

# The Eastern Tidings

VOL. 10

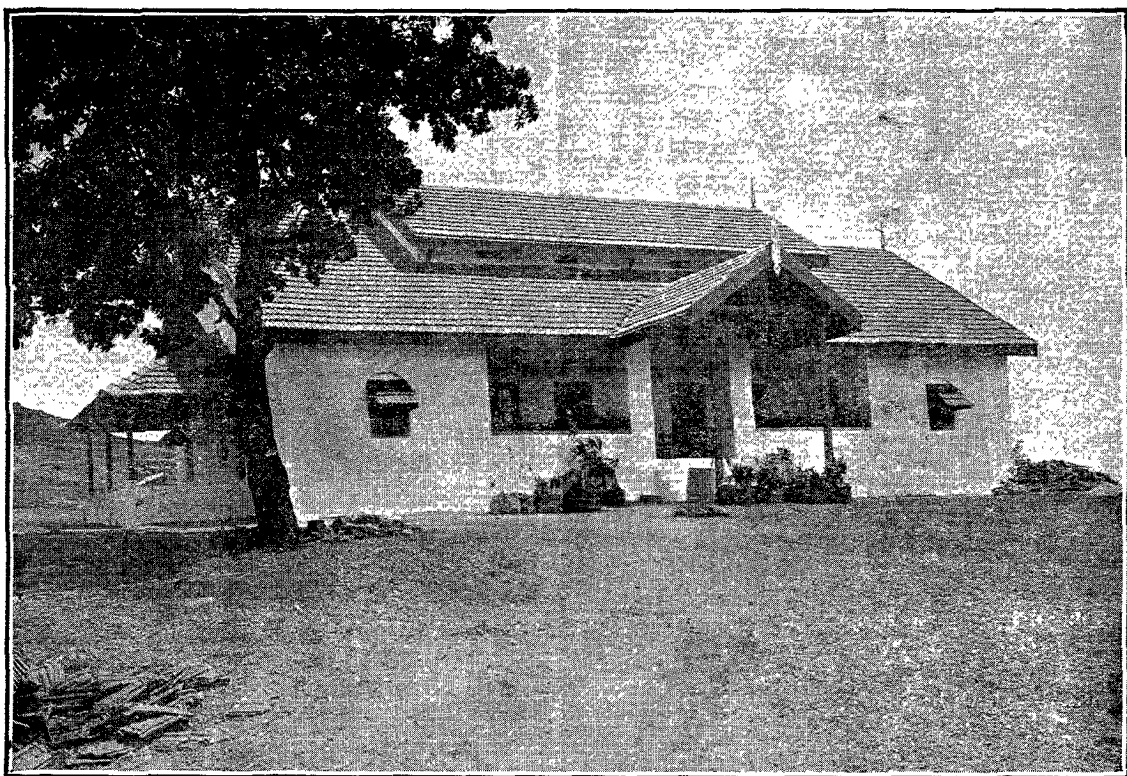
LUCKNOW, U. P., MAY, 1915

No. 5

## Visit to the Far East 2.

In my last article I spoke of attending the workers, meeting in South China in company with Brethren Daniells and Porter. In order that the brethren might

days of perfect weather on a sea that is usually rough, we reached Manila, where we were welcomed by Brother L. V. Finister, the superintendent of that field and Brother Lavier. I was very glad to



"SUNSET GHAT"  
KALYAN.

leave at once for Japan after the meeting in the Phillipine Islands, it was arranged that we should hold our council meeting in Manila; and as Brethren Fulton and Johanson were just reaching Manila, en-route to Hong Kong from Sidney, we cabled them to break their journey there and wait for us. After two and a half

meet again Brethren Fulton and Johanson who were waiting for us. Brother Finister had arranged for an institute of one week with his workers, so it was a busy time for us there as we had the institute and the council meeting, and the public meeting each evening in a large tent in a thickly populated part of the city.

I was most agreeably surprised to find such a large number of Sabbath-keepers in the Philippine Islands. The work started in these islands several years ago, but at first very little seemed to be accomplished. Three years ago there were but twelve converts on the four islands. Since then a new spirit has come into the work and the workers and they have now over three hundred baptised members, and a growing interest in our message which they are unable to care for. In Manila alone there are 243 members, the membership being doubled last year. A month before we came, Brother Finister baptised twenty-seven, and the week we were there, he and Brother Porter baptised forty-eight, most of them to join with the church in Manila. Already the tent is filled with our own members so that there is scarcely any seats for outsiders. Our brethren there have no place of worship except this tent, and when the wet weather comes, it will greatly interfere with their meetings. The brethren have asked the General Conference for money to erect a simple but substantial church building, large enough for their growing needs, and I trust their request will speedily be granted. Nearly all the evangelical work has been done by four young Philippino brethren whose picture appears with this article.

