

Far Eastern Division Outlook

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The New Divisions

I. H. EVANS



ALREADY it is an old story—the dividing of the Far Eastern Division territory into two parts, one to be called the China Division, including China with her dependencies and Hongkong; the other retaining the name Far Eastern Division, and including Korea, Japan and her island dependencies, the Philippines, British Borneo, Indo-China, Siam, the Malay and Federated Malay States, and the Straits Settlements, with headquarters at Manila.

This arrangement provides for the China Division a nearly solid Chinese population, leaving the Far Eastern Division a polyglot field. It is the plan to man the China field with leaders who have some knowledge of the Chinese language, while the polyglot Division will necessarily be officered by men who may speak the language of only one section of the field.

As has already been announced, Dr. H. W. Miller was chosen at the General Conference to act as head of the China Division, with Pastor C. C. Crisler as secretary and Pastor C. C. Morris as treasurer. Pastor Frederick Griggs was elected president of the new Far Eastern Division, with Brother Eugene Woesner as secretary-treasurer. A list of the departmental secretaries for each Division will be printed in the OUTLOOK, so all may know to whom to write.

Some may wonder why this change has been made, and perhaps question it; for to some, changes are painful, however beneficial. To others, changes are agreeable. They move from one house to another without regret; they change the furniture from cellar to attic; to them change itself brings a degree of satisfaction. In the very nature of things it can not be expected that changes will be equally pleasing to all.

Under our denominational plan of organization, the General Conference may change the territorial lines of any world division. Since our present plan of organization went into effect, the territory of several Divisions has been changed. Sections have been cut off from one Division and assigned to another. In 1928 the large European Division was divided into four Divisions, and now in the Far East we are to have two Divisions in place of one. These changes are necessitated by developing and growing work.

In the Lord's work only such changes should be made as will bring to it additional efficiency. It is our business, and should be our earnest desire, to obtain larger results in the souls of men truly converted. Where now we gather in but a few, we should see many accepting Christ. Closer supervision by consecrated leaders, and more frequent contacts of the officers with all parts of the field, are primary in order to secure the best results.

Naturally there will be many questions as to the handling of funds, etc., in effecting these changes in administration. So far as possible there will be an equitable division of all funds in hand between the new organizations. All buildings and real estate will fall to the Division in which they are situated. Most of the real estate is held in the name of the General Conference, so there will be no transfer of title nor additional expense because of the readjustment of territorial lines. The General Conference has recommended that wherever possible the workers shall continue in the areas where they now are.

December 28-31, 1930, has been appointed as the time when the officers shall divide the funds and adjust all matters pertaining to the new Divisions, so that by January 1, 1931, all will be in order for the new officers to begin their work.

All expenses will be paid from January 1, 1931, by the new Divisions, and all reports from that date should be sent to the new offices. Accounts between institutions should be adjusted and as far as possible settled by December 31, 1930. Individuals having accounts to be settled which have been contracted under the present Far Eastern Division organization should see that these are sent in promptly to the treasurer for adjustment.

It is earnestly hoped by the General Conference brethren that this division of territory will work hardship to none, and that soon such advances will be made—not in institutional work nor new buildings but in soul winning—as will prove that the Lord has led in effecting these changes. We ask the prayers of all our workers that the Holy Spirit may be with us to guide and help.

August 16, 1930.

Note and Comment

SIAM

The following is an extract from a letter written by Brother Kon-Vui-loong, of the Siam Mission:

"I know you are interested in how our missionary work is getting on in Siam. We thank God that fourteen souls have been brought into the truth during the first two quarters of this year. Before, it took over a year to get such a number. Besides these, a goodly number are awaiting baptism. We hope we shall have a new era this year in soul-winning.

"We now have shop-to-shop missionary work going on — "Personal Evangelism." This gives a lot of help to our aggressive work, and opens up a way to the people to accept the message. People are interested as they listen to the talks we deliver. We preach from the picture roll, of God and His creative handiwork; then, also with the picture roll, of the signs of Christ's second coming, and the recompense of both the righteous and the wicked. These appeal anew to the people, and more or less enable them to make their decision to become Christians. Nearly all the people to whom we go welcome us. By our personal contact with the people, and through the truth presented to them, we expect to reap some souls for the kingdom.

"We want your prayers to accompany our work here. We know the end is near as we see the present conditions in the world. May God help us to be more faithful in bringing this truth to our fellowmen in this place at this time. May the Lord use us in His behalf; this is my earnest prayer."

Brother Ku Hyuk-min, formerly of Singapore, has connected with the work of the Siam Mission recently, and is our first worker in Ayudhya, the old capital of Siam. Our prayers will follow him, that the Lord may bless his efforts to build up a strong church in that old stronghold. — *Malayan "Notes of Progress."*

MEDICAL CONFERENCE PCDGs.

