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The Educational Messenger

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Commencement Exercises at Union College

The graduating exercises at Union College were held Sunday evening, May 24, the class being the largest ever sent forth from the College. Elder A. G. Daniells delivered the address. The Baccalaureate sermon was preached by Eld. M. E. Kern. Both of these addresses, also the addresses of the students at their class day exercises, will be printed in the future numbers of the MESSENGER.

Discipline and Liberty

The following quotation from page 178 of Janet's "Elements of Morals," points out very clearly the value of discipline and its relation to liberty:—

"The teacher, in teaching, should unite in a just measure discipline and liberty. Instruction naturally presupposes one that knows and one that does not know; and it is necessary that the one should direct the other; hence the necessity of discipline. But the purpose of instruction is to teach to do without the master—to be one's own master in thought and conduct; hence the necessity of liberty. This liberty should grow along with the instruction, and, of course, proportionately to age; but, at any age, one should take advantage of the faculties of a child, and make it as much as possible find out by itself what is within its reach.

"The teacher should not separate instruction from education. He should not only communicate knowledge—he should above all form men, characters, wills. Instruction is, besides, already in itself an education. Can one instruct without accustoming young minds to work, to obedience, to correct habits of thought; without putting into their hands good books; without

giving them good examples? It is most true that one does not form men with pure and abstract science alone,—it is necessary to add the letters, history, morality, religion. The teacher, besides, should study the character of his pupils, should, through work and moral and physical exercises, put down presumption, correct unmanliness, combat selfishness, anticipate or restrain the passions."

Elder L. H. Christian's Sermon

The sermon Sabbath morning, May 9, was by Eld. L. H. Christian, Superintendent of the Danish-Norwegian work in the United States. His text was Judges 6:14-16.

The tendency of modern times is away from real life. The reason why many worldly wise men reject the Old Testament is because Satan wants to keep from the people the wonderfully practical lessons found in the Old Testament.

The words of the text were spoken to Gideon. It was a time of darkness and discouragement in Israel. Their enemies were oppressing them. Gideon was raised up by Jehovah. The forces that flocked to his standard were too many, and they were reduced to three hundred. With these the Lord saved Israel from the Midianites.

Gideon was a humble man. He felt he was the least in his father's house. But he was active, energetic, and earnest; and his faith never wavered. When God told him to attack the hords of the enemy he trusted in God, and went forward to victory.

The enemies of Israel represent the spiritual enemies of God's people in all ages. To-day Christianity is pressed by the enemy of righteousness. Sin of every kind has siezed upon humanity. More than 45,000 murders are yearly committed in the United States. Divorce and immorality increase. Love of pleasure and frivolity prevail in the church. Satan is working to ensnare the people in various forms of spiritism.

In our own cause, we rejoice in the growth of foreign missions and the activity of our young people; but our eyes should not be blinded to the fact that there is a lack of earnest faith and prayer and spiritual experience. There are criticism and grumbling. As God spoke the words to Gideon, "Go in this thy might," so he speaks to the young people of the College. He is calling us to this work.

Isaiah 52:1, 22 and 32:9-18 apply to us now. There

will be dearth in our experience until the Spirit be poured upon us from on high. There is need of a great revival among us. We must arouse from our lethargy or we shall be lost. The opportunities are great. It is easier to gain attention to the truth than it was a year ago. The money panic is hard for the pocket book but good for the heart.

We need the abiding presence of the Holy Spirit. Just as in spring the warm rain and the pleasant sunshine cause the earth suddenly to bud and blossom, so the presence of the Spirit brings life and joy to the heart, driving away coldness, deadness, hardness, discouragement, and love of pleasure. Nothing but the power of the Spirit can work such miracles.

We are soon to go forth from the school to mingle among the people. On the train, in shop, and on the farm, we shall meet with men going down to destruction. By the might of God's spirit we may save some of them from ruin. God is calling upon students and teachers, upon the large church at College View, to awake to the needs of the hour, put away sin and seek the Lord with all the heart, and to become Gideons in God's work.

General Articles

General Progress of the Book Work

Our Organization

During the past three years the organization of our book work has been improved in every way. At the present time there are nineteen field agents and three general agents in the Pacific Press alone devoting their entire time to the circulation of our subscription books. In the United States as a whole there are forty-six field agents and nine general agents. It is a little difficult to obtain the exact number in foreign fields, but there are at least twenty field agents and five general agents.

By reason of the yearly councils we have held, and the bookmen's conventions of the two past seasons, a uniform method of carrying on our general instruction work has been adopted. There have been bookmen's conventions this past season as follows: Sioux Falls, S. Dak., Nashville, Tenn., Philadelphia, Pa., College Place, Wash., Chicago, Ill.

