

# THE EDUCATIONAL MESSENGER

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## The Educational Messenger

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## General Articles

### Satisfied

ROBERT HARE

"I shall be satisfied"—Oh blessed thought!  
Sometime, somewhere, I know not how or when.  
But sometime in the coming years  
When love has banished all our fears  
And dried the weary mourner's tears.—  
Oh blessed thought; and then

No more the tempest and the biting storm,  
The lonely watchings through the anxious night;  
No more the worn and tired feet;  
No more the cup of bitter-sweet,  
Making life's pleasure incomplete  
But perfect, calm delight.

The frost and fever days forever past,  
Life's disappointments all forgotten dreams!  
Somewhere, sometime beyond life's care,  
Beyond the sorrows that we share,  
Beyond the burden's that we bear,  
When Love Divine redeems

"I shall be satisfied"—just then,—just there.

### Words of Exhortation and Warning

ELLEN G. WHITE

(Concluded)

#### Beware of Ambition and Self-exaltation

Satan is the leader of every species of rebellion today, as he was the originator of rebellion in the courts of heaven. Standing next to Christ in power and honor, yet he coveted glory that belonged to the Son. He desired to be equal with God. To carry out his purpose he concealed his true designs from the angels, and worked deceptively to secure their allegiance and honor to himself. By sly insinuations, by which he made it appear that Christ had assumed the place that belonged to himself, Lucifer sowed the seeds of doubt in the minds of many of the angels; and when he had won their support, he carried the matter before God, declaring that it was the senti-

ment of many of the heavenly beings that he should have the preference to Christ.

We will not at this time follow the immediate results of Satan's rebellion and his expulsion from heaven, but let us consider how his deceptive work is being continued to-day among those who profess to be the loyal people of God. In the hearts of many church members there is being carried on to-day the same work of rebellion and disaffection, and the result is injury and weakness to the church. There are Sabbath-keepers who have been counted true and loyal, who are giving loose rein to their ambitions and desires, and are uniting with the work of the arch deceiver, and imperilling the prosperity of the cause of God. The artful foe has found a place in many hearts that should have no room for the selfish, ambitious principles that are being promulgated.

Satan is Christ's personal enemy. He is the originator of every contention that is manifesting itself in Battle Creek, and he is seeking to imbue with his spirit every church in our ranks. He knows that the time is short, and he seeks to gain the victory over every one possible. Long has he deceived mankind, and great is his power over the human family; and his rage against the people of God increases as he finds that the knowledge of God's requirements is extending to all parts of the world, and that the light of present truth is shining to those who have long sat in darkness.

There are those among us who claim to believe the truth, yet who refuse to be sanctified through the truth. When reproved for a wrong course, self immediately rises up, and they stubbornly follow the devisings of the enemy. Through their long opposition to the testimonies of the Spirit of God, they are working out a species of the rebellion that has hindered the advancement of the kingdom of God in the earth throughout the ages. There are those who are ever seeking to have their own way, and to follow the leadings of their own disposition. The result of all this is weakness and confusion, evil surmisings and evil devisings. Those who continually work on Satan's side of the question will carry out the plans of the deceiver until they find themselves wholly departed from the faith.

We receive many letters from our brethren and sisters, asking for advice on a great variety of subjects. If they would study the published Testimonies for themselves, they would find the enlightenment they need. Let us urge our people to study these books,

and circulate them. Let their teachings strengthen our faith.

Let us study more diligently the Word of God. The Bible is so plain and clear that all who will may understand. Let us thank the Lord for His precious Word, and for the messages of His Spirit that give so much light. I am instructed that the more we study the Old and New Testaments, the more we shall have impressed on our mind the fact that each sustains a very close relation to the other, and the more evidence we shall receive of their divine inspiration. We shall see clearly that they have but one Author. The study of these precious volumes will teach us how to form characters that will reveal the attributes of Christ.

It is fully time that every responsible worker should take his stand firmly on the Word of God. This Word is to be our defence when Satan works with such lying wonders that if it were possible he would deceive the very elect. It is then that those who have not stood firmly for the truth will unite with the unbelieving who love and make a lie. When these wonders are performed, when the sick are healed and other marvels are wrought, they will be deceived. Are we prepared for the perilous times that are right upon us? or are we standing where we will fall an easy prey to the wiles of the devil?