Attention is called anew to the importance of our sending in at once to Dr. A. W. Truman, General Conference of S. D. A., Takoma Park, Washington, D. C., U. S. A., orders for the report of the proceedings of the Medical Department during the recent General Conference in San Francisco. This report is to be published at cost, the circulation being somewhat limited. The price, three dollars gold, may be remitted direct to Dr. Truman, and orders should be forwarded at once, as the edition will be only large enough to fill orders received soon. The proceedings include many valuable papers on medical subjects, and will be prized by those who secure a copy of this report. The very best that was given during the important sessions of the Medical Department during the recent General Conference, appears in these published proceedings, and can be obtained in no other way than by subscribing in advance for a copy of the volume. And only those who remit early, are likely to be included in the number who receive a copy, inasmuch as the edition is to be limited to those actually subscribing. c.

AT THE YENCHENG COMPOUND

H. Romain Dixon

We are making progress with the work on the hospital building. We have nearly all the materials on hand now to roof it in, but lack about twenty or thirty thousand bricks. The doors and window sashes have not been shipped yet from Hankow, but if the war situation keeps clearing as it has been doing lately, we shall again have freight service on the railway and be able to have the doors and the window sashes shipped through.

We had a number of hot days after I returned, notwithstanding much rain; but the days now are cooler, and I doubt if we shall have any more real hot weather. I think this summer here has been more trying, speaking only from a weather standpoint, than the past two or three. The nights have been so hot, that one could not rest well. The previous two summers the nights have always been fairly cool, with a breeze coming up through the night, but this year there was no breeze at night, and the atmosphere was oppressive and close.

Sept. 3.

A TRIBUTE IN REMEMBRANCE OF A TRUE FRIEND

(From "Mizpah")

Brother Blas Ferraren sends a note to the editor of "Mizpah" in appreciation of the late Elder S. E. Jackson. Brother Ferraren expresses his deep feelings and a sense of great loss in the death of this beloved brother and leader. Brother Ferraren writes that he learned many good lessons from Elder Jackson.

"One of the outstanding characteristics that specially impressed Brother Ferraren in the life of Elder Jackson, was his spirit of sacrifice in favor of the interests of the work of God. Elder Jackson felt in his heart our work here in the Philippines. He economized, and saved every cent he could save for the mission. When he went out to visit the churches, he oftentimes insisted on carrying his own burdens, and would not permit the mission to bear any unnecessary expense."

Brother Ferraren further testifies of Elder Jackson: "He knew me very well, and understood my weaknesses. I desire to see Elder Jackson with all the believers in the heavenly kingdom. May we learn lessons of trust and faith and sacrifice and untiring effort by his good life in Jesus."

SARAWAK

E. J. Johanson

During the month of July, Brother N. J. Hoetaeroek assisted the church at Kuching in their "Big Week" Campaign. Prior to Brother Hoetaeroek's visit, some of the brethren were rather dubious as to the outcome of such a campaign at this time, but a day and a half's work sufficed to dispose of all the books that had been sent for this purpose. The brethren were sorry that they did not have more!

AN IMPORTANT COUNCIL IN MANILA

E. M. Adams

Beginning on July 24, a general meeting of the Philippine Union Committee was held, necessitating the presence of the various fields, together with members of the committee who are living at the Manila headquarters. It was a pleasure to meet again Pastor H. P. Evens, director of the West Visayan Mission; Pastor L. O. Pattison, director of the East Visayan Mission; and Pastor J. O. Afenir, director of the Northern Luzon Mission. The Lord has greatly blessed our council meeting, which had to do with planning to get through the year without loss, notwithstanding a limited budget. Special emphasis is being placed on close economy, on avoiding expansion involving heavy expenditure, and on bringing in the tithes. We feel sure that our decisions will result in strengthening our work in the Philippine Islands.

IN PEIPING FOR LANGUAGE STUDY

Reports have come to us from Pastor George J. Appel, superintendent of the North China Union, that Dr. and Mrs. Coulston, Miss Dunn, and Miss Larkey are already settled in Peiping, preparatory to taking up language study early in October. He writes further of plans for determining early on the location for the projected hospital-dispensary for that union, and as we go to press Brethren I. H. Evans, H. W. Miller, and Dr. E. F. Coulston are joining Brother Appel in the search for a site.

Miss Sophine Holmes, who has spent a year in language study at Peiping, recently went up the Yangtze River with Dr. and Mrs. Butka and children, enroute to Yencheng, where Sister Holmes is to be stationed for a time.

Brother and Sister C. D. Smith are still in language study in Peiping preparatory to service in the field.

BRITISH BORNEO

E. J. Johanson

The annual meeting of the British Borneo Mission was held at Jesselton July 17-23. It was hoped that Pastor W. A. Scharffenberg, of the China Branch of the Fireside Correspondence School, would be in attendance at this meeting from the first; but due to circumstances beyond his control he could not make the necessary connection; he arrived in Jesselton the day after the annual meeting itself closed, but in time to attend a special workers' institute, and to visit our churches.

