

# THE EDUCATIONAL MESSENGER

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No. 8

## The Educational Messenger

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Seventh-day Adventists

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OTTO M. JOHN.....MISSION. VOL. SOCIETIES  
MERTIE WHEELER.....EDUCATIONAL NEWS  
J. I. BEARDSLEY.....MANAGER

### Editorial

#### THE POINT OF VIEW

Trouble has a trick of coming  
    Butt end first;  
Viewed approaching then you've seen it  
    At its worst.  
Once surmounted straight it dwindles,  
    Ever small,  
And it tapers till there's nothing  
    Left at all!  
So when'er a difficulty  
    May impend,  
Just remember you are facing  
    The butt end;  
And that looking back upon it,  
    Like as not  
You will marvel at beholding  
    Just a dot!

—Selected.

#### TWO IMPORTANT EVENTS

The most notable events of College View life in the recent past were the visits and addresses of Prof. Frederick Griggs, of Takoma Park, Washington, D. C., Chairman of the General Conference Department of Education, and Elder F. C. Gilbert, Boston, Mass., Superintendent of missionary operations for the Jews, which work we trust will sometime become a department of the General Conference.

Professor Griggs came on Thursday, week before last, and stayed until the following Sunday. He spoke to the College students at the time of chapel exercises Thursday and Friday. Friday evening the chapel was crowded to its utmost capacity. Chairs were brought in to fill all available space, and yet many had to stand around the room. Sabbath forenoon a still larger audience greeted him in the church. His addresses were upon the world wide message now being proclaimed to all nations and the kind of education demanded to fit men and women to

take part in this work. They were full of courage and inspiration, and any young man or woman who could listen to these addresses without resolving by the grace of God to make of himself all that the Great Father designed him to be is indeed to be pitied.

Elder Gilbert came last Friday, and left for Council Bluffs Sunday. He spoke at College View Friday evening, Sabbath forenoon, and Saturday evening, and at Lincoln Sabbath afternoon. The subject Friday night was the Sanctuary; Sabbath forenoon, the work of the gospel message among the Jews. The latter address was the most powerful, pathetic, and eloquent plea we ever listened to for any cause or any people. Its impression will not soon be forgotten. We understand as never before why the Jews are so hard to reach with Christianity. The horrible atrocities visited upon the Jews in many countries, notably in Russia, have been done by nominal Christians. A Jew who accepts Christ, is driven from home, buried in effigy, and ever afterward cursed as an apostate. Hence the need of a house of refuge where they may be temporarily received until they can find new friends and work. Such a refuge has been established at historic Concord, Mass.,—a twenty-five room house on an eighty acre farm. The cost was \$10,000.00, \$6,000.00 of which has been raised, leaving \$4,000.00 to be met by April 1. Although no call for means had been suggested at this service, yet the desire to help was so spontaneous that opportunity was given, and nearly \$400.00 was gladly contributed in cash and pledges.

At the evening service the subject was the Passover and its relation to the Lord's supper. Last year Elder Gilbert gave this discourse to the students, and there has been a great desire to have it repeated before the entire church. In presenting this subject, Brother Gilbert sets a Passover table as employed to-day among the Jews, and by this means forcibly illus-

trates the Scripture narrative of the last supper of Christ and his disciples. The address is deeply impressive and highly instructive.

The privileges of Union College students and teachers and of the College View church are very great; let them not in the judgment rise up to condemn us.

### SOME RELIGIOUS LIBERTY THOUGHTS

The following paragraphs were recently written to a member of the House of Representatives of one of our state legislatures who had written us that he was against all religious legislation and would oppose a certain Sunday law to its defeat if possible:—

I note with pleasure your remarks at the close of your letter in regard to your decision upon religious legislation. I fully believe, with you, that all classes of people would be better off if the law-making bodies passed no religious legislation whatever, except such as may be necessary to protect all classes in the free exercise of their God-given right to worship God according to the dictates of their own conscience, or not to worship God at all if they so prefer. Our people are everywhere making a strong effort to enlighten the public upon the true principles of religious liberty. We do not believe that there ought to be any laws with reference to rest upon any day of the week. It is every man's privilege to work or rest when he pleases. There is nothing uncivil in laboring. There is nothing wrong in working at any honorable employment, and there is no reason but a religious reason for depriving any man of the privilege of working on any day he pleases.

