

# The Eastern Tidings

VOL. 10

LUCKNOW, U. P., JULY, 1915

No. 7

## Why the Church Lacks Power

I have frequently seen that the children of the Lord neglect prayer, especially secret prayer, altogether too much; that many do not exercise that faith which it is their privilege and duty to exercise, often waiting for that feeling which faith alone can bring. Feeling is ours to exercise, but

mised blessing is realized and enjoyed faith is swallowed up. But many suppose they have much faith when sharing largely of the Holy Spirit, and that they can not have faith unless they feel the power of the Spirit. Such confound faith with the blessing that comes through faith. The very time to exercise faith is



ONE OF OUR DISPENSARIES AND A MISSION SCHOOL

joyful feeling and the blessing are God's to give. The grace of God comes to the soul through the channel of living faith, and that faith it is in our power to exercise.

True faith lays hold of and claims the promised blessing before it is realized and felt. We must send up our petitions in faith within the second veil, and let our faith take hold of the promised blessing, and claim it as ours. We are then to believe that we receive the blessing, because our faith has hold of it, and according to the Word it is ours. "What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them." Here is faith, naked faith, to believe that we receive the blessing, even before we realize it. When the pro-

when we feel destitute of the Spirit. When thick clouds of darkness seem to hover over the mind then is the time to let living faith pierce the darkness and scatter the clouds. *True faith rests on the promises contained in the Word of God, and those only who obey that Word can claim its glorious promises.* "Whatsoever we ask we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight." 1 John 3: 22.

We should be much in secret prayer. Christ is the vine, we are the branches. And if we would grow and flourish, we must continually draw sap and nourishment from the Living Vine; for if separated from the Vine, we have no strength.

*I asked the angel why there was no*

*more faith and power in Israel.* He said, "Ye let go of the arm of the Lord too soon. Press your petitions to the throne, and hold on by strong faith. The promises are sure. Believe ye receive the things ye ask for, and ye shall have them." If the enemy can lead the depending to take their eyes off from Jesus, and look to themselves, and dwell upon their own unworthiness, instead of dwelling upon the worthiness of Jesus, His love, His merits, and His great mercy, he will get away their shield of faith, and gain his object; they will be exposed to his fiery temptations. The weak should therefore look to Jesus, and believe in Him; they then exercise faith.—*Early Writings*, pp. 72, 73.

### Rs. 63,00,000 in One Year

IN a letter recently received by one of our workers from Brother N. Z. Town of the General Conference Publishing Department, we were indeed happy to read the following regarding the sales of our denominational literature for the year 1914:—"For several years the secretary of the Department and the leaders in the field have been holding up as their goal, two million dollars worth of literature sales per year. We have firmly believed that we should reach this goal sometime. Up to the time the war broke out we were very hopeful that we should reach it during 1914, but after that time we did not feel quite so sure.

"A few days ago we made up a tentative summary using the figures of 1913 for a few of the foreign publishing houses who have not yet sent in their report. I can assure you we felt like throwing our hats in the air when we saw that the grand total for the year amounted to 2,100,000 dollars (Rs. 63,00,000 approximately). Some corrections will have to be made in these figures as the final reports come in, but we feel confident that

after receiving all returns our summary for 1914 will pass the two million dollar mark by several thousand dollars. We take off our hats to the faithful men in the field who have, through the blessing of God, made this splendid result possible."

We know that our people in India will be as happy to see this phenomenal sale of literature as those in other parts of the world. At the present time there are over 2,000 men and women devoting the most of their time to the sale of our books and papers, beside thousands of our lay members who have within the past few years taken up this means of spreading the everlasting gospel. Let us not fail to do our share in India. "The Lord is soon to come. In fire and flood and earthquake he is warning the inhabitants of the earth of His soon approach. O, that the people might know the time of their visitation. We must make more determined efforts to lead the people of the world to see that the day of judgment is near at hand. *Carefully prepared literature on the significance of the scenes we are now witnessing, is to be circulated everywhere.* All should become intelligent as to how they can work most successfully and methodically in spreading the light of truth by scattering our publications."