At British North Borneo the workers and, with but two exceptions, their wives, were in attendance throughout the meeting. In addition, there were a number of Chinese and Dusun brethren and sisters. The Sabbath meetings were particularly well attended.

Three Bible studies were held each day, led by Brethren J. W. Rowland and E. J. Johanson. These meetings had all to be interpreted from English into two dialects of Chinese-Hakka and Mandarin, and into Batak and Dusun. Next year, the Murut language will probably have to be added.

The Lord's presence was felt throughout these meetings. An excellent spirit was manifested by all. The workers returned to their field with a stronger determination than ever before to allow the Lord to have His way in their lives, that they might be really fruitful in service for Him.

General Reports from the Field

THE SECRET

*Men wondered why, in summer heat,
The little brook with music sweet
Could glide along the dusty way,
When all else parched and silent lay.*

*Few stopped to think how, every morn,
The sparkling stream anew was born
In some moss-encircled mountain pool,
For ever sweet and clear and cool.*

*A life that, ever calm and glad,
One melody and message had —
"How keeps it so," man asked, "when I
Must change with every morning sky?"*

*Ah! if men knew the secret power
That gladdens every day and hour,
Would they not change to song life's
care,*

*By drinking at the fount of prayer?
—James Buckham*

IN SHANGHAI

ON the eighteenth of September, according to plans laid following the close of the General Conference session, Pastor and Mrs. I. H. Evans and Dr. and Mrs. H. W. Miller and son Clarence returned to Shanghai. Accompanying them was Miss Abbie Dunn, under appointment for Bible work in the Central China Union. Sister Dunn left the twenty-third for Pieping, where she will engage in language study preparatory to service in the interior. With the party from the States were Mrs. E. W. Miller of Shanghai, and her mother, Mrs. F. C. Gilbert, who has come for an extended sojourn in this city with her daughter. Many were at the pier when these friends came in. It seems much more like old times at the Division offices, with Brethren Evans, Miller, Barrows, and others meeting with the workers morning by morning during our worship hour. On Sabbath day, the twentieth, Pastor Evans told of providential advances made by Seventh-day Adventists in many lands during the past forty or fifty years, and particularly during the past three quadrenniums. God is going before us, preparing the way for a quick work in the closing days of earth's history. We may gather courage as we see His mighty leadings in Far Eastern lands, in Africa, in Europe, in North, Central, and South America, in the Indian field known as Southern Asia Division, and in Australasia. There is not a section of the earth, but what

may be warned very quickly by representatives already stationed at strategic points, if only we have the help of the Holy Spirit and the active support and co-operation of our loyal and self-sacrificing brethren and sisters in the homelands.

In Shanghai the past few weeks we have had the pleasure of hearing first-hand reports of the General Conference session from a goodly number who have been in attendance. The first to give a clear and inspiring review of the spiritual phases of this wonderful gathering of God's people, was Dr. A. E. Clark, of the Telugu Mission, South India, who stopped over a few days in order to visit Professor and Mrs. C. A. Carter, of Central China. Soon afterward we had with us Pastor Flaviano Dalisay, of Manila, P. I., and various others on their way back from the Conference. Among these were Pastor Frederick Lee and Dr. and Mrs. Paul. Brother Lee gave us further presentations of various features of the Conference meetings, and brought us a message of faith and courage. Then came Pastor H. C. Shen, director of Kiangsu Mission; Brethren H. W. Barrows and L. V. Finster and Miss Bessie Mount of the Division offices; and now yet others of the officers and workers stationed at headquarters, including Pastors Evans and Miller.

We have had indeed a feast of good things in Shanghai the past few weeks — many recitals of God's marvelous leadings in connection with the Advent movement. Surely we may go forward with assurance; and even the dividing of Far Eastern territory into two world sections should bring increasing strength, and mark the beginning of an ingathering of souls from these lands of Far Eastern Asia greatly in excess of anything that has been witnessed hitherto.

FROM BROTHER BUZZELL

AN encouraging word has come to us from Brother A. B. Buzzell, of the East Kweichow Mission, Kweichow, under date of September 2, as follows: "A week or so ago we had a large gathering of people here, and had a four days' meeting. Thirty-two of these good people were baptized, and are now happy in the truth that we all love so well. The Lord is blessing us here, and His work goes onward. We hope to reach our goal of a hundred baptized this year."

NORTH SIAM

A. P. RITZ

WE are of good courage and glad to be here, although we might get a bit lonesome at times if we weren't busy. We were here over two months before speaking to a European. Since, however, all of the workers from the other (Presbyterian) mission have been over. They are very friendly, and thus far appear very liberal towards our locating here.

We now have a class of four girls coming for help in their English. This gives us more contact in getting Siamese, and we plan to give them Bible studies as we can; and thus we hope to be able later to start a small Sabbath school.

