THE EDUCATIONAL MESSENGER

VOL.4

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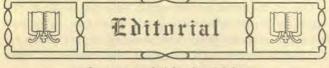
No. 19

The Educational Messenger

Representing the Educational Department of the Central Union Conference of the Seventh-day Adventists

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Commendable Ambition

It is right to be ambitious if our ambition is directed toward right objects. When not properly controlled and directed, ambition is an evil. It is in the latter sense that the Standard Dictionary defines ambition as "an eager or inordinate desire to gain power or distinction, as by obtaining office, military fame, literary eminence, or wealth." In this sense ambition should be shunned.

But there is another definition which runs as follows: "An eager desire or steadfast purpose to achieve something commendable, or that which is right in itself; as an ambition to improve one's character and abilities." In this sense ambition is commendable. Lecky says that "the most effectual method that has been devised for diverting men from vice is to give free scope to a higher ambition." And Henry Ward Beecher declares that "we must endeavor to inspire every calling in life with an honest ambition for intelligence."

With these quotations agree the Scriptures, "Covet earnestly the best gifts," and "Study to show thyself approved unto God, a workman that needeth not to be ashamed." Also to the same effect is the following remarkable quotation from the book "Christian Education," page 70:—

"God does not bid the youth to be less aspiring. The elements of character that make a man successful and honored among men, —the irrepressible desire for some greater good, the indomitable will, the strenuous exertion, the untiring perseverance, —are not to be crushed out. By the grace of God they are to be directed to objects as much higher than mere selfish and temporal interests as the heavens are higher than the earth."

In the eternal plan of Heaven every person has a place. "Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God." "Christ's Object Lessons," page 327. Have you found your place in God's work? And are you prepared to fill it? You have no higher duty, and there can be no nobler ambition, than to find that place and fit yourself to do its work acceptably. But do not make the mistake of delaying your preparation for the place until you find it. Those who seek the place before the preparation will find neither place nor preparation. Seek ye first the preparation for the place, and the place itself shall be revealed unto you.

Afraid of Discipline

We sometimes hear of young people who say they do not want to attend our denominational schools because the discipline is too strict.

Such persons have a misunderstanding of what the discipline of our schools really is; or they do not realize how much discipline has to do in forming strong, noble, useful men and women; or they do not want to become such men or women, and hence are unwilling to submit to such reasonable discipline. Whichever of these three conditions of mind may be yours, dear reader, it is the purpose of this article to relieve your fears and help you to see that there is nothing in the discipline of our schools that should keep you from enjoying their benefits.

Let us then inquire first what there is in the regulations of our schools that might be regarded as too strict, and for clearness let us separately paragraph and number the so-called strict items.

1. PERSONAL HABITS. —Students in our schools are required to abstain from using tobacco, intoxicating liquors, profanity, and vulgar language; and from visiting saloons, theaters, pool and billiard halls, and other improper places of amusement. They are permitted to attend clean, wholesome, and instructive lectures, entertainments, music recitals, or concerts; but are asked to obtain permission from the school. Can anybody reasonably complain that these regulations are too strict? Would not the violation of them interfere with study, and work against the development of true manhood and womanhood?

2. SOCIAL RELATIONS.—While in school students are expected to refrain from sentimentalism, flirtation, and courtship. Sentimentalism is "softness" and indicates the manifold duties of a New England school master of 1661; (1) To act as court messenger; (2) to serve summons; (3) to conduct certain ceremonial services for the church; (4) to lead the Sunday choir; (5) to ring the bell for church worship; (6) to dig the graves; (7) to take charge of the school; (8) to perform other occasional duties."

"Schools did not spring up all at once and throughout the states; nor were all of equal efficiency; the school course was not yet fixed: resources were limited; teachers were poorly prepared; there were no elementary texts and no school organization. With every support of the law, there were many hindrances."

Causes of Success

Success came to the educational work when three things had taken place; (i) when the conviction was made general that each child should receive a fair share of education; (2) the later but equally fundamental idea that the property of the state should be responsible for that education; (3) that of school unity and system as secured in supervision; and we might add a fourth, when the teachers receive a preparation for their work. The progress in these lines has been a slow one.

