

# Far Eastern Division Outlook

VOL. 17

SHANGHAI, CHINA, SEPTEMBER, 1928

NO. 9

## PREACH THE WORD

I. H. EVANS

**W**HILE still a young man, Timothy was converted under the preaching of Paul, the great missionary, who ever afterward took a deep interest in Timothy's spiritual growth and in his work as an evangelist. Two letters, full of sound advice and counsel, suggesting many things that the youthful minister should or should not do, bear eloquent testimony to the love of Paul for Timothy. Among other exhortations, one brief word stands pre-eminent: "Preach the Word." So full of force and meaning is this advice that nearly every minister, in receiving his ordination, hears the solemn charge, "*Preach the Word.*"

Sometimes it seems difficult for the minister to know just what to preach. Perhaps the easiest thing to preach is theory, and many fall into this habit. No deep spirituality is required to preach a theory, be the doctrine ever so clearly taught in the Bible. Of course, it is possible to teach a theory with deep spiritual power; but too often such preaching is done in an argumentative way, with witty remarks, with sarcasm or irony, or embroidered with amusing anecdotes that have little or nothing to do with the salvation of the soul. Countless theories have been built up into creeds, either written or unwritten, all based upon some interpretation of the Word, which men declare to be true. When they have elucidated their theory, they feel that they have preached the Word.

We shall do well to take heed to the solemn charge of Paul to Timothy, and earnestly seek in our ministry to "preach the Word." That Word must constitute our message. It is to be not only our text and starting point, but also the soul and spirit of our preaching. This Word is given to us by God himself, and is infallible truth. The preacher may misinterpret the Word, or misapply it; but the Word is truth, regardless of the setting in which it may be presented.

The Word of God has been the basis of all sound religious teaching from the days of Moses till the present time. Among all professed Christians, regardless of creeds and theories of interpretation, the Word of God is His special instruction concerning the plan of salvation. Nothing that man can invent or devise can take its place.

God Himself places a high value upon His Word. Through the writer of the book of Revelation the solemn warning is given: "If any man shall add unto these things, God shall add unto him the plagues that are written in this book; and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." Surely these words should be a warning to the boldest to desist from misapplying and misinterpreting the Word of God.

The Word itself has life and power. It is its own defense and its own best interpreter. "For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intentions of the heart." How dare poor, mortal man substitute his own imaginings for so living, so vital a thing as the Word of God?

That Word possesses spirit, power, life. It convicts of sin, it moves to repentance, it gives the assurance of forgiveness, it comforts the mourning heart, and points to the land beyond the grave. Human devisings and man-made theories fall before this Word as the grain falls before the scythe. Nothing can stand before the Word of God, when it is preached by a real Christian, who speaks in the name of the Lord. "Is not my Word like as a fire? saith the Lord; and like a hammer, that breaketh the rock in pieces?"

Our strength lies in preaching the Word. It often seems as if something else might be stronger, more attractive. Such thoughts are a delusion. The Word is the living, vitalizing message that we are to preach. That is our ordination charge, and that charge is from the Word itself: "*Preach the Word.*"

Skodsborg, Denmark  
May 28, 1928

## Note and Comment

### Institutes in Mid-Summer

In Chiao Tou Djen, during the latter part of June and throughout July, teachers and other workers from China have been meeting in a large teachers' and general institute continuing for six weeks. Many instructors are helping to make this institute one of the best of its kind ever held in the China field. At last accounts nearly eighty-five had been enrolled.

In Canton, from July 4-21, an institute for workers of Cantonese, Hakka, and Kwangsi Missions has been bringing blessing to eighty or more in regular attendance from the fields named besides those locally connected with the Tungshan church in the suburbs of Canton.

An institute of similar nature, for workers of Swatow Mission, is to be held in Swatow soon after the close of the Canton meeting; this is to be followed by an institute for the Foochow Mission workers, continuing until August 25.

Pastor Meade MacGuire and Mrs. MacGuire and the writer will be present at the South China institutes, together with some from the Union.

First reports from the Tagalog workers' institute held in Manila during the closing days of June, at which Pastor Meade MacGuire, Pastor S. E. Jackson, Pastor E. M. Adams, Brother M. F. Wiedemann and others were in attendance, indicate that special blessings were enjoyed.

These summer institutes in the South, while bringing a heavy burden on Brother MacGuire, are of inestimable value to those privileged to attend. And as for the Chiao Tou Djen institute, where Professors Rebok, Frost, Williams, Quimby, Wilcox, and Hamp have borne many burdens, assisted throughout by Pastor J. G. Gjording and others from the field, those who have been there bear witness to the thoroughness of the instruction given, and the lasting benefits they believe such instruction will bring to our cause throughout the field.

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### Providence Attending Our Entrance into Yunnan

During a prayer service held in Shanghai some weeks ago, while Pastor Warren was passing through on his return from Yunnanfu and about to sail up the Yangtze to Chungking, we were favored with an account of some of the providences attending the opening of work in Yunnanfu. Pastor Warren went first with Brother and Sister Claude B. Miller, seeing them to the Yunnan border (through French Indo-China), and through customs, and safely placed in rented quarters providentially secured in a favorable place in the city. The monthly rates for rent are far lower than ordinarily paid for similar accommodations. Friends have been raised up to assist us, and prospects are bright. Brother Warren returned to the border, and met Brother and Sister Dallas R. White and child, and saw them through to the capital of Yunnan. It is cheering to think of two families permanently placed in this province never before entered by us, save by means of occasional visits from the Chungking base. Now more direct access, from the Yunnanfu base, may be had to all parts of the province.

### The Busy Man's Library (in Chinese)

From various quarters reports are received of the favorable reception being accorded those offering for sale the three volumes (Chinese) uniformly bound and designated as "The Busy Man's Library." The set includes a copy each of *Enemies of Health*, *Steps to Christ*, and *World Struggles*. The price is one dollar Mex. a set.

"It is as easy to place a set of these books as to obtain a subscription for the *Signs*," writes Pastor John Oss in comment on results in a city where he had three teams at work placing sets in the shops.

"I really believe this is a good way to get our truth-filled books into the hands of the people," continues Brother Oss in his letter on the sale of the Library. "It is a little hard to sell a book like *Steps to the general public*; but when we put such a book with others, this helps to get precious matter into the hands of the people."