### Chlorinated Lime Not Safe

#### For the Sterilization of Drinking Water

FOR many years some satisfactory chemical method has been sought for sterilization of the drinking water. This demand may have been created by the desire to supplant the expensive method of the filtration. After one's coping with the question of drinking water in India for a number of years, it would not be unreasonable to suppose that the necessity for an easy effective method for handling the drinking water supply originated in India. But, in gaining a point in facility,

we must be sure that we do not lower the efficiency of the product. When we consider that three of the most dreadful diseases in India are lurking in the drinking water, with which if we tamper, we are tampering with life.

The object to be attained is the selection of a chemical that can be used in sufficient strength to kill pathogenic organisms in the water, and yet, not harm the system. This problem can be solved in two ways; one, by the use of a chemical which will be destructive to organisms and not poisonous to the system. This is a position you will quite agree with me is paradoxical, as anything that is destructive to life in one place cannot be without its effects in another. Secondly, the use of a chemical antagonistic to germ life, but which after doing efficient work can be neutralized, so that it will be inert in the stomach and intestines. The latter is the most desirable.

Chlorinated lime is a very unstable compound made by passing chlorine gas over dry slacked lime. It is white or whitish in colour, and occurs as a powder or as friable lumps. It should be dry or nearly so, and should have no more than a faint odor of chlorine, upon which element it depends for its efficiency as a disinfectant; and the percentage of which varies as to whether it is of American, English, or German origin, 35%, 33% and 25% for the above nations respectively. Chlorinated lime may undergo decomposition in a number of ways. A pasty condition or a strong odour of chlorine is evidence of partial decomposition. It is only partially soluble in water.

Allowing that chlorinated lime in the pure fresh state is efficient for killing germs in drinking water, the reader can see for himself by the physical and chemical properties of the substance that some of the difficulties one faces in depending upon this agent as a means of

obtaining safe drinking water. How is one going to know whether he is handling the chemical of a 25% or 33% or a 35% chlorine gas content? How is one going to satisfy himself that 10% to 15% of the gas has not been lost by decomposition or that decomposition has not taken place in some other way? These difficulties are especially true in the Tropics at least in India, where chemicals are known to remain on dusty shelves for years. If compelled to use a chemical means of sterilization of the drinking water it would be better to use calcium chloride which is neutralized by sodium sulphate, and the details of which process I outlined in an editorial, "Is our Drinking Water Contaminated," in *Herald of Health*. Calcium chloride is a more stable compound, and it is neutralized before being taken into the system. Even this is open to objections and my advice is, wherever it is possible the degchi and the anghiti offer the best, safest and most practical way of obtaining a pure drinking water supply in India. It should be only when it is impossible to boil water that the chemical method should be used.

V. L. MANN, M. D.

#### Among the Bible Colporteurs

"ONE day a passenger showed me his cheque book and said, 'With this I can buy many things; now buy something with your book.' I answered, 'I should like to buy your soul. He laughed, called his friends together, and made fun of me. So I said to him, 'What treasures do you expect your book to buy for you in the next life? All the cheques it contains will not give you one drop of living water,' and I read them the parable of the rich man and Lazarus. Then I gave him a Gospel and went away. An hour or two later, as I was about to leave the ship, he called me and said, 'I have read in the book you gave me, and I want to keep it. And please give me a Bible, also, for I see it says here, "Search the Scriptures." Thus he purchased my book, and my book purchased him.'

## North-West Mission

H. R. Salisbury, - - Superintendent

### The Work in Simla

The last week in June I went to Simla to counsel with Doctor Menkel regarding plans for the work in Simla during the coming year. I found all the workers there of excellent courage and success attending their efforts. The public meetings on Sabbath and Sunday held in Masonic Hall are well attended. I was unable to reach there in time to spend the Sabbath with the church, but at the mid-week prayer meeting thirty-five were present. These Wednesday night meetings are held in Carton House the home of Brother Mills. I was pleased to find a working church, and consequently a very live missionary society. The members were busy giving Bible readings, and in giving, loaning and selling our periodicals. Several will be baptised and added to the church a little later in the year.

I was glad to meet again Brother and Sister Kimble whom I last saw in America at Washington D. C., where they were both taking the nurses' training course in our Sanitarium. Since their arrival treatment rooms have been opened, and last month one hundred and twenty treatments were given. I found the workers very much crowded in the house they now occupy. The one room in which all the treatments were given was but ten by fourteen feet; and in order to give a hot bath, the water was heated out-of-doors, carried into the bath room and poured into the tub.