Sales

The sales of the home office on subscription books the past year were \$142,144.80, as against \$74,217.10 for the previous year.

The sales from 1901 to 1905 were as follows:

1905	\$52,971.50
1904	46,289.35
1903	59,978.90
1902	47,318.40
1901	79,829.75

You will understand that the record for 1901 in-

cludes the business done with the New York Office. That was the last year we owned that branch office.

Kansas City's sales on subscription books have been as follows:

1907	\$81,547.00
1906	76,265.00
1905	50,838.85
1904	46,363.12
1903	43,642.55

The sales in our Portland Office have been as follows:

1907	\$23,538.36
1906	18,678.51
1905	12,069.85
1904	12,720.60
1903	13,270.16
1902	10,377.50
1901	17,383.70

As you are aware, the sales throughout the world for 1906 were \$824,000.00. The records show that the sales for 1907 will be about \$1,100,000.00.

Interest in Home Missionary Work

One of the most hopeful things, to my mind, is the universal interest which is being taken in home missionary work, not in general, but in specific ways. We believe every union conference passed unanimously recommendations for the selection of union and state missionary secretaries who are to give their time just as exclusively to organizing and carrying on strong home missionary lines of work as our general and field agents do in behalf of the subscription book work. Some of these secretaries have already been appointed, and have entered upon their work enthusiastically. This interest in missionary work is being shown by the greatly increased circulation given to *Life and Health*, *Liberty*, the *Signs of the Times*, our leading trade books and foreign literature. During the past year 5721 volumes of the Testimonies have been sold.

Spanish Books

The past year has recorded a new line of effort in behalf of our Spanish speaking countries. Very little work had been done in the circulation of Spanish books prior to 1907. During that year books have been manufactured and the following sales have been recorded:

Coming King	3582 copies
Christ Our Saviour	1266 board
Christ Our Saviour	1010 cloth
Gospel Primer	5688 board
Gospel Primer	2875 cloth
Steps to Christ	900 copies

Total 15321 copies

This makes a total of 15321 copies shipped from the Mountain View office of the Pacific Press alone. I notice that the International Tract Society of London have closed out their entire edition of "Patriarchs

and Prophets" in Spanish, and that the Hamburg office has issued and sold two editions of 500 copies each of Spanish "Glorious Appearing." Prof. G. W. Caviness and Brother Forga are now hard at work on translation of other publications. They now have ready for the press the following Spanish tracts:

- From Sabbath to Sunday,
- How Esther Read her Bible,
- Elihu on the Sabbath,
- The Seal of God and Mark of the Beast,
- Who Changed the Sabbath,
- Waymarks to the Holy City,
- Ceremonial and Moral Law distinguished,
- Food, Its Mental and Moral Value,
- It Doesn't Pay.

They also have thirteen temperance tracts which are to be published in various Spanish papers, and also gotten out in separate form for general distribution. Professor Caviness is at work on a series of eight or ten tracts covering the more important prophecies of Daniel and Revelation. These will be gotten out separately, and also combined in pamphlet form. This will be the beginning of the book on Daniel and Revelation in Spanish. Selections from "Great Controversy" amounting to 300 pages in all, are being translated into Spanish, and will be gotten out in three pamphlets to retail at twenty-five cents each. "New Testament Primer" has been translated and is now in plates ready for printing. Thus, you see, we now have a splendid assortment of Spanish publications.

In this connection it might be well to state that arrangements are being made to send a group of half a dozen strong men to Mexico to take hold of the circulation of these and other publications in that country with its 15,000,000 of inhabitants. We hope College View may furnish us with at least two.

Favorable Freight Rates

The following information showing the very low freight rates secured from San Francisco to different parts of the world indicates how the doors have been opened for the circulation of the printed page.

San Francisco to Sydney, Australia,	\$10.00 a Ton
" Auckland & Melbourne,	13.00 "
" Singapore,	11.70 "
" Hong Kong, China,	10.00 "
" Manilla,	10.00 "
" Montevideo,	15.00 "
" Buenos Ayres,	15.00 "
" Kingston, Jamaica,	15.00 "
" Rio de Janeiro,	20.00 "
" West side of S. A.,	10.00 "
" Central America,	12.00 to \$15.00
" Cape Town, S. A.,	22.00 "
" Hamburg & London,	15.00 "
" Christiania, Norway,	18.75 "

Subscription Books in Other Languages

During the three years we have given constant attention to the building up of the sale of our books in

other languages than the English, some of the steps taken are as follows:

1. Importation of an edition from the old country of Swedish "Great Controversy," the plates for the editions published in the United States having been destroyed.

2. Newly illustrating and adding general and Scriptural indexes to the Danish and German editions of "Great Controversy."

