

# The Eastern Tidings

VOL. 10

LUCKNOW, U. P., OCTOBER, 1915

No. 10

## A United Effort

THE church of Christ to-day is confronted with the greatest work ever committed to men. A world is to be warned. Out of every nation, tribe, and people, believers are to be gathered who are to shine in the kingdom of our Lord and Saviour Jesus Christ. This great responsibility rests upon us as a people. The whole church is involved in the effort. While the task of giving the truth to all nations is a great one it can be done.

The Master has weighed the burden, before letting it rest upon us. It is a question of every one's standing in his lot and place, doing the work his Master has appointed him. Abundant grace is given each of us for the doing of our appointed task. It is to be accomplished "not by might, nor by power (of man), but by My Spirit saith the Lord of Hosts." The Lord will see to it that conditions arise so that the message shall sound out into all the world within the limits of "this generation," when we, His people, arouse to do the work that under God we are abundantly able to perform. As we take the bread from the Master's hand, it will be so multiplied that the entire multitude may be fed; but we must *pass on to others* what the Lord gives us.

In the Harvest Ingathering campaign we are afforded a wonderful opportunity of doing a great work in a short time. It is the doing of two important tasks at once. We help those about us as we talk with them regarding the important events taking place in the world, and

those things just before us, which concern the interest of every soul; and we also gather offerings which will enable the Mission Board to send messengers to heathen lands, to tell there the same blessed story. And this is what heaven is waiting to see accomplished.

The following quotation from the Testimonies for the Church, first published in 1902, is to the point, showing that each one having received the light of present truth has a responsibility in giving it to others while there is opportunity to do so:—

"Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand." Eze. 33: 7, 8.

"Never did this message apply with greater force than it applies to-day. More and more the world is setting at naught the claims of God. Men have become bold in transgression. The wickedness of the inhabitants of the world has almost filled up the measure of their iniquity. This earth has almost reached the place when God will permit the destroyer to work his will upon it. The substitution of the laws of men for the law of God, the exaltation, by merely human authority of Sunday in place of the Bible Sabbath, is the last act in the drama. When this substitution becomes universal, God will reveal Himself. He will arise in His

majesty to shake terribly the earth. He will come out of His place to punish the inhabitants of the world for their iniquity, and the earth shall disclose her blood, and shall no more cover her slain." *Vol. VII, page 141.*

The indications are that the destroyer has at last begun his work. The transgression here mentioned may not yet have become universal, but at best we have only a remnant of time left us for the finishing of the work. Perhaps no more favourable opportunity will be afforded us than this present year for going quietly among our friends and neighbours for a little personal interview with them as to these things already coming upon the earth, at the same time trying to enlist their interest in helping with an offering for extending mission work.

In a communication from Sister White last year, signed with her own hand, somewhat tremulous with age, addressing us all regarding the Harvest Ingathering work, are found these words:—

"Watch for souls as they that must give an account. In your church and neighbourhood missionary work, let your light shine forth in such clear, steady rays that no man can stand up in the judgment and say, 'Why did you not tell me about this truth? Why did not you care for my soul?'

"Then let us be diligent in the distribution of literature that has been carefully prepared for use among those not of our faith. Let us make the most of every opportunity to arrest the attention of unbelievers. Let us put literature into every hand that will receive it. Let us consecrate ourselves to the proclamation of the message, 'Prepare ye the way of the Lord, make straight in the desert a highway for our God.'"

Here is another appeal to the entire church membership to arise and go to

work for God right where in His providence He has placed us:—

"If we but realized how earnestly Jesus worked to sow the world with gospel seed, we, living at the very close of probation, would labour untiringly to give the bread of life to perishing souls . . .

"My brethren and sisters, I speak to you in words of love and tenderness. Arouse, and consecrate yourselves unreservedly to the work of giving the light of truth for this time to those in darkness. Catch the spirit of the great Master Worker. . . .

"God calls upon every church member to enter His service. . . Every one must learn to work, and to stand in his place as a burden bearer. Every addition to the church should be one more agency for the carrying out of the great plan of redemption. The entire church, acting as one, blending in perfect union, is to be a living active missionary agency, moved and controlled by the Holy Spirit. . . .

