

# THE EDUCATIONAL MESSENGER

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## The Educational Messenger

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## Editorial

### How Long Will It Be?

How long will the angels who hold in their power  
The times which we live, and the tides of the hour,  
The storm and the tempest, the dangers which rise  
Like clouds of revolt in the world's troubled skies—  
How long will they hold under bridle and curb  
The demons that work and the foes that disturb,  
The monarch who rules, or the standard so red,  
Which waves as a sign over anarchy's head?  
How long will the angels who stifle the storm  
Clasp tighter the throat of each desperate form,  
Restraining revolt, revolution, and war,  
The rifle's report, and the cannonade's roar?  
Men tremble, and ask, How long will it be  
Before every demon of darkness is free?

Ah, the earth is distressed with the currents that roll  
In billows of wrath o'er humanity's soul,  
In the cry of revenge and the troubles which rise  
As adversity lives and prosperity dies.  
Ah, the millions of earth, like the waves of the sea,  
Are moved by the winds as they pass o'er the lea.  
They tumble and toss like the ocean at home  
When its heart is enraged and its bosom in foam;  
Or they wave like the heads in a valley of corn  
When the tempest of noon chides the smiling of morn;  
When the rustle of death is impressed by fear;  
When the sickle is bright and the harvest is near.  
Men tremble, and ask, How long will it be  
Before every demon of darkness is free?

Already men's actions betoken that wrath  
Has arisen to prey on its desolate path;  
To throw to the winds both justice and right,  
And to send away truth on the wings of the night.  
Their efforts are seen in the bomb and the shell,  
And in actions as dark as the shadows of hell.  
No monarch is safe from assassin and steel,  
The throne is menaced, as its sorrows reveal.  
Kings live but to die by the hand of a foe;  
Crowns fall to the dust with their jewels and glow;  
The ruler is staggered, the judge is dismayed,  
And the hearts of mankind are moved and afraid.  
Men tremble and ask, How long will it be  
Before every demon of darkness is free?—J. B.

## Notes from the Camp-meeting

THE Kansas camp-meeting was held in the beautiful Forest Park of the city of Ottawa. The grounds were shaded with gigantic black-walnut trees. Chautauqua buildings furnish assembly halls for all the meetings.

THERE were 165 tents and the second floors of two buildings occupied by between 900 and 1000 campers.

OVER \$5000.00 was pledged or contributed to the following departments of the work: Huntsville School, \$1800; Strode Academy, \$1400; Kansas Sanitarium, \$490; Foreign Missionary Seminary scholarships, \$437; Sanitarium endowed beds, \$325; sabbath-school donations, \$250; foreign missions, \$250; Christian Record, \$55; surplus tithe, donated by the conference, \$2000.

OFFICERS were elected as follows: Elder Charles Thompson, president; John Westermeyer, secretary and treasurer; F. H. Limerick, state agent; Ernest Welch, editor Kansas Worker; H. M. Hiatt, educational and young people's work.

THE new Strode Academy, at Oswego, Kansas, is starting under favorable conditions. This school can accommodate 26 students in the home the present year, and there is good prospect of its being full to overflowing. Its principal, Eld. N. W. Kauble, was president of Union College in 1897, and for several recent years has been president of Emmanuel Missionary College, at Berrien Springs, Michigan.

DIVISION of conferences seems to be the order of the day, Colorado following the lead of Missouri. The Rocky Mountain range is the dividing line between the new Eastern and Western Colorado conferences. Again Colorado follows Missouri's example in going to Kansas for a president, Eld. J. W. Lair having been chosen as president of the western conference. Elder Kennedy is president of the eastern side, with Elder Watson as vice-president. After carrying the heavy burdens of the entire conference and the New Mexico mission field for seven years, during the past two years of which he has passed through severe illness, Elder Watson retires from active management of conference affairs to his home at Palisades, to labor as circumstances and health may permit.

A UNION COLLEGE reunion was held at Pueblo, which will be reported by its secretary, Arthur Smith.

R. M. ROCKY, formerly manager of the International Publishing Association, becomes secretary and treasurer of the Western Colorado conference.