3. Importation of the Conradi edition of German "Daniel and Revelation."

4. Importation of an edition of German "Bible Readings," the plates used for the edition used in the United States having been destroyed by the Review and Herald fire.

5. The publication of German, Danish, and Swedish editions of "Heralds of the Morning."

6. Importation of "Steps to Christ" in all the foreign languages.

7. Printing of sample pages in all these foreign languages for insertion in our English prospectuses.

Our investment in these books now exceeds \$20,000.00, but this has been necessary to properly supply our canvassers in order that they may pass none by in their house to house labors.

(Read by James Cochran before the Canvassers' Institute at Union College, May 11, 1908.)

(To be concluded)

***Ideals of a Mexican Young Man.**

L. L. CAVINESS

One of the best ways to bring out a subject is by contrast; so while there are many points of similarity between the American young man and the Mexican, I shall more especially dwell on the contrasts. When I say American young man, I mean the ordinary worldly young man.

Perhaps the most characteristic American ideal is money-making. The American youth is taught that this is one of the most important aims, if not the most important, in life. The Mexican cares but little for money. A proof of this is the absence of the many multi-millionaires that are found among the American people. The wealthy class are not so much a moneyed class, as a class of land-owners. The young Mexican's ideal in the money line is to obtain a government position where he can get a salary sufficient to support himself and his family in luxury.

A second characteristic of the American is his inventive genius. The average American boy, from his earliest years, has a great craving to make things. The Mexican, with rare exceptions, is free from this. What great invention ever came from any Spanish country? Only five or six years ago there was scarcely a Mexican with mechanical genius enough even to run an electric car or an automobile. It has been necessary to educate a class for this work.

The result of this lack of inventive genius has been

that Mexico has never been much of a manufacturing country. Most of the mines, railroads, electric car lines, and other industries of a mechanical nature are in the control of foreigners, especially Americans. Thus the Americans are able to make much money, and many of the Mexicans are led to envy and even hate the Americans for their "luck".

The American is also known for his love of athletics. The American boy is continually trying to do something to out-do the other fellow. The Mexican knows but little of this love of the strenuous; but his love of pleasure is leading him to adopt many of our American sports and games, putting, however, somewhat less exertion into them.

The Mexican is more interested in good appearance, grace, and dexterity than in brute force. The Mexican national sport, the bull fight, is from start to finish a continuous exhibition of skill and agility. It takes daring and poise to stand while the bull attacks, and to kill it at one thrust; but the muscular exertion is not great.

One of the most pronounced traits of the Mexican is his politeness. Honesty and truthfulness must be sacrificed, if necessary, to politeness. Politeness is good, and it would be well if we, as a people, had more of it; but in Mexico it is carried to an extreme. One trouble we meet in working for these people is that they often assent to every thing one may say, when really they do not believe a word of it, and only agree out of politeness. You can see how hard that makes it to work for them.

The Mexican is extremely emotional. This is seen in a number of ways. He loves passionately; and if crossed in love, he must either fight a duel with some one, or commit suicide. The whole people are musically inclined. The very poorest "peon" (a man of the lowest class), though he may not understand how to read or write, appreciates music, and probably plays at least one musical instrument. In fact the people seem to take to music instinctively. Their music, however, is of a class to express the feelings and emotions, not the intellect. Being extremely impulsive, the Mexican is sometimes considered treacherous; and it is true that he, like our own American Indian, will repress retaliation till such a time as he can "wreak his vengeance on the unprepared foe."

While the women occupy a lower social status in Mexico than in this country, the Mexican in his family relations is perhaps just as affectionate and certainly more demonstrative of his appreciation. This is also true in his friendships. The visitor is greeted with a vigorous handshake, if a man, and a kiss on each cheek, if a lady. One must shake hands with all present when leaving, and the host, or hostess, or both, accompany the guest to the door to bid him a last farewell.

While the Mexican woman is extremely religious, the Mexican man is not generally so. He is more in-

terested in modern education, and is apt to be a free-thinker. He often conforms somewhat to the forms of religion when not inconvenient; but he thinks that if there is anything in it at all, his women folks will get St. Peter to open the gates of heaven to him and let him in any way.

The Mexican young man's ideal is to make a good appearance; to be popular with the young ladies; to be polite, graceful, and dexterous, to get all the enjoyment and pleasure that he can from music, poetry, love, the ball-room, the theater, and often the saloon; to procure the necessary education for a position in society; to obtain a government position where he can draw as large a salary with as little work as possible; to have many friends, to maintain his honor, and to have revenge upon his enemies; and to conform barely enough to the rites of the church so as to get to heaven, if there is such a place.

