

The Eastern Tidings

VOL. 9

LUCKNOW, U. P., MAY, 1914

No. 5

A GENEROUS GIFT

DOUBTLESS all of the readers of EASTERN TIDINGS in India are aware of the generosity of the Pacific Press Publishing Company in giving to our printing office, first a Cottrell Cylinder Press, in the year 1912, at a value of \$1,030 (Rs. 3,218-12;) and again at the first of this year a large lithograph press costing \$983 (Rs. 3,071-14). I have just received word that they have granted our request for a type caster of the latest pattern, which will cost about \$1,500 (Rs. 4,687-8). This makes our office one of the best equipped in this part of India, and will make it possible to put out with dispatch our ever-increasing work.

We rejoice to learn that the year 1913 has been the most prosperous in the history of the Pacific Press; and that our readers may become better acquainted with this institution that has helped us so generously in our work, we give a part of the annual report of the president, Bro. C. H. Jones:—

Forty years ago next June witnessed the starting of the publishing work here on the Pacific Coast. It was marked by the establishment of our pioneer missionary paper—the *Signs of the Times*—the first issue bearing date of June 4, 1874, and to Elder James White and wife belongs the credit of starting this paper. The type was set in rented rooms in a building at the corner of Twelfth Street and Broadway, Oakland, Cal. After the type was set and made up into pages, the forms were sent to a near-by printing-office, where the presswork was done. The papers were then brought back to the office, where they were wrapped and addressed, and then W. C. White, who is with us to-day, took them to the post office in a wheelbarrow. From this small beginning the work has continued to grow, until now we have one of the most complete printing

and publishing houses west of Chicago, using nearly fifty carloads of paper every year.

The last year has been one of marked prosperity. The volume of business, aside from the Harvest Ingathering *Signs*, is the largest ever recorded, amounting to \$449,624.77. Had the *Signs* been used in the Harvest Ingathering campaign this year, the same as last, as we confidently expected, we would have reached the goal we fixed at the beginning of the year, namely, "Half a million dollars." Therefore we feel that our faithful canvassers and all who have acted a part in the circulation of our literature are to be congratulated on the splendid showing. The Lord has certainly blessed the work during the last year, for which we praise his holy name.

Not only have earnest efforts been put forth to increase the volume of business, but particular attention has been given to the reduction of our interest-bearing debt; this has been reduced during the last year more than \$18,000. This amount could easily have been absorbed in the purchase of new machinery, which is really needed; but the directors thought it better to get along with present facilities, and thus be able to reduce the indebtedness. Several of the presses we are now running passed through the fire and are far from up-to-date. And yet we have been able to get along and do the work, but it will be necessary to replace some of these old presses soon with those that will do not only better but much more rapid work.

In 1912 the increase in volume of business over that of the previous year was \$15,788.78 and the interest-bearing debt was reduced \$12,864.95; in 1913 the increase in volume of business over that of the previous year was \$35,475.70, and the interest-bearing debt was reduced \$18,198.43.

Our net gain for the year ending December 31, 1913, including branch offices, was \$26,278.63. This is exclusive of donations.

Our assets, including real estate, plant, equipment, and supplies at both the home office and its branches, amount to \$295,885.87. Our li-

bilities are \$89,206.23, leaving our present worth \$206,676.64.

Since the rebuilding of the factory after the fire, and the elimination of commercial work, our interest-bearing debt has been reduced from \$123,347.16 to \$55,754.21, a reduction of \$67,592.95, or 55% in seven years. Our cash now on hand and in banks, notes receivable, and accounts receivable, would entirely wipe out our interest-bearing debt if so applied. While this reduction of liabilities has been going on, the assets of the institution have increased from \$243,762.29 to \$295,885.87, and the present worth increased from \$21,156.96 to \$206,679.64.

During this same time, \$34,397.89 has been set aside for mission work. This includes one tenth of the net earnings of the institution, together with money received through appeals that have appeared in the columns of the *Signs of the Times*, for funds for various missionary enterprises.

In this connection it might be interesting to note that in 1900 our interest-bearing debt amounted to \$170,660.58, while at the present time, as noted above, it is only \$55,754.21.