## General Articles

### Words of Exhortation and Warning

ELLEN G. WHITE

THIS message has been given me for our teachers gathered in institutes, and for the young men and women who shall assemble at our colleges and training schools:—

You need to understand the significance of the teachings of the apostle Peter, as recorded in the first chapter of his first epistle: "Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, elect according to the foreknowledge of God the Father, through the sanctification of the Spirit, unto obedience and sprinkling of the blood of Christ: grace unto you, and peace be multiplied. Blessed be the God and Father of our Lord Jesus Christ, which, according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Christ from the dead, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.

"Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ: whom, having not seen, ye love; in whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory: receiving the end of your faith, even the salvation of your souls."

Why should we not study this chapter frequently? Here are presented to us through the inspiration of the Spirit of God, most precious promises, the foundation for large expectations, if we will act upon the instruction given.

If we would escape from the sickly experience we now have we must begin in earnest to work out our salvation with fear and trembling. There are many who give no decided evidence that they are true to their baptismal vows. Their zeal is chilled by formality, worldly ambition, pride, and love of self. Occasionally their feelings are stirred, but they do not fall on the Rock Christ Jesus. They do not come to God with hearts that are broken in repent-

ance and confession. Those who experience the work of true conversion in their hearts, will reveal the fruits of the Spirit in their lives. O that those who have so little spiritual life would realize that eternal life can be granted only to those who become partakers of the divine nature, and escape the corruption that is in the world through lust.

The Lord foresaw the unbelief that would prevail in our world at the present time, and through His servants He sent messages of comfort and assurance that would confirm the faith of His children who should live in the end of time.

When the disciple John was banished from those he loved in the faith to the lonely isle of Patmos, the Lord met with His faithful witness, and there revealed to him the future of His church as he had not revealed it through any other. We read the opening words of that wonderful book: "The revelation of Jesus Christ, which God gave to him, to show His servant things which must shortly come to pass, and He sent and signified it by His angel unto His servant John, who bare record of the Word of God, and of the Testimony of Jesus Christ, and of all things that he saw."

There are weighty reasons why we should study the revelation that God gave to John. "Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things that are written therein; for the time is at hand." With such testimony as this, and seeing as we do the fulfillment of this prophecy, we are without excuse if we remain in ignorance of those things which must "shortly come to pass."

A solemn responsibility rests upon those who know the truth, that their works shall correspond with their faith, and that their characters shall be refined and sanctified, and they prepared for the work that must rapidly be done in these closing days of the message. The words should come to us now with impelling earnestness, "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." There are many among us who are deficient in spirituality, and who, unless they are converted, will certainly be lost.

#### A Message to Parents

Let our ministers and teachers bear this message to parents: We need religion in the home. Fathers and mothers, are you satisfied with the advancement you are making in the divine life? Do you testify in words and acts that you have experienced the new birth? Do you earnestly ask yourselves the question, "Can I in my present condition be called an over-comer?" Begin, O, begin now, to make a change. Throw off the lethargy that is upon you.

Pride and weakness of faith are depriving many of the rich blessings of God. There are many who unless they humble their hearts before the Lord, and

arouse to their solemn responsibilities, will be surprised and disappointed when the cry is heard, Behold, the Bridegroom cometh! They have the theory of the truth, but they have no oil in their vessels with their lamps. Our faith at this time must not stop with belief in the theory of the third angel's message. We must have the oil of the grace of Christ that will feed the lamp and cause the light of life to shine forth, showing the way to those who are in darkness.

#### Missionary Activity

Urge every Seventh-day Adventist family to awaken, and to become the Lord's missionaries. Consider the books that the Lord has placed in your possession for the relief of our schools and sanitariums. Many opportunities have been given you to show that you appreciated the truths revealed in these books. If these precious volumes are appreciated as they should be, self-denying efforts will be made to bring them to the notice of the people. Let brethren and sisters encourage one another to become acquainted with their neighbors. Tell them the story of the gift of these books for the support of our institutions, and tell them of your own interest in seeking to place them in the hands of acquaintances and friends. Tell the story to the wealthy. Men, women and children can engage in this work. We have yet to learn of persons who after reading the book have expressed unfavorable opinions regarding it.

Golden opportunities for missionary labor are offered to those who will take hold of this work, and rich blessings will come to the people who purchase the books and study their teachings.

