

# Far Eastern Division Outlook

VOL. 18

SHANGHAI, CHINA, OCTOBER, 1929

NO. 10

## “Freely Ye Have Received, Freely Give”

I. H. EVANS

**B**EFORE sending forth the Twelve to teach and preach in the villages of Galilee, Jesus instructed them concerning their work. In that instruction we find one charge that applies in a special sense to every one who has been “sent forth” to proclaim the gospel: “Freely ye have received, freely give.”

In general we all consent to this; for it appeals to us that Christ set us this example. But in practice it is not always so easy to give freely.

What shall we give? Each will answer according to his personal viewpoint. The hard, unsympathetic man will say, while before him stands a poor, shivering woman, hungry to tears, with a naked babe at her breast, “I never give to beggars. One could give his entire salary each month to people who will not work, and they would still beg for more. My work is to give the gospel to sinners.”

What is the gospel? Is it some set doctrine, some creed, that we can press into unwilling hearts? Rather, is it not to deal our bread to the hungry, as Isaiah so vividly pictures, to bring the poor into our homes, to clothe the naked, to undo the heavy burdens, and let the oppressed go free? Were you ever too cold to listen to the best teaching of the ablest preacher, too hungry for physical food to absorb spiritual truth? Good news to men in such a condition is a warm meal, a coat, an undersuit, a pair of shoes. A hungry man must eat before he can hear what the teacher says.

“Freely give.” Christ gave before He preached. The lepers were healed without a sermon. Bartimaeus received his sight upon his simple faith. “Take up thy bed and walk,” were the first words the palsied man heard from the lips of Christ. The Master gave freely; and those who are His true children will follow His example and His command.

Memory pictures two men, each in charge of a good work. One was generous to a fault. Often was it said, “He gives everything away, and there are always a troop hanging about him.” That man was a great soul winner. Hundreds came to Christ under his ministry. The other man, with superior training and education, was penurious; he gave nothing to help the poor about him. The people who worked under him feared him — but they did not love him. He never won a soul to Christ; he brought no sheaves to the Master.

To us is the command given to-day, as truly as to the Twelve who heard the Master speak the words: “Freely ye have received, freely give.” Personal ministry will bring greater results than all the sermonizing in the world without it. And to those who engage in such ministry will the gracious invitation be extended by the King in His glory: “Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.”

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## Note and Comment

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### ITINERATING STORIES FROM CENTRAL CHINA

C. A. CARTER

I HAVE greatly enjoyed getting out into the field and visiting our schools. It has given me a new vision of our work here in China. I have seen evidences not a few that God has set His hand to the quick finishing of the work in this mission field. Everywhere I have been, in Honan, Hunan, Hupeh, or Kiangsi; on trains and boats, in the market places and in the homes, the people have manifested a keener interest in the gospel than I have ever seen before. Everywhere people are reading the *SIGNS OF THE TIMES* and are being impressed by the truths contained therein. On our trip we distributed thousands of pages of literature; and the people were eager to get them. In some towns where we stopped to give out tracts, we were in danger of being physically injured by the crowds that thronged us in their mad rush to get some of the tracts.

Some might question whether literature thus distributed, where perhaps many are illiterate, will do any good. We had the privilege of following some of the tracts into the homes. On one occasion we stopped over night in a small village at the home of a friend of the Chinese brother who was traveling with us. The room in which we stayed was quite a long one. One end was cleared out for our use, and in the other end were quartered the donkeys and cattle belonging to the place. That evening, as is usual when foreigners are stopping overnight in a Chinese town, a large group of Chinese gathered in to see the queer westerners. The crowd was largely composed of farmers, and thus a large per cent. were illiterate. But there was one man in the group who had been a teacher of the old type, and after we had eaten supper, he took out one of the tracts which we had given him, and going over to a small oil lamp near where the cattle and mules were feeding, he squatted down and began reading aloud. It was only a few minutes until nearly all the people had left us and crowded around him. And there, squatting on the dirt floor around this teacher, they sat for more than an hour listening with intense interest while he read two or three tracts completely through. Often he would stop and explain some word or sentence; and the crowd would add their assents to striking statements. Thus we had a real cottage meeting with this heathen teacher doing the preaching. He preached as good a sermon as any of our ministers could have preached, as he used the material in the tracts with only a few of his own comments; and he held the interest of his audience better than most ministers are able to do in our chapels.

This is one way in which the Lord can do a quick work here in China. Scattering gospel literature among the masses, where so many are illiterate, seems like casting "bread upon the waters;" but this is sowing the seed. With the Holy Spirit at work to nourish and nurture these seeds, we shall soon reap an abundant harvest. To get our young people trained as workers and into the work, I believe, is one of our greatest needs here now. And it is to this work of winning and training our young people that we dedicate ourselves anew. Pray for us, that God may give us strength and wisdom and much of His Spirit to make us successful in this important work.

### VOLUME IX IN MANDARIN

Friends of the church of China will be pleased to learn that since the first of June articles have been appearing regularly in the Chinese church paper, carefully translated from the full text of the opening chapters of "Testimonies for the Church," Volume IX. The first four chapters have already appeared and contain much precious material on the privileges and responsibilities of the church and the opportunities before us for earnest missionary endeavor. Those who are leading our members into fruitful soul-winning service will rejoice over the appearance of these chapters, filled with practical instruction. Every possible effort should be made to place a copy of the Chinese church paper in the home of every church member who can read or in some way have these articles read to him. A grave responsibility devolves on every leader to make sure that the flock entrusted to him of Heaven have nourishing provender within easy reach.

That which is said of the church of China is applicable to the church of every land of the Far East where we have a strong work and a good church paper. Let us do our part untiringly in placing the church paper in the home of every believer.

### WORKERS IN CHENGTU

From the far West, Brother M. C. Warren, superintendent of West China Union, reports that Brother and Sister Hughes have not been in the best of health but that they have spent the month of August high up in the mountains northeast from Chengtu, where they have enjoyed marked improvement. We trust and pray that this may prove permanent, and that the blessing of the Lord may continue with our workers in Chengtu.

### GETTING OUR YOUTH INTO OUR OWN SCHOOLS

Many resolutions have been adopted in provincial, union, and division council meetings, looking toward bringing into our denominational schools all of our Seventh-day Adventist youth in need of training. May we stress the importance of making a thorough canvas of every field, and encouraging worthy youth to earn sufficient to attend one of our schools. Thus we shall safeguard the youth, and also build up a nucleus of a strong working force.

### FAR EASTERN ACADEMY

The Academy students have arrived from various quarters. In the school home are: James Lee from Soonan, Korea; Allan and Eunice Cossentine from Mukden, Manchuria; Helen and Hazel Anderson from Waichow, South China; Lyle and Beatrice Ham from Canton, South China; Helen and Eleanor Warren from Chungking, Szechwan, West China; Albert Cole from Tokyo, Japan; Charles Anderson from Wakamatsu, Japan; Spencer and Barbara Kime from Sipogoe, Sumatra, N. E. I. Professor and Mrs. H. H. Morse and Miss Lillian Anderson were kept busy welcoming the students and getting everything into order for the school year. Professor Chas. Larson has been spending the warmest part of the summer out-of-doors with masons, bricklayers, and carpenters who are putting up the industrial building.

The English department is in charge of Mrs. L. V. Finster this year. The music department is in charge of Mrs. S. L. Frost, Miss Maude Miller having left for the States for further study at Emmanuel Missionary College, Berrien Springs, Mich.

