

Far Eastern Division Outlook

VOL. 19

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NO. 1

What Can I Do Through Christ?

I. H. EVANS



EVERY worker for God should know his own strength in Christ Jesus. Christ was conscious of His strength in God. "Of Mine own self I can do nothing," He declared; but there ever followed these statements about His own weakness the assertion that He could do the work which the Father had sent Him to do.

The apostle Paul oftentimes felt his own utter helplessness. "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. . . . Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling place; and labor, working with our own hands: being reviled, we bless; being persecuted, we suffer it: being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things."

The worker for God must ever be conscious of his personal weaknesses and his lack of wisdom and strength; but he too is to look to God to supply all he lacks through Christ Jesus. The apostle was only human. He had far less of life's comforts than we; yet he was content. His sorrows, his poverty, his persecutions and troubles, were all sources of temptation and trial; yet he knew that he could conquer every foe in Christ. He never lost sight of what Christ could do through him. This confidence buoyed him up through life, and led him to write that immortal saying, "I can do all things through Christ which strengtheneth me."

Every worker ought to know what Christ can do through him. We are never to reckon on ourselves as possessing strength. Of ourselves we can do nothing. Our strength is in God. Is it possible for us to become conscious of what God can do through us when we are filled with His Spirit? Surely we can say with Paul, "I can do all things through Christ which strengtheneth me." To know that God possesses us and dwells within us is strength itself.

If one should purpose in his heart that 1930 would be a time in Christ Jesus when he would be a new creature, could it be made possible? If one should resolve that during 1930 he would lead fifty souls, one hundred souls, to Christ, could God do this through him?

One's consciousness of what he can do through Christ is the measure of his ability. Thus God is limited by our faith. He could do a hundred times more through us, but He can do little when we hedge Him in by thinking, "I can do only this tiny task." We are to reckon with God's power. Moses could never have led Israel out of Egypt without knowing that he could do this great work by God's help. David could not have defeated Goliath had he not known what God could do through him. The prophets of Baal could have gone on in the days of Ahab through his whole reign with their idolatry and opposition to the Jewish religion had it not been for Elijah's valiant stand against them, and the mighty reformation that he wrought in Israel through the help of God.

The year 1930 ought to find us all humble and penitent before our God, with renewed determination to do great things in His name. What can God do through you? All things? Or only a few things, and they of small import? What can you do through Christ?

Shanghai, China, December 4, 1929

General Reports from the Field

RESOLUTIONS

If you've any task to do,
Let me whisper, friend, to you.
Do it.

If you've anything to say,
True and needed, yea or nay,
Say it.

If you've anything to love,
As a blessing from above,
Love it.

If you've anything to give,
That another's joy may live,
Give it.

If some hollow creed you doubt,
Though the whole world hoot
and shout,
Doubt it.

If you know what torch to light,
Guiding others through the night,
Light it.

If you've any debt to pay,
Rest you neither night nor day,—
Pay it.

If you've any joy to hold,
Next your heart, lest it grow cold,
Hold it.

If you've any grief to meet,
At the loving Father's feet,
Meet it.

If you're given light to see,
What a child of God should be,
See it.

Whether life be bright or drear,
There's a message sweet and clear
Whispered down to every ear;
Hear it.

—Selected.

FROM PASTOR I. C. SCHMIDT

Brother Schmidt, who formerly labored in the Far Eastern Division, but who, at the time of the transfer of the Netherlands East Indies to the Central European Division, was transferred to that field, visited several stations in the Far Eastern Division on his return from furlough. From his observation he passes on the following word: "I believe the world offers no better field for the medical work as an avenue for this third angel's message than in these eastern lands, where the physical needs stand on a par with the spiritual."

He reports progress in the work in Semarang, Java.

FROM SOUTHERN LUZON, P. I.

A church elder writing to Pastor W. B. Riffel, states that fifteen persons in his territory have become interested in the truth, and he is calling for a preacher. One man among this interested group is one hundred thirty-five years old. This old man believes that the Lord has spared his life so long in order that he, together with his sons, might hear the gospel.

FIRST GENERAL MEETING IN NORTH KIANGSU

K. H. WOOD

THE first general meeting to be conducted for the believers in the North Kiangsu section of the Anhwei Mission, was recently held at Ching-Giang-Pu. Some in attendance traveled more than 125 li, and on Sabbath the chapel was seated to its full capacity. Those present gave inspiring testimonies concerning their faith in the third angel's message, and their desire to have a part in heralding to others the news of Christ's soon return.