A closely organized connection of the strong schools with the weaker ones may advance the one while offering no hindrance to the other. "The cooperation of all gives efficiency to each." "Some would be content with the thorough education of a few of the most promising of our youth; but they all need an education that they may be fitted for usefulness in this life, qualified for places of responsibility in both private and public life. There is great necessity for making plans that there may be a large number of competent workers, and many should fit themselves as teachers, that others might be trained and disciplined for the great work of the future. The church should take in the situation, and by their influence and means seek to bring about this much desired end." Test. Vol. 6, pp. 206 and 207.

(To be continued.)

Canvassers Wanted For Georgia

Brother A. L. Manous, 602 Capitol Ave., Atlanta, Ga., writes the following letter to the editor of the MESSENGER, and we hope that the Spirit of the Lord may impress somebody to respond to this call from the south land:—

"We are glad to know of your interest in this part of the Lord's vineyard. We trust that ere this you may have found some good canvasser who has a burden to come down to Georgia and help us. We have one good brother here from your state and he likes the work very much. He took twenty-five orders last week for 'Great Controversy,' valued at \$72.50. I wish we had one hundred such canvassers. He is about the only regular canvasser we have now, though we have a lew others who do some work. We have good summer territory and hope you may be able to send us a few good workers soon. They need not hesitate to come to north Georgia in the middle of the summer. We wish especially those who are through school and can stay with us. If such have a burden for the south and are willing to learn the ways of us southern folks, they can do much good here in the canvassing field. Our needs are great, so if you can help us any we shall appreciate it very much."

To the Students of Union College

When discussing the loss of the College power house, laundry and shops, the College Board listened with interest to the report of the services rendered by the students during the fire, and voted unanimously to extend the thanks of the Board to the students who worked so nobly at the time of the fire to save the property of the College. This vote was not taken as a mere form, but as an expression of our appreciation of your services. We trust that Union College may ever foster in its students not only that ambition and zeal which you manifested in saving the College property, but that will send you forth when your school days are done to save souls from the fires of the last days. It is quite impossible for the school to recompense you for this service, but we commend you to Him who at His coming shall reward every one "according as his works shall be." In behalf of the Board,

B. E. HUFFMAN Sec'y.

Resolutions on Education

The following resolutions pertaining to the educational work were adopted at the recent General Conference Council at Takoma Park, Washington, D. C.:-

"WHEREAS, We have a great army of young men and women in our schools who should be brought into immediate service in this cause; and, —

"WHEREAS, The conference officers have such an acquaintance with the needs of the field, and with the young people themselves, as will enable them properly to place the young people in most suitable work; therefore, —

"RESOLVED, That we urge the union and local conference officers to visit their respective schools at least once each year, and in connection with the faculty, seek to place each student in that situation to which he is best adapted; and to the end of making this plan most effective, we recommend that the Department of Education of the General Conference should particularly concern itself, with this matter; also that the General Conference officers co-operate with our leading schools in arranging for strong help in this direction."

"WHEREAS, There is great need of co-operation between our intermediate and advanced schools and a better understanding of methods and means of conducting these schools; and,— "WHEREAS, The National Educational Association is to hold its annual meeting at Cleveland, Ohio, June 29 to July 4, which meeting may be a valuable education for the principals of our schools: therefore,—

"RESOLVED, That a meeting of the principals of our intermediate and advanced schools and the Educational Secretaries of our union conferences shall be held at Cleveland, Ohio, July 3-9."

"WHEREAS, There is a great need of text books for our advanced schools, and the sale of these books is so limited that it makes it an impossibility for the expenses of their preparation and publication to be met from the returns of the sales; therefore,—

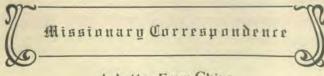
"Resolved, That a fund of \$1000, with such increase as from time to time may be necessary for the bringing out of proper text books, shall be raised, in such a way as the General Conference office may devise." "WHEREAS, It is necessary that the Washington

WHEREAS, It is necessary that the Washington Foreign Mission Seminary be filled with the right class of students in order to train workers for the mission fields; therefore,—

"RESOLVED, That we urge each conference in the United States and Canada to select and send to the school, assisting them financially if necessary, at least two young people, whom they believe will make valuable workers for the mission fields."