"This work can be accomplished only by the *whole church* (and these words are in italic in the Testimony) acting their part under the guidance and in the power of Christ."—*Id. Vol. VIII pages 46, 47.*

Shall we not esteem it a great privilege to be used of the Master in passing on to others the light so graciously given us? As another opportunity comes to us to go out to territory assigned us with the new Missions number of the *Signs*, shall we not do so cheerfully, courageously, trusting that some gleams of light from heaven will thus light up some weary traveller's pathway, guiding him to his Father's house?

As we hand out the shining pages of truth for these last days, let us wing them with our own earnest prayers, similar to this one uttered by the poet:—

"Go forth on wings of faith and prayer  
Ye pages bright with love:

Though mute, the joyful tidings bear—  
Salvation from above.

“Go, tell the sinful, careless soul  
The warning God has given :  
Go, make the wounded spirit whole,  
With healing balm from heaven.  
“Go to the rude, the dark, the poor,  
That live estranged from God ;  
Bid them the pearl of life secure,  
Bought with the Saviour’s blood.”

T. E. BOWEN, ASST. SECRETARY OF  
GENERAL CONFERENCE.

### The Harvest Ingathering Its Place in Our Work

MUCH study has been given to the Harvest Ingathering campaign by different committees and workers who have from time to time been requested to develop this method of giving publicity to our work and message, and of securing from those not of our faith funds, to help the growing foreign missionary effort of the denomination. The plan has had the hearty approval of a number of General Conference Councils and has been recommended to the brethren in two General Conference sessions. In addition to this, many letters have been received at the General and Division conference offices from our brethren in the churches, speaking in glowing terms of the plan and of what has been accomplished.

The results of the seven campaigns during the corresponding number of years have been of such a nature that we are warranted in concluding that there are great possibilities in this kind of effort,—far greater than have yet been realized. Among the benefits accruing, not the least is that such a large proportion of the membership of the denomination has been brought into active service, greatly to their personal benefit.

Nearly four million copies of the *Mission* and *Signs* have been dis-

tributed during these years, averaging about six hundred thousand each year. Based on the usual method of estimating the number of readers of periodicals, at least two million four hundred thousand persons have been annually reached by these special Missions numbers. Each reader has received some idea of the work being done by the denomination. Many have thereby had their thoughts turned to God’s proffers of mercy, and a few have had their attention called to the definite truths of this message. And in addition to this 293,664.77 dollars or Rs. 8,80,992 has been gathered for foreign missions from those not of our faith. Each year has seen a steady increase in these offerings, until those of last year amounted to 57,598.73 dollars, or over one and a half lakhs of rupees.

To give some idea of what this may mean to the General Conference, it is only necessary to state that the results from the campaign of 1914 were sufficient to provide for our entire work of that year in China, except for the school and publishing work. Or, from another viewpoint, it was sufficient to maintain at least sixty foreign workers in any of the heathen lands in which we operate, or of native workers it would have been sufficient to care for from three to four hundred.

It is evident that the time and effort required to accomplish these results have not been a serious tax upon any one. It is equally evident that far greater results might have been secured if the services of the entire membership had been enlisted in this work, and this, too, without much additional expense to the General Conference. To bring this about, our main reliance must rest on the ministry and on the church elders, the real leaders of the people.

No doubt definite arrangements have already been made by these for proper

organization of the churches for a very active campaign that will cover the territory within reach of the membership, and that will include every member of the church. Nothing short of this should satisfy us this year. The existing conditions in the world that speak so clearly of the rapidly closing work, ought to appeal to every Seventh-day Adventist to do his utmost in every way possible.

In the past campaigns, it has too often been the case that the indifference of the church in this important work must be attributed to the indifference of the responsible church officers, or their failure to properly prepare the church for the campaign. Our experience in this and similar work is that the churches will follow enthusiastic leadership. There should be thorough organizing for the campaign, and the necessary supplies of canvasses, solicitor's cards, and papers at hand. After the campaign has been opened, frequent inquiry should be made of the members concerning their progress and success, and opportunity given for brief reports. The more personal these inquiries can be made the better results will be; and if properly conducted, not much time need be consumed. In our Malaysian Mission, seven hundred copies of the *Harvest Ingathering Review* were sent to church members in Java. From a careful distribution of these papers, Rs. 1,200 were realized from those not of our faith. Surely we should expect as great or greater results.