We are laying plans for opening a reading room, with literature in the Lao, Siamese, Chinese, and English languages. This will give us an opportunity to become acquainted with the people, as well as to get our books and tracts before them. Our shipment of about 120,000 Lao tracts, on twenty-four subjects of our message, has just arrived; these we want to give out in a systematic manner. These tracts were made possible by a very generous special gift from Elder and Mrs. E. W. Farnsworth.

The people seem very friendly, and we are more than anxious to get soon a working knowledge of the language, so we may begin real work. But the Siamese language is not easy. So we ask an interest in all your prayers, that the Lord may bless our efforts. We desire nothing more than to surrender our hearts to God that He may use us for the work He could have done in this field. — *From Malayan "Notes of Progress."*

FROM PASTOR M. C. WARREN

I HAVE been kept busy attending meetings in the North Pacific Union. I think they gave me more work at their annual camp-meetings than was for the good of the people, but I did not feel free to refuse to take services assigned me. I am leaving Monday for the Portland camp-meeting. Then there follows a camp-meeting at Auburn, and then a small meeting at Eugene.

I note in my *North China Herald* that conditions in China are not now favorable.

*Chico, Calif.,
Route 1, Box 165.*

THE MALAY STATES MISSION

L. B. MERSHON

LAST Monday (June 23), I went to Ipoh, where I baptized two. One of these was a woman who cannot read, but her grasp of the truth was surprisingly excellent.

Before leaving for Ipoh, Brother Nallaiah told me he had ten Telugu people who would be ready for baptism on the 28th. After my arrival home, we began to have meetings with them. Eighteen presented themselves to be examined, and we accepted eight of these,—five women and three men. One woman and two men are out of Hinduism.

Out of the forty down at Sungei Besi, we accepted five. One of these was the minister of the congregation down there. He and his wife were baptized. Another man and his wife and a single man were among those accepted. The rest of the people are having difficulty over the Sabbath with their manager: First, he let them have the Sabbath without thinking much about it; but when he found that Sabbath to these people is Saturday, it made a difference, and the matter is still pending. We are praying that they may get their Sabbaths free, and still be allowed to retain their work.

I am interested in this minister. He is supported entirely by coolies on the rubber estate, and they seemingly are willing to continue their support of him as their spiritual leader on the estate. Brother Nallaiah and the Telugu brother, Brother Isaac, will continue to go each week and will use this new man as an interpreter. It seems marvelous in my eyes, the way the Lord has opened up this place to the proclamation of the truth.

We had three from the Kampong Attap effort, and three from the Sungei Besi tent effort.

This past week, we have baptized twenty-one: two at Ipoh, and nineteen here at Bukit Bintang Road, Kuala Lumpur. These, with the six at Penang, make twenty-seven for us for the first half of 1930. This is three-fourths of our whole total for last year.

We begin our Tamil effort at Sentul next Sunday night (July 6). Brother Arokiasamy has been spending his time visiting the people in

that section, handing out tracts and selling a few of our books and pamphlets, and advertising the meetings soon to follow. He has found a number who are interested and will come out to hear. Our permit to use the ground for the tent has been long in coming, but we have made a number of friends as we have had to visit and meet with different men who had to be interviewed prior to securing the use of the ground. The delay may not be much of a disadvantage after all.

The Kampong Attap effort continues to grow more interesting. Another family has begun to come to the meetings on Friday night. The Sabbath meetings continue to be well attended. We are reviewing some of the more important points that we have gone over. During the past quarter, we have had a trial of the Investment boxes. We received \$19.72 Straits for one quarter's work. Our friends who have not yet united with the church entered into this heartily. I think the Investment plan has come to stay in the Bukit Bintang Road church. We are trying to get the other churches to plan for and use it.—L. B. Mershon, in *Malayan "Notes of Progress."*

COCHIN-CHINA

IT is definitely planned by us to put to work at least six good colporteurs as soon as the Malayan Seminary closes for vacation. Full permission has been granted for the sale of our literature in Cochin-China. It is very possible that Indo-China offers some of the best canvassing territory, as it has been worked but little. One of Cochin-China's great needs is a French colporteur. Wonders are awaiting the book work in this field in French, Chinese, and Tamil. In Saigon there are thousands of Indians who read French or Tamil, and who are waiting for the hope of the truth to be brought to them. Most of these Indians are of a good type.

It is now possible to give the Annamese people their Sabbath school lessons in their own tongue, the first of which was translated last week. We hope that it will soon be a real necessity to have many copies of the Sabbath school lessons in Annamese.

It is our aim to be able to give Bible studies in Annamese by the first of January, 1931.—R. H. Wentland, in *Malayan "Notes of Progress."*

LETTER FROM DR. J. N. ANDREWS

Tatsienlu, Szechwan, China.
August 12, 1930.

Dear Brother Crisler,—

BROTHER EFFENBERG and I have just returned from a round of twenty days in the Eastern Tibet region, and I find your letter with the several General Conference *Bulletins* here. We appreciate these much. We are all reading them, and shall continue to do so on the road to Chungking, from whence I shall mail them to you.