"WHEREAS, The Educational work in other lands is in need of Educational Funds from which young people of promise may be properly assisted in attending our training schools; therefore, —

"RESOLVED, That we call upon our young people in America earnestly to consider the need of providing such a fund, and to interest themselves in raising it."



A Letter From China

Our readers will be glad to read the following extracts from a letter written to J. I. Beardsley, of College View, Nebr., by Elder B. L. Anderson, of the Kulangsu Mission, Amoy, China.

"For some time I have been impressed to write you of the needs of this great empire with its sixty-four hundred million souls. China without doubt is one of the greatest, if not the greatest, mission field of the world. She is now waking up to her physical and spiritual needs and is calling loudly for help. During the last two years there have been marked changes. On every hand there are signs of new life, and now at the time of the recasting and readjusting of the nation there should be no delay; not only in entering and filling all openings as they present themselves, but also in pushing out into the newer and as yet unworked regions.

"It is now over one year since the message for this

time gained a foothold in Choa Chow Fu, a large city of six hundred thousand inhabitants. This city is second only to Canton in the Kuang Tung province, located in a rich valley which produces bananas, oranges, peaches, rice, and other good things in abundance. This city is only twenty-five miles from the post of Swatow, with which it is connected by rail. More than two hundred years ago the Catholic missionaries entered Choa Chow Fu and now their communicants are numbered by the hundreds, but sad to say, they are probably as much heathen now as ever-a change of images is all. Just recently a large cathedral has been erected which towers above all other buildings. The English Presbyterians, who have been doing work in the city for several tens of years, have gotten a good hold and are doing a good work. The American Baptists are also strong, both in Swatow and in Choa Chow Fu. The company of over twenty that are now keeping the Sabbath, with Brother Ang as leader, were originally members of the Baptist church but left it, formed an independent church, and afterward received light on the Sabbath, which of course tended to separate them still further from the Baptists.

"Brother Ang, who was educated in a Baptist church and was the first to take his stand on the Word of God, is a good, substantial man, and promises to be a second Brother Keh for China. Just recently he spent two weeks in Canton studying the Cantonese language, and also becoming better acquainted with the third angel's message. He is very anxious that a foreigner shall locate in Choa Chow Fu to give stability to the work and to assist him in giving the gospel to the six million Hok-lo speaking people.

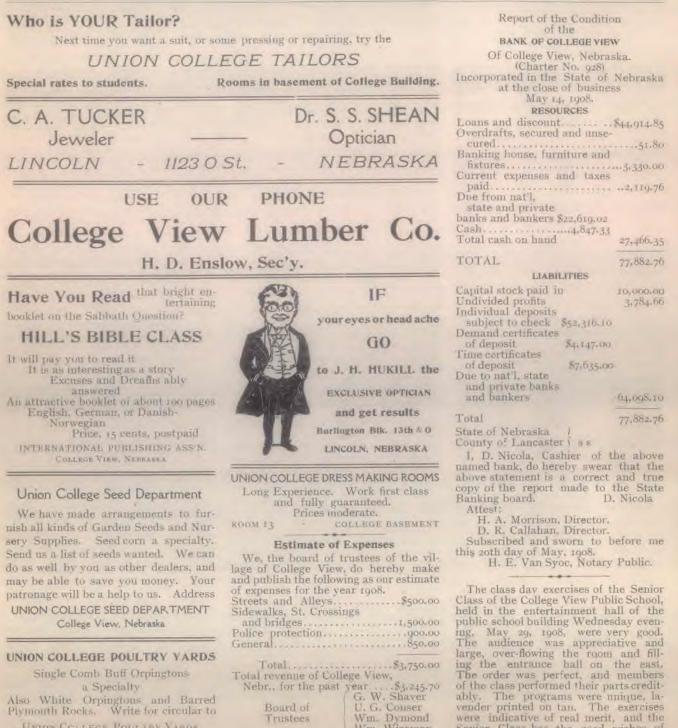
"It is a barefaced fact that a foreigner ought to locate in Choa Chow Fu at the earliest time possible. I have been in this large city three times and every time they have asked that some one come and locate there. Their request is reasonable and should be heard. We from Amoy cannot work in that field to any good advantage, as the language is quite different from ours, so much so that an interpreter is necessary in communicating with them, and yet the improved vernacular is nearer the Hok-lo than any other language in China, such as the Cantonese, Hakka, Foo Chow, or Mandarin. This is a good opening for some one who is preparing for foreign mission work and is finishing his college course. The privilege of entering the Hok-lo district is not mine to give. It rests with you and the Lord of the harvest, with the Mission Board and the China Mission Committee. I write of the needs at Choa Chow Fu because it is nearer to my heart than any other place in China, outside of Fookien. The reason is probably because I have spent more time there than any of the other foreign workers. I have spent two months there altogether.