The last year they have made a rapid advance in their literature work. For a time in the past the brethren had feared that our truth in the vernacular could not be sold, nor could the Philippino support himself as a canvasser. Brother Finister believed that both of these positions were unwarranted and within two years began printing our message in the vernacular, and to train the Philippino workers to sell them. The Lord has greatly blessed his efforts and their thirty-two page monthly paper printed in the Tagalog, has already a circulation of three thousand, and they have fifteen canvassers in the field. They have published an edition of *Thoughts, on Daniel*, five thousand of which have already been sold. A ten thousand edition of *Bible Readings* was published, which sells for fifteen annas each. They have also published a five thousand edition of *Steps to Christ* in three bindings. We found them doing

all this work in a godown on one small job press. We hope that their request to the Mission Board for money to build and equip a good printing plant will be granted them. Our mission is the pioneer in the book work in the Philippine Islands, and



Four Philippino Evangelists

our canvassers are doing remarkably well. At the institute, five canvassers reported that they were selling from Rs. 400 to Rs. 600 worth per month and were delivering from eighty to ninety per cent of their orders. They are now planning to publish in four languages as they already have believers in these tongues.

In the next number of the EASTERN TIDINGS I shall say something of our needs which we laid before our Australian brethren and the liberal way in which our requests were granted.

H. R. SALISBURY.

## Medical

V. L. Mann, M. D., - - Secretary

### Health Hints for Missionaries in India

(Concluded)

ANOTHER great help in protecting one from the heat of the sun is the use of an umbrella. A black umbrella is not the best for this purpose as it absorbs and holds the heat rays. An umbrella covered with white or cream coloured material and lined with green will answer the purpose far better. This is restful to the eyes as well as shading more from the rays of the sun.

Dark glasses are an indispensable article in the outfit of the sojourner in the tropics. The hard, dry metalled roads in India serve as a strong light reflector and cause a great strain upon the eyes. No doubt many of the headaches erroneously attributed to the actinic rays of the sun are brought about by this excessive strain upon the nerve of sight which is closely associated with the brain. The glass may be amber, or black of such a shade that the glare is merely relieved and not dark enough to make one feel that he is placed in a dungeon.

The mosquito net should never be dispensed with unless it be in the hills or during the cold weather in North India where even then local conditions must be considered. A little extra trouble in carrying the net while travelling will be well repaid.

Any bowel trouble no matter how trivial should be attended to at once. Every day that a condition of this kind lingers makes it that much harder to get rid of. Chronic bowel complaint is sufficient cause to invalid one home.

A small medical case containing drugs that will cover the diseases common in India is a valuable adjunct to the outfit of the missionary, especially if his work

takes him from the centres into the outskirts of the districts. The writer has given time and thought in putting up a small medicine case to meet the needs of the lay missionary, and he will be glad to assist the missionary in providing himself with one of these cases. The cost is between Rs. 12 and 15, according to the case.

The missionary who has not been vaccinated against smallpox and inoculated against typhoid fever should consider it a serious offense. Those are means placed at our disposal for the prevention of disease and the saving of life. No comment is needed on the value of vaccination against smallpox, as the statistics are convincing enough. The results obtained in the United States Army and that are now being accomplished in the armies at war on the continent in keeping down typhoid by inoculation ought to convince the most skeptical. We were pleased to see so many of our workers take the opportunity of being inoculated during the last Biennial Conference. Other opportunities will be given in the future.

Finally, worrying and fretting will shorten one's stay in the tropics. The conditions under which one has to labour tend to a constant irritation of the nervous system. When we consider that nervous conditions are the greatest cause of invaliding home, and especially those of a functional type, one needs to exercise great self-control and not let the little things of life bother him. A calm, serene, patient attitude in the face of obstacles in a life filled with the Spirit of Christ will avoid many causes that tend to a permanent furlough.