The time has come to plan for a larger work in Simla, and we arranged from the beginning of the coming year to take a house in a most desirable location, which will be large enough for proper treatment rooms, medical office, a place

for our public meetings, and a home for all our workers in that city. The rent will be considerable but will all be met without further expense to the Mission; in fact, Simla asks for two hundred rupees less for their work in 1916 than for the present year though they are planning to increase their efforts.

Doctor Menkel has organized a Good Health League which has already seventy-five members. They hold monthly meetings, and I found that by this means he was coming into personal and very friendly relations with many who could have been reached in no other way.

Mrs. Menkel and Miss Boose were busy with their Bible readings, and Mrs. Menkel also conducts each week a school in which healthful cookery and simple treatments in home nursing are taught. Some of the leading ladies in Simla are attending these meetings.

The cause of present truth is winning its way in Simla although every advance is carried on in the face of determined opposition; but on earth there is no power to defeat the onward march of a united working church. H. R. SALISBURY.

## North India Mission

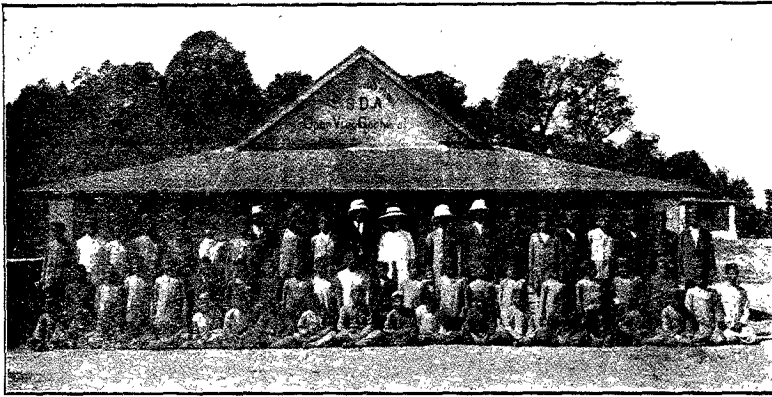
S. A. Wellman, - - Superintendent

### Najibabad and Garhwal.

It had been about two years and a half since we said good-bye to these two stations and we were glad to have the pleasure of renewing old friendships in Najibabad and Garhwal.

We found the workers in Najibabad all of good courage and the prospects of the work better than ever before. We spent a busy day with them. The forenoon was taken up with visiting a number who came to the bungalow to see us. A meeting was arranged for the afternoon and we were glad to have the opportunity of

speaking to a nice little company of about 125. It was a promiscuous audience of all castes and religions. Some were from near by villages and others came out from the city. There were at least a score of rather well dressed Mohammedans, including at least two of their leading moulvis. They all listened respectfully and with apparent interest. After the meeting we packed up our luggage and started for Garhwal.



GARHWAL SCHOOL

We found Garhwal as beautiful as ever. We had a good view of the snows and the balsam from the pine forests was very refreshing. The school was in session with something over forty boys present. Among them were several faces which looked familiar, but most of them were new. I had the pleasure of speaking to the boys three times and was pleased with the interest they manifested.

In our visit to Garhwal we were again strongly impressed with the conviction that Providence led us to this beautiful and healthful location. It is a place where a European can work hard the entire year with no inconvenience from extreme heat or cold.

On our return from Garhwal we stopped over another day in Najibabad, and most of the day we were kept busy visiting with interested ones at the bungalow

and in the city. A very friendly feeling prevails among the people; and the ministry of friendship, or in other words, the use of kindness and courtesy has won many hearts. In one home we visited in company with Brother and Sister Morris, the head of the family called upon us to pray that the Spirit of God would impress the words we had just read from the Scriptures, upon their hearts. We retired to an inner verandah and all knelt

down on the durrie while I petitioned the throne of grace in their behalf. This experience was more of a surprise and pleasure to me from the fact that I know the man to be a strict follower of the teachings of the Koran and an orthodox Moham-

medan. The Spirit of the Lord is evidently working upon his heart.