All bills have been promptly met, thus making a saving in cash discounts during the last year of \$913.81.

Book Department

Our Book Department makes a splendid showing this year, the best in all its history. The volume of business, including sales of our branch offices and miscellaneous sales, amounts to \$344,153.21, a gain of more than \$20,000 over last year.

In addition to our regular periodicals, we have printed during the last year books and tracts as follows:

Cloth and leather bound books	..	137,275
Pamphlets	237,820
Tracts	1,966,293

During 1913 we have shipped from the home office to various parts of the field, over two hundred tons of books and tracts.

The Pacific Press has also extended its liberality in helping to equip our printing offices in China, Japan, Korea, and Mexico. It is interesting to note that Bro. C. H. Jones has been connected with the "Press" for thirty-five years.

We are deeply grateful to our brethren of the Pacific Press for their gifts, and know they will rejoice with us to learn

how greatly it is aiding us in putting the printed pages filled with hope and salvation before India's millions who sit in darkness. May God continue to prosper that institution and greatly bless those connected with it who have willingly deprived themselves of needed equipment that they might help those who were in greater need and who face the difficult task of giving the final message of warning to the millions in heathen and Mohammedan lands. H. R. SALISBURY.

ON FURLOUGH

ON Monday, the 11th., Pastor and Sister Enoch and their daughter Pearl sailed for America, *via* China and Japan, for a year's furlough. I clip the following from the *Advocate of India*:—

A Farewell Social

In view of the departure to America this week, on a year's furlough, of Mr. G. F. Enoch, superintendent of the Seventh-day Adventists in Western India, and Mrs. Enoch, the members of the church and congregation at Lonavla held a farewell social last evening. The arrangements were successfully carried out by Mrs. C. Brown, Mrs. R. E. Ballard, and Miss Millie Ballard. An appropriate musical programme was gone through, and Dr. Menkel, who presided, offered, on behalf of those present, a few words of farewell to Mr. and Mrs. Enoch. Mr. Enoch responded in feeling terms, and the hymn "God be with You Till We Meet Again" was impressively rendered. It is interesting to note that Mr. Enoch has been connected with the Adventist Mission during nearly two decades, several years of which he has spent in India.

Baptism in Lake Gostling

Early this morning quite an interesting ceremony was performed by Mr. Enoch, when five candidates were publicly baptized by him in Lake Gostling,—Mrs. Loveday, Miss Millie Ballard, Miss Doris Ballard, and Masters Colin and Melvyn Ballard. An impressive service was first held on the northern bank of the lake, after which the candidates were led into the water and immersed. Visitors from Bombay and Karjat were among those who assembled to witness the ceremony.

It must have been especially encourag-

ing to Brother Enoch, that his last work before leaving was to add five more by baptism to the believers in West India. We wish them a safe journey to the homeland. Our prayers, and best wishes go with them, that the year's furlough may give them back their health and strength, that they may return to their work strong and full of courage.

H. R. SALISBURY.

LACOMBE, CANADA

AFTER a most pleasant four months spent here in Lacombe, I again move on, this time to Roseberg, Oregon, to visit my oldest sister and youngest brother.

Last night I was invited to the home of one of our little company here, where I found about fifty of the church members, together with the faculty of the Academy, waiting for me. At the close of a most pleasant evening, I was informed that money was being raised by the students, faculty, and church to buy me an organ for my work in India. As I have taken music lessons this winter, this gift was most acceptable, I can assure you.

I have had the superintendency of the kindergarten the last quarter. Last Sabbath as I bade the children good-bye, many of them told me they were going to have missionary hens, gardens, etc., to help in the work. I do praise the Lord for these evidences which show that our people have a live interest in foreign mission work.

My address will be Roseberg, Oregon.

DELLA BURROWAY.

"THE wages of every noble work do yet lie in heaven or else nowhere. As in battle or the shock of war, thou shalt fear no pain or death, shalt love no ease or life. Thy work, like Dante's, shall 'make thee lean for many years.' My brother, the brave man has to give his life away."

Home Missionaries

SOWING BESIDE ALL WATERS

"IN the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6.

