the year.

Otto John spent January 2-6 at the young people's convention in Smithland, Iowa, stopping at Omaha and Council Bluffs to visit friends on his return.

J. H. Anderson, who graduated from the Swedish Course last year, is laboring in Worcester, Mass., with good success. There are about 30,000 Swedes in that city.

Jas. Cochran, manager of the Pacific Press, Kansas City, Mo., visited the College on his way to attend the Bookmen's Convention to be held in Sioux Falls, S. Dakota.

H. A. Hebard, state canvassing agent of Nebraska, and W. F. Surber, state canvassing agent of Missouri, stopped in College View on their way to Sioux Falls, South Dakota.

M. M. Hare, of Cooranbong, Australia, who has been in Union this year, has accepted the position of preceptor in Stuart Academy, Stuart, Iowa, and left for that place this week.

Lawrence Anderson, who has been engaged in ministerial work in Cheyenne, Wyo., since the close of school last spring, has returned to College View and will take work in the Nebraska University the rest of the year.

An interesting young people's convention was held at Smithland, Iowa, Jan. 1-8. Over twenty-five young people were present, representing the Sioux City and Blencoe churches. Three daily sessions were held and much interest was manifested.

Ezra C. Tenbrook, who was enrolled at Union College in the year 1900-1901, is living at Austin, Mo. He retains his interest in Union College, as is shown by his writing for a calendar to be sent to a young man living near him who wants to attend some college next fall where he can pursue commercial branches, and also learn all he can about the Bible. Union College is the school he is looking for.

MISSOURI INSTITUTE

The state canvasser's institute will be held in Nevada, Mo., from March 6 to April 5. We are planning to make this one of the best institutes ever held in the state. For further particulars, address the writer, W. F. Surber, Field Missionary, 1109 East 12th St., Kansas City, Mo.