### CHANGE OF ADDRESS FOR NORTHERN LUZON MISSION

The headquarters of the Northern Luzon Mission of Seventh-day Adventists has been changed, and all correspondence for Pastor J. O. Afenir, the director; also for Aguineldo Balinao, the secretary-treasurer, and for Brethren Alvaro Z. Roda, Urbano Oliva, Victor Medina, and Angel Sta. Rita, departmental secretaries, should hereafter be addressed to them at Rosales, Pangasinan, Philippine Islands.

### Literature Sales by the Laity

Theodora Wangerin

In a recent itinerating trip in Chosen we endeavored to show our people that the laity have a duty to help in placing our gospel literature. At four of the larger places visited we had a field day for members who had had no experience in selling our literature. At every place the churches did not know what to do in order to get money for their winter fuel for the chapel. We told them that if they were willing, we would go out with them for a day and sell literature, and then donate all proceeds to their church expense fund.

The response was good; and in the evening when reports were rendered and the money turned over, their faces fairly beamed! Women who had never before sold a magazine, that day sold as high as eleven to thirteen copies. Although they had not learned to read, they did learn how to sell a twenty-sen magazine in a short time. At these four places we sold almost one hundred dollars (*Gold*) worth of literature. I am sure the experience of getting out and talking about the message was of great benefit to our church members.

While out on this trip I met many people who were reading the *Signs*. Some followed us on the streets, and stopped us to buy our literature. Others were so sorry when they did not have money with which to buy.

While on the trip, our Central Mission field secretary went out to one place to help a colporteur, and found there one of our church members who has a family of seven. The colporteur did not know that we had any Sabbath keepers in that place; he found not only this family, but also two other Sabbath keepers. None of these three believers knew about the others.

At present it is very hard to get around in Puk-Kando, for the roads are certainly poor. There is a light railway running through some parts, but most of the traveling has to be done on foot or on carts. During the rains the roads are almost impassable; and in the winter, when they are frozen, it is perhaps easier to travel, but is bitter cold. The workers in that far northern field need all the encouragement we can give them; for their task is not an easy one. Mails are very unreliable, and sometimes the mission laborers have to wait a long time for their money.

See that your servants when sick or ailing are examined by a doctor. Do not permit them to remain in the house suffering from what may be a dangerous communicable disease.

Before a servant who has been sick returns to your home, especially if he has had Typhoid Fever or Dysentery, make sure that he is free from infection, and is not a "carrier" of disease. Your doctor will assist in this matter. —From "Health Hints," *Shanghai, Municipal Council, 1928.*

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## General Articles

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### THE MINISTERIAL ASSOCIATION

FREDERICK GRIGGS

THERE are many encouraging things in the work of the Ministerial Association in these days. We are encouraged to know that we have so far received 143 enrollments for this year's reading course from our foreign workers, 78 from our evangelical workers, 30 from our educational, medical, and office workers, and 35 from the wives of our workers, or 65 from those who are not engaged directly in evangelical work. We are, however, *not* encouraged with the fact that there are still 32 of our evangelical workers, 36 educational, medical and office workers, and 120 wives of workers not yet members of our Reading Circle. During the Spring Council, it was voted that we should put forth every endeavor to have a 100% enrollment of our evangelical workers. Now such a resolution as was formed at the Spring Council is of no great benefit unless this "effort" is entered into by every worker, and really it is a delightful effort,—the reading of these good books. It is not only delightful, but the books required in the Reading Course are but a small part of the number of books which every one of our workers should read during the year. These four books with the optional fifth book, are very interesting, and will not require a large amount of time.

Some of our workers feel unable to purchase all of the books. Then the next best thing is to unite with some fellow worker and purchase part of them with the understanding that the books be mutually read by each. Still another way is to borrow the books, but this calls for a liberal spirit on the part of the possessors of the books. However, they must do their part to help us in securing a 100% enrollment by finding out whether some of their fellow workers may not need the books which they own and have read. Therefore let us all work together to make the work of the Ministerial Association a complete success this year. We should like to reach our goal for the name of it, but far more than for the name of success, do we want the experience of successful soul-winning in which this reading may be a great help.

### ENLARGE THY BORDERS

L. V. FINSTER

"Arise, shine; for thy light is come, and the glory of Jehovah is risen upon thee. For, behold, darkness shall cover the earth, and gross darkness shall cover the people; but Jehovah will arise upon thee, and his glory shall be seen upon thee. And nations shall come to thy light, and kings to the brightness of thy rising." *Isa. 60:1-3*

"Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not: lengthen thy cords, and strengthen thy stakes. For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited." *Isa. 54:2,3.*

The work of the third angel's message is not to be confined to a few places only, but is to be carried to every village and individual in this world, telling them that Jesus is soon to return and they are to prepare to meet Him. The servants of the Lord on the earth today are expected to do great things for their Master. The call of God is to go to every individual to do some definite work for God.

Our workers are not to continue their efforts with the churches who have already known the truth, but they are to spread out to the unworked places. In many places the true missionary spirit is not manifested as it should be. "The missionary spirit needs to be revived in our churches."—Vol. VI, p. 29.

Probably most of the members in our churches would say, "Yes, that is so. I need to scatter more tracts, more papers, visit my neighbors more often, especially when they are ill and need my help." While all this is true and more missionary zeal of this kind should be manifested, this is not the *real missionary* spirit the Master is talking about in this connection. I want to quote another paragraph:

"Scarcely a thousandth part of the work is being done that ought to be done in missionary fields. God calls upon His workers to annex new territory for Him. There are rich fields of toil waiting the faithful worker. And ministering angels will cooperate with every member of the church who will labor unselfishly for the Master. 1d.

Workers are here instructed to annex new territory, but how can they possibly do this when the church members selfishly desire them to work for them all the time in order to keep up their spiritual life? Church members should earnestly work for others, and thus keep their own souls alive to the message and permit the evangelists to go to those who know not the truth. Just over the page where the above quotation was given we read:

"Instead of keeping the ministers at work for the churches that already know the truth, let the members of the churches say to

these laborers; 'Go work for souls that are perishing in darkness. We ourselves will carry forward the services of the church. We will keep up the meetings, and by abiding in Christ, will maintain spiritual life. We will work for souls that are about us, and we will send our prayers and our gifts to sustain the laborers in more needy and destitute fields.'"

Instead of demanding of our mission officers that because our churches have been paying in a large amount of tithe we must have a worker stationed here we should say what the Lord through His servant has put into our lips to say. If this plan were followed, hundreds of our laborers might be released to go into new unworked fields and "annex new territory" for Him. This is the missionary spirit that needs to be revived in our churches.

And why is the word "revived" used? Simply because years ago, when this cause was starting, this was the very missionary spirit manifested in all our churches. A minister might be sent by the conference to visit a church for a quarterly meeting service, one or possibly two during the year, but no church thought of suggesting that he remain there to preach Sabbath after Sabbath—that would have been counted a denial of their faith. Instead they expected he would spend his time laboring for souls that are perishing in darkness and they would look after the spiritual interests of the church, at the same time bringing in their tithes and offerings for the support of the ministers as they labored in new fields for souls sitting in darkness. As the result of such a missionary spirit manifested by the church new churches sprang into existence, and the work was carried on in new territory. It is for a revival of this kind of missionary spirit that the Lord is calling to-day.