EVERY one who enters the pearly gates of the city of God will enter there as a conqueror, and his greatest conquest will have been the conquest of self.—*Mrs. E. G. White.*

## Home Missionary

R. D. Brisbin, - - - - - Secretary

### The Church Missionary Secretary

#### How to Become Efficient

It has been said, "That one who takes the office of Tract and Missionary Secretary with full purpose of heart to make a success of the work, enters upon a life of self-denial and self-sacrifice, a life of toil and service to continue until the work is done." It is not a promising outlook from a worldly standpoint; but the Bible and the Spirit of Prophecy are plain on the fulfillment of duty. "So likewise, whosoever he be of you that forsaketh not all he hath, he cannot be my disciple." Luke 14:33. "No earthly ties, no earthly consideration, should weigh one moment in the scale against duty to the cause and work of God. Jesus severed His connection from everything to save a lost world; and He requires of us a full and entire consecration." *Gospel Workers*, p. 248.

In order to carry out the missionary duties devolving upon one in charge of this work, it is necessary that they of all church-members should be the most consecrated, zealous and resourceful, and their life must be in accord with the Master of soul-winners to do their work as unto God. The Bible is full of instruction regarding the attainment of a spirit-filled life. Love must be the motive force,—a love as embodied in John 3:16. To obtain this, there must be a living connection with its Source. This comes through prayer, service and the Word of God. Paul tells us to "be instant in prayer," and "pray without ceasing." "Let the prayer constantly ascend, 'Lord, teach me how to do as Jesus would do, were He in my place.'" *Testimony*, Vol. 6, p. 121. "If the Saviour of men, the Son of God, felt the need of prayer, how much more should feeble, sinful mortals feel the

necessity of fervent, constant prayer," *Steps to Christ*, p. 117.

"All things both in heaven and earth declare that the great law of life is a law of service." *Education*, p. 103. "If we consent, Christ can and will so identify Himself with our thoughts and aims, so blend our hearts and minds into conformity with his will, that when obeying Him, we shall be carrying out our own impulses. The will, refined and sanctified, will find the highest delight in doing His service." *Special Testimony*.

Of the study of the Scriptures it is said, "Blessed is he that readeth and they that hear the words of this prophecy, and keep those things that are written therein: for the time is at hand." Rev. 1:3. "There is nothing more calculated to strengthen the intellect than the study of the Scriptures. No other book is so potent to elevate the thoughts to give vigour to the faculties, as the broad ennobling truths of the Bible. If God's Word were studied as it should be, men would have a breadth of mind, a nobility of character and a stability of purpose that is rarely seen in these times." *Steps to Christ*, p. 103. The study of the lives and methods of the great and noble men all through the history of the church, gives a breadth of intellect and holiness of purpose. A secretary should also be conversant with all the denominational literature, that he may instruct the church-members what literature to use and when to use it.

In the next number we will take up the relation of the secretary to the church.

DWIGHT L. MOODY wrote: "I prayed for faith, and thought that some day faith would come down and strike me like lightning. But faith did not seem to come. One day I read in the tenth chapter of Romans, 'Now faith cometh by hearing, and hearing by the word of God.' I had closed my Bible and prayed for faith. I now opened my Bible and began to study, and faith has been growing ever since."

## North-West Mission

H. R. Salisbury, - - Superintendent

### Bible Work in the City of Lahore

The following good report comes from Sister Raymond. A lively interest seems to be developing in this great city. Soon a minister of the gospel will be needed to continue the work there begun. Sister Raymond says there are several others also who have been studying the Bible with her, and seem to be deeply interested in the truths of the Third Angel's Message. What she has accomplished in this city is a good example of what the members of our churches can do when they fully awake to the opportunities around them. She writes as follows:—

“When I first came to Lahore, my husband took me to call on some ladies whom he had met when canvassing Lahore before the Conference. One lady had known Miss Knight very well many years ago, and of course knew about our teachings. We arranged to have studies together. Soon after we began she told me she had felt as if she did not wish to live for the world. She had felt drawn towards spiritual things, and then she said that I had come, and really it seemed as if the Lord had sent me to her. She seems intensely interested in Bible studies and says she does so enjoy the *Family Bible Teacher*. She is slow to grasp Bible subjects but is very keen. She does not see her way yet regarding the Sabbath. She told me she has to consider her husband. I was asking her opinion about one of our preachers coming to Lahore, and she said she certainly thought people would go and hear him, and she said she would do her best to take her friends

“I met this lady's sister too; she told me she knew Miss Knight and was anxious that I should get a chart such as Miss Knight had, so that she could explain the prophecies to the women in Nowshera where her home is. She believed the Seventh-day Adventists are quite right in all their teachings and believes the seventh day is the true Sabbath, but perhaps does not yet see the importance of keeping it. She seemed to think it would be difficult for her alone in Nowshera to keep the

Sabbath. I sent her a Quarterly and suggested she should get a few together on the Sabbath and study the lesson together. I have not heard from her since. Sister Knight will be glad to hear of these two ladies. I thought to myself that here is a case of encouragement for others. The seed sown by Sister Knight is still alive, and may yet bear fruit.