The Lord has blessed the workers and believers in witnessing for Him, and now there are several interested groups calling for an evangelist to teach them the truth. Six of these companies will be organized into Sabbath schools within the next few months, and evangelistic help has been sent to follow up the interest. Plans were laid for following up and developing other new interests and for extending the work into heretofore unentered districts.

As the present force of mission workers in North Kiangsu is very small, throughout the meeting emphasis was laid on the importance of developing lay workers to carry responsibility in the local interests, and make possible a continuous advance. With this in view, the Sabbath school and Home Missionary departments were each given an hour daily for practical instruction and convention work.

Pastor Swen Tsung Gwang, who for some time was associated with the South Chekiang Mission, is leading out in the work in North Kiangsu, and has laid large plans for developing a similar work, with the help of the Lord, in that field. He has promised us a good report for the annual meeting of the Anhwei Mission next spring.

THE YUNNAN MISSION

C. B. MILLER

(Synopsis of report of the Yunnan Mission, made during the West China Union Session, Chungking, Szechwan, Sept.—Oct., 1929)

Our work in Yunnan is only a little over a year old, and this is the first public report that has been made of what with God's blessing is being accomplished in the very outskirts of this great nation.

When we arrived in Yunnanfu with Elder Warren in March of 1928, we found some who were receiving our papers and tracts and were anxious to know more of our doctrine. We also met those who had become

acquainted with Elder Warren and Dr. Andrews some ten years ago when they visited the city.

A month after our arrival Brother Dallas R. White and his family came. He and Sister White are both nurses from the St. Helena Sanitarium, and they immediately undertook some dispensary work. During the past year they have treated some four thousand patients. Thus many friends have been made. As yet we have had no suitable place in which to treat patients, and have been obliged to use the entryway and porch of our own house.

The West Kweichow Mission kindly sent Pastor Feng Deh Sen to help us. He has been doing efficient work, and when Elders Warren and Ho visited us, six were baptized. The Sabbath following the baptism the first Seventh-day Adventist church in the province was organized.

The opening of work in Yunnan has not been without difficulties. Not only have we had difficulty in finding a chapel, but the rents on available places have been beyond our reach, so we have done without. We have had to use rooms in our own house for chapel, until recently, when we secured the Kweichow Guild Hall. The dispensary work has all been done at our house.

In the middle of March Pastor Feng left us to go to Hwangtsaopa, there to meet Mrs. Dora Lee, who was to become his wife and join him in his work in this field. Brother Smith and Sister Lee left Kweiyang the latter part of March to meet Pastor Feng. There was no trouble until the day prior to the date they were to have reached their destination, at which time they encountered the bandits by whom Brother Smith was slain, and the other members of the party were robbed. Our deepest sympathy is extended to Sister Smith and the East Kweichow Mission. We feel that the sacrifice was made in behalf of our mission.

Sister Feng has proved to be a valuable worker. She is enthusiastic, and her untiring efforts have brought many women to our service. She is also a help to Brother White in his dispensary work.

During the summer we conducted a Bible class which proved very beneficial to the church members as well as a means of gaining converts. During and after its close six were baptized. At the present time we have in Yunnanfu a Chinese membership of fifteen.

The past few months the hand of God has been especially manifest in

behalf of His work here. For over a year we had tried to secure a place of worship, but had failed. Then we tried to secure a place for Brother White and family so we could have more room for mission work; but for months we were unable to accomplish anything. In June we found two places,—the Kweichow Guild Hall, serviceable for mission purposes; also a house in the north part of the city for Brother and Sister White; but we were unable to come to an agreement on either place.

Later the owner of the place that we desired in the north part of town told us that he agreed to our terms, and that the following Tuesday we could sign the contract. The intervening Sunday evening we had a church prayer meeting, first asking that the Lord make us all one in Him; and, second, that He give us a chapel. Monday morning we received a note from the Kweichow Guild Hall committee asking us to have tea with them the next afternoon at two o'clock. When we called on them they had the contract drawn up. As we looked at this contract we were amazed to see that it mentioned no deposit. Formerly they had asked for a \$1,000 deposit and that rent be paid in local currency. These were the two things that we objected to. The local currency was unstable, so we felt it unsafe to sign a contract demanding that money. We asked them, "What about the deposit?" They said, "We have just had a meeting, and have decided that we would not ask a deposit." Then we asked them about the rent, and they said they would be willing to accept Shanghai currency.