If a law should be proposed in any law-making body requiring men to cease from labor on the seventh day of the week, which we believe is the only Sabbath of Jehovah, every Seventh-day Adventist in the world would lift his voice and cast his vote, if possible, against such a law. We believe

that the liberties of all men are imperiled by all such religious laws, because there is no other than a religious reason that can honestly and legitimately be given for requiring men to cease labor on the first day of the week, or any other day of the week.

Thanking you for the assurance that you would oppose any such bill to its defeat, and commending you for the just and reasonable position you have taken, I am, etc.

#### REPORT FROM BROTHER BLACKFAN

Brother S. Blackfan, who for a number of years has been connected with the Nebraska Sanitarium, recently returned after several months' absence doing missionary work. He furnishes for the MESSENGER the following summary of his labors:—

"Early in August last year I went to Illinois. I called on the brethren at Monmouth, attended Sabbath services at the church in Galesburg, spent a Sabbath with a family at Lynn, attended Sabbath-school in the Tri-City Sanitarium at Moline, and called at the new Sanitarium at Orion. I also visited relatives and many friends of my early life. Soon after my return to Nebraska I attended the canvassers' school at Hastings. Then several of us went to canvass in southwestern Nebraska. I worked a while in Red Willow County. After making a successful delivery, I spent several weeks among the people where I had been acquainted for several years. I attended meetings with the brethren at Sett, Bartley, Indianola, Culbertson, and Curtis. I spent part of the week of prayer at Curtis and the rest of the week with isolated families in Frontier and Hayes Counties. I gave some successful treatments among the sick and made it a point while canvassing and visiting to demonstrate some of the simple but effective modes of treatment at almost every house, whether they ordered books or not. I had many talks with the people about health principles and some other phases of our message.

"The books and literature I carried were *Life and Health*, *Home and Health*," "Christ's Object Lessons," "Ministry of Healing," also copies of the *Life Boat*, *Signs of the Times*, and *Little Friend*. Several orders were taken for "Christ in Song" among outsiders who saw

the merits of this book as we sang some of its songs. I tried to say something to all I met about their soul's salvation, or left literature that might do more impressive work than I could do."

Such work as that described in the above outline is true missionary work. What a blessing it would be to the world and to the workers if more of such work were done.

#### SYMPOSIUM FOR WINTER EGGS

In *Poultry Success*, Springfield, Ohio, one of the best poultry journals, was given in the December issue, a symposium, indicating the "systems for feeding for winter eggs, early hatching, and other desirable ends," of sixteen different successful poultrymen of national reputation, a digest of which we shall endeavor to give in this paper. The following is a brief resume of the first four:—

Best possible care, never forcing, houses cleaned every day the year round; during the winter never overcrowded. In the morning feed oats, barley, and wheat in the litter; every day a mash of wheat, bran, ground corn, and oats, to which has been added scraps and cut clover; at night wheat and whole corn.—FRANK VANALSTYNE, in Home, Farm, and School.

#### SUCCESS

He has achieved success who has lived well, laughed often, and loved much; who has gained the respect of intelligent men and the love of little children; who has filled his niche and accomplished his task—who has left the world better than he found it, whether by an improved poppy, a perfect poem, or a rescued soul; who has never lacked appreciation of earth's beauty or failed to express it; who has always looked for the best in others and given the best he had; whose life was an inspiration; whose memory a benediction.

—Stanley.

#### GOOD TEMPERANCE MISSIONARY WORK

We are pleased to receive from Prof. J. C. Anderson, principal of the Norcat, Kans., public school, the following article upon the evils of tobacco using, which appeared recently from his pen in their County paper. Professor Ander-

son graduated from the Scientific Course of Union College in 1897. We are glad to see him letting his light shine by thus writing for the local papers. All Union College students have greater light upon many questions of public importance than many other teachers. They should not forget their responsibility, but should let their light shine upon the pathway of others.