There are two other ladies, sisters, with whom I have had studies, who seemed specially interested in prophecy. One of the sisters told me that they were staunch members of the church of England, also that they were of Jewish descent. In her case I have sometimes been rather discouraged. She did not believe the state of the dead or the seventh day Sabbath when I first presented it to her, but she afterwards told me she thought it was a beautiful thought to keep the old Sabbath and that if she can see it clearly she will yield. She asked for my address so that she might correspond with me when she leaves for the hills.

“I was surprised to meet another lady while I was out distributing the *Oriental Watchman War Extra*, whom I had met before in a hotel. She seemed to be interested in Christian Science, and strange to say, I had a clipping on the subject from the *Review* with me. I gave this lady the cutting and when I was coming away she asked me how she was to get it to me. I told her I would call for it. She then asked me to lunch with her the following Friday. When I went to her house the second time I had a chance to tell her our belief regarding the Sabbath.

“While in Rawal Pindi for a few days I had occasion to offer the Deputy Superintendent of the telegraph office one of the *War Specials*. I later received a note from him when I was leaving the city, asking for four more for which he sent the money.”

## North India Mission

S. A. Wellman, - - Superintendent

### Baptism at Najibabad.

The quarterly service for the second quarter of 1915 was appointed for Sabbath, April 10th, and in connection with this service, two candidates were to receive the sacred rite of baptism.

At the morning service, a study was held on the nearness of the end and the

soon return of our blessed Lord. The ordinances and the baptismal service were to be held at the bungalow in the afternoon; and at 4 P. M. a goodly company of believers and interested Hindus and Mohammedans had gathered on the front verandah where for a half-hour the truths regarding baptism and the solemn sacredness of the rite were explained to them.

We then went to a little pool near the bungalow and after prayer led the two candidates to burial with their Lord. The two baptised were Brother Buddha Singh and his wife. He has been with us for nearly eight months, and for the past four years his two sons have been in the work in North India, one in the office at Lucknow, the other as a colporteur. Brother Singh has been an active worker in another mission for more than twenty-five years, and was converted to Christianity from Hinduism more than fifty years ago while a young man. Although well along in years, he is still as strong and active as any worker on our pay roll; and it is his activity in the villages around Najibabad which has stirred up the growing interest of the past few months. Under Brother Morris' direction this interest and work is growing and we believe will result in souls for the kingdom in the near future.

The quarterly service followed the baptism and a goodly number of our people took part. Four others are awaiting baptism and we are hoping to have them ready at the July quarterly service. An excellent interest in surrounding villages also is apparent which in time we hope to see yield a good harvest.

S. A. WELLMAN.

"THE true Christian works for God not from impulse but from principle; not for a day or a month, but during the entire period of life."

## Bombay Pres. Mission

G. W. Pettit, - - Superintendent

### Items.

WITH this number of TIDINGS we are able to give a cut of our Kalyan bungalow taken from a photograph, which shows the building as it now appears. All will be glad to know that another home has been provided for our workers in India, but none will appreciate it like Brother and Sister Wood and their co-workers who are now enjoying this quiet bungalow, situated about two miles out from the village of Kalyan on a beautiful hill overlooking the town and valley. They have named the place "Sunset Ghat," as they have a glorious view of the setting sun over the hills and beautiful waters.

Miss R. Boose, who has been connected with the Bombay English effort for eighteen months, has been released to connect with the Simla effort, a request coming from the India Union Committee that she might assist Dr. Menkel, and at the same time take her first change to the hills. It was with reluctance that the Bombay Presidency Committee released Miss Boose for the six months but realizing her need of change as well as the urgent situation at Simla, it was granted. Miss Boose has been a great help in the Bombay work and all miss her presence and her faithful labours. Several of her readers have accepted the message and others are very deeply interested. The Bombay workers and church will pray that she may be used of God in helping Dr. and Mrs. Menkel in bringing out a goodly number of believers this year.

The Lord has given the workers and the Bombay Church the joy of some more new Sabbath-keepers; all have been working and praying for this. We take courage and thank God as His work moves

onward. Pray for these and others that are now studying this message.