This same afternoon we were to sign the contract for the residence in the north part of the city. When we called on the man, he said he could not rent to us. At the time we could not understand why the Lord would open the way for us to have the chapel and refuse us this place, but about a week later we learned why. The house was near a powder magazine. A large amount of gunpowder had arrived and was being stored, when one afternoon this was in some way set off, killing three hundred people, wounding some three thousand, and destroying that section of the city. After the explosion we went to see the house Brother White's family would have been occupying had the man not refused us. It was a mass of ruins. Had they been living there they might have been seriously injured if not killed. So we thank God for both His gift and refusal.

In Yunnan we feel that we have met the powers of darkness face to face, and that Satan has tried to defeat this work; but we are glad that the battle is with One who is mighty to deliver. The Lord is leading us on to victory. What more could we ask than that the Lord finish His work?

Yunnanfu,
Sept. 3, 1929

LETTER FROM MRS. B. MILLER

Since the last of September I have been spending most of my time visiting stations in Anhwei and Wenchow, holding institutes for women.

Up in the Bah Doo district one Sabbath after giving a talk on tithing, one man got up and wept during his testimony. He said last year he had five hundred and fifty gjang of barn flour, but he paid tithe on only five hundred. Still God has blessed him this year. Crops failed all around on the mountain, but his was better than ever before, and he determined to pay a faithful tithe hereafter.

In many places we are not able to follow up and establish the interested ones in the truth. When we leave Shanghai, we have to divide the interested ones into groups and have various of the sisters look after them.

The labors we have put forth the past six years for one family have seemed without result. Last summer the mother of the family became very ill, and they called us in to pray for her. The woman was restored to health, and since then they have accepted the truth. They close their shop from sunset to sunset. Nine in that family, I believe, want to serve God. Since they have accepted the truth, they have paid \$3 tithe a month, but their business has not been so good, and now they have decided to pay an honest tithe at the close of every day. They say they are going to try the Lord on on His promise. Please remember this family in your prayers.

I believe as we are nearing the end that God is calling His people out from among the tares. May God help us to gather them in and establish them in the truth, for I fear many of these souls God gives to us are not instructed in this truth as God requires of us. May God help us to be faithful.

WITH THE BELIEVERS IN CHENGTU

Brethren J. J. Strahle, M. C. Warren, C. A. Woolsey, and the writer spent a happy nine days with our brethren and sisters of the West Szechwan Provincial Mission, attending the annual meeting held in Chengtu. About sixty were in regular attendance. Pastor Alton Hughes, the director, in his annual report referred to providence after providence attending the labors of the evangelists, and declared his faith in the ultimate proclamation of the third angel's message throughout the West Szechwan Mission.

Among those in attendance were several men well on in years. Their testimonies were an inspiration to us all. One good brother eighty-eight years of age had walked for two days to get to the meeting, and seemed very happy with his brethren. It is a precious privilege to many of our believers to get together once a year and unite in seeking the Lord and in studying the Word.

Many volunteered for colportage, and several are to attend an institute for colporteurs appointed for early January in Chungking. Others requested baptism, and after careful examination thirteen were recommended by the ministering brethren, and received this rite at the close of the forenoon service on Sabbath, the ninth of November. During the closing hours of the Sabbath, we met for our farewell meeting held Sabbath afternoon, when the thirteen were admitted into church fellowship, and bore testimony of their Christian experience and their desire to remain faithful. Delegates and church members united in the celebration of the ordinances; and thus closed the Chengtu meeting.

Plans have been laid for a strong advance in literature ministry and in the preaching of the Word. The Lord has been blessing, and prospects are good for a year of seed sowing and of reaping. The believers in West Szechwan Mission are few in number, but their faith is firm. Seldom have we been in any series of meetings day by day, where more quietness prevailed and where so many seemed eager to hear every word of instruction that could be given.

Since early October, fifty have been baptized in East and West Szechwan. We rejoice in the steady advances being made in various parts of this great field. C.