At the time this is written, our mission funds are over Rs. 3,00,000 short of the required amount. The calls from the field for increased missionary effort are most insistent. In view of this and the urgency of the times, we most earnestly plead for an unusual effort to make the coming campaign a very successful one.

W. T. KNOX, TREASURER OF THE  
GENERAL CONFERENCE

## North-West Mission

H. R. Salisbury. - - Superintendent

### Simla

The past month has witnessed our second baptismal service as a result of this season's effort. Mr. Heron, of the Foreign Department, and his wife were baptized and received into the Simla Church.

Brethren Campbell and Mills are very active, conducting cottage meetings and Bible studies, while other members are working with tracts and the present Truth Series. At the last Church Missionary meeting it was suggested that the Simla church endeavour to place literature on the second Advent, in the hands of every missionary working in the North western Division. This will be one goal of our missionary activity.

The work of the Good Health League is meeting with increasing success; the last meeting was the largest and most enthusiastic of the season, the Hon'ble Pundit Madan Mohan Malaviya, of Amballa, Member of the Imperial Legislative Council, acting as Chairman. The present membership is one hundred fifteen, composed of Christians, Hindus, and Mohammedans. Mr. Norman Gantzer of the Meteorological Department is proving a very able and active secretary.

The Treatment Rooms continue to have a most encouraging patronage. Our pulse beats increase through pleasant anticipation as we contemplate the promising outlook before this line of work.

Miss Boose returns to Bombay the last of this month after a season of interesting and helpful work in Simla. She has made friends for the cause and firmly planted the seeds of truth in the hearts of her readers.

H. C. MENKEL, M. D.

## North India Mission

S. A. Wellman, - - Superintendent

### Keeping the Sabbath Behind the Purdah

Brother and Sister R. P. Morris returned to Najibabad October 1st. Sister Morris having recovered from her recent illness which necessitated their spending a month in Mussoorie. They report the interest growing in Najibabad and three ready for baptism, including one young man formerly a high caste Hindu.

Brother Peters reports the school work in Garhwal as making satisfactory progress and the workers as being in good health.

Miss Chilton, in sending in her report for September, writes "that notwithstanding the terribly adverse circumstances and the utterly disorganized state of the Indian part of the city (Lucknow) for these last two months" (owing to the floods), they "Have been record months for my Bible reading in the city. With very few exceptions my Bible readers have not missed a lesson, and I feel this is a great cause of thankfulness and encouragement.

"I have much happiness in mentioning that one of my women is keeping the Sabbath as far as she knows how with her feeble light. . . . I was wondering if there is any other Mohammedan woman in the world keeping the Sabbath *behind the purdah*." Thus even in the strongholds of the enemy, light is penetrating. Who knows how far it may reach? Let us pray for Sister Chilton as she labours midst such forbidding conditions.

Quarterly service was held at Lucknow on October 2nd. A good number were present and a season of refreshing was enjoyed. A number of members, however, are still out of the station.

One of our faithful colporteurs at

Lhaksar station, Brother Elias, has just recovered from a long run of fever and returned to his work.

Two new believers have come to us the past month direct from Hinduism. Both are high caste men and were led to make their decision for Christ through the labours of Brother Budha Singh of Najibabad. The interest at this station grows each month, and with the blessing of God we believe that a strong centre of light will here spring up. One of the young men who has come to us is a well educated man, and is now at Lucknow studying the message and preparing to do further work for the Master whom he has learned to love.

A brother who recently came to us to study and to prepare for work, himself a direct convert from Hinduism this year, went back to get his wife, who had promised to come with him and become a Christian. He got her a short distance on the way when his relatives overtook them and having given him a beating, took the girl and returned home. He has given up all for Christ and has returned to us determined to prepare to do the work of an evangelist. Let us remember him in our prayers.