L. J. BURGESS.

## Bombay Pres. Mission

G. W. Pettit, - - - Superintendent

### Notes of Progress

During the last part of May and the first of June we had *thirteen baptisms* at Kalyan. Twelve were Indians and one European. Among those baptised by Pastor Wood were two from Panvel who are engaged on our teaching staff. We are indeed happy to welcome these dear souls into fellowship in Christ.

The first six months of 1915 there has been a monthly average of 2,000 patients at the Kalyan dispensary. The receipts have fully paid rents, equipment, and the

Indian nurses in training, and together with some outside donations secured by Sister Wood, new facilities have been added. Over 100 villages have been reached by the workers in charge and several calls have been made in Bombay, Poona and other cities of importance in the Presidency. We thank God for this good semi-yearly report, and praise His name for what He has done for us.

One Hindu boy has accepted the message and has been baptised into the church at Kalyan. A young Musalman who had been suffering a long time without receiving help, came to us at the dispensary, and after nearly a month's treatment, said that he was impressed to accept Christ. He went down into the city and told his old friends that he was going to become a Christian for no one but Christians could give him relief. He is now openly confessing Christ. We hope in time he may make us a valuable worker.

The leading moulvi (priest) of the Mohammedans of Kalyan has been near death's door for some time and the workers from the dispensary have been treating him daily. The popular standing of this man and the help he has secured by treatments given has enabled us to get a new hold on the people. He has asked us to pray for his recovery. Let all who read remember this man before the throne of grace.

A village of 18,000 population, chiefly Mohammedans, only a few miles from our station at this place, has been so pleased with the work done through the dispensary that the people are calling for us to open up work among them and promise to furnish tongas for taking workers back and forth, and also help equip a building if we will start work among them. Repeatedly, other missionary bodies have tried to get a foothold in this town and found no place.

The writer has begun a series of studies on the message for the Kalyan Indian church. Last week after the first talk they wanted to express their love for the message. One after another told of how the truth came to them and what it had done in their lives, while Brother Wood translated their testimonies into English. Twenty-two took part, among them being the young man from Hinduism, and the Musalman who had believed in the false prophet all his life. It seemed to bring great joy to his heart and especially to our dear Indian workers that had been helping him to learn of this blessed name of Jesus. These testimonies proved that the real spirit and joys of this truth were gripping these believers.

I visited Poona and found Brother and Sister Kelsey and Miss Reid working hard on the language and of good courage. Pastor and Mrs. French are finding all they can reasonably do in the English work in Bombay. People in almost every quarter of the city are studying with them. While they are working they are praying that God may give them a goodly number of these souls that seem to be hungering for truth.

Brother Nelson has just returned from a long trip, where he has faithfully worked in the hottest part of the plains for our magazines. He reports having secured many subscriptions from both new and old subscribers. He is beginning work in Poona this week.

G. W. PETTIT.

"On a French ship a sailor began to scoff when he caught sight of a Testament. 'I believe I can read your thoughts,' said I. 'You are perhaps laughing at unworthy priests and their ceremonies. But I want you to realize that the Lord Jesus Christ was a poor man, who went about doing good; and he was crucified by priests like those at whom you are laughing.' The man remained silent, but a little while later came to me and bought a book. Others followed his example, so I had good sales on that ship."

## Bengal Mission

L. J. Burgess, - - Superintendent

### Baptisms in Calcutta

Having occasion to visit Calcutta recently, it was my privilege to be present at the baptism of six new members of the church there on Sabbath, May 26th. These have been brought to the knowledge of present truth under the labours of Brethren Comer and Mead, the latter having charge of the work recently, during Pastor Comer's absence in Darjeeling, where another promising effort is in progress.

An especially encouraging feature was, that one of the six candidates for baptism is the husband of a sister recently baptised. Another is the daughter of Brother Mills of Simla and two others were father and daughter. It is indeed good when families are united in the message.

It is hoped that shortly another company of candidates will be ready for the ordinance. Evidently the Lord is blessing the efforts of the Calcutta Church.

A. H. WILLIAMS.

## Burma Mission

R. B. Thurber, - - Acting Supt.,

### Encouraging Words from Burma

Dengue fever has become quite an epidemic in Burma during the past month. Brethren Carratt, Hamilton, Beckner, Wyman, and Sisters Beckner, Thurber and Carratt have all had a touch of it. We are glad that, while like seasickness in the misery it brings, it is also like that acute disorder in that it is soon over and leaves no ill effects if it is properly nursed. Our work has not suffered materially from it during the month, for which we are very thankful to the Great Physician.