Tienchuen, Sse.,
Nov. 15, 1929

THE FAR EASTERN DIVISION OF THE GENERAL CONFERENCE OF SEVENTH - DAY ADVENTISTS
AN ITEMIZED STATISTICAL SUMMARY --- INCLUDING PROVINCIAL MISSIONS --- FOR THE QUARTER ENDING SEPT. 30, 1929

| Name of Union Missions and Provincial Missions | No. of Mission Stations | No. of Mission Outstations | No. of Organized Churches | Baptized Membership Sept. 30, 1929 | Baptisms July to Sept., 1929 | Net GAIN during three months Minus sign--Loss | No. of Church Bldgs. owned by Mission | No. of Ordained Ministers | No. of Licensed Ministers | No. of Licensed Missionaries | No. of Colporteurs | Total No. of FOREIGN Laborers | Total No. of NATIVE Laborers | Total No. of Laborers Foreign and Native | Foreign Tithes Receipts July to Sept., 1929 (cols) | Native Tithes Receipts July to Sept., 1929 (cols) | No. of Sabbath Schools | Sabbath School Membership | Total Sabbath School Offerings July to Sept., 1929 | No. of SUNDAY SCHOOLS | Total Enrollment of Church Schools |
|--|-------------------------|----------------------------|---------------------------|------------------------------------|------------------------------|---|---------------------------------------|---------------------------|---------------------------|------------------------------|--------------------|-------------------------------|------------------------------|--|--|---|------------------------|---------------------------|--|-----------------------|------------------------------------|
| • PHILIPPINE UNION | 5 | 306 | 190 | 12,142 | 300 | 300 | 150 | 27 | 34 | 92 | 125 | 37 | 287 | 324 | 900.00 | 9,163.59 | 333 | 21,175 | 2,775.49 | 30 | 1,261 |
| Northern Luzon Mission | 1 | 52 | 27 | | | | 18 | 4 | 5 | 13 | 11 | 2 | 43 | 45 | 1,900.84 | 53 | 1,803 | 341.45 | 4 | 192 | |
| East Visayan Mission | 1 | 73 | 34 | | | | 34 | 5 | 6 | 19 | 28 | 2 | 72 | 74 | 2,050.70 | 71 | 2,555 | 509.86 | 5 | 190 | |
| West Visayan Mission | 1 | 86 | 47 | | | | 41 | 4 | 6 | 23 | 12 | 4 | 41 | 45 | 1,320.00 | 75 | 3,435 | 399.56 | 9 | 175 | |
| Central Luzon Conference | 1 | 89 | 74 | | | | 51 | 7 | 15 | 8 | 60 | 2 | 105 | 107 | 3,597.05 | 96 | 3,415 | 1,363.15 | 11 | 444 | |
| Southern Luzon Mission | 1 | 6 | 8 | | | | 6 | 4 | | 8 | 13 | 2 | 25 | 27 | 300.00 | | 13 | 363 | 161.00 | | |
| Union Mission | | | | | | | | 3 | 2 | 21 | 1 | 25 | 1 | 26 | 900.00 | | | | | 1 | 260 |
| CHOSEN UNION | 4 | 45 | 25 | 2,051 | 50 | 50 | 87 | 13 | 38 | 82 | 47 | 26 | 161 | 187 | 745.88 | 1,209.05 | 119 | 5,684 | 816.60 | 30 | 1,374 |
| West Chosen Mission | 1 | 13 | 11 | 787 | 14 | 14 | 41 | 3 | 8 | 16 | 7 | | 34 | 34 | 425.49 | 44 | 2,323 | 362.93 | 16 | 420 | |
