

# THE EDUCATIONAL MESSENGER

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## The Educational Messenger

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### Opening of Union College

Union College opened Wednesday, September 9, one week earlier than usual. The opening exercises were attended by a large number of students and citizens. Addresses were made by the junior members of the board of trustees, Elders A. R. Ogden and J. W. Lair, who have recently been elected to the presidency of the Northern Missouri and Eastern Colorado conferences respectively. An address was also made by Elder F. M. Burg, formerly president of the Western Washington Conference, but recently elected as head of the English Bible department of Union College.

The work of enrolment and classification was then taken up, and carried on until Friday, when the program was perfected and the classes were met by the teachers. The enrolment has now reached 295, not quite so large as that of the corresponding day of school last year, perhaps because school began a week earlier than last year, and also because three new academies are opening in Union College territory. The homes are well filled. There is still room for ladies in South Hall, the third floor of which is given to them this year; but every available room for gentlemen is filled and we have begun to locate new-comers in the village. None need to stay away on this account, however, since plenty of good rooms with excellent families can be obtained.

A higher standard of scholarship is noticeable in the new students. Classes in the preparatory grades are smaller than in former years, some being almost entirely eliminated. The good work of our academies and intermediate schools is thus apparent.

The religious conditions open very favorably. By invitation of the College View church and the College board, Elder Luther Warren is again with us to hold

a series of meetings at the beginning of the school year. Special meetings were held Thursday and Friday evenings and Sabbath forenoon. The discourse Thursday evening was of a tender, encouraging nature, dwelling upon the motives and work of the student. The speaker quoted Prov. 9:10 and Job 28:28. His leading thoughts were—whoever has a knowledge of the holy departs from evil. Without this knowledge all other knowledge is worthless. We cannot know God and sin against Him. To obey what God has commanded and to refrain from doing what he has forbidden—this is true education. At the close of the meeting ten persons signified by rising their purpose to lead a Christian life.

The sermons Friday night and Sabbath morning were of a different character. The speaker said that he had not been able to get anything from God for a long time but words of reproof. He had planned otherwise, but his plans had been overruled. He had gone home from the meeting the night before despondent in feeling that he had had the hardest time of his life in preaching. But he awoke about two o'clock with the love of God flooding his soul and the spirit of murmuring gone.

The meeting Sunday evening was a very precious one. The text was Deut. 4:7, 8. "For what nation is there so great, who hath God so nigh unto them as the Lord our God is in all things that we call upon him for. And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?" The speaker reviewed briefly the history of Israel, showing that her greatness consisted not in her numbers, nor her wealth, nor in the extent of her territory, but in the righteousness of her divinely-given laws and in the nearness of Jehovah to them. He reviewed the history of the Seventh-day Adventist denomination showing how wonderfully the Lord has led us through the agency of the Spirit of Prophecy, His messages often coming at just the right time to avert a catastrophe in the work. Then he produced and read a letter from the servant of the Lord, addressed to himself personally, in which he was cautioned against overworking and allowing a spirit of severity to control him, thus causing him to speak harsh words. Soften your representations, the letter continued. Be careful not to leave the impression that you are an extremist. Do not be discouraged. The Lord has a great work for you to do in saving souls. Press close to the



side of Christ and praise Him with heart and voice.

After reading the letter, the speaker confessed his mistakes and asked forgiveness of any who might have been hindered by his harshness. Nothing could be more beautiful in character than the spirit manifested under the reproof. Then an invitation was given for those who wished to remain to seek the Lord, and scores responded, until the space in front of the balcony was nearly filled. There are to be no more general meetings this week until Friday evening, but the work is being carried forward at chapel exercises, in the district prayer-meetings, and in other quiet ways. Pray for the blessing of the Lord to attend this effort at College View.

## General Articles

### Teacher, Know Thyself

ELLEN G. WHITE

To know one's self is great knowledge. True self-knowledge will lead to a humility that will allow the Lord to train the mind and mold and discipline the character. The grace of humility is greatly needed by the workers for Christ in this period of the world's history. No teacher can do acceptable work who does not bear in mind his own deficiencies, and who does not drop out from his reckoning all plans that will weaken his spiritual life. When teachers are willing to drop out from their work everything that is unessential for the life eternal, then they can be said indeed to be working out their salvation with fear and trembling, and to be building wisely for eternity.