During the first week in June the writer went with Brother Maung Maung on a preaching tour in the Thearrawaddy district. We found a number of Christians and heathen who are interested as a result of former labours of this Burmese worker, and some are keeping the Sabbath and are calling for a pastor. The people are Karen and Burmese and present a rich field for our work. With a little more labour bestowed on them we believe some will be ready for baptism. Also Brother Maung Maung is holding Burmese services in the Rangoon church hall every Sabbath. There seems to be a reaching out among the Burmans for this truth, as never before.

Brother Hamilton is rapidly getting all of the necessary materials for the house placed on the Karen station site at Kamamaung. While one of the native boats was taking a load of tiles up the river, the ignorance of the boatman caused the craft to strike a rock and sink. But through the good judgment and energy of U Chit Hla, one of our Burmese brethren, nearly all the cargo was gotten off before the boat went down, so there was only a small loss.

The Meiktila school is in a flourishing condition. Our receiving registration has brought a large number of boys to us for the higher standards. Unfortunately Miss Hosie had to leave on account of sickness just after school started. She has just undergone an operation on her throat in the Rangoon hospital, and seems at this writing in a fair way to speedy recovery and return to her work. She has suffered much and has our sincere sympathy. Meanwhile Brother Ludington has had to add her work to his own, and with everything new to him he finds it somewhat difficult. Another teacher is needed in the school that such situation may be met.

Brother Beekner reports progress in

the correcting of *Bible Readings* and we are hoping it can be off the press in a few weeks. He is now planning to start a small school in his house for our own children in Mandalay and a few outsiders that may be gathered in.

It gives us joy to report that there is a greater spirit of unity coming into the Rangoon church. There is a great interest in the Young People's Society meetings, and many of our youth are getting a good training to better give the Message. The members of the church are giving out literature and are holding Bible readings, and this very work has brought some who were weak themselves on to firmer ground. We are praying that soon there may be some important additions to the church from among the interested ones.

R. B. THURBER.

## South India Mission

J. S. James, - - Superintendent

### Bangalore

Brother E. E. Morrow who is located in Bangalore, says in a letter recently received, "The past few months I have made regular visits to a company of Anglo-Indians and a few Tamil families at the Kolar gold fields, who became interested through the visit of one of our Tamil colporteurs and requested me to come and study with them. They are willing to study, and assent to each Bible truth as it is presented to them. Some want to keep the Sabbath but should they do so, they would lose their positions in the mines. So as yet they do not see their way clear in this matter. However, we are presenting Bible truths before them as fast as possible with the prayer that God may be honoured and someone be saved as a result of the efforts put forth. I have tried to organize the likeness of a Sabbath-school among them, but of course

it will take time for results to appear.

"Mrs. Morrow and myself are still working hard on the Tamil language. It seems to us to be the most difficult language to acquire in all India. We are glad to say that our health so far has been fairly, good. Since the rains began we felt much better than we did through April and May. Baby Hazel is doing well in spite of the heat, for which we are thankful. As we recount what God has done for us, our hearts are cheered and we face the future with courage."

### Union Tithe Receipts

IN the subjoined report are shewn the amounts which have actually passed through the Union Mission books at Lucknow during the periods specified. Consequently in many cases five months' tithes only, or even less, are reported here. This will be avoided in the future if Church Treasurers will cultivate the habit of remitting and reporting regularly on a certain day in each month, according as local conditions require.

In several cases tithes have been received direct at Lucknow from isolated members; such have been included under the proper heading.

This report offers occasion for considerable gratulation, and thanks to our Heavenly Father, shewing as it does a considerable increase as compared with the half of last year's total, and representing an advance of nearly 100% in six years; and we hope that next quarter's returns will give evidence of even greater faith in the promises of God.