"According to the United States revenue report there was manufactured during the fiscal year ending June 30, 1907, as follows:

"Snuff, 23,401,196 pounds; tobacco, smoking and chewing, 369,166,302 pounds; 5,167,021,226 cigarettes and 8,385,661,551 cigars.

"Granting that the population of the United States is 80,000,000, we should have a little over four ounces of snuff, over four pounds of tobacco, fifty-nine cigarettes and ninety-six cigars for every man, woman and child in the country. But some neither smoke nor chew, leaving a larger quantity for those who do. The retail price of the above was approximately \$949,500,000.

"Life is a game where the actors play for wealth or fame.

"Competition is sharp; good brain and muscle is needful to the person who would win.

"During the late war with Spain sixty-five per cent of the applicants failed on account of weakness caused by smoking. Leading employers discriminate against cigarette smokers or reject them altogether. This is not because of sentiment, for they have found that cigarette smokers are not as valuable to their business as are the non-smokers.

"Can we afford it, does it pay to teach the boy to smoke?

"'But,' says the gray haired grandfather or the darker haired papa, 'I do not teach the boys to smoke. It is true I smoke, but I warn others against it.' We teach by our words and actions, and our habits count far more for or against good than our words."

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## College View Matters

### Church Directory

**ELDERS.**—C. R. Kile, Pastor; R. F. Andrews, S. M. Butler, August Anderson.  
**DEACONS.**—J. E. Kirk, District 1; J. J. Ames, Dist. 2; F. P. Byington, Dist. 3; D. K. Oxley, Dist. 4; J. Graham, Dist. 5; H. M. Spear, Dist. 6; George Hoffman, Dist. 7; Scandinavian, C. A. Thorp, S. Sorenson.

**DEACONESSSES.**—Mrs. J. E. Kirk, Dist. 1; Mrs. Carrie Allen, Dist. 2; Mrs. Alice Hart, Dist. 3; Mrs. E. A. Jenkins, Dist. 4; Mrs. E. C. Kellogg, Dist. 5; Mrs. S. M. Butler, Dist. 6; Mary George, Dist. 7; Scandinavian, Mrs. C. A. Thorp, Mrs. S. Sorenson.

**CLERK, LIBRARIAN, AND TREASURER.**—Mrs. Libbie Collins.

**RELIGIOUS LIBERTY SECRETARY.**—E. E. Farnsworth.

**ORGANIST.**—O. S. Beltz.  
**CHORISTER.**—Isaac Schmidt.

### GERMAN CHURCH

**ELDERS.**—Prof. G. A. Grauer, John Miller, Sr.  
**DEACON.**—F. Fast.

**CLERK.**—Adam Schmidt.  
**LIBRARIAN.**—Rudolph Schopbach.

**SABBATH-SCHOOL.**—Herman Neuman, Supt.; Ferdinand Kugel, Ass't.; Louise Scholz, sec.; Marie Voth, Ass't.

**CHORISTER.**—Adam Schmidt.  
**ORGANIST.**—Emma Neuman.

### Sabbath-school Directory

**CHURCH.**—F. F. Byington, General Superintendent; Berton Emerson, Secretary Senior Division; E. A. Jenkins, Supt.; J. E. Kirk, Ass't.; N. C. Hungor, Sec. Youth's Division; H. M. Spear, Supt.; Otto John, Ass't. Intermediate Division; Mrs. S. M. Butler, Supt.; May Surber, Sec. Primary Division; Mrs. Carrie Allen, Supt.; Mrs. E. J. Wallace, Ass't.; Lola French, Sec. Kindergarten; Mrs. B. M. Emerson, Supt.; Edna Schee, Sec.

**COLLEGE.**—H. U. Stevens, Supt.; Alfred Adson, Mertie A. Wheeler, assistants; Annie Laurie McCutchen, Sec.; Homer Teesdale, assistant.