S. A. WELLMAN.

## Bombay Pres. Mission

G. W. Pettit, - - Superintendent

### Kalyan

Whilst in Kalyan in connection with the work of the new station building, I was glad to be able to spend a few hours with Mrs. Wood in her dispensaries.

At Kalyan in the morning some seventy patients received treatments, many very interesting cases presenting themselves. The spiritual needs are not overlooked, but Indian workers mingle in with the waiting throngs and drop seeds of Gospel

truth here a little and there a little. Each patient received a vernacular text card and tracts are freely distributed.

In the afternoon we journeyed to Igatpuri where nearly fifty more patients awaited the ministry of healing. The dispensary in this latter place is open two afternoons a week, and the work is growing rapidly.

Besides attending to the many patients who come for her assistance, Sister Wood conducts a nurses' training class of about ten students, some being now in their second year, and in this work she is assisted by Sister Reid and Brother Wood, the latter taking the classes in Bible Doctrines. Everybody is busy at Kalyan, and of a surety no effort is spared to spread the Message. May the Lord bless the work there that it may grow to His glory. A. H. WILLIAMS.

## Burma Mission

R. B. Thurber, - - - Acting Supt.

### Gleanings from Burma

UNDER the leadership of Miss Jones and Brother Carratt, the Rangoon Sabbath-school is making a fine record. Last quarter the offerings amounted to over Rs. 260. A picture of a beehive to be filled with honey was used to stimulate giving last quarter, and this quarter we are trying to make a height record with an aeroplane. Our birthday box is getting liberal contributions also. We are using this money to buy good books for the church library. An interest is not only shown in a financial way, for the children are given much attention. We are also glad to note that the attendance is increasing. This seems to have been an unusually hard season healthwise for the workers in Rangoon. Mrs. Thurber finds it necessary to take a change in the

hills for a few weeks, and will visit at Heho.

Brother Beckner and David Hpo Hla have started weekly Burmese meetings in the city of Mandalay. By the use of the stereopticon and a good selection of Bible pictures, quite a large crowd was attracted. We are praying earnestly for the success of this effort, for it represents a work that has been too long neglected in Burma. Maung Ngwe Zin has been canvassing for *Kin Soung* in Mandalay while waiting for the school to open at Lucknow.

We are looking forward hopefully to the coming of Brother and Sister Raymond this month, especially to push our literature work. Brother Raymond has never been here, and we believe he will find a promising field. We have also heard that Brother and Sister Hare will arrive in this field about November 1st, from Australia. They will meet a hearty welcome from all, with the Karen workers to the front.

Pastor Hamilton reports from out-of-the-way Kamamaung that there has been much delay in the house building, but he is hopeful that it will not continue. The dispensary is just about finished, and Miss Gibbs is already in her element.

R. B. THURBER.

### Mandalay

For some time we have wanted to make a definite public effort for the Buddhist people. I have never seen but one effort made by any of the other denominations and it was not a success. Converts outside of the schools and the children of Christians are rare. We put out some announcements and held our first meeting Wednesday, September 22nd, at 6.30 p. m., using the lantern and slides to illustrate the lecture. Between 30 and 40 adults and a large number of children came and listened with good attention

for a Burmese crowd. At the second lecture on Sunday evening 20 adults and about 40 children were present. The third night about the same number came inside, but as many more stood in the doorway. We are holding the meetings in the room in our own house which we use for the regular church services. It has been thought that we might rent a hall in the centre of the town if one can be found after we have gotten some experience here.

As soon as the rains are over and the river is a little less dangerous, we are to go to a village about four miles from a station, down the railway line twelve miles from Mandalay. The thugyi (headman has been to see us several times, and while he thinks *Kin Soung* is about the finest paper he has ever seen, yet a 'Signs of our Times and End of the World' booklet that I sold him about four years ago is to him the end of all controversy and authority.

All the work on *Bible Readings* has been done except the proof reading. This is being done as fast as the press sends it to us. We have great expectations of having the bound books ready to sell before the year closes.