I am instructed to say that some of our teachers are far behind in an understanding of the kind of education needed for this period of earth's history. This is not a time for students to be gathering up a mass of knowledge that they cannot take with them to the school above. Let us carefully weed out from our course of study all that can be spared, that we may have room in the minds of the students in which to plant the seeds of righteousness. This instruction will bear fruit unto eternal life.

Every teacher should be a daily learner in the school of Christ, lest he lose the sense of what constitutes true physical, mental, and moral excellence. No one should place himself as a teacher of others who is not constantly working out his own salvation by receiving and imparting an all-round education. The true teacher will educate himself in moral excellence, that by precept and example he may lead souls to understand the lessons of the great Teacher. No one should be encouraged to do the work of teaching who will be satisfied with a low standard. No one is fitted to teach the grand mysteries of godliness till Christ is formed within, the hope of glory.

Every teacher needs to receive the truth in the love of its sacred principles; then he cannot fail of exerting an influence that is purifying and uplifting. The teacher whose soul is stayed upon Christ will speak and act like a Christian. Such a one will not be satisfied until the truth cleanses his life from every unessential thing. He will not be satisfied unless his mind is day by day being molded by the holy influences of the Spirit of God. Then Christ can speak to the heart, and His voice, saying, "This is the way; walk ye in it," will be heard and obeyed.

The teacher who has a right understanding of the work of true education, will not think it sufficient now and then to make a casual reference to Christ. With his own heart warm with the love of God, he will constantly uplift the Man of Calvary. His own soul imbued with the Spirit of God, he will seek to fasten the attention of the students upon the pattern Christ Jesus, the chiefest among ten thousand, the One altogether lovely.

The Holy Spirit is greatly needed in our schools. This divine agency comes to the world as Christ's representative. It is not only the faithful and true witness to the Word of God, but it is the searcher of the thoughts and purposes of the heart. It is the source to which we must look for efficiency in the restoration of the moral image of God in man. The Holy Spirit was eagerly sought for in the schools of the prophets; its transforming influence was to bring even the thoughts into harmony with the will of God, and establish a living connection between earth and heaven.

Teachers, if you will open your hearts to the indwelling of the Spirit of God, if you will welcome the heavenly Guest, God will make you laborers together with Him. In co-operation with the master Teacher, the spirit of selfishness will be expelled, and wonderful transformations will take place.

In the night seasons these words were spoken to me: Charge the teachers in our schools to prepare the students for what is coming upon the world. The Lord has been waiting long for our teachers to walk in the light He has sent them. There is need of a humbling of self, that Christ may restore the moral image of God in man. The character of the education given must be greatly changed before it can give the right mold to our institutions. It is only when intellectual and moral powers are combined for the attainment of education, that the standard of the Word of God is reached.

These words were clearly and forcibly spoken: "Confess your faults one to another, and pray one for another, that ye may be healed." Press together, press together, and love as brethren. Pray together. The Lord has paid the price of His own blood for the salvation of the world. He suffered every indignity that men could devise and Satan could invent in order to carry out the plan of salvation. Let not the



teacher seek to exalt self, but let him see the necessity of learning of Christ daily, and making Him the pattern. For teachers and students our Lord and Saviour Jesus Christ should be the only example.

Bear in mind that the Lord will accept as teachers only those who will be gospel teachers. A great responsibility rests upon those who attempt to teach the last gospel message. They are to be laborers together with God in the training of human minds. The teacher who fails to keep the Bible standard always before him, misses an opportunity of being a laborer together with God in giving the mind the mold that is essential for a place in the heavenly courts.

### Opportunities for Bible Study\*

IRMA E. LEWIS

ALMOST simultaneously with the thought of the subject came the words found in Deuteronomy 6:6, 7.

"And these words, which I command thee this day, shall be in thine heart. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

It is plain from the preceding verses what words are meant—the law of God. First we must have them in our own hearts, then teach them to others. Here is the command to study, and our God never gives a command that is impossible to carry out. He even gives the time—"when thou sittest in thine house."

Have you noticed that every work of God begins at home? When your hands are busy with household duties, as you work in your fields and gardens, constantly there come reminders of God's work to us.

In Education, page 191, we read—"When a real love for the Bible is awakened, and the student begins to realize how vast is the field and how precious its treasure, he will desire to seize upon every opportunity for acquainting himself with God's Word. Its study will be restricted to no special time or place. And this continuous study is one of the best means of cultivating a love for the Scriptures. Let the student keep his Bible always with him. As you have opportunity read a text and meditate upon it."