Literature may be used in many ways. A supply should be kept in the home, that we may give to the tradesmen who call, and to others who visit the home. It should be distributed in hospitals, poor-houses, benevolent asylums, and other public institutions. The inmates of such places usually have time to read, and are glad to receive our papers. Many of them are longing for something different from what they have, and are ready to be helped. Prisons should be regularly supplied with our literature, as far as is allowed. Prisoners have souls to be saved, and many have found the Lord in prison who never sought him outside.

In all these places, the foreigners should be remembered. Literature in all the leading languages may be obtained from the tract society offices. Many of these people are very grateful for any thoughtful attention that is paid to their needs, and this prepares their hearts to receive the truth.

When travelling by train or by boat, reading matter may be carried to hand to fellow-travellers. People read much on the trains, and are usually glad to accept papers, especially if attention is called to some interesting article in them. Papers given in this way will often open the way for a personal talk on the articles in them, and other points of truth.

Reading racks should be placed in places of public resort, such as railroad stations, waiting rooms of various sorts, and any places where the public congre-

gate, where permission may be obtained to place them. They should be filled regularly. It is a sad sight to see one of these racks standing empty week after week, missing many opportunities for enlightening souls.

All reading rooms and public libraries that will accept our periodicals should be regularly supplied.

In some towns there are libraries and reading rooms for foreigners. Care should be taken to supply these with literature in the languages represented in them.

Periodicals may be handed out wherever the public are found. A few may be laid on the seats in public parks, they may be left on the seats of tram cars, or handed to the people in them. They may be left in restaurants and cafes, on the counters of shops, in the rest rooms of the large general stores, and in many other places.

Remember, it is the wide sowing of good seed that prepares the way for a bountiful harvest. E. M. GRAHAM.

South India Mission

SOUTH INDIA HARVEST INGATHERING

READERS of EASTERN TIDINGS will be glad to hear of our harvest ingathering held at Nazareth the second Sunday in April. The day has come to be one of great interest to all our native believers in South India.

As the service is held after the crops have been harvested, the tithe and first fruits of all of the crops are brought in at this time. Many of the women and girls make garments of different kinds to sell; and each parent sees that each child in his family has something to bring, if nothing more than an egg or a plantain. These are all sold at the auction which follows the service. From all over South

India and Ceylon, the believers join heartily in the offering.

The time set for the meeting, was 9 A. M., and long before the hour the people came filing up the walk, carrying their offerings, which they placed on and about tables on the school verandah. When the meeting opened, the front veranda was almost covered with paddy, chickens, eggs, green cocoanuts, garments, fruits, bread, buttons, pins, and numerous other things, as well as the little earthen pots in which each family had dropped its daily offering during the year.

It seemed to me that I never looked into such happy faces as when I stood before the congregation that morning. Every one gave perfect attention while several short talks were given by the older boys in our school, on the needs of the different mission fields.

Following the meeting, the auction was held and all the offerings were sold and turned into money. The total offering amounted to a little more than Rs. 400. This is the largest offering ever collected at one time from this field. We praise God for the spirit of liberality and sacrifice which was manifested: and we feel sure that the dear people who have given of their poverty will receive a rich blessing. V. E. PEUGH.

SOUTH INDIA

MORE than a year ago I felt impressed to offer myself for service in the great, needy field of India. I made it a subject of earnest prayer, and the way was opened for me to come. On arriving, I commenced work in South India. Nearly everything was new and strange, especially the customs of the people; but, thanks to the efforts of the good brethren and sisters, I soon became initiated into life in the East.

The Lord led me to hungry souls from the first, and enabled me to place

many books and journals into the homes of the people. I have also had opportunities for quiet talks on spiritual things, with earnest seekers after truth. I have had some very encouraging experiences, and have felt the direct guidance of Providence in certain cases.

One young man in Madras told me he had previously a gloomy feeling as to the future; but since reading "Heralds of the Morning" he has been full of joy, with the future bright before him. He is now conveying the good news to his friends.

While cycling home one evening, after a long day, my light went out opposite a small house. I went in, got my lamp put right, and found the man an earnest Christian. He had a large family, with small pay, and was struggling against difficulties. He said he was wishing for a book which would help him teach his children of spiritual things. He was just able to purchase "His Glorious Appearing." He thanked me heartily for coming, and declared the Lord had sent me.