### The Malaysian Union Training School

"We are having an excellent school this year," writes Pastor L. V. Finster from Singapore regarding the Malaysian Union Seminary. "Our enrollment is nearly double that of last year, and there is a splendid spirit in the school. In fact, some of the old students say we have never had so good a spirit manifested before, as during this year. We have between forty and fifty in our baptismal class. Pastor Lake comes once a week, and the students are having an excellent experience. All our older boys attend his Sunday night meetings, and this contact with public efforts gives them good ideas regarding the carrying on of evangelistic services."

### Permit to get into Mongolia

Correspondence from Pastor M. Popov brings the glad word that the Governmental authorities at Hailar have at last given our seven Russian missionaries who have learned the Mongolian language, permits to go onto the Mongolian plains to labor for the Mongols. This must have brought great rejoicing to our brethren who have so carefully prepared for service in Mongolia, and who have patiently waited and prayed for permits since the troubles of the past few months shut them away from their chosen fields of labor.

### To the Farthest Borders

Pastor R. M. Cossentine, in writing under date of July 16 of the progress of the work in the Manchurian Union, tells of a visit to "Sui Fen Ho, on the border of Kirin province and the Maritime province of Siberia, where the Kirin Mission has recently opened a chapel." He further reports a good prospect for work in that distant station. It seems that the farthest places are not being forgotten by the Manchuria brethren, while at the same time they are endeavoring to cover the territory closer by. We are to sow in all places in faith, praying the Lord of the harvest to cause the seed to spring up and bear fruitage in souls for the kingdom.

### "In the Hay Fields"

One of the Chinese workers now in the United States working his own way through school, Brother Herbert Liu, writes of his strong faith in the message, and of his desire to gain a preparation for service in China upon his return as a physician. "Pacific Union College closed about three weeks ago," he writes from Angwin under date of June 15. "I am working in the hay fields now. It is rather hard work, these hot summer days; but I am learning to like it much, now that I am getting used to it. My muscles are growing very fast now."

Surely we may be grateful to God for a system of education that includes sowing and reaping out in the fields, as a training for the body, while time is spent also in mental improvement. A well balanced education such as is offered at schools like Chiao Tou Djen, Soonan, and Naraha, as well as in lesser degree at Manila and in Singapore, will be of inestimable value to our youth in days to come when they must endure hardness as good soldiers of the cross in aggressive and untiring missionary labor.

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### A Colporteur Across the Border

During the Canton workers' institute a colporteur of the Kwangsi Mission told of an experience he had had with French officials when he crossed the border from China into Annam (French Indo-China). He had secured a permit for remaining a day or two, with the privilege of taking subscriptions to our Chinese monthly magazine. He kept at this work a few days following the lapse of his official permit, and as a result was placed under arrest and put into jail. The first twenty-four hours were especially severe, as his feet were placed in the stocks. Later he was brought out and accused before the authorities as a Communist, and they told him they must take him to Hanoi, the northern capital of Annam.

While in jail, waiting, he spent considerable time in singing, praying aloud, reading the Scriptures, and preaching. Many listened respectfully. He prayed aloud during the night, also.

When the time came for him to go to Hanoi he was taken in charge by an officer who treated him with kindness night and day, giving him the best of food, first-class travel on the railway and by ship, and otherwise showing him many courtesies. Upon arrival in Hanoi he was placed in one of the best hotels instead of in jail, and given a large measure of liberty.

During his trial the colporteur was asked many searching questions, and was requested to tell the reasons for his faith. Many providences connected with the trial contributed toward an understanding of his work. He was fully vindicated in the eyes of the judge, and was given permission to engage in the sale of our denominational books. The officer who had had him in charge, now offered to show him the sights of the city, and took him everywhere, giving him the best of care; and the government gave him first-class travel back to China.

The colporteur attributes his deliverance to the mighty power of God, and to his own willingness and determination to bear witness in behalf of his Lord.

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## GENERAL ARTICLES

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### Keeping Our Faith

"We ought to keep our faith in the mighty power of God to complete the work he has begun here in Eastern Asia," declared Dr. H. W. Miller during a prayer-meeting service at Division headquarters. Dr. Miller had just returned from a trip into Japan, and had met anew some of the pioneers of earlier days, including Pastor T. H. Okohira, who began the work with Pastor Grainger in Tokyo nearly thirty years ago. At that time only Father La Rue was in China. Now we have grown into an army of workers, with many thousands of believers; and still the Lord is leading on, and is bringing yet others into our ranks. We have every reason for gathering courage for the future, and may know for a certainty that God will finish His work with mighty power.

Our hearts burned within us as Dr. Miller told of early experiences in Central and East China, and compared those trying times with the more prosperous days and larger opportunities of the present. Great is our responsibility. Multiplied numbers are no special indication of added strength, only as we unitedly look in faith away from human resources to the One who has commissioned us to carry the gospel message to every nation, kindred, tongue, and people in this portion of the world field. In Him is our strength and our success.

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### Give Attention to Reading

FREDERICK GRIGGS

ONE of our busy directors who does a great deal of traveling says he and his wife have finished the 1928 Ministerial Reading Course. He also says:

"I have finished reading the Bible through for this year. I have started to read the Douay version through. I want to finish it by the end of the year. Taking all the books large and small, I have finished 46 books already this year. I have almost finished Josephus in addition to these. These have mostly been read on trains, busses and boats, evenings when I am home and evenings in the Rest Houses. I certainly enjoy reading and wish I lived near a

good library where I could get more books to read. I have read some of my books, especially Sister White's books, over and over again. We always find something new and instructive in them."

The books of the Ministerial Association Reading Course are highly spiritual and of great benefit to every one who reads them. Many of our workers feel that they are so crowded for time that they cannot read these books. One difficulty is that most of us do not organize our time. Time is one of the most precious things God has given to us. Let us make the most of it, and let us get all the spiritual strength and help that we can from good books.

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### Medical Missionaries

W. A. SPICER

(Portion of Dedicatory Address, Shanghai Sanitarium, February, 1928)

We thank God for the young people who come for a nurses' training. We pray God to bless the Shanghai Sanitarium family of workers, and to bless the faculty of this institution. Our sanitariums are not only to treat the sick; they are to be educational institutions. Those who enter these sanitariums are to be taught concerning the laws of hygienic living. We are to teach our own church people how to live and how to help others. We Seventh-day Adventists ought to know how to help people when they are sick.

Every sanitarium we have is a teacher of our own people. It is our duty to God to save our health and strength. Our service belongs to God. We must not destroy our strength and power to serve. It is our religious duty to live temperately, and to take care of our physical health. That is why it is that you will not find any opium or tobacco among our Seventh-day Adventists throughout the earth. There is power in a gospel that can do that for men. We want every member of our church in Shanghai to learn how to keep well, and then how to help your neighbors to keep well.