**SCANDINAVIAN.**—A. Swedberg, Supt.; Nels Olsen, Ass't.; V. E. Toppenberg, Sec.

**SANITARIUM.**—Eibel Jones, Supt.; Cora Marshall, Ass't.; Lou Trease, Sec.; Sadie Mosser, Ass't.

### Directory of Young People's Society of Missionary Volunteers

C. Sparks, President; Mrs. H. E. Meyer, Sec. M. B. Jenkins, Leader young men's division; Inez Holland, Leader young women's division; Otto M. John, Leader junior division; Sarah E. Peck, Assistant; Irvin Blue, Treas.

### Appointments

(NOTE.—All notices in regard to appointments should be left at the International Pub. Assn. before 9 o'clock Thursday forenoon.)

**SABBATH SCHOOLS, 10:00 A. M.** In Church, College chapel, German Chapel, Scandinavian Chapel, and Sanitarium Chapel.

**PREACHING AT 11:15 A. M.** In the Church.

**JUNIOR MEETINGS, AT 3:00 P. M.** Boys in Room 24 of College. Girls in North vestry.

**SENIOR SOCIAL MEETING, AT 3:00 P. M.,** in the Auditorium.

**GERMAN PREACHING, 11:15, Sabbath,** German Chapel.

**YOUNG PEOPLE'S MEETING, AT 3:30 P. M.,** in the Auditorium.

**PRAYER MEETING, OF THE EMPLOYEES OF THE INTERNATIONAL PUBLISHING ASSOCIATION 7:00 A. M.,** Sunday.

**COLLEGE CHAPEL EXERCISES, 10:00 A. M.,** Monday, Wednesday, and Friday.

**YOUNG WOMEN'S DIVISION OF MISSIONARY VOLUNTEERS 6:30 P. M.,** bi-weekly, Monday, in the German Chapel.

**YOUNG MEN'S DIVISION OF MISSIONARY VOLUNTEERS 7:30 P. M.,** Friday, bi-weekly, in Room 32

**INTERNATIONAL EMPLOYEES' MISSIONARY MEETING, 5:15 P. M.,** Thursdays.

**STUDENT MISSIONARY TRAINING BANDS, 10:00 A. M.,** Tuesday, at the College.

**STUDENT PRAYER MEETINGS, 10:00 A. M.,** Thursday, at the College.

**SCANDINAVIAN MISSIONARY MEETING, 3 P. M.,** Sabbath, Scandinavian Chapel.

**SCANDINAVIAN WORKERS' MEETING, 4 P. M.,** Thursday.

**SCANDINAVIAN PRAYER MEETING, 7:30 P. M.,** Friday.

**GERMAN MISSIONARY MEETING 7:30 P. M.,** Friday, German Prayer Meeting, 7:30 P. M. Wednesday in village.

**SANITARIUM PRAYER MEETING, 7:30 P. M.,** Wednesday, in the Sanitarium Chapel.

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### A NOTEWORTHY MEMORIAL

The following appeared in the New York Times as an editorial Monday, Feb. 3, 1908:—

A memorial to Congress of the Seventh-day Adventists, printed in the Congressional Record of January 29, is a document of interesting literary, religious, and political significance. It is an adroit argument against the passage of certain bills for a stricter observance of Sunday in the District of Columbia. It is rich in its citations of historical precedent, clear and strong in its argument against the union of Church and State, and apt in its quotations of authorities from Neander to Bancroft. Their present position is interesting and their memorial a noteworthy document.

### IMPORTANT TO MEDICAL STUDENTS

Those who are interested in the study of medicine will be pleased to read the following item taken from a letter written by Dr. Henry B. Ward, Dean of the College of Medicine of the University of Nebraska. Our readers should understand that Dr. Ward's remarks refer to the application of the University of Nebraska for recognition by the English Medical Authorities, so that the medical graduates of that University may be admitted to medical practice or advanced studies in countries under British rule. This information is of special interest to Union College students because of our affiliation with the University in the preparation of students for the six year combined College and Medical Course. "I think you and your colleagues will be gratified to know that we had our representative, Professor McClanahan, call upon the secretary of the London Board, and have received assurances that our case will be taken

up this summer. From the form in which the expressions were given, there seems to be no reason to doubt that the case will be favorably acted upon. I shall keep you informed in regard to this. In the meantime you will understand that they have given us no official decision as yet."