Your portion is to love, to be silent, to suffer, to sacrifice your inclinations, in order to fulfill the will of God, by moulding yourself to that of others. Happy, indeed, you are thus to bear a cross laid on you by God's own hands, in the order of His Providence. The discipline which we choose for ourselves does not destroy our self-love like that which God assigns us Himself each day. All we have to do is to give ourselves up to God day by day, without looking further. He carries us in His arms as a loving mother carries her child. In every need let us look with love and trust to our Heavenly Father.—

*Francois de la Mothe Fenelon.*

## SHANGHAI SANITARIUM EXTENSION CLINIC CORNER STONE EXERCISES

Unusual interest was taken by many officials and men of high standing commercially in the city of Shanghai, in the laying of the corner stone of the Shanghai Sanitarium Extension Clinic at its permanent location on Range Road. A considerable number of prominent men came personally to the exercises, and several of these took an active part. Liberal space was given by the daily press of the city to reports of the exercises; and one of these articles is reprinted below.

Dr. H. W. Miller and those associated with him are grateful to God and to the Shanghai community for the wonderful providences attending the launching of the Shanghai Sanitarium Extension Clinic. The careful and untiring leadership of Pastor J. J. Strahle, as leader of the campaign committee for the raising of the funds from the general public, has contributed in no small measure to the success of the enterprise, now assured of funds sufficient for its completion. Those who have been laying the foundations are seemingly assured of having the happy privilege, like Zerubbabel of old, of participating in the placing of the capstone amid rejoicings. Surely the Lord has been with His servants as they have stepped out in faith. That which Dr. Miller and Brother Strahle have done, at times to with many a difficulty seeming present insurmountable obstacles, may well serve us as an outstanding object-lesson of the sure fruitage of unwavering faith commingled with persevering and prayerful effort. With God—and with men of faith and works—all things are possible. c.

## A NEW CLINIC FOR SHANGHAI

(As reported in the columns of the daily press.)

THE Shanghai community was well represented at the laying of the corner stone ceremony of the Shanghai Sanitarium Clinic, which was held on August 1 at 35 Range Road, where the six-story clinic building is now under construction. Mr. Chang Chun, Mayor of Greater Shanghai, laid the corner stone. Addresses were given by the Honorable Edwin S. Cunningham, the American Consul-General and Senior Consul, and by Mr. Yu Yaching, Mr. Kwok Bew, and Mr. Wen Tsung-yao, distinguished members of the Chinese community. Dr. H. W. Miller, superintendent of the Shanghai Sanitarium, and Mr. J. J. Strahle, chairman of the promotion committee of the Clinic, also made speeches.

The addresses were given in the Seventh-day Adventist Church, which is situated next to the Clinic. Great interest was shown in the speeches of Messrs. Yu Ya-ching, Kwok Bew, and Wen Tsung-yao, who expressed gratitude for this worthy enterprise, which will provide a most efficient and economical institution where the poor may find proper treatment. They stated that the Chinese community are especially grateful for this institution, as it bids fair to fill a long-felt need.

## SUPPORT FROM LEADING CHINESE

Leading Chinese of Shanghai had shown their appreciation of the work and plans of the Shanghai Sanitarium in the establishment of this Clinic by granting substantial contributions, so that the building might not long be delayed. They expressed their appreciation, also, for the fact that the promoters of the Clinic had been able to carry through their programme with such dispatch, so that the building contract was let only a little over six months after the Shanghai community had been approached for support in its erection.

Dr. Miller spoke of the establishment of the Shanghai Sanitarium on the Rubicon Road only a year and a half ago, and stated that the support of the people of China and Shanghai to this institution had more than rewarded the promoters for their efforts in its establishment. The Shanghai Sanitarium soon reached its capacity, and it was found necessary to provide facilities for its growing patronage, as well as to provide a place where special facilities for the treatment of the poor could be provided. Thus was the idea of the Clinic developed. They now have under construction a 150-bed hospital, six stories in height, with elevator service to each floor. It is proposed that the ground floor be maintained for an out-patient department. While the hospital is primarily for the Chinese of small means and limited circumstances, the poor of other nationalities would also be received.

## U. S. CONSUL-GENERAL'S WELCOME

Mr. Cunningham, the American Consul-General, said that the people of Shanghai would welcome this additional provision for the care of the sick, and pointed out that this Clinic-Hospital forms one of a chain of hospitals and sanitarium numbering many score under the same management, now found in Europe, Africa, India, Japan, and Korea, as well as in the United States and in a number of islands in the Pacific, all of

which institutions are operating upon a non-dividend-paying basis, yielding no profits whatever to individuals.

In closing, the American Consul-General said: "I feel that we can all confidently believe that this Clinic-Hospital will be as successful in its sphere in the coming years as the Rubicon Road Sanitarium has been during the short term of its existence. Therefore, we heartily welcome this Clinic; we wish for it and its directors and those chiefly responsible for its management, the highest degree of success; and we pledge our continued good will and support to their faithful efforts."

Mr. Strahle spoke a word of thanks to the public for their wonderful support of the plan, and mentioned especially the Councils of the International Settlement, the French Concession, and Greater Shanghai. He stated that the funds in hand were slightly over \$120,000. (*Mex.*) The contracts for the building, plumbing, heating, and lighting come to \$120,000. However, additional contracts amounting to approximately \$30,000 must be let in the near future, in order to provide for additional features, such as an elevator and other facilities called for in the completion of the Clinic. Mr. Strahle expressed his confidence that the Shanghai community would quickly respond to this further need, in order to complete the campaign.

## CONDITIONS IN SHENSI

A letter from Brother W. I. Hilliard, secretary-treasurer of the Central China Union, reports the continuance of famine conditions in Shensi, where in certain sections there has been much of suffering. Our own brethren and sisters have been assisted somewhat, as have others, in an effort to tide all over the period of famine until a harvest can be had. Several rains have fallen, and this will permit of replanting of grain and vegetables, and will doubtless eventually bring relief. Singular as the fact may seem, our evangelistic colporteurs in Shensi have been doing fairly well in the sale of literature throughout this time of famine.

Pastor Wu, for months unable to get back into Shensi because of political unrest and change, has now succeeded in entering the province by way of Taiyuanfu, far to the north; and it is thought that the fall work of our evangelists will show substantial results.

# The Sabbath School Department ----- Far Eastern Division

Summary For Quarter Ending June 30, 1929

Conference or Mission	Number Schools	Member-ship	Average Attendance	Birthday Offering	Investment Fund Offering	12 Sabbaths Offerings	13th Sabbath Offering	Total Offerings to Missions
Central China	86	2,393	2,135	\$ 10.83	\$ 11.39	\$ 4 4.44	3.9	\$ 530.35
Chosen	120	5,848	4,089	31.79	4.23	866.90	161.25	1064.27
East China	112	3,942	3,261	8.70	130.96	610.45	142.72	892.83
Japan	22	811	608	15.10	34.36	525.99	196.65	772.10
Malayan Union	26	954	912	14.28		539.39	257.50	811.17
Manchuria	17	438	344	2.04		116.77	23.44	142.25
North China	18	535	455	2.94		124.84	9.92	137.70
Philippines	303	10,985	8,844	441.19	5.04	1,642.11	559.24	2,647.58
South China	104	3,511	2,711	31.02	5.43	708.09	136.56	881.10
Sungari-Mongolia	10	434	401	10.29	19.77	346.25	73.55	448.86
West China	39	995	945	3.06	5.00	263.48	48.05	320.49
Total	857	30,846	25,205	\$ 572.14	\$ 216.28	\$ 6,158.71	\$ 1,701.57	\$ 8,648.70

MRS. I. H. EVANS, Secretary

## GLEANINGS

MANCHURIA is interested in the Investment Fund and in the Home Division of the Sabbath school. "We must do more for the isolated members," writes Brother Petersen.