Indications in our field are such that we have every reason to expect this present year will be a most fruitful one in soul saving. Our offerings and tithes also are coming up most encouragingly. The first four months of 1915 show that over Rs. 2000 have been raised. Thus we hope by the blessing of God to reach our goal of Rs. 7000 for the year 1915, from the Bombay Presidency.

G. W. PETTIT.

## Bengal Mission

L. J. Burgess, - - Superintendent

### Calcutta English Effort

It has been some time since I have sent a report to the EASTERN TIDINGS and perhaps a few words from our work and workers here may be of interest.

On October 25th, we opened a series of lectures in the Theatre Royal with an attendance of 500. We held eight lectures before Conference with an attendance of from 300 to 700. Our collections were good and an excellent interest was awakened. During Conference the lectures were continued by Pastor Daniells in the Theatre with good interest. On January 10th, we moved into our own hall on Free School Street where we continued the meetings. Our average attendance here was about 70. We were kept very busy in giving Bible Readings and house to house visiting.

On March 14th, after a study on the "Seal of God and the Mark of the Beast," an invitation was given to all who would obey God and keep His commandments, to stand. Sixteen dear souls took their stand then, and I am glad to say at this writing that they are all pressing on "growing in grace and in the knowledge of the Lord." Since the first of January

we have had three baptismal services, four being baptised. Now there are a number waiting for the opportunity. We have had many very interesting experiences, one being a meeting by invitation with a Roman Catholic priest. Some of his members were attending our lectures in the Theatre and after hearing Daniel 7, they went to him for some explanations. The outcome was our meeting with him. I took Brethren Mead and Burgess with me so "that in the mouth of two or three witnesses every word may be established." There were fifteen others there,—several Protestant friends to hear the talk. I will only say that our interview lasted about one and a half hours; and in the end God's truth triumphed.

We have not been troubled from this source since then. At this interview, the Sabbath truth came so forcibly to one lady that she was convinced of the truth and is now one of our baptised members.

Another very interesting experience we have had is a Bible study which Brother Mead and I have each week in our hall with six Armenian gentlemen. They are very keen, intelligent men and deeply interested in the Bible. Two of them are teachers in the Armenian College. One is now attending our Sabbath-school.

Sister Owen is doing all she can in giving Bible readings, and has several interested readers. Just now she is studying with a Roman Catholic lady, who has been attending our lectures the past few months, and we expect she will take her stand with us. Another of her readers was a firm Spiritualist and a medium. After studying the nature of man, this lady gave up all her spiritualistic practices and is now deeply interested in the study of the Third Angel's Message.

Our Sabbath-school membership is the largest it has ever been in Calcutta, and the interest is the very best. We have a number of children who are regular mem-

bers of our Sabbath-school, whose parents are not members of our church.

Our missionary society is growing and they are doing good work. The society is taking 2,000 copies of the *Oriental Watchman Special* for distribution.

Our tithe is increasing. It is very encouraging to see the new believers bringing their tithe in so regularly. Then we have about Rs. 70 each month in tithes from those who are not Sabbath-keepers, but believe with us in all points.

One more item should be mentioned before closing. A family has been attending our lectures since the Theatre effort. The lady was taken down with a very bad attack of heart failure, and for over a month was confined to her bed and was not making any improvement under the doctors's treatment. Brother and Sister Burgess have been studying with this family for some months and one evening this lady asked us to come and pray for her. So one Friday evening Brethren Burgess, Mead, James and I, went over and followed the instruction of James 5. The Spirit of the Lord was there in healing power and the sister was raised up to health. Since then she has been able to walk to all the services. We feel thankful for all of these different experiences because we know it is only the God of Israel who can do such wonders. It is a blessed privilege to be led by such an One. Let us all be humble faithful followers a little longer, and soon with our loved ones and precious sheaves be gathered home.

I appreciate more than words can express the full co-operation of my fellow-workers in this effort, who have done everything they could to make it a success. I am thankful for the spirit of perfect unity in our church and for the loyal support they have all given to the effort both in money and work. God will richly repay every unselfish act and they will share in eternity the joy of these dear souls saved. Let us all work a little harder for the remainder of the year so that 1915 may be by far our banner year.

Yours to be spent in the Service,

J. M. COMER.

## South India Mission

J. S. James, Superintendent

Coimbatore,

AFTER spending nearly a month in looking for a suitable location for our new mission station and school, we found the place in which we are now located. For several reasons we felt that Coimbatore would be a suitable place for our future work. One reason was that this place is much higher and cooler than any of the other places that we visited.