I am now working in Ceylon. This is indeed a most beautiful place, seemingly the nearest approach on earth to the garden of Eden. I have found some very earnest Christians here. They are all absorbed in the second coming of Christ; but I find that they do not correctly understand this great theme, with the events connected therewith.

There is abundant evidence that the Lord is impressing the hearts of his people everywhere, with his soon coming, and I have felt urged to get a book in wherever possible. G. S. TOWNEND.

LET not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: so shalt thou find favour and good understanding in the sight of God and man.—*Solomon.*

West India Mission

G. F. ENOCH, - SUPERINTENDENT

BOMBAY

WE know from letters received from friends in both India and the home land that many prayers have been offered in behalf of the Bombay English effort. In justice to those who have been watching the work in this city, and for the encouragement of all, I give herewith a brief report.

The meetings have continued for five and one-half months, without missing a Saturday or Sunday evening, and we have held a number of services during the week. There was a very good attendance and an increasing interest, until the Christmas holidays set in, when there was a sudden break in the number coming. The attendance continued small until we began to present the Sabbath question, when at once it materially increased. The real, testing truths have been the most attractive subjects to the people, the Sabbath, the condition of man in death, and the special messages of Revelation 14.

A number who attended several of the meetings have now gone to different parts of the world, one man and wife, who were greatly interested, to Switzerland; another to Persia; others to England; and some farther to the East. In most every case they left promising that they would study more and taking a good supply of literature with them. These we leave in the hands of the One who said that his word should not return to him empty.

Two families decided to keep the Sabbath before the meetings were begun, and just recently ten more precious souls that have been faithful in attending the meetings, and with whom we have been studying the Word in their homes, signed

the church covenant. They are not as yet fully instructed, but are keeping the Sabbath, and as far as they know, have fully identified themselves with us. We recognize from many experiences of the past, that this is the critical time for these dear souls, and ask the prayers of God's people as we seek to lead them on to a full realization of what it means to stand with the remnant people.

We thank God for these dear souls, and for several others who are carefully investigating the message which is to gather out a people.

Elder Enoch's, Brother Loasby's, and Brother Mattison's all leave us this week for different parts. We much appreciate the faithful labour of these workers, and trust that when the final records are made up, they may find their sojourn in Bombay has been rewarded with many souls.

G. W. PETTIT.

Bengal Mission

W. R. FRENCH, - SUPERINTENDENT

CALCUTTA

From a personal letter from Brother Comer, we quote the following interesting note concerning the work in Calcutta:—

“A missionary spirit has come in, and our church is working. We have a live missionary society which meets every week, and for several months we have not been able to close our meeting on time because of the live experiences the members have to report. Some are visiting hospitals weekly, others are putting tracts and papers on out-going boats, some are giving Bible readings. All are scattering tracts, etc., and there is one regular cottage meeting being conducted by members of the church. As a result of all this work, I am kept busy answer-

ing calls to visit interested ones and to lend assistance in various ways. However, I am working as hard as I can to encourage all to depend on themselves as much as possible. I baptized one lady in April who is the direct result of the faithful work of a lay member, and another lady is keeping the Sabbath, largely the result of the work of a lay member, also. Three new Sabbath-keepers are getting ready for baptism, and others are weighing the cost. Our Sunday evening meetings continue with about the same interest, although quite a few have gone to the hills. Our tithes and offerings are good, and our Sabbath-school is most interesting. At present, we have children attending whose parents are not Sabbath-keepers.”

JAGADISHPUR

I GREATLY enjoyed my first visit to our Santali mission station at Jagadishpur, where Brother and Sister Leech are conducting school, dispensary, and gospel work among the Santals.

I first visited the dispensary, which I found to be a room eight by eleven feet, but it was well equipped and everything in perfect order. In this diminutive dispensary, Sister Leech treated 308 patients last month. This was but a small part of her work, however, for Brother Leech has a bullock cart built so it can be used for itinerating. In this they visit the big Santali *melas* selling tracts and Bibles, preaching the gospel of salvation, and treating a large number of sick who press round them.