The sale of the book *Ministry of Healing* will bring in means for the help of our health institutions, and for the aid of those sick ones who could not, unaided, get the benefits of our sanitarium treatments. Now let those of our people who wish to help our schools and sanitariums, unite in the work of circulating these books as far and as fast as possible. As the Lord's missionaries, we may take a special interest in this work, and help to get the precious light before the people.

Those who engage in this line of work should first give themselves unreservedly to God. They should place themselves where they can learn of Christ, and follow His example. Angels are commissioned to go forth with those who take up this work in true humility.

Our educational institutions can do much toward meeting the demand for trained workers for the mission fields. Wise plans should be laid to strengthen the work done in our training-centers. Study should be given to the best methods for fitting consecrated young men and young women to bear responsibility, and to win souls for Christ. They should be taught how to meet the people, and how to present the third angel's message in an attractive manner. And in the management of financial matters, they should be

taught lessons that will help them when they are sent to isolated fields where they must suffer many privations and practise the strictest economy.

The Lord has instituted a plan whereby many of the students in our schools can learn practical lessons needful for success in after life. He has given us the privilege of handling precious books that have been dedicated for the advancement of our educational and sanitarium work. In the very handling of these books, the youth will meet with many experiences that will teach them how to cope with problems in the regions beyond. During their school life, as they handle these books, many will learn how to approach people courteously, and how to exercise tact in conversing with them on different points of truth. And as they meet with a degree of success financially some will learn lessons of thrift and economy which will be of great advantage to them when they are sent out as missionaries.

The students who take up the work of selling Christ's Object Lessons and Ministry of Healing will need to study the book they expect to sell. As they familiarize their minds with the subject-matter of the book in hand, and endeavor to practise its teachings, they will develop in knowledge and spiritual power. The messages in these books are the light that God has revealed to me to give to the world. The teachers in our schools should encourage the students to make a careful study of every chapter. They should teach these truths to their students, and seek to inspire the youth with a love for the precious thoughts the Lord has entrusted to us to communicate to the world.

Thus the preparation for handling these books, and the daily experiences gained while bringing them to the attention of the people, will prove an invaluable schooling to those who take part in this line of effort. Under the blessing of God, the youth will obtain a fitting for service in the Lord's vineyard.

*(To be Concluded)*

### Union College Students at the Kansas Camp-meeting

B. E. HUFFMAN

AT 4:30 P. M., Wednesday, August 19, 1908, about forty of the former students of Union College, and many who are planning to attend the school this fall, met in the large park at Ottawa, Kansas, where the Kansas camp-meeting was in session. "Leaning on the Everlasting Arms," was sung, and Prof. G. A. Grauer invoked the blessing of God upon the army of young people who have gone out from the College into the Lord's work, and upon all who are preparing to connect with the school this year.

Much interest was manifested and several questions asked as Professor Lewis outlined the work of the College and the changes that have taken place in the equipment and arrangement of the school during the

last year or two. Following are the names of some of those attending the camp-meeting:

Eld. A. R. Ogden, president of the North Missouri conference; N. T. Sutton, Dan E. Huffman, and W. A. Easley, all in the ministry in Kansas; David Voth, in the ministry in Oklahoma; J. M. Fletcher, missionary secretary of the Central Union conference; J. A. Westermeyer, secretary and treasurer of the Kansas conference; Mrs. J. A. Westermeyer, *nee* Miss Mary Wall; Miss Ophal Carner, nursing at Iola, Kansas; Miss Gulah Brown, taking nurses' course at the Wichita Sanitarium; Ray Hay, connected with the tent company at Ottawa, Kansas; H. W. Schmidt, Bible work; Esther Bergquist, Bible work; L. E. Westermeyer, William Mohr, G. C. Jenks, Augusta Schneider, and Edith Johnson, all in the canvassing work; D. E. Welch, editor of the Kansas Worker and secretary of Sabbath-schools; H. E. Meyer, manager of the book department of the International Publishing Association; Maggie Ogden, matron of the Champion (Colorado) Intermediate School; and Melvin Shidler, Leon Petrik, W. Earl Rentfro, E. M. Gay, Clark Rentfro, Ellen Dewey, Alma Hiatt, John Bland, Olive Pearson, Carrie Hiatt, and Mr. and Mrs. J. E. Ogden.