This is but a brief outline of some of the principal ideals of the Mexican young man. I trust that it has given you a sufficient idea of the conditions in Mexico (and the conditions are much the same in other Spanish countries) to lead you to remember these countries in your prayers, and to do all that you can in other ways to forward the work in that needy field.

*Read at a recent meeting of the College View Society of Missionary Volunteers.

A Call from the South Land

Brother C. F. Dart, field missionary agent for the newly formed Kentucky Conference, issues the following call for canvassers for that field: "I am sure there are some students at Union College who would be glad to take up the canvassing work in some of the needy places of the South. Those who are not hunting a soft snap or for money, but who really love perishing souls and want to work where their help is badly needed and will be greatly appreciated, I give the most cordial invitation to come to Kentucky. There are 119 counties in the state. At present there is only one canvasser and he is a beginner. Our constituency is small. We are the youngest conference in the United States, just a month old. We scarcely are in working order yet. A large portion of the state is mountainous. The money panic did not effect this part at all and this portion has never been canvassed for any of our books, except "Bible Readings," hence here is a splendid field for "Daniel & Revelation," "Great Controversy," etc. Those coming here need have no fears about the climate, as Kentucky is not far enough south to make any difference. I shall be glad to correspond with any in regard to this field and shall take pleasure in answering any questions to the best of my ability. We will allow an extra five per cent discount on books until the agent's railroad fare is paid. My prayer is that the Holy Spirit may operate upon the hearts of those whom the Lord would have come to this place that they may have a burden for the work."

We hope this call will meet with a response in the hearts of some of our earnest young men who want to do good in the Lord's work. Those who are interested should address, C. F. Dart, McKinney, Kentucky.

Paragraphs of Vital Interest to the Cause of Temperance

"No matter which way he rolls his eye, the Demon Rum sees former friends deserting, territory torn away, and eager statesmen rushing to give him vigorous advertised kicks. He has fallen upon dry and evil days. The fatal handwriting 'to let' is written upon many saloon walls. . . .

"The story of bitter fighting against alcohol spreads all through the nation. Even summarized, the whole story would be too long. Legislators everywhere are joining in the contest. The fight is popular and gaining daily. All religions and all churches fight the saloon. . . . Pages might be filled with the list of prohibition victories throughout the Union. Only England, getting her daily list of defeats during the Boer War, can imagine how King Alcohol must feel as the news keeps coming in.

"Taxation has fallen upon drink more heavily than upon any other of man's necessities, pleasures, or vices. The tax that would have been refused on bread—even at the risk of life—has been paid on drink willingly. The tax on drink builds hospitals in which drunkards die, and prisons in which they rust. It builds public schools, and, more than any other tax, helps to support the government.

"Count Witte, of Russia, told this writer that the Russian government's monopoly of spirits, which he brought about, yields a profit about equal to the cost of the national killing machine, the Russian army.

"A nice and appropriate balance!

"Jails have been filled by drunkenness, gallows have been built to punish the crimes born of drunkenness. Poorhouses are drunkards' homes, and every other grave in the potter's field might appropriately have a bottle for a headstone. . . .

"Prohibition laws in 1870 affected three million and a half of our population.

"Now the figure has grown to more than *thirty-three Million*.

"Thirty-three millions of American citizens to-day live under prohibition laws, these taking chiefly the form of local option. . . . While our population has been multiplied by two and a half, the number affected by prohibition has been multiplied by ten. At that rate enforced temperance for the nation seems not far off. . . .

"There is on foot a rebellion against alcohol as powerful, vindictive, and thorough as any that ever dethroned a king of flesh and blood. The broken-hearted women and children who thought their lot beyond hope, and their cries unheard, find whole populations, cities, and states coming over to their side, making of their enemy the common enemy."

A Neglected Home Missionary Field

DAVID PAULSON, M. D.

Shortly before D. L. Moody's death I heard him say the prisons of America were the best missionary field in existence and that he intended to devote the rest of his days largely to that field of labor and that he regretted that he had not discovered its great needs long ago.

God in His providence has brought it about so that this mission field has for years been thrown open almost exclusively to us, and he has wonderfully blessed the humble efforts that have been made to enter it.

The meanest men are not by any means all in prison. The average man in prison has found that the way of the transgressor is hard and is hungering for the truth that makes men free indeed. As an illustration: One man in the Colorado State prison has accepted the truth and is studying all phases of it earnestly, so that he may go as a missionary to the Spanish-speaking field at the expiration of his sentence. An Indian in the Kansas Prison saw the Bible, one we sent there, for the first time in his life and he has been sincerely converted and expects to go as a missionary to his tribe at the expiration of his sentence.