It is located on a branch line of the South Indian Railway. This line runs up to Ootacamund, the principal hill station of South India. It is to this station that the Government officials of the Madras Presidency go for their summer vacation, hence it is an important place. Coimbatore is only a short distance from this hill station, and we get the benefit of the cool breezes that come from the mountains for about nine months of the year. Coimbatore has a population of about 70,000 and being near the borders of two or three language areas we find people speaking Tamil, Malayalam, and Kanarese. Coimbatore District, of which this is the centre, seems to have had very little mission work done in it. So there will be plenty of room for work as far as that is concerned.

We came here the first of March, and spent about a month in getting settled, and acquainted with the people. We have secured a room in the centre of town, and have fitted it up for a sort of reading room and meeting place. Our plan is to put some of our books and papers in this place, and by this means and our personal efforts, interest those who come to us, in the truth.

The first of April we began a series of meetings in this room three times a week. Our attendance has not been very large,



but those who have been coming have been quite regular. They bring their Bibles and note books and seem to take a real interest in the study of the Scriptures. We can not tell of course what the outcome will be. It is the first time that any one of any denomination has ever come here and taken such a course, so it is a new thing. For this reason a great many people are afraid of us. The pastors of the other missions have taken advantage of this and are working hard to keep Christians from attending the meetings. Some are coming though in spite of their pastors and seem to be interested in the truth. We are earnestly praying that God will bless our work in this our first public effort in Tamil, and that some souls may be saved as a result. We plan to continue our meeting until the first of June, when we will go to the hills for a while. Pray for the work in this place.

G. G. LOWRY.

### Nazareth

SINCE the 21st of February, 1915, we opened a series of meetings in our school building. We printed some notices announcing our meetings, and had them circulated among the people in these villages. Different phases of the truth were presented to the people night after night; and we had a fairly good attendance in nearly all our meetings. Just as soon as the people in the other churches found that some were really interested in what we preached, they began to teach them many false things concerning us as a body and as individuals. We went right ahead with our programme without paying much attention to all these false rumours for we all know that they can do nothing against the truth but for the truth. We have every assurance that the power of His Spirit was manifested in all the services. Many got victories over their long standing bad habits and sins, and

have made solemn vows to God, determining to have a closer walk with the Saviour. As a result of this effort, many honest souls are really interested in the message. It was my privilege to bury *nine more* souls with their Lord in baptism on the first of this month; of whom two are Malayalees. These are the first-fruits from that section of our field.

A good interest is still being manifested here and we are hoping that some will take their stand for the truth in a short time. I do feel very grateful to all my fellow-workers at this station who have helped me in many ways to make this work a success.

On the third of this month, our first ingathering service for the year was held in which Rs. 195 in offerings and tithes were given. Both of the services were blessed occasions.

We are of good courage and pressing the battle forward. We desire an interest in the prayers of the TIDINGS family.

E. D THOMAS.

## Burma Mission

R. B. Thurber,

Acting Supt.,

### The Burma Letter

BROTHER Hamilton and family moved from Rangoon to Moulmein, April 21st, so they could be nearer their objective in the Karen work. Miss Gibbs came down from Kalaw and joined them a week later. They are occupying the house Dr. Tornblad used to live in, and report that they are well settled. At this writing we have not had definite word about the land for the Karen station. The matter seems fated to be delayed, but we believe a turn in affairs will come soon.

Mrs. Wyman has fully recovered from her operation, and after two and a half months in the hills has now returned to

take up her work in the treatment rooms. She stopped a day at the Meiktila school on her way down.

Brother and Sister Beckner are now taking their change at Kalaw. They have finished the Burmese translation for *Bible Readings*; and we think their vacation is well earned.

We are organizing a strong Young Peoples' Society in the Rangoon Church. Brother and Sister Wyman are leading out in the burden of it, and expect to have about twenty-five or thirty members. We believe this bids fair to do much good both inside and outside the church.

Brother A. W. Steevens visited Rangoon during the month, and distributed thousands of copies of the *War Extra*.

R. B. THURBER.

#### "One a Month a Member"

"ONE WHAT?" One subscription to *Oriental Watchman*. "A month?" Yes. Every month, one subscription to our Indian missionary paper. "A member of what?" One subscription every month obtained by each Seventh-day Adventist church-member in India and Burma. "From whom?" From your neighbours and friends and the people you meet daily. "Why?" That the Gospel of the kingdom may be proclaimed throughout India in this generation. Isn't that an excellent reason?