Several others who have attended Union College were present on the ground, but had responsibilities connected with the camp-meeting which prevented their being presented at this meeting. A call for a meeting of Union College students touches the heart of all who have ever attended the school, and the best advertisement the school has is the body of consecrated young people who have gone out from the school.

### The Joy of Habit

We hear a great deal about "the chains of habit," of the power of "bad habits," of how "habits are hard to break." All true enough, but why assume that habits must be bad, and that we need to break them. Even a chain is a good thing if it holds an anchor, or if by it we hitch our wagon to a star. The power of habit is one of the most useful of natural forces, and we should learn to enjoy its service, and not fear it.

The whole business of Nature may be described as the transmission of force. We may observe that such and such processes are going on, and that we are in the game whether we like it or not. Being in it, we wish to play well, if for no better reason than that success is pleasure.

In this great game of forces, the human mechanism finds itself possessed of a little private battery called the will. We are no all-powerful creators; we must recognize the supremacy of the great, underlying laws; but though moved by wind and current, we are no logs of driftwood—we have still within us a propeller, a little engine that can push and steer.

This power of ours is a most precious possession. By its use we can manage natural forces as no other creatures may; we can, to a certain extent, manage our own instincts and impulses—yes, even our own habits. Do a thing but twice, and the discharge of nervous force along those channels becomes easier. Do it a hundred times, and it is easier than not.

Do it every day, and you can do it in your sleep!

When you learn a new process, be it the art of walking, so difficult to the baby, or that of riding a bicycle, or playing the piano, at first you must use your will. You have to push, to "put your mind on it," to send voluntarily the power into your feet or fingers, or wherever it is wanted. But this up-hill work is soon replaced by the smooth-running wheels of habit; and then, instead of pushing, you may ride.

Even the initial act of governing our habits may itself become a habit, and so be easy to us. It is no harder for a king to be a king than for a slave to be a slave—he has only to be accustomed to it.

In view of these facts—good, solid, provable facts—is it not a pity that we should cry out against our horses because now and then one runs away with us? "My habits are formed," some tell us solemnly, as if God made them—as if they were carved out of rock! Of course they are formed. A baby forms habits before he is weaned, and goes on forming and reforming them as long as he lives. The point is that we may at any age consider our habits, examine them, and change them all, if we so desire. It is easier in youth, to be sure, but it may be done as long as any consciousness and any will-power remain.

"I have no will-power," some will say. Even here habit is the main question. If one uses the will ever so little, but regularly, it soon becomes a habit, and then is easy. The "force of habit," will augment the will. The habit of command is easily developed.

There are plenty to teach physical culture, and cause our biceps to bulge and our chests to expand; we need someone to show us how in a year's time we may develop a set of habits, which, with a little care and attention, will last a lifetime.

"It is so hard to get up in the morning!" says one. Make it a habit, and then it will get you up in the morning with no difficulty at all.

The practical point is that the force of habit is a natural force and a great saving to the will. You invest a certain amount of energy, carefully and wisely, in laying the track and starting the train. Once regularly set going, it accumulates energy, and carries you with no further effort. You can then withdraw your original capital, and invest it in another habit, gradually developing a set of which you are rightly proud. The same amount of nervous energy that we now spend in tugging vainly at the reins of old habits would establish new ones more to our minds.—*Charlotte P. Gilman.*

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## College View Items

MISS ZELLA MEANS is visiting friends in the village.

I. G. ORTNER has returned from his Oklahoma trip.

A son was born to Mr. and Mrs. H. E. Meyer Thursday evening.

MRS. ALVINA GILBERT accidentally fell from her porch recently and broke her arm.

MISS EVA KERN is visiting her sister, Mrs. C. C. Whitnack, at Manhattan, Kansas.

MRS. T. VALENTINER, of Plateau, New Mexico, is visiting for a fortnight in the village.

PETER NESS has returned from Kansas, where he has been spending his summer vacation.

MR. and MRS. R. SCHOPBACH are the happy parents of a baby girl, born Wednesday morning.

MRS. SARAH BRAMER, of Yetter, Iowa, is visiting at the home of her daughter, Mrs. Charles Wiseman.

GRANT ROBERTS has returned from Fort Morgan, Colorado, where he has been for several months.