"Bring ye all the tithes into the storehouse. . . . and prove me now herewith, saith the Lord of hosts, if I will not open yon the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" Mal. 3: 10



Name of Church	1st Quarter 1915	2nd Quarter, 1915
Bengal Conf.	279 13	219 13 3
Bombay	694 13 3	1141 8 3
Burma *	1119 2 9	1485 5 9
Cal. (Bengali)	178 15	137 13
" (English)	805 13 11	1064 6
Kalyan	168 11 6	165 10 6
Lucknow	524 3 8	888 3 2
Mussoorie	349 7	531 2
Najibabad	145 6 9	211 6 9
Nazareth	148 9 8	74 8 9
N. West India	166 13	150 1
Pondicherry	63 12 2	19 4
Simla	399 7	803 12 9
S. Ind. Conference	277 4 10	251 6 11

\* Includes Rangoon, and Meiktila

A. H. WILLIAMS.

### Something Lacking

Are you able to give Scripture proof against the doctrine of a second probation? Are you grounded in the fundamentals of the faith you profess? Do you know what the Truth is doing in any other part of the world? Do you know what has been written of India lately? Do you know what relation our message bears to the war in progress? If you cannot answer these questions in the affirmative, it is time you were taking the *Review*. It is a fact that wherever our church members do not take this denominational medium of thought and experience, they are invariably out of touch with the progress of the message and usually losing spiritually. At the Biennial Conference in Calcutta a recommendation was unanimously passed, urging every Sabbath-keeper to become a reader or subscriber. Where one is not able to bear the expense, let several share together. If there ever was a time when we all need whatever warning and instruction we can receive, it is now. There are perilous times just ahead for the church of Christ. Have this "Able Minister" a weekly visitor in your home. Subscription price, Rs. 6-4. Delay is fatal. Order at once.

### Gethsemane

In golden youth when seems the earth  
 A summer land for singing mirth,  
 When souls are glad, and hearts are light,  
 And not a shadow lurks in sight,  
 We do not know it, but there lies  
 Somewhere veiled under evening skies  
 A garden each must sometime see,—  
 Somewhere, his own Gethsemane.

With joyous steps we go our ways,  
 Love lends a halo to our days:  
 Light sorrows sail, like clouds, afar;  
 We laugh and say how strong we are.  
 We hurrying on and hurrying go  
 Close to the borderland of woe,  
 That waits for you and waits for me,  
 Forever waits Gethsemane.

Down shadowy lanes, across strange  
 streams,  
 Bridged over by our broken dreams,  
 Behind the misty cape of years,  
 Close to the great salt font of tears  
 The garden lies, strive as you may,  
 You cannot miss it on your way.  
 All paths that have been or shall be  
 Pass somewhere through Gethsemane.

All those who journey, soon or late,  
 Must pass within the garden's gate;  
 Must kneel alone and wrestle there,  
 And battle with some fierce despair,  
 God pity those who cannot say  
 "Not mine, but thine" who only pray,  
 "Let this cup pass" and cannot see  
 The purpose in Gethsemane.

—Ella Wheeler Wilcox

‘THE church of Christ has been organized on earth for missionary purposes.’

CHRIST requires that every one who would be called by his name should make his work the first and highest consideration, and disinterestedly cooperate with heavenly intelligences in saving the perishing, for whom Christ has died.”—*An Appeal to Our Churches*, page 28.

## STATISTICAL REPORT OF THE INDIA UNION MISSION FOR QUARTER ENDING JUNE 30, 1915.

DIVISION	No. of Churches	Membership	No. of Companies	Membership	Total Members	No. Added by Baptism	No. Added by Vote	Total Added	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Canvassers	Total Labourers	No. Sabbath Schools	Membership	No. Mission Schools	Membership	No. Teachers
Union Mission								2	1	9	1	13				1	28	4
North West India	1	19	1	6	25		2	2	1	3	5		9	2	25			
North India	2	51	1	9	60	2			1	3	11	4	19	4	105	3	83	8
Bombay Presidency	2	53			53	6	1	7	3	1	7	1	12	4	90	3	65	6
Bengal Mission	4	96	1	21	117	8		8	1	6	10	13	30	12	252	8	242	11
Burma	2	115			115	2	1	3	2	3	14	3	22	3	103	1	50	5
South India	3	76			76	11		11	2	3	9	10	24	3	108	1	118	8
Total	14	410	3	36	446	29	4	33	12	20	65	32	129	28	683	17	586	42
1st Quarter Summary	14	380	4	38	418	20	8	28	12	18	64	30	124	28	654	17	600	4