Have you been reading the reports from the different fields? Did you notice what Brother Pettit said about those who are accepting the truth in Bombay? He said that they had been reading the *Oriental Watchman*. Ask any of our ministers and they will tell you the same. Do you not want to get twelve Bible workers started in your neighbourhood this year? If so, join with us in this campaign.

The *Oriental Watchman* is eighteen

years old now, and is still converting the ungodly, calling the sinner to repentance, and preparing men and women for the kingdom of heaven. Like Samuel of old it was consecrated at its birth to this service and right nobly has it fulfilled expectations. It needs your co-operation at the present time as much as at any time in its existence, and we are asking you to come to its assistance.

At the present time we have two lone canvassers devoting part of their time to its support. They are doing their best, and we expect reinforcements this fall; but publications as well as people can die of a lingering disease in six months. The remedy is in your hands. Are you going to stand by and put it on a sound basis, and help to make it grow; or are you going to let it die for the sake of a little time you might devote to its interests? It is your paper, and a part of our organization; let us rally to its aid.

It is planned to make the paper better every month. Each number will contain a definite message. It is the best way of placing the truth in the hands of the people. Time is short. A greater work must be done than ever before. The Spirit of God will soon cease to knock at the doors of those who are still following their own pursuits and doing so little for the Cause of Christ. Write to-day for full particulars.

International Tract Society,

17, Abbott Road, Lucknow

#### PURE DRINKING-WATER WHILE AWAY FROM HOME

THE following information was clipped from *Asiatic Division Mission News*, and it is so good that we pass it on for our people in India.

"The boiling of drinking water for use in the home, or in the country during itinerating trips is at best inconvenient and uncertain. The following is a method that will obviate these difficulties.

"Chlorinated lime or 'bleaching powder,' (which is obtainable in most Indian chemist shops) can be put up in No. 3 gelatine capsules,

one grain in each. This size capsule is somewhat larger than the bulk of the powder, and so it shakes out readily when wanted for use. A quantity of these capsules are made up for a contemplated trip and kept in a tight well-corked bottle. The dilution of this chemical being so great, it is necessary that some degree of accuracy be used in weighing out the powder.

"When wanted for use, the contents of one capsule are emptied out into a half pint of water, (one medium size glassful). It dissolves more readily if it is rubbed up with a little of the water and then the remainder added after solution has taken place. Use this solution in the proportion of two teaspoonfuls to a quart of water, allowing it to stand for 15 minutes in order that the chlorine may act upon the bacteria. Everyone knows the contents of his own drinking vessels and hence can determine the exact amount of the solution to use. All typhoid and dysentery producing germs, as well as all others that could cause disease will be killed, and the water can be drunk without fear. Experiments have been carried out which prove beyond a doubt that this is true.

"The mixture of bleaching powder in water would last several hours or perhaps a day, but as it rapidly loses its strength, this should not be relied upon. It is much more satisfactory to make it up fresh each time it is wanted than to attempt to keep it, even in a well-corked bottle.

"Some may notice a slight odour of chlorine in the water thus treated, but this is far less objectionable than the taste of the boiled water. Furthermore even this odour gradually disappears if the water is left longer in an open vessel and not tightly corked in a bottle.

"There is absolutely no danger from the use of this solution, for it could be used hundreds of times as strong without any damage resulting. Moreover free chlorine is a splendid throat disinfectant in catarrhal conditions, and in certain cases its use might be actually beneficial.

"This method is just as applicable to the problem of purifying the family drinking water supply. The water brought fresh from the well can be made up for use at each meal thus preserving as far as possible its natural coolness, or the day's supply can be prepared in the large jar usually used for that purpose. The chlorine acts at any temperature and the water thus purified remains safe for a long time,

providing there is no outside contamination. "Respectfully dedicated to all those who have chosen to live far from the dependable supplies of the homeland."

RALPH G. MILLS, M. D.

J. D. VAN BUSKIRK, M. D.

A. L. LUOLOW, M. D.

#### TO KEEP BOOKS FROM MOLDING

"An effective way to prevent books from becoming musty and possibly moldy in moist weather is to place a few drops of oil of lavender and Canadian balsam in a back corner of each shelf. This will not injure the bindings of leather books as sulphur compounds do, but helps preserve the bindings. The two substances are easily obtained.—*Scientific American*.