"This question is worthy of careful consideration, and I hope some one will decide to come out in the early autumn. Some one ought to come and take up the educational work. I believe this work furnishes opportunity for a broad development. The United States is a great country, but when a person once gets outside of it and sees other parts of the world and sees so lew of Uncle Sam's representatives compared with other nations, the United States does not look very big. By this I do not mean that all patriotism

has left me, but rather that there is a big corner of the world over in these parts. While there are at this time several people entering China, they are for the northern part of China, places already waiting for them, and as yet so far as I know no one is under appointment for South China, so we invite some one whom the Lord may call to come along.

"With every good wish for you in the Lord's work, "Sincerely Yours. I am,

"B. L. Anderson."



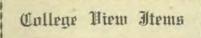
UNION COLLEGE POULTRY YARDS CULLEGE VIEW, NERBASKA

Trustees

U. G. Conser Wm. Dymond Wm. Wiseman J. G. Hornung

Senior Class has the good wishes of

this community.



Are you too BUSY to attend the prayer meeting?

Eld. A. T. Robinson recently spent a few days in College View on business connected with the Conference work.

The monthly missionary meeting will be held in the north vestry Sabbath at 3:30. P. M. Be sure to bring your missionary report.

The "Lily White" band from the church school have finished their Missionary quilt and Prof. French and wife who are going as missionaries to West Africa will take it with them as a gift from the band.

We trust that all who attend church services feel a responsibility in the financial matters of the church. This is as it should be, and as we cheerfully do our part God will reward us. It has been suggested that all regular church expenses be paid in at the Tract Society office.

Our Church School has just closed the most successful year of its history. The enrolment was the largest it has ever been. Wednesday, May 20, a program was given by the school in the College Chapel which was very much appreciated by all present. After the program the audience was invited to visit the exhibit room, where were displayed maps, drawings, models, penmanship, essays and other school work, including an industrial exhibit of quilts and many other articles. The exhibit was highly gratifying to all, and expressions of commendation were heard on every side.

At the close of the union meeting Sabbath afternoon a beautiful baptismal service was witnessed by a large congregation. Sixteen were baptized. Following are the names: Frank Doll, George Nelson, William Cross, Andrew Christiansen, Elizabeth Coleman, Adeline Skyberg, Edith Johnson, Bertha Barker, Elizabeth Walde, Helen Walde, Mary Mack, Alice Asp, Nina John, Olive Hayes, Blanche Canfield and Walborg Leffler. The most of these will unite with the College View Church, the others are expecting to unite with their home churches.

Sabbath afternoon, May 16, Elder Daniells gave a most interesting talk at the union meeting held in the church, on "The Rise and Development of the Third Angel's Message." He said that we were now operating in eighty-five different countries. Twenty-six of these are Protestant, thirty-two are Catholic, and twenty-seven are heathen. It was interesting to note that in the thirty-two Catholic countries we have 197 churches, with a membership of more than 6000. And in the twentyseven non-catholic or heathen countries we have fifty-one churches and 2145 Sabbath keepers, and in the total eighty-five countries outside the United States we have 666 churches and 27901 Sabbath keepers. All felt very thankful to hear the good reports from the far off lands and rejoiced that this message which began in such weakness has grown into the great world wide movement to end soon in final triumph.