Space forbids mentioning the hundreds of inspiring examples of how God is blessing this Gospel effort for the prisoners. The May number of the *Life Boat* will be our Ninth Annual Special Prisoner's Number. Enlist the interest of your friends in helping to supply the men in your State prison. The chaplain of the Ohio State Penitentiary writes: "No publication that reaches the prison is more eagerly looked for, or is read with more eagerness. When the magazine is read by one it is passed on to another prisoner, and so is kept on the go until its useful mission ends in worn-out paper."

This is only a sample of similar letters that we have received from almost every prison official in America, showing how appreciatively they look to us to furnish spiritual meat to the men under their charge.

Donations may be sent to the *Life Boat*, Hinsdale, Ill., or to your State Tract Society, specifying that it is to be used to supply your state prison.

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Estimate of Expenses

We, the board of trustees of the village of College View, do hereby make and publish the following as our estimate of expenses for the year 1908.

Streets and Alleys.....	\$500.00
Sidewalks, St. Crossings and bridges.....	1,500.00
Police protection.....	900.00
General.....	850.00

Total.....\$3,750.00
Total revenue of College View,
Nebr., for the past year.....\$3,245.70

Board of
Trustees

G. W. Shaver
U. G. Conser
Wm. Dymond
Wm. Wiseman
J. G. Hornung

Report of the Condition of the

BANK OF COLLEGE VIEW
Of College View, Nebraska.
(Charter No. 928)

Incorporated in the State of Nebraska
at the close of business
May 14, 1908.

RESOURCES

Loans and discount.....	\$ 44,914.85
Overdrafts, secured and unse- cured.....	51.80
Banking house, furniture and fixtures.....	3,330.00
Current expenses and taxes paid.....	2,119.76
Due from nat'l, state and private banks and bankers \$22,619.02	
Cash.....	4,847.33
Total cash on hand	27,466.35
TOTAL	77,882.76

LIABILITIES

Capital stock paid in	\$10,000.00
Undivided profits	3,784.66
Individual deposits subject to check \$52,316.10	
Demand certificates of deposit	4,147.00
Time certificates of deposit	7,635.00
Due to nat'l, state and private banks and bankers	64,098.10
Total	77,882.76

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booklet on the Sabbath Question?

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INTERNATIONAL PUBLISHING ASS'N.
COLLEGE VIEW, NEBRASKA

SAVE MONEY AND GET SOME-
THING YOU NEED

We are putting eight pages of good reading matter in the MESSENGER hoping thereby to greatly increase its subscription list. In fact we must do it in order to pay expenses. It now has about 700 subscribers, and we expect to increase this to 2000 within a year. Will you help us?

Our friends throughout the Central Union should keep in touch with the educational interests which center at College View. The methods employed by Union College in training teachers for our schools and workers in the various other branches of our message work will be quite fully set forth in these various other branches of our message.

At the young people's meeting of Missionary Volunteers Sabbath afternoon, Brother C. G. Bellah spoke on how the students may work may work for the Master during the summer vacation. The speaker did not wonder that we reach so few souls, because we pray so little. He told of a case with which he was personally acquainted, where the sending out of a few tracts resulted in the conversion of a minister and his wife to the Sabbath truth and the raising up of a church of twenty members, from which were sent forth one minister, one nurse, one church school teacher, seventeen canvassers who sold \$9000 worth of books and brought five persons into the church, and one state agent, who trained two other state agents. Brother Bellah was followed by Brother James Cochran, of Kansas City, who spoke of the beneficial results of missionary correspondence. Only two or three per cent of the membership of the church are engaged in active service for souls. The young people should be ready to help in their home churches. They may engage in the campaigns for our periodicals. At the present time about fifty workers are selling 42,000 copies of the naval number of the *Signs of the Times* in San Francisco.

"Gems of Thought"

The foregoing is the title of a booklet of quotations which will be an inspiration to better and more complete living, and will help young people to form better ideals of life. The booklet is printed from charcoal script on Strathmore paper, and has Japanese hand-made paper covers. We most heartily recommend it. It will be sent by mail postpaid for fifty cents per copy by the publisher, Henry B. Damon, Katonah, N. Y.

College View Items

Quarterly Report of the College View Church

From the quarterly report of Mrs. Libbie Collins, clerk of the College View church, we glean the following items which will be of interest to all the readers of the MESSENGER.

Membership

The present church membership is 661. During the quarter 22 persons were received into the church and 26 were dismissed by letter.

Tithe Receipts

During the month of January tithes were received to the amount of \$988.77; February, \$572.69; March, \$1416.26; total for the quarter, \$2977.72. The tithe for the first quarter of 1907 was \$1643.66. Increase over corresponding quarter of last year, \$1334.06

Poor Fund

At the beginning of the quarter, the poor fund contained \$45.95. Received during the quarter, \$59.81. Total, \$105.76. During the quarter, \$77.01 has been paid out, leaving a balance of \$28.75.