I am instructed to speak plainly concerning these deceptions that are arising. The Word of God points out our peril: "Now the Spirit speaketh expressly, that in the latter days some shall depart from the faith, giving heed to seducing spirits and doctrines of devils: speaking lies in hypocrisy; having their conscience seared with a hot iron."

"They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and have pierced themselves through with many sorrows.

"But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

"I give thee charge in the sight of God, who quickeneth all things, and before Jesus Christ, who before Pontius Pilate witnessed a good confession; that thou keep this commandment, without spot, unrebukable, until the appearing of our Lord Jesus Christ, which in His times He shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amen.

"Charge them that are rich in this world, that they

be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store a good foundation against the time to come, that they may lay hold on eternal life. O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so-called; which some professing have erred from the faith."

"If ye then be risen with Christ," the apostle exhorts, "seek those things which are above, where Christ sitteth on the right hand of God. Set your affections on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

"Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry; for which things' sake the wrath of God cometh on the children of disobedience; in the which ye also walked sometime, when ye lived in them. But now ye therefore put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

"Lie not one to another, seeing that ye have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of Him that created him; where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond, nor free: but Christ is all and in all.

"Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

"Let the Word of Christ dwell in you richly, in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him."

### Reunion in Southern California

GENEVIEVE JOHNSON

At the Southern California camp-meeting recently held in Los Angeles, there were so many old Union College students and old residents of College View, that they were pleased to call a meeting for the sake of renewing old acquaintance, and it was thought that perhaps a few words from or about those present

might prove of interest to the readers of the MESSENGER.

There were 31 present at the meeting, each one giving an account of where he had been and what he had been doing since leaving Union College, also of his plans for the coming year. All spoke in hearty appreciation of the benefits received at Union College and the warm place it still holds in their hearts. Also many spoke of the pleasure afforded by the weekly visits of the MESSENGER, advising all who were not taking it not to delay in sending in their subscriptions.

Elbredge Adams says: "I have the privilege of having spent three years at Union College (1896-1901) and I ever remember that time with gratitude to God. On leaving school, I spent nearly two years in missionary work in Lincoln. From there I went to Iowa where I engaged in the field work for three seasons. Then I came to California, and last spring completed the ministerial course at the Fernando Academy. I am now looking forward to taking up that line of work. I praise God for a humble part in his work."

W. A. Yarnell, of the class of '07, expects to teach in the Western Normal Institute, at Lodi, California, the coming year.

F. Vance says, "Praise God for training received in College View, in the years of '02-'04." His wife, Estella Henshaw-Vance, says, "Union College and the Nebraska Sanitarium are dear places to me. May God's blessing attend them." Their address is Elsinore, California.

R. F. Rogers has been in California for eleven years. He was connected with the sanitarium work with Dr. A. N. Loper from its opening until 1897.

Minnie J. Anderson was in attendance at Union the first three years after the opening of that institution. She then went to Battle Creek, and graduated from the nurses' course. She did medical missionary work in Chicago, Detroit, and Buffalo, and then came to California. She is now doing private nursing in Pasadena.

Edith Moody and Mabelle MacMoran are at 253 Magnolia Avenue, Long Beach, doing medical missionary work. They say they are striving to be worthy of their calling.

Lawrence Carr is employed as masseur in Paradise Valley Sanitarium treatment rooms. Marion Carr is soliciting for Ministry of Healing, and acquainting the people with our health institutions.

Miss Kerr, Clarence Allen, Christine Erickson, Roy Oxley, and Judson Gipple are at the Loma Linda Sanitarium.

Mr. and Mrs. Sherman Nagel are working with Elder Warren at the mission at 216 West 25th Street, Los Angeles.

Gertrude Thompson, after spending two years in teaching in the academy at Harvey, North Dakota, is recuperating in California. She is now with her

brother, Dr. Thompson, at Burbank. Miss Ethel Thompson is also there.