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UNION COLLEGE SEED DEPARTMENT  
 College View, Nebraska

Mr. and Mrs. D. D. Kurtz, of North Dakota, visited friends and relatives in College View the first of the week. They were on their way to visit relatives in Oklahoma.

Mr. and Mrs. B. M. Curtis have returned from Madison, Wis., where Mr. Curtis did some work on the Madison Sanitarium plant. Fred Juhl assisted with the work at the College power house during Mr. Curtis' absence.

THE EDUCATIONAL MESSENGER

To SUBSCRIBERS.—Terms, 50 cents a year (48 numbers.) Paper stopped unless renewal is received within three weeks after close of subscription. A blue cross over this paragraph shows expiration. The coming of your paper is evidence your money has reached us safely. Notify us of any irregularity. Address changed on request. Make remittances to EDUCATIONAL MESSENGER, College View, Neb.

ADVERTISING RATES.—A few advertisements will be received at twenty-five cents per running inch for each insertion of display matter and five cents per line for reading notices, with ten per cent discount for three months, fifteen per cent discount for six months, and twenty per cent discount for one year. Cash in advance for less than three months.

Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

News and Notes.

The spring term at the College began Wednesday, March 4.

Clare Kewley, who has been in school this year, has returned to his home at Bad Axe, Mich.

M. E. Ellis called in College View last week on his way to visit the church at Decatur, Nebr.

Prof. O. J. Graf has gone to Elida, New Mexico on business. During his absence his students will work on their annual theses.

Austa Swendson and Esther Tuft have returned to their homes in Duluth, Minn. Both have been in Union this year.

Mrs. Verna Garner Rork, of Oxford, Nebr., recently visited friends at the Nebraska Sanitarium, of which institution she is a graduate.

Elder A. T. Robinson came down from Hastings Monday, March 2, to attend a meeting of the Executive Board of the College.

Faye Eagle, of the class of 1901, is Corresponding and Sabbath-school secretary of the Oklahoma Conference, with headquarters in Oklahoma City.

Lola G. French, who was in school last year and part of this year, writes to have her MESSENGER sent to Boulder, Colo., in care of the Sanitarium.

D. G. Huenergardt, who was in Union College last year, is teaching public school near his home at Shaffer, Kans. He is planning to return to school next year.

The College Sabbath-school has elected officers for the spring term as follows: Superintendent, H. U. Stevens; assistant superintendents, Alfred Adson, Mertie A. Wheeler; secretary, Annie Laurie McCutchen; assistant secretary, Homer Teesdale.

The following have been elected as officers for the Alpha Literary Society during the spring term: President, Alfred Peterson; vice president, Mary Moore; secretary, Bertha Lewis; assistant secretary, Wm. Wineland; treasurer, Homer Teesdale; sergeant at arms, D. L. Friend.

Clayton Whitnack, formerly a student in Union College, now making his home in Manhattan, Kans., was in College View last Friday. He was on his way to northern Nebraska to purchase vegetables for the Oklahoma market. They have a daughter two weeks old. Mrs. Whitnack was formerly Miss Lera Kern.

Prof. B. R. Shryock, director of the Music Department, has recently been in New York City on business.

Nora Beeson, of Omaha, Nebr., has arrived in College View and will attend the College during the spring term.

Nora Trotter, of Omaha, Nebr., who was in Union a few years ago, is visiting Rita Shilling at the College.

R. L. Friend, of Sartoria, Nebr., has been visiting his brother, D. L. Friend, who is attending the College this year.

J. I. Beardsley spent Sabbath and Sunday with his sister, Hattie Beardsley, at Tekamah, Nebr.

Andrew Madison, of Ute, Iowa, is visiting his brother John Madison, who is attending Union College.

David Anderson is visiting his brothers Lawrence, Martin, and Henry, in College View.

Mrs. G. A. Grauer, who has been spending the winter in College View, has returned to her home near Elida, New Mexico.