Mandalay has lately been canvassed over again for subscriptions for *Kin Soung*, but with little success: mainly because the people failed to get their papers when they subscribed before. While only twenty or twenty-five papers were returned to the office as undelivered, we have found not less than 150 subscribers who claim to have received only the paper given to them at the time they subscribed. We have just received from the press the first *Kin Soung Extra*. It is an eight page adaptation of the first article of No. 4 of the O. W. Series. Of the 15,000 printed, Brother Steevens of Meiktila is paying for 10,000. We hope this is the beginning of the scattering of

the printed Burmese page "like the leaves of autumn." The Burmese are a reading people, and a strict Buddhist who would never think of coming to a meeting, will gladly accept and read anything printed. I believe we must reach them largely by our literature.

There are several interested ones who come more or less regularly to all of our meetings, but as the wage earners are in the telegraph Department they have not yet the courage to step out.

The North East frontier sends greetings and asks your help at the Throne of Grace.

R. A. BECKNER.

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## South India Mission

J. S. James, - - Superintendent

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### A Visit to the Telugus

THE last three days I have been visiting our Telugu workers at Ongole. Brethren Solomon and Jacob have been located here since the first of the year, busily engaged in the translation of some Telugu tracts and the booklet, *Bible Readings*. Just before leaving Madras the first copies of *The New Testament Sabbath* in Telugu were placed in my hands. *Heralds of His Coming* is now on the press and will be finished in a few days. The translation work in *Bible Readings* has been completed and together we are now giving it the final touches preparatory for printing.

This literature is not coming from the press to lie on the shelves of the office or fall carelessly into the hands of disinterested persons. While the brethren were preparing it for publication they were also busily engaged in teaching the truth to others, until now a score or more of interested friends are ready to circulate it among others. A few of this number have a genuine interest in the Message as is evidenced by their lives, and

before I return to Madras I expect we will have a baptismal service for those who are ready to go forward.

These workers have not been without their perplexities as they have forged ahead in the work. Fierce opposition has met them at almost every turn, and often from a quarter the least expected, but these conflicts have only served to draw them closer to the Lord and to each other, and to strengthen their faith in the integrity of this Message.

In the Kistna District, lying about two hundred and fifty miles to the north of this, another faithful Telugu brother, Benjamin by name, is diligently teaching the truth to those who are willing to listen. Two other brethren who have been keeping the Sabbath for some time, have recently joined him and together they are trying to add to their numbers. The absence of any kind of literature to help them in the work has been a drawback, but now that literature is coming from the press, we can relieve this situation considerably.

It certainly seems as though the time had come for the beginning of a good work in the Telugu field, but as yet we have no worker in sight who is willing to give his life service for the establishment of the truth among these fruitful and promising people. From my experience in the field, I know of no opening which has presented itself to us, more promising of substantial results than that which seems now to be awaiting us in the Telugu field. What a pity that we do not have at this moment a family or two of European workers busily engaged in studying the language of this people and preparing for future work.

Last reports indicated that all our workers in this part of the field were well and of good courage in their work. With the approach of our annual mon-

soons due this month, we find the heat somewhat moderated. Remember the work in this field in your prayers.

J. S. JAMES.

### Coimbatore

We have just finished up the first quarter of our school year. The Lord has blessed us in many ways during the past three months. Our school began with eighteen students, and now we have an enrolment of twenty-eight, and the prospect of two or three more boys joining within a few days. Since coming here some of the students have been troubled a little with fevers, colds, etc., but nothing serious. At the end of the quarter we had a general examination on all subjects studied during the first three months, after which we gave the students a week's vacation.