Ruth G. Kane has been teaching the primary work in the normal department at Fernando Academy the past year, but on account of broken down health will be unable to continue her work the coming year. Her address is 1057 South Hope Street, Los Angeles.

Carrie George is nursing at Long Beach. Gaylord Kilgore and wife, Flossie Rogers-Kilgore, are residing in Los Angeles.

Others in attendance at the meeting are: Eld. J. W. Adams and wife, Olive Adams, Mamie Beaman-Adams, Mrs. Brandes, Mrs. W. L. Johnson, Mrs. M. J. Kane, and Robinson P. Kane.

There are many more in Southern California who were not in attendance at the camp-meeting. We are glad to report so many in active service for the Master.

As for myself, I look forward to the weekly visits of the MESSENGER as I do to the letters of many old friends, and I assure you "Old Union" shall ever hold a large place in my heart.

For the past two years I have had the music work here in the Fernando Academy, and I expect to continue the coming school year, which commences to-morrow. I am happy to have the privilege of a part in the closing work.

### Too Busy to Be Kind

"I THINK of innumerable nice things to do," said a man, "but I do not have time for them. I know how much they would please people, and each one of them alone is only a little thing, so that it would seem that one could do it; but because I think of so many, I don't seem to be able to push out and do any of them. I wish I had leisure to do such things."

But it is not leisure that enables people to do such things. It is the readiness to do them, even without leisure. No one ever had a heavier burden or more cares resting upon him than had Lincoln, in the Civil War, but he found time for just such fine, beautiful little acts. On November 21, 1864, for example, he wrote this letter to Mrs. Bixby:

"Dear Madam: I have been shown in the files of the War Department a statement of the adjutant-general of Massachusetts that you are the mother of five sons who have died gloriously on the field of battle. I feel how weak and fruitless must be any words of mine which should attempt to beguile you from the grief of a loss so overwhelming. But I cannot refrain from tendering to you the consolation that may be found in the thanks of the republic they died to save. I pray that our Heavenly Father may assuage the anguish of your bereavement, and leave you only the cherished memory of the loved and lost, and the solemn pride that must be yours to have laid so costly a sacrifice upon the altar of freedom."

Such a letter took only a few minutes to write. It

must have been a treasure beyond all value to the mother who received it. If we had been in Mr. Lincoln's place, we should have been too busy to do such a thing; and yet such things are our business, and we could neglect something else better than the cup of cold water, or the token of love.—*Selected.*

### The Canvassing Work in South Carolina

H. B. GALLION

If permitted, South Carolina would like a small space in your good columns. This state is one of the original thirteen, but owing to a strange oversight or neglect it is one of the last to be entered by the messengers of present truth. Ours is the baby conference of the United States. Our constituency is less than 175. A portion of this number is among the colored people. The state has forty-two counties, ten of which have been partially entered by our canvassers and other laborers. This leaves thirty-two counties untouched by this message. A small handful of laborers have been working earnestly to pierce the darkness, but we need more laborers. We must have them. Our constituency is too small to draw from, and we are compelled to seek help from the more favored conferences. Most of the state is virgin territory for the book-seller. The people are kind and hospitable. No closed doors or screens to prevent you showing your book. Your business of selling religious literature is looked upon with approbation by the people, and this in itself, affords a wonderful opportunity to get the message into the homes.

One of our canvasser's reports lies before me as I write, showing orders and sales in forty-two hours to the value of \$118.75. We would like to see the cause advance more rapidly in this small conference, and if God moves upon the hearts of any in Nebraska to come over and help us, we beseech them to yield to His influence. The Spirit of Prophecy informs us that the work in the Southern states will close up first, and if you desire to help us in our tremendous undertaking, drop us a letter and we will tell you all about it. We need six earnest, God-fearing canvassers now,—experienced or unexperienced. Great Controversy, Daniel and the Revelation, Bible Footlights, Coming King, are excellent books for this field. The large books are splendid sellers. We are praying earnestly for help. Will you help us? Address H. B. Gallion, field missionary agent, 152 Welch Avenue, Anderson, South Carolina.