Church Expenses

On hand, January 1, \$26.87. Received during quarter, \$18.50. Total, \$45.37. Paid out for janitor's service, \$30.00. Balance on hand, \$15.37.

Special Repair Fund

On hand January 1, \$79.75. Received during the quarter, \$28.72. Total, \$99.50. Paid for lumber, \$4.00. For supplies, \$38.30. Work, \$3.00. Furnace fixtures, \$26.10. Electric lights, \$22.56. Total \$93.96. Balance on hand, \$5.54.

Trust Funds

The following amounts have been received for various trust funds:—

Missionary offerings ten cent a week plan,	\$164.26
Sabbath-school donations to missions,	239.71
Orphans, and old peoples' home,	8.37
Jewish work,	439.80
Annual offerings,	5.00
Conference rent,	30.00
Religious Liberty fund,	75.27
Southern work,	237.81
Tuition for church school,	32.50
Pledge for church school,	2.00
Trust fund for church school,	9.45
Gift to be sent a friend,	1.00
West Indian field,	5.00
Self-denial fund,	2.54
Willing worker,	.18
For India,	5.00
For old Mexico,	25.00
Collection young people's day,	11.43
Fourth Sabbath donations,	23.36
Total,	\$1817.68

Books and Periodicals

Received on periodicals,	\$227.50
On book sales,	147.00
Missionary Report	
No. reports returned,	20
Pages of books loaned and given away,	22,900
Pages of tracts loaned or given away,	25,000
Missionary visits made,	500
Christian help work,	150 h'rs

The church has been taking a club of 650 copies of the *Signs*, and handled 1900 copies of the Memorial Number of *Liberty*.

Plan to attend the prayer-meeting in your district.

Please call at the Librarian's office and get a copy of the special "Naval *Signs*."

Those who ordered the special *Liberty* number should not fail to get it at once from the Librarian's office and place the paper in the hands of some one to read.

Thursday evening, May 14, the new convert meeting was well attended. Elder Spicer met with us. Eight young people gave their hearts to the Saviour and expressed a desire to go forward in baptism.

Quite an interest is being manifested by the children and young people of the church school in laying plans for "The Foreign Mission Investment Fund." They will have gardens, sell papers, and do other things to raise money for this fund.

At the Sabbath morning service the following were voted letters to unit with other churches—Orlando Thayer and Jennie Thayer, also Carrie Shiply-Berquist. Bro. F. L. Boynton and wife were received into membership by letter. Bariah Perkins, Ray Jenkins, C. R. Esau and Helen Kichlbach were received upon profession of faith.

Sunday evening, May 17, a program was given in the church for the benefit of the Deaf and Dumb work as being carried forward by Sister Agatha Kroeker. Quite a number of deaf friends were in attendance from the city and expressed themselves as enjoying the program. The numbers on the program were given in both the oral and sign languages so all could understand. Following is the program.

"Out Upon an Angry Ocean" Vocal Solo—Agatha Kroeker; Scripture Reading 23 Psalm; Prayer; "Nearer My God to Thee"—Male Quartette; "The Shelf Behind the Door"—Recitation; "Jesus Lover of My Soul"—Male Quartette; "The Second Coming of the Lord"—Bible Reading; "Who is on the Lord's Side"—Duet. An offering was made to assist in the work amounting to \$11.00

The Junior boys and girls and young people held a union meeting Sabbath afternoon. Eld. Spicer gave a very important lesson. Perhaps the most impressive thoughts were that when God speaks to man, he answers so often as did Pharaoh "Tomorrow". But God's call is "Today if ye will hear His voice". "Now is the accepted time". At the close of the service about fifteen young people gathered in the vestry for a special meeting preparatory to being baptized.

The eyes of our brethren and sisters should be anointed with the heavenly eye salve, that they may discern the necessities for this time. The lambs of the flock must be fed, and the Lord of heaven is looking on to see who is doing the work He desires to have done for the children and youth. Tes. Vol. 6. P. 196.

The Sabbath morning service was an inspiration to us all. Brother Spicer's first words were, "I bring to you good news from the great world wide field." He told how the Lord was opening doors in every land to our missionaries, and that calls are coming thick and fast for more workers. He said that arrangements were being made to send seventy new workers to these far off lands. May God help us who remain at home to faithfully give of our means to support these who shall go.