The promotional exercises of the College View Church School were held in the College View church Thursday evening, May 28, 1908. The following program was given by members of the 9th grade: Piano Solo, Christine House; Invocation, Eld. C. R. Kite: Piano Duet, "Charge and Uhland," Addie Soucey, Emma Herzer: President's Address, "Out of the Harbor," Ruby Wiseman; Essay, "New Jerusalem," Lola Spear; Music, boys' Ochestra; Essay, "Radium", Floyd Miller; Reading, "Church and World," Zella Schmaltz; Octet, Church School; Biography, "Mary Lyons," Lysie Spear; Reading, "David and Goliath," Clara Nelson; Piano Solo, "Moonlight on the Hudson," Arthur Thorp; Reading, "A Brave Boy," Lawrence Northrup; From the 8th grade, "Onward." Inez Huffman; Piano Solo, Alyse Swedberg; Promotion of 8th grade, Alma J. Graf; Class song, "We have an Anchor," Ila Anderson; Farewell, In behalf of the class of '08, Helen Byington: Promotion of 9th grade, Lottie Belle; Benediction, Eld. C. R. Kite. Those finishing the 8th grade and receiving promotion certificates were, Vernon Larson, Katie Krieger, Lysle Spear, Bessie Hamsher, Harry Miller, Edgar Welch, Inez Huffman, and Louis Thorp.

High School Commencement

On Tuesday evening, May 26, a large audience gathered in the College View church to enjoy the graduating exercises of the College View High School. Hon. William Jennings Bryan had been secured to make the commencement address. He was accompanied by his wife and Mr. H. A. Chapin, former secretary of the school board. The class colors, lavender and tan were nicely displayed in the class motto, "Thus Ends the First Lesson." Mr. Bryan and the principal were seated with the eight graduates upon the rostrum, and the floral decorations presented a pleasing scene.

Mr. Bryan's position as he stood in the midst of the class gave emphasis to his eloquent address on "Fundamentals." In his personal words to the graduates, they arose and stood facing him, and his counsel to continue their educational work, will be long remembered. In presenting the graduates to the Board for their diplomas Professor Aul felt that the occasion was a suitable one to bind off his four years services in the Public School. The diplomas were awarded by Pres. E. A. Jenkins.

The vocal music was furnished by Misses Crawford and Burghart and Messrs. Farnsworth and Schmidt. The instrumental music was given by Professor Yeoman and Misses Swedberg and Aul.

The graduates were Elsie B. Hornung, Emma A. Rusch, Luelva Eva Kern, Anna Winnifred Jenkins, Elizabeth Vivian Erickson, Melvin J. Daniel, Fred W. Steinhorst, Stiles S. Wells.

Saturday night, May 23, the "Grade program" of the College View Public School was held in the entertainment room of their building. Although the weather was inclement, the parents were present, and many freinds of the children encouraged them by their presence. Every pupil except the Senior Class took some part in the exercises. A good dialogue, many excellent declamations, and plenty of music by the pupils made up a fine program. At the close of the exercises, the promotion Certificates were awarded by having each class come on the rostrum to receive them. The building up of the church school work decreased the number below that of last year, but the teachers are encouraged by the number of promotion certificates this year being over eleven per cent greater than was granted two years ago. Hence they feel satisfied.

Miss Bertha Fuller, a nurse of the Boulder Sanitarium, who was recommended to go to India at the recent council of the General Conference Committee, was in College View Sabbath, May 30, on her way to New York. She will be joined in England by a nurse from the Caterham Sanitarium, and together they will go to India.

The Kansas Conference is enlarging the school at Oswego to an Intermediate Industrial School. A committee was appointed to meet the business men of Oswego and present the plan to them. They at once set to work raising means to assist in the enterprise and succeeded in getting \$3000. The Conference has purchased a property near the school consisting of eight acres of land, a tenroomed house, a barn, orchard, wells, and out buildings. This house will be used as a dormitory, and the land will furnish some work for the students.

Sunday, May 17, the senior class at the College was the guest of the Junior class. The invitations required their presence at five A. M. The Juniors provided three commodious hayracks into which more than fifty members of the two classes were packed. Upon reaching the grove, two and one half miles southeast of the College, the guests enjoyed themselves playing games among the trees and bushes, until called to breakfast by their hosts. The old adage that " actions speak louder than words" was once more tested as the hungry seniors proved the ability of the juniors for cooking toothsome eatables. Another round of games, with contests between the two classes and at noon all returned to their duties again, via the havrack route, regretting that the morning had been so short, and the grove so near.