### The Test of Amusements

CONCERNING amusements Rev. T. K. Beecher has proposed some valuable tests. Here they are:

"Are they costly? Young people should be thrifty—saving up something for a good start. Amusements that use up what should be savings are evil.

"Are they healthful? If, after any of them, you have a headache, backache, cold, or restless appetite, the amusement is evil. It should be avoided.

"Are they refreshing? The amusement that makes you less able to go on with your work is badly chosen.

"Are they pure? Purity is a matter of thought quite as much as of act. To the pure all things are pure. But alas, few men are pure. And plays that are as innocent as the frolic of lambs become to some persons stimulants of evil and unspeakable thoughts. Beware of those plays.

"Are they well earned? Except a man work, neither shall he play. All plays are wicked for a lazy, idle man. Only the industrious can safely amuse themselves in any way.

"Is their influence good? Any form of amusement which tends toward evil, or is surrounded by evil associations, should be avoided like a contagious disease."—*The Baptist Standard*

### What General Sheridan Feared

Two grave, quiet-looking men stood on the steps of a big house in Washington some years ago. They were watching four bright children get into a cart and drive down the street, throwing back kisses and "good-bye" to papa and papa's friend, the General.

The younger man and father was General Phil Sheridan—"Fighting Phil," as he was called in those days. Another general, an old friend, said: "Phil, how do you manage your little army of four?"

"Don't manage; they are mischievous soldiers, but what good comrades! All the good there is in me they bring out. Their little mother is a wonderful woman, and worth a regiment of officers. John, I often think what pitfalls are in waiting for my small, brave soldiers all through life. I wish I could always help them over."

"Phil, if you could choose for your little son from all the temptations which will beset him the one most to be feared, what would it be?"

General Sheridan leaned his head against the doorway, and said soberly: "It would be the curse of strong drink. Boys are no saints. We are all self-willed, and may be full of courage and thrift and push and kindness and charity, but woe to the man or boy who becomes a slave of liquor. Oh, I had rather see my little son die to-day than see him carried in to his mother drunk. One of my brave soldier boys on the field said to me just before the battle, when he gave me his message to his mother if he should be killed: 'Tell her I kept my promise to her. Not one drink have I tasted.' The boy was killed. I carried the message with my own lips to the mother. She said: 'General, that is more glory for my boy than if he had taken a city.'"—*Selected.*

"Build a little fence of trust around to-day,  
Fill the space with loving work, and therein stay;  
Look not through the shelt'ring bars upon to-morrow,  
God will help thee bear what comes of joy or sorrow."

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**College View Items**

MRS. CELIA BROWN has returned from a visit at Adams, Nebraska.

MISS NELLIE GRAVES has returned from an eight weeks' visit in Kansas.

FRANK MOORE, of Osceola, Iowa, is visiting at the home of John M. Brown.

C. G. Bunnell, of Mason, Nebraska, was a visitor at the sanitarium Thursday.

DR. A. G. LARSON and Prof. A. Anderson have returned from their summer's vacation.

MRS. E. B. BUTLER, of Maywood, Nebraska, is visiting her mother, Mrs. W. P. Callahan.

MISS KATE D. SANBORN has returned from her summer's vacation at her home in St. Louis.

MR. and MRS. D. SHELLBERG, of Nebraska City were visiting friends at the sanitarium Thursday.

ELD. B. E. HUFFMAN has returned from a trip to several of the camp-meetings of the Central Union Conference.

UNION COLLEGE opened Wednesday, September 9. The first faculty meeting was held Monday evening at seven o'clock, in the faculty room.

THE International shut down from Wednesday until Monday to give the employes an opportunity to attend the camp-meeting at Hastings.

CARDS are out announcing the marriage of Miss Amanda Nelson to George Elmer Pease, Wednesday evening, September 23, at half past seven.

MR. and MRS. PERRY REED, of Henderson, Nebraska, are visiting at the home of Prof. E. C. Kellogg, Mrs. Kellogg being an aunt of Mr. Reed.

MR. and MRS. H. WILLERS have returned from a trip west. Mr. Willers was visiting relatives at McCook, and Mrs. Willers was at Hastings.