Over in Australia a little baby got sick. It was having convulsions. Nobody knew what to do, so a woman came running to get a Seventh-day Adventist woman to come and help the baby. Why, we ought to know what to

do to help people. Down in Africa our school boys go out to help the people. Even away out in the forest they give the people fomentations. You know what a fomentation is? You wring out a hot cloth. You put it on the sore spot, and it takes the soreness out. But our African boys haven't any hot cloths. How do they do? They take big banana leaves; they steam them in hot water. Where there is a man with soreness or lameness in his side, those two boys will take a banana leaf and put it on the man, and they take another banana leaf that is hot and put it on him, and the people find it cures them. In the villages they say, "We never had schools like this." "Why," they say, "these school children come to us, and help us when we are sick."

I will tell you what we have started to do with our sanitariums. We are sending the nurses out to our churches. We want to teach our churches how to help their neighbors. Our doctors cannot go to everybody; we have not even enough nurses to go everywhere; we are therefore teaching many thousands of our Seventh-day Adventist believers to be helpers of their neighbors.

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### Harvest Ingathering in Australasia

A. H. PIPER

WE have almost finished our Appeal Campaign for this year, and with the exception of two conferences that are still working, all the conferences in the Australasian Division have over their aim. Of our Division aim of 14,000 pounds sterling, we have over 13,500 pounds in hand now.

Chinese merchants of Sydney contribute very liberally to our Appeal each year, and we find them deeply interested. We have also found good use for the few odd copies of the Chinese Signs which you included with the Appeal magazines here and there. Whenever we gave these to the Chinese, we found them always very glad to receive them, and they seemed to read them with great interest. I believe that if one had the time, quite a little good missionary work could be done among the Chinese people in this country.

## Reports from the Field

### The West Visayan Mission

W. H. BERGHERM

(Synopsis of report rendered by W. H. Bergherm, director, for year ending March 31, 1928.)

#### Baptism

SINCE we last gathered in this room one year ago there have been baptized into Christ in our Mission 504 souls. In other words we baptized last year as many as were baptized in the first seven years of work in this field. Our net membership today stands at 2,820 showing a loss by death and apostasy of 55 souls during the year. To God be the praise for this splendid report of souls won. We have never before perhaps witnessed such remarkable demonstrations of the Holy Spirit at work in turning the hearts of the people to the truth as we have this year. The islands of Romblon to the north of us have been shaken mightily by the power of the third angel and today for the first time we have with us three delegates from the Romblon church. Antique has felt a wonderful awakening and in parts of Negros we have seen evidences of the latter rain. Surely the Lord is finishing his work in the earth and will cut it short in righteousness.

#### Churches

There are 65 churches and companies meeting every Sabbath, forty-three of which are organized. During the year the Romblon church was organized with a membership of 42, Himamaylan with a membership of 15, and San Enrique with 30 members.

New church buildings have been erected at Kabankalan, La Castellana, Victorias, Carabalan, and Duenas. A chapel 22 x 40 feet is nearing completion at La Carlota. Most of these buildings were built almost entirely without Mission help; in some cases we did not know that they were finished until called to come and dedicate.

#### Finances

There is a steady increase in the tithe coming in from the churches. Our tithe for 1927 was P12,000.54 representing a gain of about P1,500 over last year. While at our last general meeting we faced a debt to the Union of P1,700 and to the Publishing House of more than P4,000 we thank God that today both debts have been wiped out and we stand as a Mission entirely free

from any financial obligations. But while we have emphasized our duty in tithe, paying we regret to see a steady falling off in offerings. It seems that as we have increased in membership we have become less liberal with the Lord. Our Sabbath school offerings last year were P570 short of the amount given two years ago. We call upon every worker to give most careful instruction to all candidates they prepare for baptism regarding the blessings of voluntary offerings, remembering the promise of Isaiah "Blessed is he that soweth beside all waters."

#### Educational

To fill the gap between church school and Junior College, with the authorization of the Union, we undertook a campaign to secure pledges to erect our West Visayan Academy. Every where the campaign met with unbounded enthusiasm. More than P10,000 were quickly pledged and 20 hectares of land were offered us free in the municipality of Duenas. It is evident that the Lord is leading us in the work we have started.

#### Departments

In those departments where we have been able to supply full time heads of departments we find there has been progress. Our Home Missionary Department is well organized under the leadership of Pastor Jornada. Our Book Department has been led by Brother Tirso Jamaddre, assisted by Brother Justino Baradas. This department has shown a good increase over last year, the sales being about P2,400 over the sales of last year. A good dependable class of colporteurs have been trained, who are doing excellent work. We hope that some provision can be made at this meeting whereby the Young People, Sabbath School, and Educational departments can be headed up by an experienced worker who can give full time to the work.

#### The Prospects for the Future

There is danger that in the midst of our phenomenal growth to a membership of nearly 3,000 we shall become satisfied with what we have done and feel there is not much left to do. In these islands composing our Mission there are 2,400,000 people. Of these there are yet 40 municipalities so far as we know where a sermon has never been preached by a Seventh-day Adventist worker, never a voice heard warning the people of the coming King. In the words of Paul we ask, "How

then shall they call on Him in whom they have not believed, and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?" We must send the preacher on to these towns still lying in darkness and then stand back of them with our faithful tithe. To us has now been given the island of Cuyo. There are five definite calls in Romblon province, the province of Capiz still calls to us and in the far south Cauayan has long requested that a tent be put in their town. May God give us all a liberal heart in these closing days that we may finish His work.

(Later word:) I returned from Romblon last week. Seventeen souls were baptized. We have now placed a Bible worker up in Odiongan, on the other side of the island of Tablas. Two colporteurs are now working in Cuyo and will doubtless go on from there to the island of Pelawan. So the work is opening up in far distant places.

### The Manchurian Union Mission

R. M. COSSENTINE

AT the close of our school near Mukden, the majority of our men students went into the colporteur work in their respective missions. One of them, the only graduate, has been appointed assistant field secretary of the Fengtien Mission during the time the students are in the field. Thus our students are already beginning to bear burdens in the field.

Our enrollment rose to twenty-two during the year. Of these, four were not baptized when they came, but all joined a baptismal class. We had several testimony meetings when every student and teacher gave very impressive testimonies.

There is hope for a good harvest of souls with us this year.