We had a good time on the trip. We went up to Tailin, on the North Road (Ga Ta, it is called on some maps), where is a large lamasery, and attended a religious festival there. We gave out much literature, and also had lantern talks in the village. On the way up we had stopped overnight at a small lamasery, and were able to show the slides inside the lamasery grounds, with a *Living Buddha* watching, through Brother Effenberg's field glass, from the veranda. We found a man there who had read all the tracts through.

After Tailin, we went to Dawu, where is another large lamasery, and stayed there about four days. A Chinese magistrate is located there. We had many patients to look after, and gave out a great deal of literature, and had several good meetings. The country is a bit apprehensive now, as many Chinese troops are moving up to Kanze to attack a powerful lamasery which has never been under control by the Chinese, and a few weeks ago broke forth and burned a Tibetan village which is under Chinese rule. There may be quite a turmoil up there before it is settled; for the priests are numerous, rich, and well armed. I have visited the place in times past.

Brother Effenberg, Robert, and I expect to start down day after tomorrow, 14th of August, for Chungking. From here we hope to find someone to whom to entrust my son Robert, for his trip to the Far Eastern Academy. I think he should get to Shanghai about the time of the opening of the school. We shall try to telegraph, of course, what boat he is coming on.

Probably with the Division smaller now, and with less ground for our general men to cover, West China may still be granted a Union meeting next year. We had thought that the meetings would be regular again, after this long interruption.

BRITISH NORTH BORNEO

J. W. ROWLAND

(Synopsis of annual report rendered by the director of the British Borneo Mission, Pastor J. W. Rowland, during the meeting held in Jesselton, British North Borneo, in July, 1930)

WE have met once more in the capacity of an annual conference. God has in store for us great blessings. As we look about us and see the condition of the world, we know we are nearing the time when our Lord will come again to gather His people. We thank God that He has given us a knowledge of truth, and that He has been merciful to us and spared our lives. We thank Him also that He has overruled things that seemed about to destroy His work.

British North Borneo is a large place. There are many tribes yet waiting to hear the truth. God has raised us up, that we should go to every tribe and tell them of the coming of the Lord. The time has come for us to arise and do a great work in the power of God.

We should study carefully the work of Jesus. He did not wait for the people to come to Him. He went to them,—into the fields, the market, the temple, the home, opening to the people the truths of God's word. So we are to go, each one. Our talents may be few, but if consecrated to God, we shall have fruit—souls won for the kingdom.

We rejoice to see the truth making headway among the Dusuns. Now we have believers at Tenghilan, where we had none a year ago. At Kitabu we have a company about ready to be organized into a church. From the hills back to Innanam we have those who have turned away from their heathen practices. For the love of this truth they are walking from their villages twenty miles away to attend the Sabbath school.

Word now comes from the Murut district that there are those of this tribe ready for baptism. We know that the God who can bring the first fruits to ripen can give an abundant harvest in days to come. For this reason we rejoice in the prospect of many souls yet to be gathered from among the Muruts.

During the year 1929 twenty-eight were baptized and received as members,—twenty-one Dusuns, six Chinese, and one Batak. We rejoice to see these new believers, but we can not be satisfied with meager results. The time in which we live demands that we press forward.

"The Holy Spirit awaits our demand and reception," and God will give it to all who obey. He is calling for a full surrender of all to Him, to be used for His glory. Our strength, our time, our talents, our all, He will multiply if we yield all to Him.

As in the time before the flood Noah by faith followed the commands of God and prepared to save himself and his family, so we are to take the Word of God by faith, and keep all the commandments, that we may not only save ourselves and our families, but all who shall believe from every nation, kindred, tongue, and people. Shall we not all at the opening of this conference surrender our hearts to God, that He may use us in a mighty way to glorify His name in the earth.

A COMMUNICATION FROM

PASTOR J. W. ROWLAND

Jesselton.

British North Borneo,

August 17, 1930.

Dear Brother Crisler,—

THINKING that the readers of the OUTLOOK would be interested in a small report of the work in Borneo, I will send in these few lines. The work among the Dusuns is moving on, and the Lord has added His special blessing to it. At the beginning of the year, there were certain things that came up that seemed would hinder the work, but God in His wisdom has overruled in our favor.

We were made happy last Sabbath and Sunday when twenty Dusuns were baptized at our Menggatal and Kitabu stations. Some of these have been studying for some time and others not so long, but all seem to have a very good knowledge of the truth, and to have gotten that spiritual touch that is the all important thing, that renewing of soul that is the heart of the gospel. Many souls said they were ready to die for the truth they had heard. This is the spirit that will lead them to keep loyal to the faith. We like to hear such testimonies.

Some of these believers live twenty miles from the nearest Sabbath school, but they have been coming. They leave their home at three o'clock in the morning in order to arrive at the Sabbath school at nine. They attend the Sabbath school and service, and then start home, arriving late in the evening. It has done my soul good to see the faith of these dear people.