It might be of interest to some who are engaged in school work to know how we spent the vacation week. Before the vacation came we gave the students some talks on doing missionary work, and most of them expressed themselves as anxious to spend their vacation week in doing some real missionary work. So we ordered some tracts and papers and then organized the students into bands under leaders, and sent them out into the town to see what they could do along the line of colporteur work. The first day was spent in this sort of work. The next two days we visited the small villages around Coimbatore, conducting gospel meetings, visiting with the people, and distributing literature. The boys entered heartily into this part of the work also, and we all enjoyed it very much. The people also who stopped to hear our talk seemed to enjoy it as well. The last day of the week was spent in distributing free literature. During the week we were able to visit six villages besides Coimbatore, make a number of Gospel

talks, and dispose of a good quantity of scripture portions, tracts, papers, etc. The students sold for cash something like Rs. 7 worth of literature during the week. It would have done your soul good to have heard the students give their experiences at the Friday night prayer meeting. It was the first experience for some, and they expressed themselves as anxious to do more of the same kind of work when opportunity is given. When the week had gone some said that they hardly knew how the time had passed, but they were glad that it had been spent as it had.

We do not expect this to be the last experience of this kind, but plan to keep the missionary spirit burning brightly in the hearts of all, so that when our students finish up their work here and go out into the world, they will have a desire to enter into the Master's vineyard and take up some branch of work there.

Pray for the success of the school work in this place.

G. G. LOWRY.

## Sabbath-school Dept.

Mrs. S. A. Wellman, - - Secretary

### Sabbath School Report, Second Quarter, 1915

We are glad to present in this number of *The Tidings* the very best report from our Sabbath-schools that we have yet had. It will be noticed that the total donations run considerably over the quota we had set for ourselves this year, namely, Rs. 1,250 per quarter or Rs. 5,000 for the year. We trust that this may be even bettered for the third quarter and for the balance of the year. We are firmly convinced that with a strong lift on the part of all of the schools the quarterly donations can be sent well over Rs. 1,500 per quarter.

It will also be noticed with pleasure that the number of schools has increased to twenty-five. It is indeed good to see

our numbers as well as our donations growing. And this is true of both our Indian and European schools. Let us continue to set the mark high, in numbers, in donations, and in the souls of the scholars saved. With a high standard of attainment and unswerving diligence in carrying it to success in the name of the Master, why should we not win through. Let us once more take courage and go forward.

### SABBATH-SCHOOL REPORT

Following is the Sabbath-school report for quarter ending September 30th, 1915:—

Name of School	Mem.	Ave. Att.	Don.	13th Sab. Offerinas
Moulmein,	6	5	Rs. 13 15	6 5
Meiktila,	20	19	42 6	9
Mandalay,	13	13	41 10	12 6
Maymyo,	6	6	24	8
Rangoon,	59	38	140 3	3 32
Darjeeling,	16	13	25 2	9
Calcutta	64	50	139 12	27 3 6
„ (Ben),	20	18	13 13	6
Jagadishpur,	45	40	21 11	6 2 13
Khulna,	10	8	1 4	1 6
Gopalganj,	10	8	2 2	9
Trichinopoly,	2	2	2 11	3
Pondicherry,	29	25	26 5	1 4 6
Nazareth,	113	97	19 15	10½
Coimbatore,	6	6	15	
Simla,	24	18	121 2	3 36 11 6
Garhwal,	31	19	11 15	7
Lucknow,	20	18	83 1	6 6
Najibabad,	25	18	18 9	6 4 6 3
Mussoorie	45	39	138 8	4 53
Bombay,	25	24	84 10	3 23
Lonavla,	16	8	53 3	20
Poona,	5	5	25	
Panwel,	33	26	1 9	
Kalyan	50	39	25 3	9 7
<b>Total</b>	<b>695</b>	<b>562</b>	<b>1091- 9-</b>	<b>7 243- 8-</b>

Total Donations for Quarter Rs. 1,335 1 7

Maymyo was a branch of the Mandalay school and Coimbatore a family school. The 13th Sabbath donation for Mussoorie includes those for March and June.

#### “Life Sketches of Mrs. E. G. White”

By mistake the prices of this book were quoted wrongly in our last month's issue. The prices are as follows:—

Rs. 3-8 in cloth; Rs. 5 in limp leather. Postage extra.