The circulation of the *Shepherd* is nearing the four hundred mark in our field. In fact it is 399. This is encouraging. Some churches remain to be worked yet. I think all these subscriptions are paid up on the thirty-cent basis.

Our Union is now second in the Division in *Signs* circulation, while the Fengtien Mission is second among the China missions in *Shepherd* circulation, and Kirin eighth. Brother Wallace has done excellently well in his departments.

## Furloughing in Germany

PASTOR and MRS. F. J. J. DITTMAR, of Java, have been spending their furlough in Germany. Brother Dittmar writes of many visits to churches in the "Fatherland," and also of having had opportunity for change and rest on a small farm a little way out from Berlin.

"Winter is passed," Brother Dittmar reports in his last letter; "and we have beautiful weather now. Our two boys, during the long winter months, missed the warm Java sun to which they had been accustomed from birth. They enjoy the lovely woods and the warm sunshine of springtime and early summer.

"In Berlin I have had opportunity to preach to some thousands of our church members and friends. Every one seems deeply interested in our missions in the Netherlands East Indies. I have one hundred thirty slides, and some Javanese products, and these help to interest. It has been a privilege to make visits to many of the smaller churches of the Main-Neckar Conference. The homeland churches are standing solidly behind us in our labors in the mission fields.

"One of my recent invitations is from professors and students of the University of Berlin to speak on our mission work in Java. I gladly embrace this opportunity to let those in position know of the work of Seventh-day Adventists abroad."

## For Heilungkiang

MANY years have passed since colporteurs first entered the province of Heilungkiang, in the extreme north of Manchuria; but up to the present time no permanent evangelistic laborers have been stationed in that field, and we have counted Heilungkiang as among our "unentered regions." Now we can no longer think of this rich province as unentered; for Pastor Du Shu Ren, of the Manchurian Union Mission, has been stationed at Harbin, and from that headquarters will direct evangelistic work in Heilungkiang. This is indeed a decided step in advance for the Manchurian Union to take. May Heaven's richest blessings attend Pastor Du's labors.

## Chungking, Szechwan

BROTHER H. K. SMITH writes of the safe arrival in Chungking of himself and party after a quiet passage up river. A few notes from his letter, will be of interest to our readers.

"After a two weeks' stay in Ichang we changed over to an English boat which brought us through safely. During the whole trip we did not hear a gun shot. The Kingwo, the Jardine boat ahead of us, was fired upon at two different places; but we passed by safely. We also met one Japanese and an A. P. C. oilboat that had been fired on at the entrance of the wind box gorge. We were at this place in about an hour after we had met them, but saw no signs of bandits. There were other missionaries on our boat. The chief engineer said there were too many missionaries on the boat for them to fire at us. Well, we do know that God watches over His children, and we are thankful that He gave us a good, safe trip.

"At present we are living in the Canadian Methodist Mission compound across the river from the city and Elder Warren's. It is a very nice location. The house is one that was vacated last year during the trouble, but has not been occupied with soldiers; so the furniture and everything is just as the people left it.

"Conditions seem to be quiet, without much anti-foreign feeling. We are pushing on with our language study and praying that God will send His Holy Spirit ahead of us into Kweichow to open His work in that place. Pray for us that His Spirit may work through us to give this message to many."

## From Peking

PASTOR C. L. BLANDFORD, acting superintendent of the North China Union, reports a settling down into the work on the part of several laborers who could do but little during the crisis of the Revolution and the change in government at the Union headquarters. "We are getting colporteurs into the field again, after a short break while things were turning over," writes Brother Blandford. "Now our men are turning toward Shansi. We think it will be possible to get into that field this fall."

## From Amoy

PASTOR E. E. CARMAN, acting director of the South Fukien Mission, writing from Amoy under date of July 6, reports: "We are making some progress here. The last Sabbath of the school year we had the privilege of leading thirteen young men to follow their Lord in baptism. Twelve of these were students of the school.

"Already this year we have built one chapel, and have another one under way.

"We have been more than busy since Pastor and Mrs. B. L. Anderson left for their furlough, and look forward with eager expectancy to the time when they can return. The workers are of good courage. We hope for a large harvest of souls."

## South China Workers' Institute

THE workers' institute being held in Canton is nearing its close. Over eighty from Hakka, Cantonese, and Kwangsi Missions have been in attendance. The institute will close the seventeenth day after opening. This long sitting together has given us opportunity to go over many, many matters of importance in connection with the conduct of the Lord's work in the great Missions from which these workers have come.

It was in Canton that our organized evangelistic work for the China field, was first undertaken by Pastor J. P. Anderson and faithful associates more than a quarter of a century ago. Steadily the work has enlarged and spread, until *hsiens* (counties) have been warned. Much still remains unfinished; and it is to the task of warning the remaining portions of the field, and establishing and perfecting that which has been begun, that the workers are now about to return. New courage has been filling their hearts. It is believed by us all that success will attend them as they exercise living faith in the promises of God and in His power to convict hearts and bring sinners to repentance.

Pastor Meade MacGuire, of the General Conference, has been giving studies every morning and afternoon throughout this institute, and his ministry is bearing fruitage in renewed consecration and in a determination to go out to exalt the Lord Jesus before the people as never before. c.  
Canton, July 18, 1928.

## The Ministerial Reading Course

FREDERICK GRIGGS

In a letter from Brother A. B. Cole, of the Japan Union Mission, he says: "With regard to the 'Reading Course' matter I will say that we have educated our workers to report on their reading, and we have a register which gives the facts as revealed by these reports. Further, when there are workers who really cannot afford to purchase the books we recommend, we have a few copies which are used in the way of a circulating library, with most excellent satisfaction to all. In this way we get almost all our workers to report their reading, and to continue their interest in further education. After all, the sole object in reading is to learn new facts, or to fix old ones indelibly in the mind. I think that the truth is told when I say that we are quite carefully following up this educational program, and that our reports are in line with the general practice. Be assured that we shall continue. Before Brother Armstrong left, we lined up the next year's reading so that no break would be made, nor time lost."

The instruction which has been given us in the spirit of prophecy regarding the importance of our workers being students, continually seeking to qualify themselves for greater efficiency, emphasizes the fact that this Ministerial Reading Course is in the order of God. Every worker who reads them is benefited by these good books, and every worker should lend his support to get every other worker to read them.

## A Sharp Knife

H. W. MILLER, JR.

THE other evening I went to a reception held for a family of missionaries who had come over to the Philippines to begin medical work — Dr. Horace A. Hall and family.