| Central Chosen Mission | 1 | 11 | 8 | 686 | 36 | 36 | 20 | 3 | 8 | 17 | 15 | | 44 | 44 | 406.24 | 32 | 1,566 | 292.47 | 5 | 362 | |
| South Chosen Mission | 1 | 16 | 4 | 478 | | | 21 | 1 | 12 | 15 | 21 | 4 | 46 | 50 | 211.34 | 35 | 1,395 | 137.79 | 5 | 208 | |
| Union Mission | 1 | 5 | 2 | 100 | | | 5 | 6 | 10 | 34 | 4 | 22 | 37 | 59 | 745.88 | 165.98 | 8 | 380 | 23.41 | 4 | 384 |
| JAPAN UNION | 5 | 20 | 12 | 667 | 19 | 19 | 7 | 14 | 17 | 21 | 19 | 27 | 57 | 84 | 566.11 | 1,868.87 | 22 | 765 | 790.77 | 3 | 58 |
| Kyushu Mission | 3 | 2 | | 47 | 1 | 1 | 1 | 1 | 1 | | 3 | | 5 | 5 | 127.26 | 3 | 59 | 76.15 | | | |
| Chugoku Mission | 3 | 1 | | 102 | 2 | 2 | 1 | 2 | 2 | 1 | 5 | | 10 | 10 | 299.71 | 3 | 116 | 154.05 | | | |
| Kansai Mission | 1 | 5 | 3 | 126 | 2 | 2 | 1 | 3 | 3 | 1 | 4 | 2 | 9 | 11 | 317.79 | 4 | 116 | 105.66 | | | |
| Kanto Mission | 3 | 6 | 4 | 332 | 13 | 13 | 3 | 2 | 7 | 17 | 3 | 18 | 11 | 29 | 1,006.37 | 8 | 361 | 359.30 | | | |
| Tahoku Mission | 1 | 1 | | 32 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 2 | 3 | 5 | 49.37 | 2 | 76 | 68.42 | | | |
| Hokkaido Mission | 1 | 2 | 1 | 28 | | | | 1 | 3 | 1 | 2 | 3 | 4 | 7 | 37.62 | 2 | 37 | 29.19 | | | |
| Union Mission | | | | | | | | 3 | | | 1 | 2 | 15 | 17 | 566.11 | 30.75 | | | | 3 | 58 |
| MANCHURIAN UNION | 3 | 12 | 11 | 360 | 21 | 7 | 3 | 5 | 1 | 21 | 17 | 10 | 44 | 54 | 282.50 | 307.64 | 17 | 425 | 156.73 | 8 | 141 |
| Liaoning Mission | 1 | 7 | 8 | 249 | 10 | 8 | 2 | 1 | 1 | 8 | 11 | | 27 | 27 | 180.61 | 10 | 226 | 93.72 | 5 | 75 | |
| Kirin Mission | 1 | 5 | 3 | 95 | 9 | -1 | 1 | 1 | | 7 | 5 | 2 | 15 | 17 | 116.80 | 6 | 181 | 56.02 | 2 | 46 | |
| Heilungkiang Mission | 1 | | | 16 | 2 | | | 3 | | 1 | | | 1 | 1 | 10.23 | 1 | 18 | 6.99 | | | |
| Union Mission | | | | | | | | | 5 | 1 | 8 | 1 | 9 | 282.50 | | | | | | 1 | 20 |
| CENTRAL CHINA UNION | 5 | 77 | 24 | 1,731 | 67 | 35 | 24 | 18 | 26 | 84 | 50 | 36 | 212 | 248 | 1,085.05 | 1,243.05 | 87 | 2,406 | 548.67 | 20 | 559 |
| Honan Mission | 1 | 29 | 6 | 683 | 21 | -7 | 9 | 6 | 5 | 20 | 14 | 9 | 63 | 72 | 412.91 | 29 | 951 | 205.37 | 4 | 196 | |
| Hupan Mission | 1 | 19 | 6 | 414 | 37 | 36 | 8 | 4 | 7 | 22 | 10 | 6 | 60 | 66 | 233.69 | 20 | 537 | 104.37 | 5 | 117 | |
| Boych Mission | 1 | 7 | 7 | 401 | 2 | 2 | 1 | 2 | 2 | 8 | 8 | 8 | 23 | 24 | 239.53 | 21 | 547 | 139.13 | 2 | 77 | |
| Kiangsi Mission | 1 | 12 | 4 | 271 | 7 | 4 | 3 | 2 | 4 | 7 | 6 | 2 | 31 | 33 | 140.01 | 13 | 306 | 79.41 | 7 | 129 | |
| Shensi Mission | 1 | 4 | 1 | 59 | | | | 1 | 1 | 4 | 6 | | 15 | 15 | 104.45 | 4 | 65 | 20.39 | 2 | 40 | |
| Union Mission | | | | | | | | 2 | 6 | 8 | | 15 | 1 | 16 | 1,085.05 | 72.26 | | | | | |