## STATISTICAL REPORT OF THE INDIA UNION MISSION FOR QUARTER ENDING SEPTEMBER 30, 1915.

DIVISION	No. of Churches	Membership	No. of Companies	Membership	Total Members	No. Added by Baptism	No. Added by Vote	Total Added	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Canvassers	Total Labourers	No. Sabbath Schools	Membership	No. Mission Schools	Membership	No. Teachers
Union Mission									2	1	9	2	14		1	28	4	
North West India	1	22	1	6	28	3		3	1	3	5		9	2	25			
North India	2	53	1	9	62		2	2	1	3	11	4	19	4	121	1	52	6
Bombay Presidency	2	52			52				3	1	7	1	12	3	110	4	80	6
Bengal Mission	4	100	1	21	121	2	2	4	1	6	10	13	30	10	188	8	240	13
Burma	2	115			115	5	1	6	2	3	13	2	20	3	96	2	70	5
South India	3	76			76				2	3	9	10	24	3	108	2	125	10
<b>Total</b>	14	418	3	36	454	10	5	15	12	20	64	32	128	25	648	18	595	44
1st Quarter Summary	14	380	4	38	418	20	8	28	12	18	64	30	124	28	654	17	600	45
2nd " "	14	410	3	36	446	29	4	33	12	20	65	32	129	28	683	17	586	42

## REPORT OF HOME MISSIONARY WORK FOR THIRD QUARTER, 1915.

DIVISION	Membership	No. Reporting	Letters Written	Letters Received	Missionary Visits	Bible Readings	Sub. Taken for Periodicals	Papers Sold	Papers Mailed, Lent, Given.	Books Sold	Books Lent or Given	Tracts Sold	Tracts Lent or Given	Hours Christian Help Work	Articles Clothing Given	No. Meals Provided	Treatments Given	Offerings to H. M. Work	
N. W. India	28																		
N. India	62	8	41	19	11	6	5	30	1,536	7	9	16	177				4	20	
Bombay Pres	52	24	52	71	658	386	1		12,427		435		2,252	7,169	14	4			
Bengal	121	9	12	6	30	64	30	13	2,250	5	29	10	155	6		63	30	45	
Burma	115	16	48	27	122	49	108	466	5,749	109	198	30	2,915	7½	25	28	14	13-10	
S. India	76	124	36	11	396	259	6	33	287	7	10	350	88	185		21		16-3-9	
<b>Total</b>	454	181	189	134	1,217	764	150	542	22,249	128	681	406	6,580	7,367½	39	95	69	94-13-9	
1st Qr's. Sum'ry.	418	79	394	125	995	516	49	311	13,285	325	531	148	7,002	2,166	196	42	115	19	108-1-9
2nd " "	446	241	467	163	2,188	879	71	601	13,036	108	1,401	229	9,539	6,251½	112	98	181	47	116-8-6

## Home Missionary

R. D. Brisbin, - - - Secretary

## An Encouraging Growth

The report for the third quarter of this year should receive careful study. It should also have some explanations appended. Up to the time of going to press, nothing had been received from

North West India; hence the omission. Bombay leads the way still in the amount of work done. They have the smallest membership save one, and yet are the most progressive. We can draw but one conclusion, and that is that the church members are awake to their responsibilities. We are sorry that we received no account of their offerings this quarter for they must have donated considerable for the papers distributed.

Bengal, having a membership of 121, has nine members reporting, and North India follows a close second with only eight for a membership of 62. Something must be done and that quickly if we keep our place among the other mission fields regarding our reporting. The leaders cannot report for the members, so there must be co-operation on the part of all in helping to bear the burdens. Just a few minutes on the part of each member for the week's work, placing the report in the hands of the secretary, and the whole problem is solved, the church as a whole stronger, and others encouraged. Is it not worth the effort?

Encouraging reports continue to come to us from Burma. South India is doing her best to break the record for reports. She should also receive more credit than appears on the paper for work done, as her membership is almost entirely Indian but very much alive nevertheless. The Home Missionary Department embraces all church members, Sabbath-school members, and young peoples' societies; hence the large number reporting. As we have had no adequate means of ascertaining the entire membership of the Home Department, we have taken the baptised membership as a basis, which accounts for the seeming discrepancy in the report from south India.

The report as a whole shows a growth, and we have no doubt but that the report of the coming quarter will be the best yet. We still have the privilege of enlisting in service and helping to make 1915 the banner year for our work in India. Our motto is, "Every member a worker together with God." That this may be a fact before the end of the year is our prayer.