THE Investment Fund offering taken up in the Range Road (Shanghai) Sabbath school on September 21, amounted to \$143 Mexican. "Those who had a part were so anxious to tell their particular method of earning money that it was difficult to close this feature of the program," is the testimony of one who was present.

SINCE the return of Brother E. R. Thiele to China, he has been appointed to serve as assistant editor on the *Sabbath School Helper*, in the place of Brother F. Lee, formerly serving in this position. With his other editorial responsibilities, Brother Thiele will look after various publications connected with the Sabbath school interests, such as the Sabbath school lessons, the Missions Quarterly, etc., as they are put into the Chinese.

THE SABBATH SCHOOL HELPER had a circulation of 954 at the close of the second quarter of this year — only a few needed to bring the number up to 1,000. The largest increase in subscriptions is noted in Honan, which jumped from 60 to 108. Others made a good increase, but some lost rather heavily. The subscription list of the *Helper* must be watched by its friends in each union mission, to see that renewals are sent in promptly, and thus none are cut off who should have the benefit of the paper.

FROM Mrs. Theodora Wangerin, Sabbath school secretary for the Chosen Union Mission, we take the following: "We are doing the best we can to respond to the request for pictures of Sabbath school classes for the exhibit to be held at the General Conference. I have also requested the native workers to send me pictures of the chapels that will be built as the result of the Overflow we received last year when the Thirteenth Sabbath offering came to Japan and Korea. We are planning to build thirteen chapels."

WE are interested to note that at its biennial meeting the North China Union adopted the resolutions passed at the time of the spring council in Shanghai. These resolutions cover a number of points, one of the most important being in the interests of uniformity, and reading as follows:

"We recommend, That the local missions do all in their power to observe uniformity in such matters as records and reporting, offering envelopes, lessons, promotion, and other matters pertaining to Sabbath school routine, using the blanks and supplies recommended by the Division Sabbath School Department."

THE following interesting table, showing the five quarters when the Central China Union has passed the \$1,000 (Mexican) mark in Sabbath school offerings, was recently sent out in a circular letter to the superintendents of the Sabbath schools in that Union:

1924	4th Quarter	\$1028.24
1926	" "	1047.20
1928	" "	1039.73
1929	1st "	1011.21
1929	2nd "	1060.78

Let us hope that the third and fourth quarters of 1929 will put the offering considerably beyond the \$1,000 mark.

MRS. F. L. CHANEY, Sabbath school secretary of the Philippine Union Mission, is working in every way to bring up the per capita offering for that great field, with its 303 Sabbath schools and 10,985 members. Every one knows that it is more difficult to get a high per capita with 100 members than it is with ten, general conditions being the same; and with the large and growing membership in the Philippines, with all the secretaries doing full time work at other jobs, it is not surprising that the per capita offering has not kept pace with the increase in membership. With the intensive effort now being given to promotion of the Sabbath school work in the Philippines, we shall look for a good increase in all departments of Sabbath school endeavor.

A. B. E.

THE FAR EASTERN DIVISION OF THE GENERAL CONFERENCE OF SEVENTH-DAY ADVENTISTS  
 STATISTICAL SUMMARY -- INCLUDING PROVINCIAL MISSIONS -- FOR THE QUARTER ENDING JUNE 30, 1929

All monies in  
U. S. Gold

Name of Union Missions and Provincial Missions	No. of Mission Stations	No. of Mission Outstations	No. of Organized Churches	Baptized Membership June 30, 1929	Septima Apr. to June, 1929	Net GAIN during three Months ending -- Loss	No. of Church Bldgs. owned by mission	No. of Ordained Ministers	No. of Licensed Ministers	No. of Licensed Missionaries	No. of Colporteurs	Total No. of FOREIGN Laborers	Total No. of NATIVE Laborers	Total No. of Laborers both Foreign and Native	Foreign Miss Receipts Apr. to June, 1929 (gold)	Native Miss Receipts Apr. to June, 1929 (gold)	No. of Sabbath Schools	Sabbath School Membership	Total Sabbath School Offerings Apr. to June, 1929 (gold)	No. of Church Schools	Total Enrollment of Church Schools
<b>PHILIPPINE UNION</b>	5	306	190	11,642	573	476	150	27	34	92	125	37	267	324	933.78	9,401.45	303	10,985	2,647.59	30	1,261
Northern Luzon Mission	1	52	27	1,761	68	68	18	4	5	13	11	2	43	45	1,903.84	1,903.84	53	1,787	418.47	4	192
East Visayan Mission	1	73	34	2,489	106	103	34	5	6	19	28	2	72	74	2,070.70	2,070.70	70	2,513	602.62	5	190
West Visayan Mission	1	86	47	3,237	231	137	41	4	6	23	12	4	41	45	1,323.70	1,323.70	73	3,080	396.61	9	175
Central Luzon Conference	1	89	74	4,054	124	124	51	7	15	8	60	2	105	107	3,797.05	3,797.05	96	3,253	1,351.14	11	444
Southern Luzon Mission	1	6	8	301	44	44	6	4		8	13	2	25	27	306.16	306.16	11	352	78.75		
Union								3	2	21	1	25	1	26	933.78					1	260
<b>CHOSEN UNION</b>	4	45	25	2,001	80	67	87	15	32	89	59	26	183	209	818.52	1,365.33	120	5,848	1,064.27	29	1,356
West Chosen Union	1	13	11	773	10	10	41	3	8	25	8		36	36	409.64	409.64	45	2,476	402.72	16	450
Central Chosen Union	1	11	8	650	2		22	3	8	14	25		53	53	530.70	530.70	32	1,584	381.38	6	367
South Chosen Union	1	16	4	478	65	56	19	2	11	16	21	4	47	51	249.92	249.92	35	1,402	216.89	3	165
Union Mission	1	5	2	100	3	1	5	7	6	34	5	22	47	69	818.52	175.07	8	386	63.28	4	374
<b>JAPAN UNION</b>	5	20	12	648	45	45	7	14	17	21	19	27	57	84	764.14	2,190.54	22	811	772.10	3	58
Kyushu Mission		3	2	46			1	1	1		3		5	5		179.77	3	63	69.13		
Chugoku Mission		3	1	100	10	10	1	2	1	5	10		10	10		306.78	3	120	155.52		
Kansai Mission	1	5	3	124	3	3	1	3	3	1	4	2	9	11		348.34	4	123	116.12		
Kanto Mission	3	6	4	319	32	32	3	2	7	17	3	18	11	29		1,226.88	8	389	356.51		
Tahara Mission		1	1	31			1	2	1	1	1	2	3	5		40.35	2	79	34.77		
Hokkaido Mission	1	2	1	28			1	3	1	2	3		4	7		53.65	2	37	40.05		
Union Mission								3		3		1	2	15	5	764.14				3	58
<b>MANCHURIAN UNION</b>	3	12	11	353	7	-5	3	5	2	17	16	8	40	48	382.99	312.80	17	438	142.25	8	163
Fengtien Mission	1	7	8	241			2		1	7	11		24	24		182.97	10	250	85.76	5	109
Kirin Mission	1	5	3	96	1	-11	1	1	1	7	5	2	14	16		53.67	6	170	38.01	2	40
Heilungkiang Mission	1			16	6	6							1	1		76.16	1	18	18.48		
Union Mission								3		3		6	1	7	382.99					1	14
<b>CENTRAL CHINA UNION</b>	5	79	23	1,696	66	88	22	17	27	77	54	36	204	240	1,098.31	1,258.32	86	2,393	530.37	26	608
Honan Mission	1	29	6	690	21	34	8	5	6	17	14	9	65	74		339.83	29	975	188.95	10	290
Hunan Mission	1	19	6	378	8	8	8	4	7	22	16	6	60	66		232.76	20	500	108.77	5	105
Hupeh Mission	1	15	2	192	33	30	4	3	3	17	10	4	44	42		277.32	21	549	130.27	3	43
Kiangsi Mission	1	12	3	124	4	16	2	2	4	11	8	2	30	32		188.47	12	294	86.04	6	140
Shensi Mission	1	4	1	59				1	1	2	5		10	10		67.00	4	75	16.34	2	30
Union Mission								2	6	8	1	15	1	16	1,098.31	152.94					