During the evening one of the native brothers, L. A. Gorda, in his remarks of welcome, related an interesting story, giving an experience of his when a boy.

"Twenty-five long years ago," he said, "we boys found out through our parents' conversation that a doctor was coming to our town.

"What is a doctor?" we asked our play-mates, "and what does he look like?" We could not find out. So we asked our parents, "What is a doctor?"

"They replied, 'He is a man who has a sharp knife that he cures you with; and if that does not cure you, he uses a bottle of poison that will surely cure you.

"When the doctor came, we boys went and hid in the bush until he left. Then we came out very cautiously and asked our parents, 'Mother, what did the doctor do? What did he look like, father?'

"That was twenty-five long, long years ago," he said, "and as times have changed, so have I changed. Now, Dr. Hall, we hope you have a sharp knife too, yes, sir, even sharper than the two-edged sword. We as a race need just such a doctor. We are not strong; for we say one thing when we mean just the opposite, just to be a polite Filipino gentleman. We are very fickle and say things that are not true, because we are not strong enough to stand up for what is right. We need you with your sharp knife of the Word. We want you to cut our bonds of weakness so that we may be strong for that which is right."

August 12, 1928

Manila, P. I.

## Colporteur and Home Missionary Songs

THE South China Union has issued a collection (in mimeographed form) of colporteur and home missionary songs. The words are especially written to convey a message regarding the importance of distributing our denominational literature. As I write, a group of twelve Swatowese bookmen (and bookwomen) are singing one of these songs. We are to have a home missionary hour to-day in connection with our workers' institute. In this meeting personal labor is being stressed, and the laymen are being taught how to bring neighbors and friends to a knowledge of saving truth.

Let us encourage an extended use of colporteur and home missionary songs.

Swatow, July 30.

## Address of Pastor V. T. Armstrong

Pastor V. T. Armstrong writes of an excellent trip across the Pacific, per *s. s. Empress of Canada*, and of his plan to attend some campmeetings prior to the Autumn Council in Springfield, Mass., September 25-October 4, 1928. He gives as his permanent address while on furlough in the States, —

Pastor V. T. Armstrong,

Care Mr. T. M. Couch,

Stevensville, Montana, U. S. A.

His family also may be addressed at the same place, until further notice.

## Back in Manchuria

BERNHARD PETERSEN

ON August 4 we crossed the Manchurian border from Siberia on our way back from Europe. Another twenty-four hours brought us to Harbin late in the evening, where we were met at the station by both Chinese and Russian workers. Here it was decided to break the journey; so we stopped two days to become better acquainted with the progress of the work in this vicinity. We had a pleasant visit with the Russian and Chinese workers, and had opportunity to study with them the various phases of the work.

After a short stay in Harbin we again resumed our journey southward, and reached Changchun, the headquarters of the Kirin Mission. Here we stopped off until the following day to study the work with Brother Dahlsten, who is our only foreign worker located there at the present time. Our hearts were made sad as we there learned for the first time of the death of Sister Larsen, who had passed away while we were enroute through Russia. Our hearts go out in sympathy to Brother Larsen who so suddenly was called to part with his companion. Sister Larsen had her heart and soul in the Sabbath School work, of which she was the leader.

The following day we proceeded on the last stretch of our journey. It seemed almost like a dream to travel again the familiar tracks which we have passed over so often during former years. And now we are again in our old home, after a most pleasant and profitable furlough with friends and relatives abroad. There is no desire to continue farther. When one has travelled on the railway for twelve days in one continuous stretch, there is no desire for more railway travel, at least for some time to come. We were indeed glad to meet again our fellow-laborers, who gave us a hearty welcome. We feel at once at home among these laborers, who have faithfully toiled in our absence. There have been many difficult problems to solve, but the work is onward. The publishing work has made a hitherto unknown record, and there are many getting ready to follow their Lord in baptism.

## Sabbath School Conventions in the East Visayan Mission

BERTHA SHANKS CHANEY

OWING to some changes in the personnel of the Philippine Union Mission corps of workers, Mr. Chaney was asked to assume the work of director of the East Visayan Mission for a few months. I was very glad to have the opportunity which this change afforded me of spending some weeks or months in this extensive field and making a closer acquaintance with its Sabbath School Department than it was possible for me to do in Manila.

I came down by boat to Cebu early in June. Since that time a series of Sabbath school conventions have been held in distant places. The first was in the city of Cebu itself, where are the headquarters of the Mission, and where the Sabbath school of 150 members is well organized. This church has naturally had the benefit of a great deal of help, both foreign and native.

The next convention was held directly north of Cebu on the small island of Dalupiri. On this island there is one *barrio*, most of the families of which are Adventists, and good faithful members of the Burabud church. They have a church school, and they are unusually careful to pay their tithes. They get their living by farming and by fishing, and much care is exerted to make sure that the Lord's treasury receives its share of everything.

Mr. Suico, the Sabbath school secretary for this Mission, conducted the Dalupiri convention alone, as circumstances made it impracticable for me to go at that time.

A few days' after Mr. Suico's return, we were on our way south to Mindanao to hold a convention in a rather remote corner. A twelve hours' run on a clean, new little boat just out of the Whampoa docks in Kowloon, brought us to a small coastal town on the Misamis coast. Here in the brilliant morning sunshine we boarded a truck that runs down through the towns for one hundred kilometers or so. A portion of the highway was rough, being in process of construction. Along the way we passed millions of coconuts. There were coconuts everywhere, on the ground, and in the air, piled in great stacks, and hung from poles. Every passing breeze brought the smell of copra, as it was drying in the sun.

At the end of forty kilometers we got out and were welcomed by workers and friends to a hospitable Filipino home. One night here, and the next morning found a company of us hiking between rice paddies, through tall cornfields, and among coconut plantations, to the convention center.

We had a good convention, five churches being represented in the company which gathered all day Friday and Sabbath for meetings. We should have held meetings on Thursday had it not rained heavily. I visited the church-school and was pleased with the way it was being taught. Almost sixty children compose it, about half of them the children of our own people.

The return hike was difficult, as the rain has made the road muddy; and the carabaos slogging through it, dragging bamboo sledges, had turned it into a bog. In the evening, at Clarin, Brother Suico conducted a meeting.

The sea trip back to Cebu was somewhat rough, and I was happy when the cessation of movement caused me to wake up. I looked out to see the long line of lights hanging high on their stark black poles along the waterfront, and I knew we were home.