The following students from the College are taking up the canvassing work in Nebraska for the summer: Elsie Estes, Earl Ventling, Winifred James, P. H. McMahon, Ben Adson, Matie Anderson, Fred Herzer, Lulu Peterson, Sophie Paulson, Emelia Carlson, Peter Ness, Jacob Fisher, Emma Schmidt, Ida Johnson, Lettie White, Wm. F. Hardt, Louise M. Scholz, Lydia Nelson, and Maggie Peterson.

"Scatter the gems of the beautiful In the depths of the human soul:

- They will grow and bud and blossom
- While the years of eternity roll,"

The following are some of the students who have settled down in South Hall for the summer: Nannie Parker, Vincent Thomas, Hannah Klienmeyer, Elizabeth Walde, Edith Rigby, Olive Boutelle, Maude Hardesty, Edith White, Leola Fairchild, Nina John, Otto M. John, Will Wineland, Earl Bungor.

THE EDUCATIONAL MESSENGER

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ADVERTISING RATES.—A few advertisements will be received at twenty-five cents per running inch for each insertion of display matter and five cents per line for reading notices, with ten per cent discount for three months, filteen per cent discount for six months, and twenty per cent discount for one year. Cash in advance for less than three months.

Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

News and Notes.

Prof. G. A. Grauer has gone to his home near Elida, New Mexico.

Miss Gertrude Burghart has gone to her home in Minnesota for a visit and rest.

Miss Inez Hoiland is stopping at the Nebraska Sanitarium for a few weeks' rest and recuperation.

Lawrence Anderson expects to go to South Dakota to engage in tent work during the summer.

Cort Nelson expects to be connected with a tent company at Armstrong, lowa, during the summer.

Prof. O. J. Graf and Mr. Otto John have moved into Professor Farnsworth's room in South Hall for the summer.

Prof. and Mrs. H. A. Morrison left Tuesday, May 26, for Washington, D. C., where they expect to spend several weeks.

Mrs. J. B. Stowe left Wednesday evening to visit at the home of Eld. E. T. Russell near Minatare, Nebr., for several weeks.

Miss Gertrude Akins, who has been working at the Nebraska Sanitarium, has returned to her home in Dodge Center, Minnesota.

Cleon W. Simon, a medical student of the Boulder University, spent Sabbath, May 30, in College View, on his way to visit his home in Boston, Mass.

A canvassers' institute is being held at Maplewood Academy, Minnesota, this week. Herman O. Olsen, who has been in Union this year, is assisting in this institute.

Prof. C. C. Lewis left Monday, May 25, for Battle Creek, Mich. and Berrien Springs, Mich. He will deliver the commencement address at Emmanuel Missionary College June 3.

Mr. and Mrs. Henry Willers, who have been teaching at Bowdle, S. Dak., during the winter, have returned to College View. They expect to attend the summer school.

H. M. Lee, treasurer of the Beachwood Academy, Fairland, Ind., is planning to canvass for a scholarship in Missouri, and attend Union College next year.-Missouri Workers' Record.

Prof. E. E. Farnsworth has gone to Colorado, where he will engage in ministerial work. Mrs. Farnsworth will visit friends and relatives in the eastern states and Canada during the summer. Miss Beatrice Baharian is visiting in Beatrice, Nebr., for a week.

Miss Pearl Irvine has gone to Shelton, Nebr., to visit the Mosser family.

Miss Marion Crawford will assist with tent meetings at Maywood during the summer.

Miss Thirza Mason will remain in College View and later attend the summer school.

Professor Caviness and Eugene Waller are busily engaged in rearranging the library.

Misses Mande Hardesty and Edith White are working at the International Publishing Association.

Miss Martina Johnson, sister of Mrs. August Anderson, visited in College View during commencement week.

Misses Nora and Amanda Nelson and Harry Larson, of Marney, Iowa, attended commencement at the College.