Hunan Mission	1	19	6	378	8	8	8	4	7	22	16	6	60	66	232.76	20	500	108.77	5	105		
Hupeh Mission	1	15	7	232	33	30	4	3	3	17	10	4	42	42	277.32	21	549	130.27	3	43		
Kiangai Mission	1	12	3	274	4	16	2	2	4	11	8	2	30	32	188.47	12	294	86.04	6	140		
Shensi Mission	2	4	1	59				1	1	2	5		10	10	67.00	4	75	16.34	2	30		
Union Mission								2	6	8	1	15	1	16	1,098.31		152.94					
<b>NORTH CHINA UNION</b>	3	13	3	501	47	21	2	8	10	17	43	15	67	82	424.70		371.90	18	535	137.70	9	202
Shantung Mission	1	5	1	251	10	10	1	3	4	7	20	6	28	34	190.60	11	271	46.47	5	119		
Hopei Mission	1	7	1	236	30	4	1	1	4	6	16	1	29	30	127.85	6	240	65.62	4	83		
Shensi Mission	1	1	1	14	7	7		2	1	1	6	2	8	10	46.85	1	24	25.61				
Union Mission								2	1	3	1	6	2	8	424.70		6.60					
<b>SOUTH CHINA UNION</b>	8	101	39	2,246	53	13	24	28	54	88	27	38	250	288	958.21		1,959.12	104	3,511	881.10	35	1,329
Cantonese Mission	3	19	9	481	16	-29	2	7	11	27	5	8	46	54	991.04	19	512	319.28	10	263		
Hakka Mission	1	27	8	653	15	13	5	6	11	23	6	6	50	56	262.13	27	790	188.07	4	85		
Kwangai Mission	1	11	5	213	15	18	1	2	5	10	2	2	38	44	103.79	11	273	77.24	4	124		
North Fukien Mission	1	15	7	350		4	5	3	17	2	4	4	44	48	139.67	18	638	43.13	5	330		
South Fukien Mission	1	12	5	300			5	4	4	8	4	4	38	42	268.97	13	840	106.32	8	380		
Szechow Mission	1	17	5	249	5	7	6	3	5	15	4	4	33	37	182.57	16	458	147.06	4	147		
Union Mission								3	1	3	2	6	1	7	958.21		10.95					
<b>WEST CHINA UNION</b>	6	27	12	473	33	28	6	9	4	41	9	19	74	93	497.52		295.41	39	995	320.49	10	266
East Szechwan Mission	1	10	7	222	16	14	5	2	1	9	4	2	29	31	116.55	16	463	128.83	6	170		
West Szechwan Mission	1	4	1	66	6	8		2		7	4	2	15	17	81.33	5	112	42.53	1	11		
Tibetan Mission	1		1	5		-2		1		1		2	1	3	10.74	1	14	40.23				
West Kweichow Mission	1	13	1	132	5	-2	2	1		12			22	22	55.33	15	326	26.13	3	85		
Yunnan Mission	1		1	13					1	4		4	2	6	11.31	1	25	39.66				
East Kweichow Mission	1		1	35	6	10	1			5		3	3	6	20.15	1	55	43.11				
Union Mission								3	2	3	1	6	2	8	497.52							
<b>EAST CHINA UNION</b>	6	87	43	2,059	134	169	13	12	19	81	28	21	142	163	1,312.62		1,187.36	112	3,942	892.84	17	783
Anhui Mission	2	16	6	327	32	24	3	4	2	21	7	4	37	41	197.41	18	747	131.20	6	180		
Kiangsu Mission	3	27	21	1,219	50	100	3	4	10	21	20	3	66	69	354.25		835.18	44	1,682	696.42	6	385
South Chekiang Mission	1	44	16	513	52	45	7	1	7	32		6	37	43	154.77	50	1,513	65.22	5	218		
Union Mission								3		7	1	8	2	10	958.37							
<b>HEADQUARTERS</b>								15	1	54	1	69	179	248	1,835.92						8	780
<b>MALAYAN UNION</b>	5	17	15	780	23	33	13	10	28	51	10	34	80	114	833.92		1,939.89	26	954	811.18	14	756
British North Borneo	1	8	6	297	12	12	11	1	7	15		2	21	23	51.13		254.60	12	342	111.84	6	208
Malay States	2	3	4	133	4	-1	1		6	2	1	2	10	12	154.19		261.30	5	180	169.56	3	112
Siam	1	2	1	66				2	2	7	2	4	11	15	53.83		169.87	5	134	99.48	2	82
Singapore	1	4	4	284	7	22	1	1	5	4		2	10	12	574.77		1,284.12	4	298	430.30		
General								6	8	23	7	24	28	52							3	354
<b>SUNGARI-MONGOLIAN MISSION</b>			31	407		21		2		18	1	2	18	20	508.50		866.65	10	434	448.86	1	26
<b>DIVISION TOTALS 2nd Qr. 1929</b>	50	707	404	23,006	1,061	956	329	162	228	646	392	332	1,581	1,913	10,368.43		21,148.77	857	30,846	8,648.75	190	7,588
" " " " 1928	55	588	358	22,302	1,155	763	263	148	240	629	378	344	1,447	1,791	8,799.94		20,302.01	823	28,122	8,928.40	177	7,776
" " " " 1927	56	572	322	20,452	751	929	252	139	250	620	319	302	1,417	1,719	9,394.49		18,353.65	724	25,160	7,756.13	149	6,253
" " " " 1926	48	464	285	17,736	983	326	233	133	248	557	291	321	1,472	1,793	8,227.78		16,954.84	647	25,239	6,736.58	210	8,311
" " " " 1925	46	377	259	15,605	829	808	199	123	236	435	277	291	1,272	1,563	8,334.66		15,572.23	583	22,12	7,080.60	186	7,499
" " " " 1924	42	358	237	13,352	925	356	157	107	200	393	209	271	1,028	1,299	7,294.45		12,137.17	513	19,478	5,329.82	156	6,220