## REPORT OF HOME MISSIONARY WORK OF THE INDIA UNION MISSION, SECOND QUARTER, 1915.

DIVISION	Membership	No. Reporting	Letters Written	Letters Received	Missionary Visits	Bible Readings	Sub. Taken for Periodicals	Papers Sold	Papers Mailed, Lent, Given.	Books Sold	Books Lent or Given	Tracts Sold	Tracts Lent or Given	Hours Christian Help Work	Articles Clothing Given	No. Meals Provided	Treatments Given	Signers to Pledge	Offerings to H. M. Work	
N. W. India	25	16	122	27	603	225	45	7	2,891	23	17	83	1,519	18½	19	149	41	6	3-	
N. India	60	7	30	7				15	1,750		63		600						12-	8-
Bombay Pres	53		69	32	107	56			626	84	70		2,100		21	14	6	2	14-	3-
Bengal	117	11	16	1	18	30		4	2,559	1	13		568	½	31	1		1		
Burma	115	7	26	6	120	66	13	526	224		43	154		1½	14	10	13		45	
S. India	76	180	132	60	981	453	13	49	258	17	100	249		35¼	9	70	7	3	35-10-6	
Totals	446	221	395	133	1,829	830	71	601	8,308	108	183	226	5,190	37¼	94	95	175	47	113-	8-6
1st Qrs. Sum'ry.	418	79	394	125	995	516	49	311	13,285	325	531	148	7,002	2,133	196	42	115	19	108-	1-9

## Who Should Work and How.

"Let every one professing the name of Christ, act a part in sending forth the message. "The end of all things is at hand;" 'prepare to meet thy God.' *Our publications should go everywhere. The circulation of our periodicals should be greatly increased.* The third angel's message is to be given through gospel literature, and through the living teacher. You who believe the truth for this time, wake up. It is our duty now to employ every possible means to help in the proclamation of the truth. When you are riding on the cars, visiting, conversing with your neighbours, wherever you are, let your light shine forth. Hand out the papers and tracts to these with whom you associate, and speak a word in season, praying that the Holy Ghost will make the seed productive in some hearts. This work will be blessed of God.

### The Exchange

"From one of our missionaries in the war district we learn that a native minister of our faith has been flogged to death. He was one who had suffered much because of his faithfulness to duty and conscience, having for this reason spent considerable time in prison. When last on the continent, Elder Daniels visited him in prison. Such scenes of martyrdom ought to stir all our people to activity, for the days of martyrdom are not past.

The Missionary Volunteer Society in Honolulu, Hawaiian Islands, has placed yearly subscriptions to four of our good magazines in the public library, and provided the men in jail with more than a dozen Bibles. Aside from this, the members are keeping up some reading racks, and doing many other kinds of mission-work.

A missionary Volunteer Society was organized in Samoa recently. Thus again we are reminded that this young people's work is going around the world enlisting young men and women in the work of winning souls.

A little, black fourteen-year old girl in Hayti has become a member of our Missionary Volunteer organization. Her society is away in the interior. Under all circumstances it would be difficult to make the journey to the coast, but during the recent uprising it was positively dangerous as well, yet that girl walked a hundred and fifty miles to take her society report to Sister Prieger, who has charge of the young people's work in the Haytien Mission. She was determined to do her part of God's work in Hayti faithfully. To her that meant diligent service and faithful reporting. Should it mean less to you and to me?

In a private communication to Pastor Underwood, Mrs. J. T. Boettcher says a letter just received from her husband

gives the encouraging news of ninety baptisms in Riga, Russia, since the beginning of the war. However, owing to the perplexities brought upon our work because of the war, gospel work has been hard and trying, and as a result Brother Boettcher is failing in health.

In that little island of Hayti, where they have revolutions, the missionary movement has taken root. The continual fighting prevented our conference workers from going about, and the lay members took hold and in a few months they had about forty people ready for baptism. We thought this pretty good, for, as you know, our members there are all coloured and not very well educated. It shows what God can do with consecrated people.