The Sabbath school work is presented at such conventions from a number of different aspects: its importance in building up the church, the several goals, facts in regard to the enormous amount of missionary work which receives its support from Sabbath school offerings, and such other things as we hope will arouse a deeper interest in it. A round-table is conducted on Sabbath afternoon, and many, many questions are asked which usually indicate an earnest desire on the part of superintendents and secretaries to know what is the best way to carry on a Sabbath school.  
*Cebu, Cebu, July 21, 1928*

## Book Work in East Java

J. D. SIREGAR

THE Lord has blessed the book work here in East Java. During the year 1927 we sold nearly 150,000 worth of literature. Comparing sales reports of seven months of 1927 and 1928, we find that 1928 is more than two hundred per cent ahead of 1927. Our goal has been set at 555,000 this year, the highest of all our sister fields in this Union. We hope to reach our goal. Remember us at the throne of grace.

## Men Wanted

L. V. FINSTER

MEN are wanted in many lines of mission activity. Ministers, Bible workers, teachers and colporteurs are needed in every mission. The highest rewards are offered. Food and raiment here in this life, and in eternity. "They that turn many to righteousness shall shine as the stars forever and ever." The best companionship and help is offered. The Holy Spirit and angels of God will give counsel and help, and the saints of God will assist and cheer you on your way. Jesus Christ has all power in heaven and earth; and He has promised to be with you unto the end of the world.

Success in the work of the Lord is assured, if we are "always abounding in the work of the Lord; forasmuch as ye know that your labour is not in vain in the Lord." The conditions are plain and simple. We must be called of God. We read of John that he was "a man sent from God." The church is instructed, "Pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest." Millions all around us are going down to eternal ruin for some one to bring them the glad tidings of salvation for this time. We read that "whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach except they be sent?" The great need of the hour to-day is for men who are sent from God, who have a message from God to a dying world. Are there not many in our ranks whom the Lord is speaking to by His Spirit, calling them to this great and important work? Young men and women should be preparing themselves for service, that when the call comes they may answer with Isaiah and say, "Here am I; send me." Where there is one worker in the field to-day, we ought to have a hundred, if this message is to be finished in this generation.

One of the greatest weaknesses, however, in all ages is that some go into the work from personal, selfish purposes, or have been called of men only. The great need at this time is for men who are called of God, who have a living message to give to a dying world. Where are the men to-day who will be willing to listen to the Divine call and go into the vineyard of the Lord as colporteurs, Bible workers, teachers or ministers?

# Fireside Correspondence School

## Fireside Correspondence School Promotion Week

SEPTEMBER 30 - OCTOBER 6

**OBJECT:** That Superintendents, Directors, Departmental Secretaries, and other leaders, during the week beginning September 30, present the advantages of correspondence study before our workers and lay members with the object of enrolling them in some definite course of study.

**AIM:** Every worker in the Far East enrolled in one or more courses of study. Every S. D. A. not able to attend one of our regular resident schools enrolled in the Far Eastern Branch of the Fireside Correspondence School.

**GOAL:** 200 additional enrollments for the week.

**GOAL BY UNIONS:** East China Union, 40; Philippine Union, 30; Malaysia Union, 25; South China Union, 25; Central China Union, 25; Manchuria Union, 10; North China Union, 15; West China Union, 10; Japan Union, 10; Chosen Union, 5; Sungari-Mongolia Mission, 5, total 200.

**PROMOTION HELPS:** Believing that our leaders would appreciate some materials to assist in promoting the school, we are herewith presenting a number of facts that may be of help in presenting the advantages of correspondence study to our workers and lay members.

## The Fireside Correspondence School—Far Eastern Branch

W. A. SCHARFFENBERG, PRINCIPAL

### Present Status

THE Fireside Correspondence School was established in 1909. Approximately 20,000 different individuals have at one time or another pursued some course of study through the Home School.

The Far Eastern Branch was organized in 1922. Over 600 in the Far East have taken advantage of this opportunity of self-improvement. The enrollments out-numbered the matriculations two to one. Over 1,200 enrollments have already been received. Two hundred certificates have been issued. By the close of 1927, 16,096 lessons had been sent out and 9,661 of these had

been returned to the school for correction and grading. The above facts show that the Far Eastern Branch is meeting a long-felt need and is bound to become one of the most progressive and growing institutions in the Far East.

### Correspondence Study in a Nutsell

The Fireside Correspondence School is so called because it brings to your home the instruction which others get in the classroom. We put into your hands carefully selected textbooks; we lay out lesson assignments; we give you definite instruction as to the manner of study; we place at your beck and call a thoroughly competent instructor who supervises all your work in that study. He looks over your recitation papers, corrects your mistakes, offers suggestions of his own that will help you to understand the subject more clearly, and finally puts a grade on your paper and sends it back to you through the mails. Then you write out and send in another lesson and so on.

All the way along you are in personal touch with a sympathetic, trained instructor, and are doing the work under his direct supervision. When you complete a given course you will have the opportunity to take an examination in it, and receive a certificate showing that you are entitled to regular college or academic credit for the work done. (For detailed information, read our pamphlet entitled, "Correspondence Study—What is it?")

### Entrance Requirements

The Correspondence School offers full academic work and a very wide range of college studies. It also gives courses that can be taken successfully by men and women of good natural ability who have had very little school training. If you are able to read and write, you are qualified to enter one or more of the courses we offer. Tell us what you have had, and we will gladly give you advice.

### Advantages of Correspondence Study

#### (1) Every One May Go to School

If you cannot attend one of our regular resident schools, do not be discouraged. Enroll to-day and take a year's work with us. You can go on with your regular work and still become a student in our school. All you need

to do is to watch your spare moments and turn them into profit. Your studies need not interfere with your daily work or your social engagements. People working ten to fourteen hours a day have been among our best students. Getting an education is not so much a matter of time as of using systematically the spare moments. Through means of the Correspondence School you can plan to be a student all your life.

#### (2) Every One May Make Up His Deficiencies

Many an individual would return to school and pursue some course of study were it possible for him in some way to make up his back work. If you are in this class, the Correspondence School will accept you as a student and start you off exactly from the point where you dropped your school work, assisting you until you have made up all your back work and are ready to take academic or college work, as you may desire.

If you lack credits for graduation, take part or all of your lacking subjects with the Fireside Correspondence School, and thus obtain the credentials you strived to obtain but failed because your work was incomplete.

If you left school in the middle of the year, send us your credits and let us start you off from the point you left off.

You may enroll in the subject which you feel will be of the greatest help to you in your present work. You may begin at the bottom, if necessary, and aim as high as you wish.