If we take pleasure in a certain pursuit, it is easy to find time for it, and the deeper we delve for treasure, the greater the reward. You notice the Spirit of Prophecy says this study will be restricted to no special time or place; but I am sure that does not prohibit having a special time and place, for in Volume 7, page 195, are these words:—

"Let small companies assemble in the evening, at noon, or in the early morning, to study the Bible. Let them have a season of prayer, that they may be sanctified by the Holy Spirit. This work Christ wants to have done in the heart of every worker."

So, as we are in our homes, before we begin the day's work, or when the time has come for laying aside the cares of the day, yes, even in the midst of duties that cry out on every hand to be done, we may have hearts that are calm and trustful; hearts that are stayed upon His Word, and so are at peace.

Not only as we sit in the house, but "as thou walkest by the way," these words shall be in thy mind. In Education is this same thought:—

"While walking the streets, waiting at railway stations, waiting to meet some engagement, improve the opportunity to gain some precious thought from the treasure house of truth."

We may not have the written Word with us; the time will come when we cannot carry it with us. It will be well for us then if the mind has been stored with the precious promises of God.

You students know what it is to have a knotty problem before your mind for hours, days, possibly weeks. Was it hard to find time to work at it again and again? Every failure made you keener to try again. Opportunities were plentiful. Oh I tell you it is desire that brings the opportunity.

When we hunger and thirst for the Living Bread and Water, we will not need some one to tell us when to partake of this Eternal Food. I know we are apt to plead "many studies," and "every minute full." For that very reason the best time I know of is the first thing in the morning, before the rush of the day begins. I think it is not out of place to speak of the "morning watch hour," established by our young people's societies. If you have kept this hour faithfully even for a short time, you know better than I can tell you the blessing that comes from this quiet study. If you have not tried it, I do not know of words to express it. You must try it for yourself.

You will be surprised each day to see how that verse meets your need, as if written expressly for you at that time.

Sometimes when you read it you may wonder how that will help you, but perhaps before the day is gone some temptation or trial comes to you, and with the quickness of thought those very words come with strength and courage. Christ, our great example, often spent the night in prayer and study. If in His life of love and service there was need for communion with the Word, how much more in ours! You remember that oft-repeated quotation, "All His biddings are enabling." So we may be sure, if we want to talk with Him through His written Word, there is time for it.

In the new covenant God made with His people He promised to write His commandments on the tablets of the heart. When we write on a tablet it must be still, or the letters are blurred and imperfect. How can we expect God to write on the tablets of our hearts if we are restless and uneasy. We must open the heart to Him and lie quiet while by His Spirit He traces His own words there.

\*Read before the Society of Missionary Volunteers, Sabbath, Sept. 12.



**He Leadeth Me**

A. G. TAYLOR.

In pastures green? Not always; sometimes He  
Who knoweth best, in kindness leadeth me  
In weary ways, where heavy shadows be.

Out of the sunshine, warm, and soft, and bright,  
Out of the sunshine into darkest night,  
I oft would faint with sorrow and affright—

Only for this—I know He holds my hand;  
So whether in green or desert land  
I trust, although I may not understand.

And by still waters? No, not always so;  
Oft times the heavy tempests round me blow,  
And o'er my soul the waves and billows go.

But when the storms beat loudest, and I cry  
Aloud for help, the Master standeth by,  
And whispers to my soul, "Lo, it is I."

Above the tempest wild I hear Him say,  
"Beyond this darkness lies the perfect day,  
In every path of thine I lead the way."

So, whether on the hill-tops high and fair  
I dwell, or in the sunless valleys where  
The shadows lie—what matter? He is there.

And more than this; where'r the pathway lead  
He gives to me no helpless, broken reed,  
But His own hand, sufficient for my need.

So where He leads me I can safely go;  
And in the blest hereafter I shall know  
Why in His wisdom He hath led me so.

**Growth of the Canvassing Work**

H. H. HALL

IN a Testimony dated 1902 we read: "I have been instructed that the canvassing work is to be revived, and that it is to be carried forward with increasing success. It is the Lord's work, and a blessing will attend those who engage in it with earnestness and diligence." The basis on which we rest our faith that this increasing success is not going to stop is found in the following statement appearing on page 478, Testimony Volume 6: "As long as probation continues there will be opportunity for the canvasser to work. When religious denominations unite with the papacy to oppress God's people, places where there is religious freedom will be opened by evangelistic canvassing."

**A Record-breaking Month**

Brother Palmer writes us that the world book sales for July will go over \$100,000. This breaks the record. Of this amount the territory supplied by the Pacific Press Publishing Company took orders to the amount of \$37,127.40.