Already the Dusuns baptized during this year are within two of the total number of Dusuns baptized last year. We are hoping and praying that we may have a large harvest of souls this year.

Many of these believers have been won to the truth by the simple means of giving them some aid in time of sickness,—that is, their first interest was awakened by these kind acts. They have stated that they are able to see among the believers a love that they do not see anywhere else, and they have been convinced that this is from God. The result has been that they have put aside their bad habits of drinking, the use of *siri*, and the eating of unclean and unhealthful things. The gospel has made them clean inside and out. Their hearts and minds have been cleansed by the power of the Spirit of God.

Some of these brethren and sisters have gone through much persecution in order to live the truth, and their steadfastness has resulted in bringing their enemies to acknowledge the power and value of the truth. The seed of the Word will not return without accomplishing that for which God gave it. We ask an interest in the prayers of all our brethren, that God may be glorified in this dark place.

(Signed) J. W. ROWLAND.

FROM BROTHER HENDERSON

I HAVE had most interesting personal experiences recently. I think I have written you before of my interest in Admiral —— (Chinese). He has read "Hope of the World," "Desire of Ages", and "Great Controversy," and I have a letter from him asking me to send in his subscription to the *Signs Weekly*. At present he is reading "Bible Readings." While writing this, a letter just came from the Admiral enclosing an article on "Vegetarian Diet" which he has written for the *Signs*.

There are several other men here in town who are reading our books. Some of them are foreigners, and some Chinese. One man read "Hope of the World" last week, and is now reading "Desire of Ages." I have a number of Russian books out also.

Mukden, Manchuria, August 20

ON THE WAY OUT FROM SHENSI

E. L. LONGWAY

WE had two deliverances from bandits on the way from Sian to Tungkwan. Motorbuses run from Sian to Tungkwan and return. On account of the unsettled conditions the buses run in a caravan with a military escort. The day we came back there were nine passenger buses, and another car with twenty-five men armed with automatics as guard. When we drove into a small town called Ling Kow, not quite half way to Tungkwan, we were surprised to hear shooting, and all the cars came to a standstill. It proved to be a gang of some twenty or thirty bandits. They shot the tires from the first car, compelling it to stop; and of course all the other cars came to a stop behind it. Our guard was some distance in the rear, as one of the cars had developed ignition trouble and could not keep up. The bandits began to rob the people on the first car, keeping up a scattering fire all the time to frighten the passengers. We were in the third car from the front; and as soon as we took in the situation we decided to make a run for it. Lo Kwoh-fah and Beh Sheng-ghie and their families, returning to Honan, were traveling with me. We hurriedly got down from the car and dodged down a narrow alley to the west of the road. We passed through the village and up onto an elevation, and from there we could see the military escort come up, ready for battle. I did not know that Chinese soldiers could be so brave. They alighted from their car and came down through the street at a run, shooting all the while. That was too much for the bandits, and they fled. In the meantime they had thoroughly looted the first and second cars in the line. After patching up the tires of the leading car, we started on again, and between Hwachow and Hwa Ying Miao we were fired on again by a group of bandits who were hiding in a field at the side of the road. But as it was open country the cars did not stop, with the exception of the armed guard. No one was hurt, and we were thankful for the protection of the soldiers.

We rode on military trains from Shanchow to Chengchow, and from Chengchow to the second station north of Yencheng. There was a fierce battle on at Yencheng at that

time. We could hear the cannon and machine guns from where we were that night, and the next morning saw scores of frightfully wounded soldiers coming back from the front; so we decided it would not be best to try passing through the lines at Yencheng. Brother Beh and the women and children had been left in Chengchow. After a short wait, we found that an armored train was leaving for Linying. The commander allowed us to ride back to Linying with him. There we learned that it was comparatively quiet at Hsiao Yao and talked with a postal courier who had just come in from Yencheng by that route; so we hired a wheelbarrow for our baggage, and started. Late at night, just at dark, we reached the front lines. We stayed with the family of a church-member there, and in the morning he escorted us to another village where we have members. Here we made arrangements with the Northern forces so they would not fire while we were passing through the two *li* of "no man's land." Then after prayer we started. What a relief it was to get across that two *li* of open country and see the smiling face of another brother who lives in a little village just outside the walls of Hsiao Yao! He assured us that we had nothing more to fear, as from his village right up to the wall of Hsiao Yao the road was sheltered, and could not be seen from the wall. After some careful questioning by the soldiers on the wall, we were allowed to enter the village and visit our chapel. We made only a short stay of about an hour, and started for Yencheng, traveling south of the Sha River. Our troubles were over, and how glad we were to reach the compound just a little after sundown on Friday night,—just eight days from the time we left Sian. Surely the Lord is good and honors our faith in Him, fulfilling all His promises on our behalf.

My faith has been much strengthened by the providences and experiences of the past three months.

The book work has suffered somewhat on account of conditions, but our sales for the first half of the year are some \$3,500 *Mex.* ahead of last year. We have hopes that things will improve and that we shall not be hindered from getting into the field this fall.