# Statistical Report of the Far Eastern Division

1 Number of Mission	2 NAME OF MISSION	3 Number of Mission Stations	4 Number of Mission Outstations	5 Number of Organized Churches	6 Baptized Membership of Organized Churches	7 Baptized During Quarter	8		9		10		11 BIBLE WOMEN (not including column 10)		12 Other Foreign Women (Unlicensed)	13 BOOK AND PERIODICAL CANVASSERS		
							Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native		Foreign	Native	
							Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native		Foreign	Native	
1	Philippine Union	5	306	190	11842	573	8	19	2	32	27	65	17	1	1	124		
2	Chosen Union	4	45	25	2001	80	6	9	2	30	17	72	4		1	58		
3	Japan Union	5	20	12	648	45	5	9	4	13	18	3			1	18		
4	Manchurian Union	3	12	11	353	7	4	1	2	4	13		1			16		
5	Central China Union	5	79	23	1696	66	5	12	11	16	20	57	1	14		53		
6	North China Union	3	13	3	501	47	3	5	5	5	7	10	1	3		42		
7	South China Union	8	101	39	2246	53	11	17	7	47	20	68		25		26		
8	West China Union	6	27	12	473	33	5	4	2	2	12	29		13		8		
9	East China Union	6	87	43	2059	134	6	6	4	15	12	69	1	26		27		
10	Division Headquarters							14	1	1	54					1		
11	Malaysian Union	5	17	15	780	23	9	1	6	22	18	33	1	1		10		
12	Sungari-Mongolian Mission			31	407		1	1			1	17				1		
13	TOTALS, 2nd Qr. 1929	50	707	404	23006	1061	77	85	44	184	210	436	4	104	1	10	382	
14	<i>The totals given below for second quarter of preceding years reveal the growth year by year</i>																	
15	Totals, 2nd Qr. 1928	55	588	358	22302	1155	81	67	45	195	208	421	5	99	10	11	367	
16	Totals, 2nd Qr. 1927	56	572	322	20452	751	78	61	46	204	190	430	8	96	12	11	308	
17	Totals, 2nd Qr. 1926	48	464	85	17736	988	80	53	44	204	186	371	6	93	11	12	279	
18	Totals, 2nd Qr. 1925	46	377	259	15605	829	76	47	41	195	164	271	4	78	9	13	264	
25	26	27	28	29	30	31	32	33	34	35	36	37	38					
	Average Attendance S. S.	S. S. Offerings to Foreign Missions for first twelve Sabbaths	Thirteenth Sabbath Offering	Total S. S. Offerings for Year including Thirteenth Sabbath Offering	Retail Value of Periodical Sales (including Subscriptions)	Value of Book Sales (on Basis of Retail Price)	Total Retail Value of Book, Tract, and Periodical Sales (All Literature)	No. of Church Buildings Owned by Mission	Estimated Value	Approximate Seating Capacity	Number of Church Schools Conducted	Enrollment Church Schools	Number of Intermediate Schools					
1	8844	\$ 2083.39	\$ 559.20	\$ 2647.59			\$ 22936.49	150	\$ 27650.00	17056	26	778	3					
2	4689	905.03	159.24	1064.27	4899.72	2690.49	7593.43	87	27887.00	8455	28	1182						
3	608	564.90	207.20	772.10	1045.50	2382.26	3427.76	7	8700.00	950	1	8						
4	344	118.81	23.44	142.25	1693.91	714.04	2407.95	3	4100.00	550	7	149	1					
5	2135	436.68	93.69	530.37	3894.25	2760.54	6654.79	22	12712.00	2750	23	478	3					
6	455	127.78	9.92	137.70	1670.21	1108.43	2778.64	2	2500.00	900	8	169	1					
7	2711	744.55	136.55	881.10	2343.06	1336.99	3680.05	24	24095.00	4290	32	1058	3					
8	945	272.44	48.05	320.49	336.74	309.73	725.92	8	6500.00	1000	10	266						
9	3261	763.25	129.59	892.84	1614.97	1352.57	2967.55	13	30175.00	2700	14	584	3					
10											3	51	2					
11	912	553.68	257.50	811.18	1649.21	2827.24	5001.15	13	25211.45	1370	13	402						
12	401	376.31	72.55	448.86	45.65	287.75	333.40				1	26						
13	25305	6951.82	1696.93	8648.75	19193.22	15770.04	58507.13	329	169530.45	40021	166	5161	16					
14	<i>Totals, second Qr. 1928, 1927, 1926, 1925 given below</i>																	
15	23548	6838.63	2089.30	8928.40	13757.29	20941.86	56639.72	263	192735.60	28266	164	6380	6					
16	20042	5995.06	1761.15	7756.13	17127.71	51377.59	73907.60	252	205539.81	34205	138	5232	6					
17	20401	5459.27	1277.31	6736.58	11664.87	23779.23	40111.60	233	178447.00	32885	194	6961	11					
18	18304	5651.25	1429.35	7080.60	16555.53	22439.91	43906.91	199	134997.00	25535	170	5690	11					



# Mission for Quarter Ending June 30, 1929

Number of Mission	14 MEDICAL WORKERS (including those licensed)		15 OTHER WORKERS (not elsewhere listed)	16 TOTAL LABORERS (net total)		17 TITHE RECEIPTS (U. S. GOLD)			18 Tithe Per Capita	19 Total offerings Foreign Missions Excepting S. S. and Y. P. M. S. as noted Columns 27, 51	20 Total Contributions Home Mission Work Gardens of Harvest Ingathering, and Sustentation Funds	21 Total Receipts, Harvest Ingathering Work	22 Total Contributions for Local Church Work not included in Columns Nos. 20 and 21	23 Number of Sabbath-Schools	24 Membership Sabbath-Schools	
	Foreign	Native	Native	Foreign	Native	Foreign	Native	Total tithe Receipts (Foreign and Native)								
1			29	37	287	\$ 935.78	\$ 9401.45	\$ 10335.23						303	10985	
2	2	5		26	183	818.52	1 69.33	2183.85		458.83			83.16	120	5848	
3	2	2	12	27	57	764.14	2190.54	2954.68						22	811	
4			8	8	40	382.99	312.80	695.79		35.82		17.85	11.04	17	43	
5	3	12	24	36	204	1098.31	1258.32	2356.63		438.76		28.55		86	2393	
6			2	15	67	424.70	371.90	796.60		57.01				18	535	
7	8	31	37	38	250	958.21	1959.12	2917.33		345.01	161.63	239.00	38.00	104	3511	
8	2	1	17	19	74	497.52	295.41	792.93		33.56		4.00	172.53	39	995	
9				21	142	1312.62	1187.36	2499.99		839.10				112	3942	
10	18	53	107	69	179	1835.22		1835.22								
11	2	5	10	34	80	833.92	1939.89	2773.81		62.86		817.38	318.11	26	954	
12				2	18	508.50	866.65	1375.15		7.27	263.02			10	434	
13	37	109	246	332	1581	10368.43	21148.77	31517.21		2278.22	424.65	1106.78	622.84	857	30846	
14																
15	25	75	260	344	1447	8799.94	20302.01	29101.95		1425.78	596.22	6009.84	937.39	823	28122	
16	20	69	263	302	1417	9394.49	18353.65	27749.04		1486.23	385.57	2746.67	955.30	724	25160	
17	24	47	359	321	1472	8227.78	16954.84	25182.62		1468.27	482.74	1733.97	566.93	647	25239	
18	18	29	319	291	1272	8334.66	15572.23	23906.89		1489.57	199.60	1643.15	1107.41	583	22112	
39	40	41	42	43	44 NUMBER OF FOREIGN TEACHERS		45 NUMBER OF NATIVE TEACHERS		46	47	48	49	50	51	52	53
	Enrollment of Intermediate Schools	Number of Training Schools	Enrollment of Training Schools	Total Enrollment	Men	Women	Men	Women	Total No. of Teachers	Estimated Value School Buildings and Equipment	Expense of Maintenance of Schools	Number of Young People's Societies	Membership	Y. P. S. Contribution for Foreign Work	Y. P. S. Contribution for Home Mission Work	Y. P. S. Contributions for Local Society Work
1	225	1	260	1261	5	7	16	15	43	\$ 870.27	\$ 685.56	88	1333			
2		1	174	1356	2	2	52	2	58	31793.99	3799.50	28	933			
3		2	50	58	2	3	5	2	12	30000.00	5 00.00	8	123			
4	14			163	1	1	7	4	13	9835.00	773.37	7	163			
5	130			608	1	5	29	3	38	10750.00		11	146			37
6	35			202	1	1	6	2	10			6	168			
7	261			1329	2	6	35	26	69	31572.00	3735.00	15	526			
8				266			10	5	15	700.00	449.32	1	10			24.79
9	199			783	2	3	39	12	56	10500.00		3	188			
10	105	3	632	780	11	12	10	2	35			2	31			
11		1	63	756	4	7	19	6	36	58063.93	3517.13	7	419			
12				26			3	2	5		327.93	6	114	8.25	7.00	10.36
13	965	8	1179	7588	31	47	231	81	390	184085.19	18287.86	182	4154	8.25	7.00	35.52
14																
15	312	7	1068	7776	26	35	222	98	373	185934.15	18101.24	141	4589	25.14	29.10	117.89
16	369	5	680	6253	25	35	181	87	328	225162.69	27143.85	145	4298	23.35	19.95	49.12
17	698	5	652	8311	29	35	276	101	441	263184.12	28970.13	132	4234	9.88	45.95	116.92
	795	5	1014	7499	27	36	254	69	386	149797.39	23410.18	130	4014	1.76	75.20	38.99