How this has affected our publishing houses is shown in the following letter from our Kansas City branch: "Yesterday we had a regular land-slide. We had 24 big orders. Our rush of freight orders still keeps up. We have endeavored to follow reports from the various states in ordering stock, but the orders have gone away beyond books reported sold. I have never seen anything like it. We think

something is wrong if we do not get orders for a ton or more books a day. This has been the record now for about three weeks."

The shipments from the Mountain View office during June, July, and August have been as follows: books, 116,000 lbs.; Signs, 54,555 lbs.; Little Friend, 5,295 lbs.; total, 175,850 lbs. or 88 tons!

Truly the time has come spoken of in Psalms 68:11 "The Lord gave the Word, and great was the army that published it."

Many of those who are attending the fall institutes expect to make canvassing their life work. Others plan on earning a half-year's scholarship. I wonder if we fully realize the far-reaching influence of this united effort. Not only will it give school privileges to scores who would not otherwise attend, but it is calculated to add to our ranks men and women of mature years and experience. And then it enables us to take advantage of the best book-selling months of the year. If this one plan is carried out successfully, it will be worth all our conventions cost us.

Brother Trummer, who has charge of the German book work west of the Mississippi river, has been very busy. In a recent letter he says he wishes he were in five states at once, and had the privilege of using wireless telegraphy besides. He says: "Week before last I went with a brother two days and we took eleven orders for Bible Readings, amounting to \$45.00—six of them in the morocco binding. The following week the brother reported \$83.00 worth. One brother canvassed two weeks and brought home \$130 worth of orders. Another reported \$280 worth sold in four weeks." This is still another evidence of our being in the time when this message is going to every nation, and kindred, and tongue, and people.

Great changes have been made in the Central Union during the last thirty days. Missouri has been divided into two conferences. Brother H. M. Campbell is field agent in the northern portion, and Brother W. F. Surber in the southern. Colorado has been divided into an eastern and western conference. Brother C. F. Innis is field agent in the western.

Brother Bellah's last general letter gives a very encouraging comparison between the first six months of 1907 and 1908. It shows a gain for 1908 of almost \$7,000. Some of the conferences in that union have had much to contend with in the way of storms, droughts and hard times.

Brother Manful's men have thrown all past records to the winds and stand third in the list of unions for the month of July. Brother Manful says: "You will notice our work for July amounts to \$11,198.25. We are holding up well for August."

We have already used five times as much leather in our book bindery as we used during all of last year. The proportion of leather bindings being ordered is something unheard of in the history of our book work.



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## College View Items

MRS. GRACE MOULTON is acting as second assistant in the post office.

INOR NELSON has returned from a visit at his home, at Burlington, Iowa.

Elder WARREN of Loma Linda, Calif., is holding a series of revival services in the church and college.

MR. and MRS. Z. NICOLA have returned from a several weeks' visit with relatives in the eastern states.

MISS HILDA HANSON, of Wahoo, Nebraska, has been visiting friends at the sanitarium during the week.

MRS. P. L. HOILAND, of Oakland, California, accompanied by her daughter, Olive, has located in the village.

MISS MATIE ANDERSON, who has been visiting friends in South Hall, has returned to her home in Crab Orchard.

E. M. STANSBURY made a short visit in the village the last of the week and went on to Omaha where he will continue his medical course.

MRS. WM. DYMOND and daughters, Maud and Nellie, have returned from Excelsior Springs, Missouri, where they have been for several weeks.

C. F. STEVENS and family, of Durham, Oklahoma, have moved to the village to give their daughter, Mamie, the privilege of attending school in College View.

MISS WINNIE HUNT of Hastings, Nebraska is spending a few days in the village in the interest of the Sabbath-school work, and then plans to go to Nebraska City.

MISS RUTH JONES came down from Hastings and made a short stay in with friends in the village, after which she went to Talmage, where she will engage in teaching school.

PUBLIC SCHOOL opened Monday with over a hundred in attendance. The teachers are: M. S. Jussel, principal; Miss Emma Wells, grammar grade; Miss Margaret Brunheiser, intermediate; and Miss Irene Pierce, primary.

\* THE church-school opened Wednesday, with about one hundred and fifty in attendance. The teachers are; Howard Lee, principal; Miss May Cole, grammar grade; Mrs. B. F. Yeoman, intermediate grade; and Miss Anna Pierce, primary grades.

THE program at the Young People's meeting, September 5, was unusually interesting. Three missionary biographies were read and the audience guessed the names. The subjects were Wm. Carey, by Glenn George; David Livingstone, by Miss May Cole; and Robert Morrison, by Mr. Marshall.