R. D. BRISBIN.

Definite announcements will be made in the next issue regarding the Reading Course.

## Educational & M. V. Dept

I. F. Blue,

Secretary

### The Morning Watch

"And in the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed." Mark 1: 35. In these few words we find the keynote of success of our Master's life. He was never too busy or tired to pray. In the early hours of the morning while the world was wrapt in slumber, he went alone and communed with God. Here He asked for and received strength and wisdom for the many pressing and perplexing duties that came to Him during the day. Not only did He pray in the early morning, but also when the multitudes were thronging Him. He would say to His disciples, "Come, let us go apart and pray." The busier we are, the heavier the burden, and the greater the responsibility, so much the more do we need the quiet hour of prayer and study. It is in those moments that God speaks to us and bids us to have courage and press on.

Power comes by connection with the heavenly dynamo. You have noticed that no matter how pressing the business or how congested the traffic may be, a train always has time to stop for coal and water. Why? Because power comes from fuel and water. Just as engines become "dead locomotives" if they do not have power, so we become "dead" spiritually if we do not stop long enough to obtain power from God.

The Morning Watch Calendar is printed by the General Conference Missionary Volunteer Department. Its special aim is to be a systematic guide to our young people. No doubt most of you are familiar with it from the help it has been to you in the past; but for those who have never seen it, I will say that it is a small

# The Eastern Tidings

OFFICIAL ORGAN OF THE  
INDIA UNION MISSION

OF SEVENTH-DAY ADVENTISTS  
17, ABBOTT ROAD, LUCKNOW

SUBSCRIPTION PRICE, ONE RUPEE A YEAR  
R. D. BRISBIN, EDITOR

LUCKNOW, - - - OCTOBER, 1915

EASTERN TIDINGS is published the 15th of each month, and all copy should be received not later than the 10th.

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booklet, containing a Bible verse for every day in the year. These are to be committed to memory. Also suitable selections from some chapter for reading and study are outlined for each day. On the side of the page opposite, each month, is a Missionary Report sheet to record the little deeds of love and service done for others in Christ's name. The price of these is Annas 2-6. A number of copies

have already been ordered and no doubt many others will be. Those of our young people in the vernacular schools, even though they may know but little English can use them to good advantage. The references can be read from the vernacular Bible. Owing to the distance the calendars have to come, they have to be ordered in advance. The Tract Society has already ordered a supply and we hope to have them here in good time for the beginning of the year 1916. Start the New Year right and make it a year of prayer. Send in your orders to the International Tract Society, 17, Abbott Road, Lucknow. Order now, and when they arrive they will be sent to you.

Let us make the keynote of the success in our Saviour's life the keynote of our success. Let us begin the day by study, meditation, and prayer. The Morning Watch will help you.

### Correction

On page 8 of the last issue, in the third paragraph of the first column, the last sentence should read,—“While we do not depreciate having to employ those not of our faith, etc.”

## TITHE REPORT

First, Second, and Third Quarters, 1915.

Church	1st Quarter	2nd Quarter	3rd Quarter
Bombay Mission	279 13	219 13 3	348 11 6
Bombay	694 13 3	1,141 1 3	534 12
Burma *	1,119 2 9	1,485 5 9	1,687 11 6
Calcutta (Bengali)	178 15	137 13	155 1 6
„ (English)	805 13 11	1,064 0 6	1,011 4 10
Kalyan	168 11 6	168 10 6	496 1 6
Lucknow	524 3 8	888 3 2	657 10 9
Mussoorie	349 7	531 2	628 0 0
Najibabad	145 6 9	211 6 9	189 11 7
Nazareth	148 9 8	74 8 9	36 11 6
N. W. India Miss.	166 13	150 1	183 11
Pondicherry	63 12 2	19 4	18 15 6
Simla	399 7	803 12 9	1,383 15 6
S. India Mission	277 4 10	257 6 11	350 7 2

\* Includes Rangoon and Meiktila.

A. H. WILLIAMS.