The newly elected church school Board has held several meetings, and a special committee has been appointed to recommend plans, specifications, location, and disposition of the present building. As soon as definite knowledge is obtained on these items a meeting of the church will be called and the questions brought up for consideration. The church school question promises to be one of interest to us all the coming summer as new plans are laid for a broader scope of work. May the Lord give to each of us the spirit of wisdom, harmony, and unity of action as we go forward.

Outing of the German Students

The German students had their first annual outing at Nelson's Grove about a half mile south-west from the College. This outing was given in honor of Elder J. G. Kroeker, who is going to leave for South America to work in the S. A. U. Conference.

Professor Grauer gave a farewell speech and Elder Kroeker thanked his German friends for the attention they had given him on this occasion. A quartette sang "Jesus Lover of My Soul." Brother Schwedrat recited a couple of pieces from "Schiller's Poetry;" Brother Schopbach read a "First Audience Speech" in Pennsylvania German. Others favored the company with songs and readings. Sandwiches and ice cream were served on the ground and everybody took an active part in this line of work. Some games followed by the students. At six o'clock they returned to their homes and all were satisfied with the few hours they had spent in a social way enjoying God's nature.

Miss Lora Smith, who finishes the Normal Music Course this year, gave her graduating recital Thursday afternoon, May 7, at 5 o'clock. The following program was given: Mazurka G sharp minor, Nocturne G minor, Chopin; Hold Thou My Hand, Briggs; Petit Bolero, Ravina; Spring-tide, Grieg; Postlude, No. 8. Vol. 3. Rink; The Merry, Merry Lark, Nevin; Anchored, Watson; Postlude, No. 8, Vol. 3, Rink; Ich wand're nicht, Allnachtlich im Traume, Schumann; Romeo Juliet, Bellini, (Duet).

"How swiftly pass our years,
How soon the night comes on!
A train of hopes and fears,
And human life is done."

THE EDUCATIONAL MESSENGER

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Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

News and Notes.

B. L. Morse is holding meetings at Birmingham, England.

W. J. Felt, a former resident of College View, is spending a few days in the village.

Miss Ellen Lindholm, a nurse at the Nebraska Sanitarium, is visiting at her home in Iowa.

Mrs. H. B. Small, of Anthony, Kans., is visiting her daughters, Naoma, Zelma, and Amy, of College View.

Eld. and Mrs. B. E. Huffman attended an Educational Convention held in Calhoun, Nebr., Sabbath and Sunday.

Mrs. C. M. Thompson, who has been visiting in Michigan for about six weeks, has returned to her home in College View.

The annual meeting of the Union College Alumni Association was held in South Hall parlor Monday evening, May 25, at 6:15.

The students of Eld. S. M. Butler gave him a pleasant surprise in South Hall parlor Sunday, May 17, and presented him a desk chair.

Mrs. A. C. Anderson, of Lead City, S. Dak., formerly Miss Pearl Brandes and a student of Union College, is visiting in College View.

H. M. Lee, Treasurer of the Berea Academy, Fairland, Ind., is planning to take up the book work in Missouri and work for a scholarship, and attend Union College next year.

Elder M. H. Serns, of Wisconsin, a former teacher in Union College, is visiting his parents in College View. Elder Serns spoke to the students in chapel Thursday morning, May 21.

MISSOURI INSTITUTE.—We are planning to hold a canvassers institute at the close of our annual campmeeting which begins Aug. 6, the institute to begin Aug. 19, close Aug. 31st. W. F. Surber, Field Missionary.

The students of Prof. T. M. French gave him a surprise in South Hall parlor Wednesday, May 20. Professor and Mrs. French are under appointment to go to Sierra Leon, West Africa to take charge of a mission school. Mrs. French left Wednesday evening to visit relatives in Louisiana and Oregon, and Professor French has gone to Texas for a few weeks, before sailing for their new field of labor. The students presented them with a steamer rug.

Has your subscription to the MESSENGER expired?

Mrs. Pearl Morrison recently visited friends and relatives in College View.

Miss Eva Morse, a former student of the College, is at her home at Holdrege, Nebr.

Mrs. A. T. Smith, of Republican City, Nebr., visited her daughter Lora, during commencement week.

Mrs. J. J. Brower, formerly Miss Mary Hollingsworth, is living at Gettesburg, S. Dak.

Eld. Andrew Nelson, President of the Oklahoma Conference, is visiting relatives in College View.

Miss Jessie Seaward, of Sterling, Kans., who was in school last year, is visiting friends at the College.

G. W. Miller, state canvassing agent of South Dakota, attended the canvasser's institute during the last week.

Thursday evening, May 14, the students of Prof. E. C. Kellogg's Arithmetic class gave him a pleasant surprise at his home.

Miss Ruth Fasig spent Commencement week in College View visiting friends. She left Monday evening for Minatare, Nebr.