Statistical Report of the Far Eastern Division

| 1 Number of Mission | 2 NAME OF MISSION | 3 Number of Mission Stations | 4 Number of Mission Outstations | 5 Number of Organized Churches | 6 Baptized Membership of Organized Churches | 7 Baptized During Quarter | 8 | | 9 | | 10 | | 11 BIBLE WOMEN (not including column 10) | | 12 Other Foreign Women (Unlicensed) | 13 BOOK AND PERIODICAL CANVASSERS | | | |
|------------------------|---|---|------------------------------------|---|--|--|--|--|-----------------|------------------------------|------------------------------------|---------------------------|---|--------|--|--------------------------------------|--------|---------|--------|
| | | | | | | | Foreign | Native | Foreign | Native | Foreign | Native | Foreign | Native | | Foreign | Native | Foreign | Native |
| | | | | | | | | | | | | | | | | | | | |
| 1 | Philippine Union | 5 | 306 | 190 | 12142 | 300 | 8 | 19 | 2 | 32 | 27 | 65 | | 17 | | 1 | 124 | | |
| 2 | Chosen Union | 4 | 45 | 25 | 2051 | 50 | 5 | 8 | 5 | 33 | 16 | 66 | | 5 | 2 | 1 | 46 | | |
| 3 | Japan Union | 5 | 20 | 12 | 667 | 19 | 5 | 9 | 4 | 13 | 18 | 3 | | | | 1 | 18 | | |
| 4 | Manchurian Union | 3 | 12 | 11 | 360 | 21 | 4 | 1 | | 1 | 6 | 15 | | 1 | | 1 | 16 | | |
| 5 | Central China Union | 5 | 77 | 24 | 1731 | 67 | 5 | 13 | 11 | 15 | 20 | 64 | | 1 | 16 | | 50 | | |
| 6 | North China Union | 3 | 18 | 5 | 535 | 35 | 3 | 3 | 5 | 6 | 7 | 12 | | 4 | | 1 | 39 | | |
| 7 | South China Union | 8 | 101 | 39 | 2333 | 127 | 10 | 17 | 6 | 48 | 18 | 71 | | 24 | | 1 | 26 | | |
| 8 | West China Union | 6 | 27 | 12 | 493 | 20 | 5 | 4 | 2 | 2 | 12 | 29 | | 13 | | 1 | 8 | | |
| 9 | East China Union | 6 | 88 | 43 | 2051 | 46 | 7 | 5 | 5 | 15 | 11 | 64 | | 28 | | 1 | 29 | | |
| 10 | Division Headquarters | | | | | | 14 | 1 | 1 | | 54 | | | | | | 1 | | |
| 11 | Malaysian Union | 5 | 17 | 15 | 808 | 43 | 10 | 1 | 6 | 22 | 19 | 26 | | 1 | 1 | | 11 | | |
| 12 | Sungari-Mongolian Mission | | | 3 | 448 | 32 | 1 | 1 | | 9 | 1 | 8 | | | | 1 | | | |
| 13 | TOTALS, 3rd Qr. 1929 | 50 | 711 | 379 | 23619 | 760 | 77 | 82 | 47 | 196 | 209 | 423 | 2 | 109 | 2 | 0 | 367 | | |
| 14 | <i>The totals given below for third quarter of preceding years reveal the growth year by year</i> | | | | | | | | | | | | | | | | | | |
| 15 | Totals, 3rd Qr. 1928 | 55 | 717 | 400 | 23309 | 1050 | 79 | 71 | 50 | 193 | 206 | 422 | 4 | 98 | 16 | 12 | 359 | | |
| 16 | Totals, 3rd Qr. 1927 | 54 | 576 | 338 | 21037 | 863 | 80 | 62 | 46 | 206 | 179 | 434 | 5 | 94 | 12 | 12 | 332 | | |
| 17 | Totals, 3rd Qr. 1926 | 46 | 494 | 287 | 18528 | 967 | 78 | 54 | 42 | 205 | 182 | 390 | 8 | 92 | 12 | 13 | 352 | | |
| 18 | Totals, 3rd Qr. 1925 | 49 | 351 | 261 | 16315 | 793 | 80 | 52 | 42 | 174 | 174 | 318 | | 73 | 10 | 13 | 303 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | | | | | | |
| Number of Mission | Average Attendance S. S. | S. S. Offerings to Foreign Missions for First Twelve Sabbaths | Thirteenth Sabbath Offering | Total S. S. Offerings for Year, including Thirteenth Sabbath Offering | Retail Value of Periodical Sales (including Subscriptions) | Value of Book Sales (on Basis of Retail Price) | Total Retail Value of Books, Tracts, and Periodical Sales (All Literature) | No. of Church Buildings Owned by Mission | Estimated Value | Approximate Seating Capacity | Number of Church Schools Conducted | Enrollment Church Schools | Number of Intermediate Schools | | | | | | |
| 1 | 9231 | \$ 2175.68 | \$ 599.74 | \$ 2775.42 | | | \$ 19386.66 | 150 | \$ 27650.00 | 17056 | 26 | 778 | 3 | | | | | | |
| 2 | 4382 | 722.62 | 93.98 | 816.60 | 2153.14 | 2138.45 | 4291.59 | 87 | 30592.00 | 8300 | 29 | 1200 | | | | | | | |
| 3 | 529 | 547.35 | 243.42 | 790.77 | 739.90 | 3545.16 | 4285.06 | 7 | 8700.00 | 950 | 1 | 8 | | | | | | | |
| 4 | 330 | 118.22 | 38.51 | 156.73 | 1689.93 | 412.50 | 2102.43 | 3 | 4100.00 | 550 | 7 | 121 | 1 | | | | | | |
| 5 | 2146 | 423.00 | 125.67 | 548.67 | 2966.60 | 2751.56 | 5718.16 | 24 | 13050.00 | 2875 | 18 | 385 | 2 | | | | | | |
| 6 | 474 | 144.88 | 28.38 | 173.26 | 907.71 | 2311.82 | 3239.68 | 2 | 2500.00 | 900 | 9 | 164 | 1 | | | | | | |
| 7 | 2711 | 658.19 | 140.04 | 798.23 | 2461.47 | 1045.53 | 3507.00 | 24 | 24095.00 | 4290 | 29 | 951 | 3 | | | | | | |
| 8 | 945 | 272.44 | 48.05 | 320.49 | | | 523.62 | 8 | 6500.00 | 1000 | 10 | 266 | | | | | | | |
| 9 | 3045 | 1138.63 | 124.97 | 1263.60 | 2015.12 | 1787.63 | 3868.75 | 13 | 30175.00 | 2700 | 13 | 585 | 3 | | | | | | |
| 10 | | | | | | | | | | | 3 | 51 | 2 | | | | | | |
| 11 | 869 | 640.31 | 228.42 | 868.73 | 1057.54 | 2528.97 | 3899.84 | 13 | 25048.44 | 1370 | 13 | 701 | | | | | | | |
| 12 | 394 | 328.65 | 99.61 | 428.26 | 15.75 | 520.55 | 536.30 | | | | 1 | 63 | | | | | | | |
| 13 | 25056 | 6200.01 | 1770.79 | 8940.76 | 14007.16 | 17142.17 | 51359.09 | 331 | 172410.44 | 39991 | 159 | 5273 | 15 | | | | | | |
| 14 | <i>Totals, third Qr. 1928, 1927, 1926, 1925 given below</i> | | | | | | | | | | | | | | | | | | |
| 15 | 24029 | 6922.24 | 2136.12 | 9185.87 | 15342.46 | 22003.35 | 37049.01 | 276 | 197122.17 | 34005 | 165 | 6535 | 11 | | | | | | |
| 16 | 20364 | 5583.50 | 1604.06 | 7182.57 | 13438.63 | 42165.70 | 57604.60 | 256 | 235407.55 | 33180 | 149 | 5138 | 11 | | | | | | |
| 17 | 20355 | 5612.28 | 1483.67 | 7095.96 | 23308.27 | 24309.71 | 54644.49 | 237 | 184909.08 | 33040 | 182 | 6198 | 10 | | | | | | |
| 18 | 19317 | 4572.13 | 1222.94 | 5895.07 | 17302.66 | 30471.68 | 53003.04 | 210 | 175283.50 | 27780 | 180 | 6282 | 12 | | | | | | |