Heber Paul Comer was born on July 4th, 1912 in Rangoon, Burma, being the son of J. Mark and Lola Comer. He died in Calcutta, India, on March 5th, 1915 at the age of two years eight months. As a baby little Paul had a hard struggle for life, but as he grew older he was well and strong. About two weeks before his death he complained of a pain in the abdomen. An operation was considered necessary, and it disclosed the fact that the appendix had ulcerated and a serious abscess had formed around it. Much hope was entertained by his parents and by the physician and nurses of the Presidency General Hospital, where the operation was performed, that he would quickly rally; but the poisons from the abscess had so affected his system, that he finally passed away peacefully just before noon.

Paul was indeed a lovable child and his death was a sorrow and loss to many friends, as was witnessed by the large number who attended the funeral, and the many and beautiful flowers which were placed upon his grave by loving hands. While the loss was very hard, yet it makes us appreciate the more, and cling the closer to "that blessed hope." W. S. MEAD.

"DOCTRINES are of use only as they are practiced. Men may go to perdition with their heads full of truth. To hold the truth and fight for it is one thing. To be sanctified through it is another."

"THE influence of every man's thoughts and actions surrounds him like an invisible atmosphere, which is unconsciously breathed in by all who come in contact with him.—*Testimonies*.

# The Eastern Tidings

OFFICIAL ORGAN OF THE  
INDIA UNION MISSION

OF SEVENTH-DAY ADVENTISTS

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EDITOR

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## HERE AND THERE

Brother and Sister J. S. James of South India spent part of the week, ending Sabbath 24th of April, with friends in Lucknow, leaving Sunday, the 25th of April, for Mussoorie. Brother James had been assisting in the recent canvassers' institute in Calcutta.

Professor and Mrs. Salisbury and Pastor S. A. Wellman and family left Lucknow the 2nd of May for Mussoorie. Pastor Wellman plans to visit Najibabad and Garhwal en route in the interests of the North India work.

The Spring Council of the Advisory Board of the India Union Mission will be held in Mussoorie from May 12th to the 19th.

We are very sorry to hear of the illness of Professor Furnival of the Annfield School. Professor Blue and wife left Lucknow the 29th of April to assist in the school work temporarily.

We are glad to welcome to the office force, Brother A. H. Williams, who takes up his duties as treasurer in the place of Sister M. M. Quantock who recently left for America. He says, "We left Burma on the 23rd of April and landed in Calcutta on the 26th after a stormy crossing. On the afternoon of the 27th we safely arrived in Lucknow, where the warm welcome of Professor and Mrs. Salisbury and other workers soon dispelled the discomforts of travelling. We were very sorry to sever our connection with the work in Burma after so many years residence there, but we are glad to be of use anywhere in the Lord's work, and we trust by His aid to be of some here."

Sister E. Judd and her two daughters expected to leave Debra Dun the 29th of April for their summer home in Mussoorie. We were made very happy to hear that *two Indian Christians are keeping the Sabbath and others are deeply interested* as the result of Sister Judd's distribution of literature this winter. Why cannot all of us report the same?

Sister E. Shannon of Burma with her family passed through Lucknow the 26th of April for their future home in Mussoorie.

A leopard recently killed and carried away the only cow of Brother C. C. Belgrave, headmaster of our Hindu Boys' School in Garhwal. Our missionaries in India can appreciate the promise of Isa. 65:25 more than those living in more civilized countries.

Sister F. O. Raymond writes that she expects to leave Lahore the 11th of May for Mussoorie for her vacation in the hills. Because of the interest created by the War Special one person gave her a subscription to the *Oriental Watchman*. Several subscriptions have also been taken in Burma as a result of this special number.

In a recent letter from Brother Raymond in Karachi he says that the police watched him very carefully there for a time; but he went and canvassed them for our papers and now they are friendly. He reports a goodly number of orders.

The public services in Mussoorie are having an excellent attendance and a growing interest in the message is shown on the part of a good class of people. Brethren Lake and Poley have taken the burden so far and will be assisted by the visiting brethren during the month of May.

There are slightly over fifty boys in the Garhwal School at the present time; the school work is moving nicely and the workers are of good courage in spite of some local conditions which have caused considerable inconvenience to the teaching force.

*Fifteen baptisms reported in this issue.* Do not fail to read the good reports. What the harvest of souls is to be this year depends upon the lay member as well as upon the gospel minister. This is why every one should be in touch with all parts of the field, also the world-wide missionary endeavour. The EASTERN TIDINGS solicits your co-operation to make it a representative paper of our work in India. The *Review and Herald* will keep you informed of how the gospel is going to the world at large. Are you taking it!