Miss Alice Mosser, a graduate of the Nebraska Sanitarium, Miss Bertha Mosser and Miss Sadie Mosser are visiting at their home in Shelton, Nebr.

Mrs. Wm. J. Johnson, formerly Miss Belle Hollingsworth, is teaching music at Willow Lake, S. Dak. Mr. Johnson is taking a medical course at Iowa City, Iowa.

Mrs. Howard Nott, formerly Miss Lurline Lawrence and a student of Union College, is living in Chicago. Mr. Nott is a nurse in the Branch Sanitarium in Chicago.

Miss Calla Brown, of the Pacific Press Publishing Co., Kansas City, Mo., assisted with stenographic work during the canvassers' institute. Miss Brown was formerly a student of Union College.

Dr. S. E. Barnhart, of Battle Creek, Mich., who finished the classical course at Union College in 1898, attended commencement exercises and the meeting of the Union College Alumni Association.

At a recent council of the Scandinavian workers it was decided that Louis Halsvick and David Gnlbrandsen, students of Union College this year, should go to Norway this fall to study with Professor Reppe.

The closing exercises of the College year were as follows: Class Day Exercises, Thursday evening, May 21, at 8 P. M.; Baccalaureate Sermon, Sabbath, May 23, 11:15 A. M.; and Commencement, Sunday evening, May 24, at 8 P. M. All of these exercises were held in the church. Prof. M. E. Kern delivered the Baccalaureate and Eld. A. G. Daniells gave the commencement address.

I alone the beauty mar,
I alone the music jar,
Yet with hands by evil stained
And an ear by discord pained,
I am groping for the keys
Of the heavenly harmonies;
Still within my heart I bear
Love for all things good and fair.

L. C. Olson, a former Union College carpenter, is working at his trade in Chamberlain, S. Dak.

The students of the Swedish Department enjoyed an outing in Tuttle's grove south of the College, Thursday afternoon, May 21.

Elder and Mrs. L. A. Spring of Omaha, Nebr., are visiting Mrs. Spring's brother Cosh Sparks, in College View. Mrs. Spring was in Union College two years ago.

Roy Swartwout, who finished the Scientific Course in 1900, attended the annual meeting of the Union College Alumni. He is civil engineer and contractor in Omaha, Nebr.

P. E. Brotherson is working among the Scandinavians in Perth Amboy, N. J. During the summer he will be assisted by Louis Halsvick, who has been in Union College this year.

Prof. P. E. Berthelsen expects to attend the campmeetings in North and South Dakota this summer, and after that will engage in tent work in South Dakota with Eld. N. P. Nielson.

The annual meeting of the Union College Alumni Association was held in South Hall parlor Monday evening, May 25. A full report of the meeting will appear in further numbers of the MESSENGER.

Miss Mercia Morse, of the class of 1900, now bookkeeper at the Hinsdale Sanitarium, is spending a few days at the Nebraska Sanitarium. Her sister Florence who was in Union five years ago is planning to attend the College, after spending the summer at the Nebraska Sanitarium.

Martin Johnson and Bernhard Petersen expect to begin their examination in Copenhagen about June nine. This will last about four weeks. Mr. Petersen will do some private study in Copenhagen this summer before returning to Union College. Mr. Johnson will remain for some time and continue his work in Copenhagen.

Saturday evening, May 23, Professor and Mrs. M. S. Reppe and Mrs. P. E. Berthelsen and little son left College View for Copenhagen, Denmark. Professor Reppe will study in Denmark for a year, and Mrs. Berthelsen will visit relatives during the summer. They will attend the meeting of the Denmark Conference, which convenes June 9 in Copenhagen.

A piano recital was given in the College chapel Saturday evening May 16, by Nevison Roberts. He was assisted by Miss Marion Crawford, soprano, and Miss Kate Sanborn, violinist. The program was as follows: Variations in E Minor, (The Harmonious Blacksmith), Handel; Sonata, C Sharp Minor, Allegro Moderato, Scherzo, Adagio, Allegro Molto, Mr. Roberts. Schubert: My Sweet Repose, Miss Crawford. Roberts: Suite No. 2: Forest Shadows, The Edge of Night, The Constellations, Mystic Procession, The Ruined Hall, Trolls' Dance; Mr. Roberts. Hauser: Cradle Song. Bach: Air; Miss Sanborn. Roberts: Two Mexican Pieces; Serenade, Minstrel's Dance; Mr. Roberts. Kjerulf: Synnove's Song; Tosti: Venetian Song; Miss Crawford. Chopin: Nocturne, G Minor, Op. 37; Waltz, A Flat, Op. 69, Polonaise, A Major, Op. 40; Mr. Roberts.