LAST Sabbath, September 12, the subject "Bible Study" was taken up by the young people. The paper, "Opportunities for Bible Study, given by Miss Irma Lewis will appear in another column. Eugene C. Waller spoke briefly on "Value of Bible Study" and Elder Burg gave a short examination on Bible subjects that revealed our need of more Bible study.

F. L. BOYNTON

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ADVERTISING RATES.—A few advertisements will be received at twenty-five cents per running inch for each insertion of display matter and five cents per line for reading notices, with ten per cent discount for three months, fifteen per cent discount for six months, and twenty per cent discount for one year. Cash in advance for less than three months.

Entered at the post office in College View, Neb., as second class matter under act of Congress of March 3, 1879.

## News and Notes.

MISS CLARA NELSON, of Syracuse, Nebraska, is visiting friends in College View.

MISS LOUISE WYSS will teach the church-school at Boulder, Colorado, the coming year.

MISS AGNES LEWIS has gone to Fremont, Nebraska, near which place she will teach school the coming year.

ELD. T. VALENTINER, of Colorado, is visiting for a short time in College View. Mrs. Valentiner is up from their home at Plateau, New Mexico.

MISS GERTIE GRANT is visiting at the College. She came from Dodge Center, Minnesota, where she has been teaching the past year. She will visit at her home in Rosalia, Kansas, and later enter Union College.

A WORTHY example.—By working a few weeks longer one canvasser will be able to make his brother a present of a scholarship besides earning his own. Several students have earned two scholarships this summer.

MISS METTIE CORNELL, after a six weeks' vacation, during which time she attended the Missouri, Kansas, and Nebraska camp-meetings, has again resumed her work as stenographer for the Central Union Conference.

OFFICERS for the Union College Sabbath-school for the first term have been elected as follows: H. U. Stevens, superintendent; Geo. McNay, first assistant; Miss Elsie Andrews, second assistant; Leo Thiel, secretary; Leona Tuley, assistant secretary.

After attending the Nebraska camp-meeting at Hastings, John Fletcher, missionary secretary of the Central Union Conference, spent a short time in College View. From here he went to Topeka, Kansas, to close up his work as tract society secretary. He will conduct his new line of work from Chanute, Kansas.

ALREADY quite a number of young people have enrolled in Union College, having earned a scholarship during the summer. They are as follows: Frank Hallock, Kansas; Esther Anderson, Iowa; Martinus Ruskjer, Minnesota; Earl Ventling, Alta Wordell, Nebraska; Olive Crum, Clara Kier, South Dakota; E. Max Trummer, Ernestine Hochschorner, Missouri; Fred Nelson, Oklahoma. Many other students are expected to earn scholarships who are finishing their deliveries.

WINNIE CALDWELL-HAMILTON is on a farm four and a half miles from Longmont, Colorado, and is very busy doing domestic work.

WM. J. COLE, engineer at Union College twelve years ago, is on his farm at Stanley, North Dakota, with his son, Roy. Mrs. Cole is caring for the fruit on their other place, at Reno, Missouri. Her daughters are with her. They would like to trade either place for one near a church-school.

THE International Publishing Association held its fifth annual meeting during the past week. Those in attendance from outside of College View were, Elders Chas. Thompson, J. H. Wheeler, J. W. Lair, A. R. Ogden, D. U. Hale, A. T. Robinson, G. F. Haffner, S. Mortenson, L. H. Christian, H. Shultz, O. E. Reinke, J. H. Riffel, R. A. Underwood, T. E. Valentiner, also John Fletcher, Jas. Cochran, C. M. Everest, and H. Hansen. The Board was organized as follows: E. T. Russell, president; C. A. Thorp, vice-president; Wm. Asp, secretary; F. F. Byington, treasurer. Other members, Aug. Anderson, G. F. Haffner, O. F. Schwedrat. Counsellors: H. Shultz, O. E. Reinke, S. Mortenson, L. H. Christian, N. P. Neilsen, Chas. Leer, J. F. Anderson, H. A. Voth, G. A. Grauer, H. R. Johnson, H. Hansen, C. Meleen, Fred Johnson, J. H. Kraft, J. Riffel, A. C. Anderson, C. M. Everest. The following were elected editors: C. A. Thorp, Danish paper; A. Swedberg, Swedish paper; Aug. Anderson, assistant; O. F. Schwedrat, German, with T. Valentiner, assistant.

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