ELD. CHAS. THOMPSON, president of the Kansas conference, preached in the church at the regular service last Sabbath morning.

MISS MERTIE A. WHEELER, registrar of Union College, has returned from her summer vacation. She has been at her home, in Crawford, Nebraska, most of the time.

MISS HANSIGNE STRUNGE has gone to Council Bluffs, Iowa, and after a short stay will attend the Iowa camp-meeting, at Nevada, and then go to the Wisconsin camp-meeting at Madison.

MR. and MRS. JOHN WISEMAN, Mrs. Thanson Fuller, and Misses Zeta and Muriel Brooks have been visiting at the home of William Wiseman the past week.

F. F. BYINGTON, manager of the International Publishing Association, returned Tuesday from the camp-meeting at Nevada, Iowa, and left Wednesday morning for Hastings, to attend the Nebraska camp-meeting.

NORTH HALL experienced a lively little fire during the week. The damage was comparatively small, and covered by insurance. Excellent work was done with fire extinguishers before any water could be gotten. It would seem with the limited water supply of the village, to be a good plan for every resident to have an extinguisher on hand.

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### News and Notes.

MISS MABLE ANDERSON has returned from a visit at her home in Tekamah, Nebraska.

LENNARD BOYD, of Bedford, Indiana, has been visiting his sister, Mrs. A. G. Kern, during the week.

C. D. NELSON is spending a few weeks in the village before going to Omaha at the opening of the medical college.

THOMAS SEELEY, an old resident of College View, has returned from Kansas, after an absence of several months.

MISS JULIA MOORE, a teacher of Chicago, is visiting at the home of her mother, Mrs. Mary Moore, of College View.

W. J. FELT, of Salt Lake City, Utah, is visiting friends in the village. Mr. Felt was one of the early residents of College View.

F. G. SPECHT, of North Dakota, who has been spending several days in College View, has purchased the J. M. Brown residence.

MR. and MRS. L. W. KRUEGER have moved to Lincoln, North Dakota. Their daughter Katie will remain in the village and attend Union College.

NEXT Thursday will be Sanitarium day at the Hastings camp-meeting. The helpers at the sanitarium will go in a body and be in attendance at that time.

BERTON EMERSON, who has been visiting for some time at Topeka, Kansas, has returned to the village. Mrs. Emerson, who was already there, accompanied her husband home.

MISS LENA HUNT is visiting in the village. She has spent most of the vacation at her home, in Battle Creek, Michigan. She plans to leave soon for Stuart, Iowa, where she has a position in Stuart Academy for the coming year.

MR. and MRS. FRANK PIERCE celebrated their twentieth wedding anniversary Saturday evening. Those in attendance from Lincoln were Mr. and Mrs. William Hargreaves, Misses Margaret, Helen, and Lillian Hargreaves, Charlie and George Hargreaves, Mrs. Fred Reimer, and Misses Statia and Lizzie Griffes. A very pleasant social evening was enjoyed. Refreshments were served, and numerous gifts of china were presented.

JOHN FLETCHER, of Topeka, Kansas, after spending a short time with friends in the village, went to the camp-meeting in Hastings. Mr. Fletcher was recently chosen missionary secretary of the Central Union Conference, to fill the vacancy made by the resignation of A. R. Ogden, who became president of the Northern Missouri Conference.

DR. J. M. YONAN, of Western Persia, addressed the young people in the church last Sabbath afternoon. Dr. Yonan is engaged in missionary work in Sena. He is a native of that country, and graduated from the Rush Medical College in Chicago ten years ago. He spoke of the opening for his line of work in his homeland, and gave numerous examples to show the same. There are very few physicians in that country, and the only opportunity for Christian work with the people is by means of the medical missionary work.

### Kleinmeyer-Hare Nuptials

TUESDAY evening occurred the marriage of Miss Hannah A. Kleinmeyer to Milton M. Hare, at the home of Mr. and Mrs. A. C. Hamilton. The bride wore a white gown and carried a bouquet of bridal roses. She was attended by Miss Alfreda Emerson. The groom was dressed in conventional black, and was attended by his brother Robert. Eld. C. C. Lewis pronounced the words that made them husband and wife. After the ceremony refreshments were served and a pleasant evening was enjoyed by a large company. The MESSENGER extends congratulations.

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