Miss Matilda Erickson visited acquaintances at Friend, Nebr., the first of the week, returning Thursday.

From Echaes from the Field, we learn that Harry Watson and wife are spending a little time in the Boulder Sanitarium.

Mrs. L. W. Graham, of New York City, formerly Miss Mable Barbee, is visiting at the home of her parents near Wa Keeney, Kansas.

Miss Olive Boutelle will assist Miss Peck in stenographic work during the summer, after visiting two weeks at her home in Wisconsin.

Edward Eden, Misses Marie and Nora Eden came up from Talmage, Nebr., to attend the commencement exercises at the College.

Miss Hattie Beardsley, after a successful year's work in the church school at Decatur, Nebr., has returned to her home in College View.

Miss Minnie Yeoman, of Kansas City, Mo., visited her brother, Prof. B. F. Yeoman, director of the Music Department, during the closing days of the school year.

Glenn G. Robinson, a student of Gravsville Academy, desires to work for a scholarship and attend school at Union College next year. He has chosen Missouri for his field of labor.

Walter Flaiz and C. N. Harvey are remaining in College View a few weeks to study and make up special work. Mr. Harvey is also assisting with the engineer work at the Nebraska Sanitarium.

From the Missouri Workers' Record we learn that Miss Nettie Hardiman has accepted the position of Educational Secretary for the Missouri Conference, to take the place left vacant by Miss Nora Hough.

From the Northern Union Reaper we learn that a church has been organized at Montrose, S. Dak, with a membership of twenty-two. Arthur Mourer, a former student of Union College, was elected as deacon. He is living on a farm near that place.

Elder and Mrs. B. E. Huffman left Thursday evening, May 28, for Mrs. Huffman's home in Kansas. Elder Huffman will return to College View in a few weeks and Mrs. Huffman will spend the summer with her parents. Eld. O. A. Johnson, a former teacher in Union College, but for some years working in the Scandinavian Union Conference, will return to this country this summer and connect with the work in Walla Walla College next year.

The following recommendation was passed at a recent meeting of the Missouri Conference Committee: "That Sister Nora Hough be released to go to Wyoming upon the request of the Wyoming Conference, and the recommendation of the Central Union Conference Committee."

S. E. McNeill is still working in connection with the General Conference office in Washington, D. C. He writes: "I wish it were possible for me to be at Union College at the commencement exercises this year. I am sure I would see many old friends and acquaintances whom I would be glad to meet again."

The following is taken from a letter received from Mr. J. F. Simon: "I would like a copy of the calendar and also a bulletin of the Union College Summer School. I expect to attend the summer school. I am at present engaged in working up a state society. The Lord has given me courage and I am of good cheer. Our school at Harvey is progressing nicely. A few of our students will enter the canvassing field as soon as school closes."

Mr, and Mrs. L. C. Christofferson are at Arcadia, Kan. Mrs. Chrisofferson writes as follows: "At the present time my husband and myself are taking some much needed recreation here in the country with my people, and by way of getting acquainted with the people here and doing them some good I have taken a small music class. Some of them are well advanced pupils and have thought some of going to a large place where they could further pursue their music. I have spoken of and recommended Union College to them as an excellent place and told them I would try to get them some catalogues to look over. I am hoping to persuade them to think of going this fall. I am going to make use of the Bible Readings' among them from week to week, and do what I can to bring the truth before them. So while we are resting, we do not intend to be idle. There are always many opportunities on every hand. I presume the Commencement Exercises are over for this year. We wish you God's blessing in all your undertakings."

A graduating recital was given by Ernest C. Eden, Saturday evening, May 2, at 8 o'clock. Mr. Eden finished the Voice Course this year. The program was as follows: The Two Grenadiers, Schumann; But who may abide (Messiah), Handel; Wandering, By the sea, My sweet repose, Earlking, Shubert; To the evening star (O du mein holder Abend-stern), Wagner; Is not his word like a fire (Elijah). Mendelssohn: The swallows, Cowen; An old love song (Altes Liebsleid), Erick Meyer Helmund Aria from "The Light of the World, Sullivan.

A well spent day is a source of pleasure. To be constantly employed, and never asking, "What shall I do?" is the secret of much good and happiness.