#### (3) Our Method Emphasizes Individual Instruction

As a student in the Fireside Correspondence School you are in a class by yourself. You get all the instruction and do all the reciting. The instructor attends to you alone. Our instruction is conducted privately. No one need know where you began, what progress you are making, or what mistakes you make; for no one need know that you are a student except ourselves. No need to worry lest others in the class get ahead of you, for you set the pace, and you may advance as fast as your ability will permit. Your written test paper submitted at the completion of each lesson enables the instructor readily to detect your weak points and to give you the assistance you need in



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## Promotion Week September 30-October 6

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order to master thoroughly the work required.

#### (4) Our Method is an Economical One

The prices charged for courses of study in the Correspondence School are nominal. No steamship, railroad, or transportation tickets to purchase. No rent, board and sundry expenses. Our fee includes, in addition to the help the teacher gives you, instruction papers, information blanks, return envelopes, wrappers, etc. The fee is much lower than that charged by resident schools and is very much less than that required by the majority of correspondence schools. It is our aim not to build up a large financial reserve, but to help our students in every way possible.

#### (5) Our Certificates are Recognized

Correspondence School courses of study require the same amount of study and effort as is required by our resident schools. Special examiners are appointed by the school before whom the final examination must be taken before certificates are issued. These certificates will be recognized by our resident schools. At the Educational Convention in 1910, the delegates voted to accept our certificates. The Educational Convention of 1922 repeated this action, and added that one-half of the work required by our academies and colleges for graduation in any course may be done through the correspondence school.

#### What Studies to Promote in China

To those who are engaged in evangelistic work, we would suggest their enrolling in courses especially prepared for them. Every evangelist should aim to complete our courses in Bible. They cover the entire range of the Junior and Senior Middle School. These courses are: Acts, Denominational History, Plan of Salvation, New Testament History, Old Testament History, and Bible Doctrines. In addition to these courses in Bible, courses in Pastoral Training and in How to Give Bible Readings have just been completed. These courses will be of great help to all engaged in evangelistic work.

Those who are engaged in school work should be encouraged to enroll in such courses as School Management, Child Study, and History of Education.

Our colporteurs should be encouraged to enroll in our new course in Christian Salesmanship. The Bible courses and the course on How to Give Bible Readings will also be found of real, practical help to those engaged in colporteur work.

To those who have a knowledge of English, there is a wider range from which to select. Refer these to our courses in our English calendar.

#### What Studies to Promote in Fields Outside of China

To those of our native workers who are directly connected with our work in either the Philippines, Malaysia, Japan, or Korea, and who have a knowledge of English, there is a wide range of subjects from which to select. Practically every subject offered in academic and college courses can now be pursued by correspondence.

We would urge that efforts be made to enroll every worker in the subject from which he will personally receive the greatest help. If he is engaged in evangelistic work, he would naturally enroll in those courses that would be of direct help to him in his evangelistic work. If he is engaged in teaching, he would naturally desire to pursue those courses that would help him in his teaching work. If he be engaged in office work, he will want to become more efficient in the line of work that the Lord has called him to do.

#### Courses for Our Missionaries

Our advanced courses in Bible, such as Historical Books of the Old Testament, New Testament Epistles, Major and Minor Prophets, Daniel and Revelation, and Advanced Bible Doctrines, are courses that will be found of real strength to every one engaged in this work. Our courses in Rome and the Middle Ages, Modern European History, Church History, College Rhetoric, Journalism, Geology, Evidences of Christianity, Public Speaking, and Logic, are all of inestimable value to our workers.

In a recent action of the Nationalist Government it was voted to use Chinese as the official language in all business transaction. Formerly the business of the Customs was carried on in English. Foreign languages will take second place in the development of new China. There has never been a time in the history of China when the missionary should become such an expert in the use of the Chinese language as at the present time. Our workers in the China field should strive to complete the five-year course in the Chinese language.

Let us all strive to become more efficient in this great work that the Lord has called us to do, workmen that need not be ashamed.

#### Notice

Calendars, posters, matriculation blanks, treasurer's orders, and other promotion materials, will be sent under separate cover to many of our workers in responsibility in the Far East. Use these freely in your promotion campaign during the week, September 30 to October 6.

"I believe the Five-Year Course in the Chinese language will very materially aid one in getting a more balanced and a better knowledge of the language than will be gained by following his own plan of study. It is just what I had hoped to have for several years." -- G. L. Wilkinson.

"Enroll me at once in your second year elective course "Gospel Workers." Send me all materials needed in this course by return mail. I have seen Brother \_\_\_\_\_'s and think it's the best course you have out yet." -- W. E. Strickland.

"I have profoundly enjoyed the study of Isaiah. It has been a great joy to study the master of prophets and his work; and what I have learned more than repays me for what was invested in taking the course." -- R. S. Watts.

"I have enjoyed my study immensely and greatly profited by it. Thanks to the Fireside." -- H. J. Bass.

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## Help Put Your Union Over The Top

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## Far Eastern Division Outlook

Published monthly by the Far Eastern Division of the General Conference of Seventh-day Adventists, 25 Ninghau Road, Shanghai, China. Subscription, seventy-five cents gold a year. Edited by the Division Secretary. Registered at the Chinese Post-Office as a Newspaper.

中華郵政特准掛號認爲新聞紙類

Pastor and Mrs. I. H. Evans are now completing their series of appointments in Europe, and will be sailing for New York in time to reach Washington, D. C., by September 18 or 19. They plan on being in attendance at the Autumn Council at Springfield, Mass., and will be sailing from San Francisco about November 7 for Shanghai. They both write of their eager desire to reach Far Eastern shores.

Pastor Frederick Griggs is leaving Shanghai September 10 for a series of provincial mission annual meetings in Central China during September and October.

Dr. H. W. Miller returned from Manila, P. I., August 31, and reports steady progress in the effort to establish a well equipped hospital dispensary in Manila, with Dr. Hall in charge.

Pastor and Mrs. Meade MacGuire sailed from Hongkong late in August for Menado, Celebes, where the first of a series of institutes for Malaysia will be held. From Menado they go on to Ambon, and thence to Java.

Pastor J. G. Gjording and W. E. Gillis and Professor D. E. Rebok returned the latter part of August from an eight-day annual meeting in Wenchow, Chekiang. All report an excellent meeting, led by Pastor George L. Wilkinson, director of the South Chekiang Mission.