FROM DR. L. H. BUTKA

FROM a letter written by Dr. L. H. Butka, of Yencheng, Honan, we glean the following:

"We have had it quiet here for a couple of weeks, and everyone seems happy to get a rest from the noise of big guns.

"The weather has been warm, but our ice has held out, and we are all well, except Ramona. She has been sick for some time, and we may have to send her out. We do not like to leave until someone can come up to help look after the nurses.

"We have many officers here in the hospital, and they are all very friendly. We have sold them over one thousand books.

"Brother Dixon came back yesterday, and brought us some needed medical supplies. We had been out of adhesive and gauze for only one day before he came. Thus the Lord continues to keep us in needed supplies."

(Note: Dr. Butka has since brought Miss Ramona to the Shanghai Sanitarium, where she has received help. The Doctor has now returned with his family to Yencheng. In has been a great pleasure to have him and Sister Butka and the children in our Shanghai compound for a few weeks. — c.)

NEWCHWANG, MANCHURIA

BROTHER ERICH AURICH writes as follows, under date of September 7; "This spring we moved to Newchwang (Yingkow) to open a new station. During our stay in Mukden last winter, the Lord blessed the work, and eight were baptized. One of these is now attending our mission school, preparing for service.

"We pray that the Lord may bless our work in Newchwang, and that we may gather much fruit."

THE BOOK WORK IN SOUTH CHINA

BROTHER R. M. MILNE, field secretary of the South China Union, writes: "The Lord has blessed us with good sales in our literature work thus far this year, and we thank Him for it. The 'Key to Health' has sold very well, and we expect still larger sales for it if ever the interior opens up. War through Kwangsi and Fukien make travel well-nigh impossible."

FROM PASTOR J. J. STRAHLE

PASTOR J. J. STRAHLE writes from Forest Lake, Minn., U. S. A., under date of August 31:

"We were happy to hear from China, but sorry to learn of troubles that have come to our people over there. We have seen articles in the papers from time to time regarding uprisings, especially in Hunan. We hope the Central Government has been able to cope with the situation.

"It is sad indeed to learn of the death of some of our brethren through persecution.

"Mrs. Strahle and I were down to the Iowa camp-meeting and enjoyed our stay there. Conditions are rather hard here in the States. The drought has done great damage; this, with financial depression, and unemployment of many workmen, results in a situation such as has seldom been faced by our brethren in responsibility who bear the burden of passing on the money that should go to mission fields. The Mission Board is facing a critical time. Several conferences here in the homelands are laying off some of their workers.

"We are spending a little time at Forest Lake, and later I shall be in attendance at the Autumn Council of the General Conference Committee, appointed for October 28 to November 4, in Omaha, Nebr., prior to the transfer to The Northern European Division, as voted at the recent General Conference. We are praying for the success of the work in China and the Far East."

MORO LITERATURE

F. L. CHANEY (in "Mizpah")

WE have now a translation of the book of Genesis into the Moro dialect spoken at Lake Lanao, although it has not yet been printed. During the last Carnival, I came in contact with a young Moro named Maradi Dipatuan, who is studying for the medical course here in Manila, and arranged with him to translate the Book of Genesis into the language spoken by his people. He did it in a very short time, and the manuscript was taken by Mrs. Chaney to Lake Lanao to be looked over, and corrected if necessary. Mrs. Chaney reports:

"I have made contacts with a number of *datus*, and have addresses to which to send Bibles and literature. The manuscript was presented to a large company of men to-day, — *datus*, [chiefs], *kali* [lawyers], and two *punditas* [literary men]. They wanted me to add the beginning as it is in the Koran, but I told them if it were printed it would have to stand as it is now. The story could not be altered, but if there were any grammatical errors I wanted them corrected.

"They all know Maradi Dipatuan, and are satisfied with his translation. He has made it very simple, I find, as I hear it translated back into English; but the essentials are there. All this has taken me hours of time.

"The fight at Tugaya was finished this morning, and the *cotta* [native Moro fort] taken. No doubt you have read it all in the papers. Dansalan was an excited town all day yesterday. We heard the sound of guns or rather of the stokes-mortars, while we were sitting on the front porch of the club. The American officers and the Filipino constabulary came back this afternoon, with only one man slightly wounded. What happened to the Moro outlaws in the *cotta* nobody knows, as they slipped out last night through the underground runway."



THE WEST VISAYAN, (P. I.)
ACADEMY ENTERPRISE

H. P. EVANS (in *Mizpah*)

TWO pairs of workers are busy visiting the churches in behalf of this cause. Pastor Same and Brother Pedro Diaz are in Negros. They began at San Carlos in the north and are showing their beautiful pictures in every church, till they are now, August 26, at Silay. Their pledges from these churches total more than two thousand pesos (a thousand dollars gold).