WEDNESDAY was College View day at the state fair. Most business places of the village closed, and a large number of the citizens attended the fair.

ELD. and MRS. H. R. JOHNSON have moved to the village. Elder Johnson connects with the Scandinavian department of Union College for the coming year.

D. ODREN has entertained several of his relatives during the week. They are his father and mother and two brothers, Elbert and Don, of Orchard City, Mr. and Mrs. M. D. Meyers, of Missouri Valley, Iowa, and Mr. and Mrs. Louis Ward, of Kennard, Nebraska.

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ADVERTISING RATES.—A few advertisements will be received at twenty-five cents per running inch for each insertion of display matter and five cents per line for reading notices, with ten per cent discount for three months, fifteen per cent discount for six months, and twenty per cent discount for one year. Cash in advance for less than three months.

Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

### News and Notes.

PROF. CHARLES WISEMAN has gone to Kirkman, Iowa, where he will continue his work as principal of the public schools.

EDITH DRANSFIELD, of Topeka, Kansas, has signified her intention of returning to Union College, and has engaged a room in South Hall.

THURSDAY was Sanitarium day at the Hastings camp-meeting. As many of the helpers as could be spared left on a special car at three o'clock in the morning.

ALFRED ADSON has been having great experiences in the canvassing work in Wyoming. "Many a night," he says, "I have slept out on the ground rolled up in a blanket, with the blue sky for a covering. For a while it made me long for my dear old home. But I came here to do my Master's work; and if I am alone in this wild place, I'll try to stand firm as a rock. The Lord has blessed me in enabling me to cover nearly two counties and sell \$760 worth of books."

THE many friends of Fred B. Juhl will be pleased to know that he was married August 14 to Miss Hazel Murray, of Danhoff, North Dakota. The wedding was held at the home of the groom's parents, Mr. and Mrs. Chris Juhl, near Exira, Iowa. Brother Juhl was college engineer for several years, and well-known to those who in the past attended Union College. They will go to housekeeping on their farm near Exira. THE MESSENGER extends congratulations.

N. J. AALBORG, who attended Union College several years ago, while renewing his subscription for the EDUCATIONAL MESSENGER, writes as follows: "It is now some time since you have heard from us and I will write a few lines to let you know how we are getting along up in Canada. The work is going forward. You have seen Elder Spicer's account of the Alberta camp-meeting in the Review. We are of good courage. Elder Burman, Mrs. Aalborg, and myself remained to follow up the interest after camp-meeting and a good work has resulted. Several have stepped out already—about ten in all. There is plenty of good material for the College out in this western territory. Many fine young people eager for an education. Many of them are attending the Leduc Academy. Kindly remember us to any acquaintances at the College."

Miss JESSICA BACCUS, 259 South Hill Street, Los Angeles, California, writing to inquire about correspondence study, says: "Union is just like home to me. I spent some time there in the sanitarium, and listened to many an instructive program in the chapel. God bless 'Old Union.'"

### U. C. Students' Meeting

THE last Friday morning of the Colorado camp-meeting at Pueblo the loyal sons and daughters of old Union held a reunion which was enjoyed very much by all who were present. After the opening song we bowed in an earnest season of prayer, asking for the blessing of God upon Union College and thanking Him for past benefits. Pres. C. C. Lewis told us of some of the changes being made, and of our students who are being called into the work. Then those present related interesting experiences in connection with their school work and told how God had continued to bless them. The days and years spent at Union must forever remain in our memories as one of the brightest places in our lives and surely the most beneficial. Those present were Willis George, '07-'08; Fannie Johnston, '04-'05; C. F. Nesmith, '93-'94; Hazel Harvey, '07-'08; Frank M. Dryden, '07-'08; Bruce H. Shaw, '04-'05; Mrs. Dominic-Chillson, '03-'05; N. A. Johnston, '96-'97; P. Langhoff, '07-'08; Anna Olsen, '07-'08; B. Berglund, '07-'08; Mrs. Eunice Swan; Carrie Dowden; Carl Svenson; Wm. S. North. ARTHUR R. SMITH.

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