## General Reports from the Field

### THE PROGRESS OF OUR WORK IN THE PHILIPPINE UNION

FREDERICK GRIGGS

The progress of the work in the Philippine Union is very encouraging. During the first six months of 1929 the literature sales of the Philippine Publishing House were \$44,483.37 as compared to \$27,001.08 for the same period of time last year. This shows an increase of over sixty per cent in 1929. We are inclined to believe, as we analyze this, that our medical work is playing some part in this increase of interest in our literature. Through our medical work, people are becoming well acquainted with Seventh-day Adventists. As I go about the Islands, I meet hardly any intelligent people who do not know of our work.

During the eleven months since Dr. H. A. Hall obtained a license to practise, he has performed four hundred and seventy five operations. There have been given altogether nearly five thousand treatments to thirteen hundred and fifty patients. Most of the treatments were hydrotherapy. There have been many real miracles performed. Dr. Hall and his fellow workers had prayer for two persons who were dying, and, who, after the prayer, made speedy recovery. One interesting case in many was that of a Roman Catholic who had been placed in the room with one of our native ordained ministers. Both men had had heavy operations, but the wounds did not heal until the Roman Catholic had accepted the faith, then they made a speedy recovery. The long delay in the healing of the wounds which were in perfectly healthy condition is considered by the Doctor to be the direct result of Heaven's control of the physical welfare of this man in behalf of his spiritual welfare.

Our literature work is creating demands for evangelical work beyond what we seem able to supply. In one of our missions some time ago during one month calls came in from nine different places for instruction in our faith. The people in these places had learned of the message through reading, and in some of these places Sabbath-keepers had already sprung up.

The great demand for evangelical work is leading us to hold a

series of institutes for our church officers in order that they may be instructed so fully in the important work of shepherding the flock that it will be unnecessary for the evangelists to spend any time caring for these churches. We have held several of these institutes already, and it is our plan to hold during the fall a sufficient number to make it possible for every church elder and leader and deacon throughout the union to attend at least one. The institutes which we have held have been very encouraging, for these church officers have seemed anxious for every word of spiritual help and counsel about their work that they could get.

During the first six months of this year eight hundred and fifty-six persons have been baptized. There is a good spirit in the churches, and among the workers. Our church members themselves are at work. In one of our local mission meetings held in May it was reported that during two years a member of one of our churches had brought thirteen persons into the truth. One reason for the rapid growth of our work in the Philippines is this home missionary work which we are trying to foster by every means possible. I asked a director at one of the meetings, if there were any troubles in the churches in his field. He replied, "No, there is no time for trouble for the people are all busy bringing a knowledge of the truth to their neighbors and friends". Our workers, both native and foreign, are happy in their work.

Surely the Lord is blessing here in the Philippines, and this rapid advance of the message is what we believe will take place in China, Japan, and throughout the whole Far Eastern Division; and indeed all the dark heathen lands of the world must experience the glorious manifestation of the power of God's salvation among men to witness for the unfallen beings of the universe. All of the workers in the Philippines are of good courage, and the work is onward.

### PENANG SANITARIUM

DR. CALVERT writes from Penang that the main building of our Penang Sanitarium enterprise is nearing completion, and that it is looking very attractive. The contract for the three outside service buildings has been let, and we anticipate that work on one of the contemplated outside wards will be commenced shortly, as one gentleman has promised sufficient to complete one entire ward.—*Malayan Union "Notes of Progress."*

### GREETINGS

IT is some weeks now since we arrived in the Philippines from America. We are very, very glad to see our brethren here, and to note the progress the work and our brethren have made.

Our stay in America, we believe, was profitable. There we saw the progress of the work. We were specially glad to meet the brethren in the churches and witness their faithfulness. Many of them are making great sacrifices, that they may give liberal offerings to the Lord. The Lord is blessing their sacrifices, too.

In many places the brethren in America asked us to take their greetings to the brethren in the Philippines. We do this now. We rejoice to see that the gospel of Christ makes one all peoples of the earth.

We have been asked to take up work again in the conference in which we were laboring before we left. This is a great and important work, and demands more than human wisdom and strength. I therefore ask that the brethren remember me and my fellow laborers in the Lord's work. May the years before us be more fruitful in every way than the years in the past. Where we have made failures in the past, let us be faithful and make successes in the future. Where we have done well in the past, let us resolve to do even better. Thus working together under the guidance of God and by His blessing, we shall be prospered, and God's work that He has committed to us shall triumph.—*Pastor R. R. Figuhr, in "Mizpah."*

### WORKERS FOR MONGOLIANS

OUR workers among the Mongolians in northwestern Manchuria have had many difficulties during the times of uncertainty through which many along the Russo-Chinese border have been passing recently. One of our families of workers fell into the hands of bandits, and lost some of their goods. The next day Brother Maltzew, another of the Russian brethren working for Mongolians, was compelled by the authorities to leave our border mission station and hasten into Tungliachen, where he has been reimbursed by officials for the hut and other property left out on the plains in the encampment of Mongols with whom he had been doing missionary work. Pastor M. Popow, in charge, writes that "we have much trouble in connection with the Mongolian work; but we will try, try again. Pray for us."

SINGAPORE MISSION

(By Pastor W. W. R. Lake, in *Malayan "Notes of Progress"*)

It is very evident that God's people are now living in the "tarrying time," and that during this period a revival and reformation under the ministration of the Holy Spirit will be seen. As soon as a genuine revival and reformation takes place, then we are assured both by the Word of God and the Spirit of Prophecy that the "Latter Rain" will be poured out, or, in language that is in harmony with the Word, the Holy Spirit will be granted in fuller measure for effective service. "Not by might nor by power, but by My Spirit, saith the Lord."