Elder S. Mortenson, superintendent of the Swedish Department of the General Conference, has been visiting Prof. August Anderson, of the College.

Elder G. F. Haffner, superintendent of the German work, stopped in College View on his way to attend the Northern Union Conference in Minneapolis, Minn.

Lena Hunt has been called to Elida, New Mexico by the illness of her brother, Harry Hunt. Alma J. Graf is taking her place in the church school for the present.

Since attending Union College during the fall term, Marie Boehm has been teaching public school near her home in Shaffer, Kans. She expects to return to Union next year.

WANTED.—Seeds, bulbs, plants, etc. The Graysville Sanitarium, at Graysville, Tennessee, is in position to make good use of flower and vegetable seeds, plants, bulbs, vines, etc. With considerable ground to improve and with limited means, it feels warranted in giving others an opportunity to assist in this way. Address as above.

Will you please change my address from Port Townsend, Wash., to Long Beach, Cal., 253 Magnolia Ave. I have come to enjoy the beauties of southern California, and to engage in private nursing, but want the MESSENGER to go with me. I can assure you that its visits are looked forward to with pleasant anticipations.—Mabelle McMoran.

The following is taken from a personal letter received from Prof. M. A. Farnsworth, who is connected with the Southern Training School, Graysville, Tenn. "We have now been here five months. How fast time flies! In many ways the school here has been doing well this year. It has had the largest enrolment of any year in its history, or at least for a long time. It is not a large school at its best, but we are often reminded of Gideon and his three hundred loyal men who were not afraid of difficulties. There have been fourteen of our students baptized so far, and others have given themselves to God. We are going to organize our young people into bands similar to what you have there. We certainly enjoy the MESSENGER in its weekly visits."

Aural Jordan, of Sutherland, Iowa, who finished the Literary course last year, is visiting friends at Union College.

Mrs. M. E. Ellis, of Hastings, Nebr., visited friends in College View on her way to her old home in Minnesota.

Edith Rigby, who has been at home in Colorado during the winter term, has returned to finish her work at the College.

Please continue the MESSENGER to my address for another year.—Geo. A. Droll, 1422-1424 Charlotte St., Kansas City, Mo.

ANNUAL MIDWINTER CONCERT

The following program was rendered by the College Symphony Orchestra, in the College Chapel, Wednesday evening, February 5:—

- ORCHESTRA
- 1. Beethoven. Turkish March from "Ruins of Athens."
- STRING ORCHESTRA
- 2. (a) Handel. Overture to the Oratorio "Messiah"
- (b) Pastoral Symphony from the Oratorio "Messiah"
- (c) Largo
- MANNERCHOR
- 3. (a) Die Lorelei
- (b) Hymne
- 4. Chopin. Two Etudes Op. 25 } No. 11  
  } No. 9
- LADIES' CHORUS
- 5. Mendelssohn. (a) I've waited for the Lord, from the "Hymn of Praise"
- (b) Cradle Song
- CHORUS
- 7. Sullivan. The Lost Chord
- ORCHESTRA
- 8. \*Grieg. Peer Gynt Suite I
- ORCHESTRA
- 9. Mozart. "Magic Flute" Overture
- CHORUS AND ORCHESTRA
- 10. Handel. Hallelujah Chorus
- \*The Grieg Orchestral Suite is composed of the following numbers
- I Morning Mood
- II Death of Aase
- III Anitra's Dance
- IV In the Hall of the Mountain Kings

THE SPRING TERM AT UNION COLLEGE

The spring term at Union College opened Wednesday, March 4. Classes are beginning in Moral Science, Algebra, Physical Geography, Commercial Law, Botany, Denominational History, and Daniel and Revelation. In Music, Typewriting, and Bookkeeping individual work is done. Over one hundred classes running through the year to choose from. This is the best time of the year for study. It is especially convenient for teachers who have finished a winter's term of school. After the term closes private instruction may be obtained until the summer school of six weeks opens June 23. Descriptive circulars will soon be ready, and may be obtained by addressing, C. C. Lewis, College View, Nebr.