* Estimated

Far Eastern Division Outlook

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中華郵政特准掛號認爲新聞紙類

ARRIVALS

Of late, the following persons coming from the United States, have joined the corps of workers in the Far East:

Dr. and Mrs. Martin Vinkel, at present in the language school in Peiping, to open medical work in the Manchurian Union;

Mr. and Mrs. Fred Pickett, to open a new station in Annam, French Indo-China;

Mr. and Mrs. O. A. Blake and Mrs. W. J. Blake, to join the teaching staff at the Philippine Junior College, Manila, P. I.

GOD'S LOVE

I CAN measure parental love. How broad, how long, and strong, and deep it is! It is a sea,—a deep sea,—which parents only can fathom. But the love displayed on yonder bloody cross, where God's own Son is perishing for us, no man nor angel has a line to measure. The circumference of the earth, the altitude of the sun, the distance of the planets—these have been determined; but the height, depth, breadth and length of the love of God pass our knowledge. Such is the Father against whom all of us have sinned a thousand times! Walk the shore where the ocean sleeps in the summer calm, or, lashed into fury by the winter's tempest, is thundering on her sands; and when you have numbered the drops of her waves, the sands on her rounding beach, you have numbered God's mercies and your sins. Well, therefore, may we go to him with the contrition of the prodigal in our hearts, and his confession on our lips; "Father, I have sinned against Heaven and in thy sight." The Spirit of God helping us to go to God, be assured that the father who, seeing his son afar off, ran to meet him, fell on his neck and kissed him, was but an image of Him who, not sparing his own Son, but giving him up to death that we might live, invites and now awaits our coming.

—Dr. Guthrie

A YEAR OF PROMISE

THE new year upon which we are entering may well be designated a year of promise, because of the facilities with which we are supplied for the propagation of the third angel's message. In evangelistic leaders, in trained Bible women, in earnest and successful colporteurs, and in consecrated teachers, we have never been as well supplied as at the opening of the year 1930. Our working forces in the Far East now number nearly two thousand. These include institutional employees not a few, and increasingly large groups of evangelistic colporteurs. What promise these give of soul-winning advance, and of a strengthening of the faith of those already won! May the Lord add His blessing as every worker stands in his appointed place as a representative of the Lord Jesus and of the truth for this time. Thus the year before us may be made the very best we have ever had as individuals and as laborers with God.

A STUDENT'S EXPERIENCE

L. E. REED

"Yes. I will take two books."

"But, Colonel—we have but three books with us. I am sure that would not be a bit too many for your regiment."

"Very well. Corporal—bring nine dollars."

Such was the conversation that placed three "Hope of the World" in a Chinese regiment and finished up two student scholarships all at the same time. But the young colonel was extraordinarily friendly, and seemed to have other things to talk over. He continued:

"You are preachers of the Christian doctrine I know. I am interested in your good work."

"Fine," I rejoined, "then you will be interested to know that you have bought the last books these two students need to sell in order to obtain scholarships. Tomorrow they return to their Christian college at Chiao Tou Djen."

"Oh," he broke in, "I know that place. My troops were stationed there for several months."

What an encouraging co-incident, we thought as we passed out between the heavily guarded columns. One year they spent in tearing up a Christian school, cursing everything it holds sacred, and the next year they buy three copies of "Hope of the World," thus helping two students to return to that same school.

NOTICES—1930 ANNUAL MEETINGS

ANNUAL MEETING (SPRING COUNCIL) OF THE FAR EASTERN DIVISION OF THE GENERAL CONFERENCE COMMITTEE

The annual meeting of the Far Eastern Division of the General Conference Committee, usually spoken of as the "Spring Council," is appointed for April 10-22, 1930, at the Division office, 25 Ningkuo Road, Shanghai, China. The first meeting is called for 9 A. M., Thursday, April 10. Members of the Far Eastern Division of the General Conference Committee are expected to be present in time for the opening meeting.

(Signed) I. H. Evans, *Chairman*.
C. C. Crisler, *Secretary*.

ANNUAL MEETING OF THE BOARD OF DIRECTORS OF THE CHINA THEOLOGICAL SEMINARY

The regular annual meeting of the Board of Directors of the China Theological Seminary is called to convene at Chiao Tou Djen, Kiangsu, China, on Thursday, April 3, 1930, at 7 P. M., for the transaction of such business as may properly come before the meeting, the rendering of reports, etc. A full attendance of the Board is urged.

(Signed) I. H. Evans, *Chairman*.
D. E. Rebok, *Secretary*.

ANNUAL MEETING OF THE SIGNS OF THE TIMES PUBLISHING HOUSE

The annual meeting of the Board of Directors of the Signs of the Times Publishing House is called for April 7, 1930, at 9 A. M. in the Division Committee Room, 25 Ningkuo Road, Shanghai, China. The usual reports will be rendered, and necessary business transacted.

(Signed) I. H. Evans, *Chairman*.
E. R. Thiele, *Secretary*.

ANNUAL CONSTITUENCY AND BOARD MEETING OF THE SHANGHAI SANITARIUM AND HOSPITAL

Notice is hereby given of the annual constituency and board meeting of the Shanghai Sanitarium and Hospital, called to convene at the Sanitarium chapel, 150 Rubicon Road, Shanghai, China at 10 A. M., April 8, 1930, at which time annual reports will be rendered and the usual business transacted.

(Signed) I. H. Evans, *Chairman*.
A. Mountain, *Secretary*.