I next visited the girls' boarding school. There were only nine girls, because no more could be taken in for lack of room. The school room was about eight by ten feet and the room where they slept about the same size. Some would not have thought it worth

while to make such a small beginning, but Brother and Sister Leech felt something should be started, even though the commencement was small.

After dinner, we all went in the bullock cart to visit a Santali boys' out school two miles away. The building was only a thatched roof, without sides. Here twenty-one boys sitting on the dirt floor, were busy with their lessons. Some had slates, but others were learning their letters by writing on the floor with pieces of chalk, being too poor to afford anything better.

We returned to the mission station, and just as the sun was going down all went to a large bathing tank at the back of the compound, and I buried eight with their Lord in baptism, five from the girls' school, two teachers, a man and his wife, and one other worker. This was my first baptism in India, and I account it a blessed privilege.

Although Brother and Sister Leech have been working in these crowded quarters which I have described, yet the Lord has been with them and given them souls for their hire. I hope it will not be long before they will be able to carry on their work under more advantageous conditions.

H. R. SALISBURY.

Burma Mission

H. H. VOTAW, - SUPERINTENDENT

MYAINGALAY, BURMA

THIS village is right in the heart of a well-populated Pwo-Karen country, with a few Burmese, Taungthu, and other villages scattered in between. Our house is in a healthful situation on the river Salween, amid beautiful scenery, and, from all points of view, this is a good centre from which to work.

Many openings, which we have not failed to make good use of, have present-

ed themselves to us, and we have a goodly number of interested ones, both heathen and Christians of other sects. Oftentimes have we found the way prepared for us by the circulation of literature opposing or deriding our cause, which has resulted only in raising a great curiosity as to the "reason of the hope."

Arrangements have now been completed for a native to teach us Pwo-Karen; all our work so far has been carried on in Burmese. This man will also act as teacher in the village school which we expect to open on our return from Rangoon probably in July.

The two Karens baptized by Brother Votaw some two or three years ago stand firm and are faithful in telling their neighbours of this truth. One gave an offering of Rs. 10 on the occasion of our recent conference. Many others are on the verge of a decision for right, and we walked out to a village fifteen miles distant, and found two men, who were visited for two or three hours some years ago, still searching for truth. We were enabled to convince them of many points of our doctrine. And so it is all around: men, having heard a little, are eagerly seeking for more.

We are thankful for the many blessings received, and for continued good health. We are thirty miles or farther from other Europeans; but we are conscious of the Abiding Presence. A. H. WILLIAMS.

North India Mission

S. A. WELLMAN, - ACTING SUPT.

THE PUNJAB AND NAJIBABAD

AFTER spending a week in Mussoorie in the latter days of April and early May, by previous arrangement the writer left for Lahore to meet Bro. F. H. Loasby and help him in getting started in that part of India. I arrived there May 6;

and found both Brethren Loasby and Samuels awaiting me, Brother Samuels having made the acquaintance of Brother Loasby a couple of hours previously on the arrival of the Bombay mail. The afternoon, till the heat had somewhat subsided, it being very hot in Lahore at the time, was spent in visiting and planning in connection with the work. The latter part of the afternoon and the evening were spent in house hunting, but with practically no success. At this season of the year empty houses are scarce, and will be till the Punjab government goes to the hills. The next day, temporary quarters were found, which will answer till Brother Loasby can have time to look around more thoroughly and make better arrangements. Brother Loasby's address is F. H. Loasby, Grand Trunk Road, Lahore. During this month, Brother Loasby will spend some time in the villages with the people and the workers, making his first trip on the 11th of May. He expects to spend the two hottest months in the hills in language study, in which he has made excellent progress.