Some of these members in Hayti have had some remarkable experiences in connection with the military question. One man was ordered to fight and when he refused they took him out to shoot him. One bullet went in at the cuff of the sleeve and out at the elbow. Another bullet went through the sleeve of the other arm. Several bullets went through different parts of the coat, and one through his hat but he was untouched, so they let him go. Another man was taken out to be shot and was stood up with twelve others. When the soldiers fired the twelve men fell dead, and he was untouched. A day or two later they tried again with eleven men, and they all fell dead, and he was untouched. They tried once again with the same result, and then the soldiers were so frightened to see him standing there unharmed that they ran away and left him, and he walked off to attend to the wounded, as he was a doctor.

Out of the presses of pain  
Cometh the souls best wine,  
And the eyes that have shed no rain  
Can shed but little shine.

# The Eastern Tidings

OFFICIAL ORGAN OF THE  
INDIA UNION MISSION

OF SEVENTH-DAY ADVENTISTS

17, ABBOTT ROAD, LUCKNOW

SUBSCRIPTION PRICE, ONE RUPEE A YEAR

R. D. BRISBIN, - - - EDITOR

LUCKNOW, - - - JULY, 1915

EASTERN TIDINGS is published the 15th of each month, and all copy should be received not later than the 10th.

Printed by S. A. Wellman, and published monthly by the International Tract Society, 17, Abbott Road, Lucknow.

In this issue are three tabulations that speak volumes. What do they say to you?

Mrs. M. M. Mattison and infant returned from Mussoorie, June 21 to her home in Lucknow.

Professor Salisbury and Pastor S. A. Wellman arrived in Lucknow from Mussoorie, July 14. Pastor Wellman will remain a fortnight at the office.

Brother L. J. Burgess and wife spent Sabbath, July the 3rd in Lucknow, leaving the first of the week for Calcutta. Miss Chilton also returned with them from the hills to her work in Lucknow.

During the last week, three large swarms of locusts have passed over Lucknow, going in a westerly direction. The first swarm was so dense as to cast a shadow on the ground and took nearly an hour to pass a given point.

The editor of EASTERN TIDINGS and his wife returned from the hills the third week of June to Lucknow where he is in charge of the printing office while Pastor Wellman, the present manager, takes his hill vacation. Brother H. E. Parkinson from Australia, who takes the superintendency in place of Brother W. E. Perrin, is expected about the end of August.

We wish to draw attention to the order blank which is enclosed with each number of the *Oriental Watchman Specials*, and trust all will use every endeavour to secure new subscribers to the regular *Oriental Watchman*. To all church members is open the offer of three subscriptions to *Oriental Watchman*, to as many different addresses, at the price of two.

Nineteen baptisms reported in this issue. Let us not be satisfied with present results, however. With a membership that we have at the present, we should have at least twenty-five baptisms or more every month. "Expect great things from God and attempt great things for God."

THE office desires a copy of the tract entitled "The Second Coming of Christ" by J. Q. A. Haughy. If anyone has a copy of this tract that they can loan for a little while, please send it to the office and it will be returned as soon as possible.

For the benefit of those just coming to the field, we are told by one of our senior missionaries that mangoes can be eaten without the after effects of a rash, if care is taken to soak them in water for three or four hours before eating.

Professor Salisbury tells us that while he was in Lahore and for some time previous the thermometer had registered 118 degrees or more. How many of our workers in America desire to change places with their brethren in India?

Four second-hand volumes of the Testimonies are for sale at this office, three being in red Russian leather and one cloth. They are in good condition and will be sold at a sacrifice.

In the mail just received from America, Sister E. G. White is reported to be very low and expected to live but a few days.

We read that last year in priest ridden and troublous Austria 346 people accepted the faith of the soon coming of their Saviour.

## A FORMULA FOR OBTAINING REPORTS

"DETERMINATION plus perseverance, dissolved in tact and diplomacy, minus all irritation, multiplied by patience, and the leaven of sympathy, and steep the whole in a solution of grit. When ready for use, begin with small doses, but unless the result desired is secured, repeat frequently and increase the quantity. It is bound to be effective if continued"

## THE HOLY SPIRIT

*The Holy Spirit Is Everywhere Present:*  
Ps. 139:7-10.

The story is told of a skeptic whose little girl, having been to Sabbath school, returned home and sat on her papa's lap. In a playful mood he wrote on a slip of paper, "God is no where." Slowly the little girl spelled out the words and read, "God is now here." It startled the father, who became deeply convicted.