### Returning from Furlough

Professor B. F. Gregory and family, from San Francisco, July 18, per s. s. *Tenyo-maru*, for Shanghai, enroute to Wenchow, Chekiang, China.

Pastor C. W. Lee and family, from San Francisco August 1, per s. s. *Korea-maru*, for Kobe, enroute to Soonan, Chosen.

Professors C. A. Carter and S. H. Lindt and Pastor J. W. Rowland, and families, from Vancouver August 16, per s. s. *Empress of Asia*, for Shanghai, enroute to their respective fields, the first-two-named serving in China, and Pastor Rowland in British Borneo.

Pastor H. A. Oberg and family, from Vancouver September 6, if arrangements can be made; enroute to Kobe, for service in Chosen.

Born, July 17, 1928, to Professor and Mrs. B. C. Clark, of the Central China Union, at Kuling, a son.

### Announcement

It is planned that the Sabbath School Teachers' Training Course for China territory shall begin the first of October. Lesson outlines, questions and notes are being printed in the *Helper*, and the text upon which the course is based, namely, "Learning to Teach from the Master Teacher," has been printed in Chinese in pamphlet form for convenient use with the lessons appearing in the *Helper*. This course is not a difficult one, but it is intensely interesting and spiritual. The lessons have been painstakingly prepared by workers of long experience in inland China, and we believe the course will prove a practical help to officers and teachers in the China Union Missions and Manchuria, as well as in parts of Malaysia where there are companies of Chinese believers. Sabbath school officers are requested to order materials for this course from their Union Mission Sabbath school secretary.

S. S. Dep't.

### An Appeal to our People

We have now reached the time when our fields are launching the Harvest Ingathering campaign. This special effort will mean that every superintendent, director, and mission worker will rally his people and encourage them to do a special work at this time. There will be a need of thoroughly organizing one's forces before going into this campaign. Experienced workers should go with those of less experience into the field.

There are indications which show us that we are living in the last days. During the last few decades we have seen the fulfillment of Daniel's prophecy. There have come into existence steam boats, telegraphs, telephones, aeroplanes, submarines, radios, automobiles, and all the other important inventions we see on every hand. According to the Scriptures these things prove that we are living in the last days. Bibles are being circulated everywhere, and the gospel is going to the world with a rapidity and power that we do not fully appreciate. The work will soon be finished, and the Lord will come.

A great opportunity awaits our people at this particular time. As we go out to solicit, let us seek to make known to men the nearness of Christ's coming and the importance of being prepared for it. With this thought in mind, let us pray daily that God will abundantly bless the Harvest Ingathering work this year, not only in securing gifts from the people in order that we might reach our goals, but in making known this last great message that is to go to the world before Jesus comes.

May every worker and layman respond most heartily to do his part in the Harvest Ingathering campaign.

J. J. S.

### Persuading Worthy Youth to Attend School

In several of our fields the new school year opens in September. Let us make sure that youth of promise are gotten into our denominational schools. We cannot always know who will later develop into soul-winners. Careful selection, however, is essential when we have only limited facilities for accommodating our young people in our training centers; and care should be taken to make sure that worthy youth of promise are in attendance.

c.

### The Canton Workers' Institute—July 4-21

For more than a week eighty workers from the Cantonese, Hakka, and Kwangsi Missions have been meeting several hours each day at the Canton School chapel, Tungshan, in an institute. Pastor Meade MacGuire is giving studies in the forenoon on the Cross of Christ, and in the afternoon on the Life of Victory, and Righteousness by Faith. The Lord has been adding His blessing.

It is good to be here. The workers are seeking the Lord for special blessings, and for a fitting up for service. Attention is being given to some of the fundamentals of the message, and to various phases of departmental work. Considerable use is made of our denominational literature. Time is set apart for prayer and Bible study. It is hoped by the leaders that a revival of true godliness and of the earnest preaching of the three-fold message of Revelation 14 may be seen among the workers who shall go out from these meetings. We have reached a time of large opportunity and of intense interest in the China field. May God lead us into fruitful fields of ministry, so that even the present year may be the very best we have ever enjoyed in the Far East.

Canton, Kwangtung, July 12.

c.

### Obituaries

Rangna Haagensen Larsen was born of Lutheran parents in the village of Lillesand, Norway, November 12, 1889. In 1908 she went to the United States to be with her uncle and aunt, the father and mother of Mrs. H. W. Barrows. About 1910 Miss Haagensen accepted the faith of the Seventh-day Adventists. She later attended South Lancaster Academy, going therefrom to the Melrose Sanitarium, from which institution she was graduated in 1915.

On November 12, 1920, she was married to Frederick M. Larsen. Brother and Sister Larsen offered themselves to the cause of foreign missions, and in 1922 were placed under appointment to Manchuria. They arrived in China September 4, 1922; and after spending one year in the Peking Language School, they moved to Changchun, where he had been placed under appointment as director of the Kirin Mission. For three and a half years previous to her illness, Sister Larsen was Sabbath school secretary of the Manchurian Union.

About six months ago, Sister Larsen suffered a nervous break-down. During these past six months she has suffered at times most intensely. On Sabbath afternoon, July 28, without any apparent cause, her heart ceased to function properly, and in a few moments she passed away. Her death was very peaceful.

Thus has gone from our midst a true Christian friend, a most devoted wife and mother, and a sincere, faithful Christian worker. The loss to her husband and little boy is irreparable, and the loss to the cause of Christian missions is also great. She leaves besides her husband and little son, a brother and sister who live in Brooklyn, New York. Our loved one rests in Christ in the firm belief of a sure reward at His soon-coming.

Frederick Griggs.

Ira Otto Wallace, Jr., the youngest child of Brother and Sister Ira O. Wallace, was born July 13, 1926, in Sianfu, Shensi, and died July 28, 1928, at Mukden, Manchuria, after four days illness of dysentery. Born in the midst of the historic siege of Sianfu, and later driven with his parents from Nanking at the time of the Nationalist occupation in March, 1927, little Junior, as he was known by all, had passed through more vicissitudes than usually fall to the lot of so young a child. God has now given him rest from the troubles of this world; and we are confident he will awaken at the call of Jesus to the peace and joys of the New Earth. Little Junior was of a very happy disposition, and cast a ray of sunshine across the path of all who knew him. With his parents there remain to cherish the memory of his sunshine two sisters and one brother.

As twilight shades were deepening into darkness, we laid him to rest in the International Cemetery at Mukden, Sunday evening, July 29. Thus one more missionary grave ties our hearts to the work in Manchuria.

R. M. Cossentine