While in Lahore we made a trip down to Amritsar to get acquainted with the strong temperance forces of the Indian community there, and to try if possible to get them interested in the next annual temperance number of the *Oriental Watchman*. We found that the secretary of the Amritsar Temperance Society had obtained a copy of the last issue of the temperance *Watchman*, at the All India Temperance Conference in Calcutta, and was very much pleased with it. He spent a half hour with us, and promised the active co-operation of his society in the circulation of the coming annual. This society is a strong one, and has already had laid the cornerstone of a temperance hall by His Honour Sir Louis

Dane, G. C. S. I., C. I. E., former Lieut. Governor of the Punjab. They publish a temperance magazine in Urdu, *The Temperance Guide*, and have in preparation an illuminated temperance pledge card, the design for which the secretary very kindly showed to us. It is intended to meet the need of Hindus, Sikhs, Mohammedans, and Christians alike.

Leaving Lahore, it was a privilege to meet with the workers of the station at Najibabad on Sabbath, the 9th inst. Brother and Sister Morris and little Helen are located here, and are happy in their first touch with what we hope will be the scene of many years of fruitful labour. We had a good Sabbath-school, and much of the day was spent in visiting and counselling with the workers concerning the work in the station. All except Miss Kurtz are well, and she hopes to take her hill leave in a couple of weeks and return rested and ready for service. The dispensary and zenane work are moving along as usual, doing good work and reporting a fairly good average attendance. S. A. WELLMAN.

NORTH INDIA NOTES

THE first two forms of the Urdu Bible Readings are in the press, and it is hoped to finish the book by fall.

THE children of Annfield School, Mussoorie, took part on the 12th of May in the Band of Hope meeting in that city.

OF the North India Workers the following are now in the hills taking their vacations: in Mussoorie, Past r and Mrs. Wellman; in Almora, Miss Scholz and Miss Chilton.

SISTER LOASBY does not join her husband in Lahore till June, in the meanwhile helping Miss Reid in the dispensary work at Kalyan, West India, and gaining an experience for the work in the Punjab villages.

BROTHER BELGRAVE writes that the Garhwal School work is moving on nicely. Examinations are to be held this month, and both teachers and pupils are busy in preparation for them. The attendance at the school remains good.

The Canvassing Work

CIRCULATION OF OUR LITERATURE

FROM a cool ridge of the Himalayas, I am now looking down upon the hot plains of India, where, in dust storms that pale the sun, and under a temperature of 100° to 114°, I have been seeking not in vain for interested readers of our books and papers. It is Sabbath morning, and from this point where grass is green and skies are blue, and one can clearly think, I wish that each reader of *EASTERN TIDINGS* might look with me over this vast empire spread out in panorama. Away it stretches, a thousand miles to the east, a thousand miles to the west, and two thousand miles to the south. Here are one hundred and fifty languages and dialects of one-fifth of the human family. How is the printed page, as a chief agency, to keep the leaven of truth working throughout this great field?

We look at the field growing larger every year, and then turn to our little handful of colporteurs. Humanly speaking, the task is impossible. We are calling for *two* more European canvassers when *ten* are urgently needed, one to head the English and another the vernacular literature work in each great division of the field.

Surely, the situation calls for unreserved consecration of every available talent, with earnest prayer to God, that he will increase our little store of loaves and fishes until the whole multitude is fed. Let us pray that his Spirit may impress honest hearts everywhere, preparing them for the messengers of truth. Let us plead, too, that the Lord of the harvest will raise up many more Spiritfilled labourers, whom he may send, as Ananias to Saul of Tarsus, as Peter to Cornelius, and as Philip to the Ethiopian eunuch. The time has come for these apostolic experi-

ences to be repeated under the loud cry of the third angel's message.

In my own work, I am almost daily made to realize that without the Lord I can do nothing; that, unaided, my best endeavours are powerless to save souls. On the other hand, I am greatly cheered by the manifest presence of him who has said, "Lo, I am with you always, even unto the end of the world." I have been much encouraged also by what I have met in Bengal, in North India, and in West India, of the faithful seed-sowing of former workers and of our lay missionaries. I was surprised to find our work so well known all along the six thousand miles of the G. I. P. railway, through papers and correspondence from our Lonavla company. Now the Calcutta missionary society is sending the message far and wide by its work upon the boats of different nations entering that port. The Lord will surely bless these humble efforts, in a special way caring for the tracts and papers sent forth in faith and love with many prayers.

In view of past victories and the unmistakable evidence that God is leading, and that he has unlimited resources at his commands, I am of good courage, confident of final victory. Let us press on together in prayer and service, to the glorious consummation.