The churches in Singapore have been going through a very rich spiritual experience since the Conference at the beginning of the year. All the messages which have come to us from the Lord the past six months have had a ring to them pointing His people to the fact that they are living in the day of His preparation, in the day when His people should rise to higher spiritual ground, the day when He is preparing hearts and lives for the great in-filling, the day when He will "cut short the work in righteousness," the day "when hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convinced by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth." "Testimonies," Vol. 9, p. 126. God is working mightily for the churches here. The genuine reformations and revivals are glorious to behold, and, what is more, they have come to stay. A great awakening and quickening is manifest on every side. God's people are getting into line under the ministration of the Holy Spirit.

Our home missionary work, under the leadership of Sister Johanson, is forward. The truth is finding itself into the homes of many people. Our church members, endowed with the spirit of the times, are visiting many homes and giving Bible studies. Prayers on behalf of sin-captured people are answered and souls liberated from thralldom. The result is that our churches are better attended. Opposition from the other churches has begun; we welcome this, however.

Recently we baptized seven souls. There are about eighty to ninety Bible readers preparing for baptism.

The work in Malacca is onward. We hope to report baptisms from this new center next quarter.

Plans are afoot to open outstations for evangelistic work in the state of Johore. At present there are over twenty baptized members there. The day is not far distant when a church building must be erected there; it will be the first monument of the truth in an Unfederated Malay State.

As the result of the message from the throne of God, prayer-rooms have been opened up, extra prayer meetings have been supplemented to our church curriculum, and on every hand there is a live spirit of genuine conversion. In this "tarrying time" we are seeking God to give us strength to put away differences and iniquity, and prepare us for the "latter rain". We believe in His promises, and are clinging to them by faith. "For all the promises of God, whatever their number, have their confirmation in Him; and for this reason through Him also our 'Amen' acknowledges their truth and promotes the glory of God through our faith. . . . and He has also set His seal upon us, and has put His Spirit into our hearts as a pledge and foretaste of future blessing." II Cor. 1:20-22 [Weymouth].

ANNUAL MEETING IN BRITISH BORNEO

THE Malayan Union organ, *Notes of Progress*, for August 1, 1929, presents many matters of deep interest, including an account of the annual meeting of the British Borneo Mission, held July 18 to 24 in Jesselton. Pastor W. W. R. Lake, of the Singapore Mission, was in attendance as the representative of the Union, Pastor Gjording having had to return to Shanghai for his family. Brother Lake preached the opening sermon, giving a study on "The Latter Rain." Three Bible studies were given daily,—Pastor J. W. Rowland, director, on "The Cross," and Pastor Lake on "The Latter Rain" and "The Righteousness of Christ in Connection with the Nearness of the Second Advent." The Lord came preciously near as the truths of the message unfolded and new visions of responsibility and privilege came to workers and layman.

"Aggressive evangelism," writes Brother Lake, was the outstanding "feature that loomed up in the horizon of all discussions. . . . Ere long the British Borneo Mission will take its stand in the forefront," fulfilling "the gospel commission, 'Preach the Word.'"

AN EARNEST SEEKER AFTER TRUTH

ABOUT two years ago a young man living in the *barrio* of Arbanawag, Rizak, Nueva Ecija, P. I., went to the high school in Cahanatuan. He studied there for two years, finishing the second year. While there he saw in the home of one of his relatives a copy of "Ang Kristong Paritito." For some reason he was very much interested in this book, and purchased it. From a careful study of the book he became persuaded of the value of its teachings. He taught these truths to his parents and neighbors, and together they began keeping faithfully the Sabbath. In February of 1929 he came to Manila with a companion, looking for our office. After considerable searching he found us and requested baptism. He was baptized up in Zaragona, Nueva Ecija. He went back to his *barrio* and continued to teach his relatives and neighbors. The thirtieth of May Brother Pedro and I went up there and examined eight who wanted to be baptized. These were all found ready. They had kept the Sabbath for two years, having put away their vices for the same length of time, and having fulfilled the commandments as best they could. We baptized them. In another place we are told there are some seventeen more who are keeping the Sabbath, largely as a result of the activities of this young man. He plans to lead the brethren out there in the construction of a little chapel. He feels that he cannot leave them until they have built a building for meetings.

WORD FROM KWEIYANG

A. B. BUZZELL

WE have been passing through war, but at the present writing things are peaceful and are beginning to get back to normal, for which we are very thankful. The Yunnan troops took the city over a month ago. When the city was taken there was a good deal of shooting in the streets in front of our compound, but we trusted in God for protection. The Lord was good to us, and kept us from all danger, and we praise His name.

All through this trouble the blessing of God has been on our efforts for the advancement of the work here. Since I wrote to you last I have baptized six more souls, and more are waiting for conditions to clear up so that we can go outside of the city to the river to hold the service.

I am sorry there is no one who can come out here and help with the work now. I hope and pray that soon some one can come. Please pray for us and the work here.

## Far Eastern Division Outlook

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### YUNNANFU, WEST CHINA

C. B. MILLER

FOR a couple of weeks there has been war around the city, but now things are returning to quite a normal state.

We have been here over a year. Seven persons have been baptized, and eight more have asked for baptism. We hope to be able to have another baptismal service in the near future.

Last fall East Kweichow Mission sent Pastor Feng Deh Shen to help us. We appreciate his faithful and earnest work. This spring he married Mrs. Dora Lee, who is serving us well as a Bible worker. She is the one who was being escorted by Brother Smith when he was killed.

Brother and Sister Dallas R. White and Mrs. Miller and I are of good courage in the Lord.

### MEETINGS IN SOUTH CHINA

L. V. FINSTER

SWATOW: The annual session of the Swatow Mission was held July 16-21. Nearly every worker was present, as well as delegates from churches. We were very glad to have Brother Tan Kiaou, the home missionary secretary for the South China Union, with us during this meeting. Brother Tan had been captured by bandits last April and was held for three months. He told of some interesting experiences during his captivity. By his consistent, godly life he was able to win the good will of his captors. He was treated well and given reasonable liberty until a small ransom was paid.

There was a splendid spirit of unity and harmony throughout the meeting. About 75 had been added to the church by baptism during the past year. Pastor S. A. Nagel, who had left for the homeland a few weeks before the meeting, had done some faithful work with the church previous to his departure. We were sorry he could not have been with us during the meeting. Pastor Hwang, the assistant director, has

done very good work during the past year in opening up new stations. He has a great burden to carry the truth to places where the name of Christ has not yet been heard.

CANTON: The meeting at Canton was in the form of an institute, which continued from July 22 to 27. All the workers were called in for a few days, that we might study the great problem of how we could more quickly carry this gospel to every creature. The studies were of a very practical nature. As we studied from day to day, many of the workers got a new vision of what could be done under God, if the Holy Spirit is fully controlling us. Many earnest prayers were offered that we, the vessels, might be clean, that the latter-rain experiences may follow our labor.

Professor D. E. Rebok, from the China Theological Seminary, was present during both of these meetings. His studies were greatly appreciated by all present. Pastor C. C. Morris was also with us and gave much help. The writer esteemed it a great privilege to meet the workers in these missions. There are bright prospects before our work in South China.

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