F. O. RAYMOND.

COLPORTEURS' APRIL SUMMARY

	Weeks	Hours	Sales per Hr.	Total Value
	per week			
ENGLISH				
Colporteurs, 4	16	37	Rs. 2-1-5	Rs. 1,249-10-0
BURMA				
Colporteurs, 4	7			123-4-6
BENGAL				
Colporteurs, 11	46	38 1-2	" 0-0-5	.. 43-2-3
NORTH INDIA				
Colporteurs,				
SOUTH INDIA				
Colporteurs, 7	22	38	" 0-1-0	.. 53-7-3

Total, Rs. 1,469-8-

The Eastern Tidings

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W. E. PERRIN, EDITOR

LUCKNOW, MAY, 1914

EASTERN TIDINGS is published the 15th of each month, and all copy should be received not later than the 10th.

Printed by W. E. Perrin, at the International Tract Society, 17, Abbott Road, Lucknow.

—PROF. AND MRS. SALISBURY are in Mussoorie, for a time, where all mail should be addressed.

—SISTER WOOD and Miss Moss, of the Kalyan Dispensary, went last week to Mussoorie for a month's change and rest.

—BROTHER AND SISTER KELSEY arrived in Mussoorie last Friday for a month's vacation. They have had no change from the plains for some time, and will enjoy their stay in Mussoorie.

—MR. AND MRS. MATTISON left Bombay by steamer on the evening of May 8th for Colombo, where Brother Mattison will canvass for our magazines. Brother Mattison's work in Bombay has been very fruitful, as he secured more than five hundred subscriptions for Oriental Watchman and Herald of Health. A good impression has been made on the people for whom he has laboured, and the labourers in Bombay appreciate his efforts there the last few months.

—IN harmony with the action taken at the recent board meeting and published in the April TIDINGS, that a list of forty per cent books be prepared for the use of our lay members, the following books have been recommended: "Best Stories," "Christ Our Saviour," "His Glorious Appearing," and "Gospel Primer," in board; "God's Two Books," in both cloth and board; "Health for the Million," cloth; "Mount of Blessing," cloth; "Steps to Christ," all bindings. Of some of these books, only limited supplies are now on hand, and before taking orders, all should advise with the Tract Society,

—AFTER several months spent in language study, Brother and Sister Morris left Lucknow for Najibbaad, April 30. They are happy to get away to station work, and the workers already at Najibabad will no doubt find it very convenient to have a man permanently located there.

—BRO. E. D. THOMAS, of South India, whom we mentioned in our February issue as in very poor health, came up recently to Calcutta, where he will receive treatment, and, we trust, be materially benefited.

—WE understand that the sales of the Burmese paper are increasing, it being found advisable to print of the second quarter number some twenty-five hundred copies more than of the first quarter of this year.

—BROTHER AND SISTER WATSON expect to get away to Darjeeling this week. Brother Watson is not very well, and the change to the bracing air of the Himalayas should do him real good.

—BROTHER BAASCH visited in Lucknow, Monday, the 4th inst. He will leave soon for America to attend school.

MEDICAL REPORT

The following is the report for the quarter ending March 31, 1914:—

	Kalyan	Igatpuri	Kar'tar	Jaga'pur	Go'gunge	Najibabad	Nazareth
No. Patients,	4,899	836	898	658	89	917	1,528
New Patients,	2,002	306	269	553	76	871	
Patients Returning,	3,497	530	629	305	13	36	
Villages Represented,	73		116	68	15	43	22
Visits to Homes,	251		80	192	16	2	
Gospel Talks,	87		335	196	6	97	104
Pages Literature,	2,875		2,806	1,422	3,482	533	
Hydrotherapy,	1,545		171	274	69		
Prescriptions,	1,544		718	557	153		
Minor Surgery,	33		69	6	1		
In-patients,	11						
Receipts,	Rs. 381	Rs. 9	Rs. 76	Rs. 256	Rs. 5	Rs. 21	Rs. 2
Expenses,	286	3	131	268	6	56	21

The report for Nazareth is for two Months only.