The other group is composed of Brethren Remigo Cahilig and Jovita Naranjo, but recently the latter has been replaced by Brother Nicholas Roca, who has been invited to give a few months to the work of the campaign. Brother Naranjo will now be free to plan definitely for the Harvest Ingathering campaign in October.

These brethren are visiting all churches of Panay and Romblon. So far they have covered all the churches of Iloilo Province, except Jaro, Tastasan and Iloilo city. They also have received more than two thousand pesos in cash and pledges thus far. West Visayan workers alone pledged fourteen hundred pesos.

Everywhere the plan is gladly received. And when 3,700 believers unite their interests and efforts in one cause, the goal is sure to be reached.

EAST SIAM

THE opening of the railway to Ubon (Ubol) was a history-making event in Siam. The first train carried government officials, princes, and priests. Buddhist ceremonies were celebrated at each station on the way; and wholesale baptism of the people at the stations took place, administered from the train window by the high priest, who was brought along for this special work. The opening of this railway was also a history-making event in the advancement of the third angel's message into one more unentered section of the world harvest field, inasmuch as we came into Ubon on this very train.

The month of April was a month of getting settled and making friends.

The previous talk about establishing medical work among them has brought the whole village to look with favour upon our work. After we had been here about one and a half months, ten young men came to me one night and asked me if I would not teach them our religion. I must say that I was not ready. I needed some time to get my language revised and some Siamese sermons ready, but I could not refuse this request. As soon as other young men found out that I was to begin Bible studies, many more came. After a few studies, I explained our Sabbath school plan to them, and they all wanted to organize into a real Sabbath school for the study of the Word of God. The day we organized, there were about forty present. We elected a secretary from among the young men; his name is Nai P. n. The ages of those present last Sabbath (May 31) range from fourteen to twenty-five years.

Wednesday night is used for singing practice, and as they learn to sing we shall turn this meeting into a regular Bible study and prayer meeting. They want to learn how to pray. Friday night is a special Bible study for those who want to go faster than some others. This is a most interesting meeting. Many tracts and Scripture portions are used in the village and at these meetings. One young man to whom I gave a copy of the Gospel of John said that he read it all that night before he went to sleep. Such is the desire of many of the people in this place.

The Governor called on us last week and said that he was very anxious that our mission prosper in its work here, and would do all he could to help in getting the medical work started.

Pray that we may have the Holy Spirit to lead us on in the establishing of the work here. — R. P. Abel, in *Malayan "Notes of Progress."*

Shansi Mission	1	6	2	110	37	32	1	1	2	2	12	12	135.17	6	152	36.05	1	50			
Union Mission							2	6	6	1	16	1	175.73								
NORTH CHINA UNION	3	13	8	588	39	39	4	6	17	22	30	15	77	92	477.04	413.57	21	747	171.52	10	295
Shantung Mission	1	5	3	268			2	2	10	6	14	4	31	35	170.20	12	356	57.35	5	167	
Hopei Mission	1	8	4	281	16	16	2	1	5	7	10	3	30	33	159.49	7	373	106.69	5	128	
Shansi Mission	1		1	39	23	23				1	5	5	14	14	83.88	2	53	7.48			
Union Mission							2	2	4	1	8	2	10		477.04						
SOUTH CHINA UNION	7	102	40	2,504	75	29	29	24	54	81	29	30	259	289	669.36	1,494.00	107	3,747	760.81	40	1,516
Cantonese Mission	3	16	9	510	45		5	6	10	20	5	6	49	55	393.80	17	514	282.74	10	394	
Hakka Mission	1	26	8	716	14	14	5	6	11	24	5	6	58	64	267.80	27	802	136.63	5	140	
Kwangsi Mission	1	11	5	245	8	5	1	1	5	10	5	6	37	43	150.65	12	290	96.90	4	130	
North Fukien Mission	1	19	8	391	8	10	6	3	19	2	3	4	43	47	209.40	20	661	61.56	5	290	
South Fukien Mission	1	11	5	345			6	3	4	7	5	2	36	38	258.25	12	830	104.92	8	302	
Swatow Mission	19	5		297			6	2	4	15	4		35	35	197.45	19	650	78.06	8	260	
Union Mission							3	1	3	2	6	1	7		669.36	16.65					
WEST CHINA UNION	6	34	15	654	87	74	7	11	8	37	18	17	73	90	603.66	247.57	45	1,076	317.88	9	178
East Szechwan Mission	1	10	8	251	9		5	2	3	9	6	2	31	33	101.54	16	396	95.58	6	130	
West Szechwan Mission	1	4	1	88	18	12			2		8	6	2	8	47.97	6	151	46.98	1	8	
Tibetan Mission	1		1	6	1	1			1	1	1		2	2	8.21	1	12	48.21			
West Kweichow Mission	1	18	2	234	52	38	1	1	1	12	3		22	22	49.42	18	401	29.46	2	40	
Yunnan Mission	1		1	20			2	1	3	1	4		4	8	16.46	1	41	64.83			
East Kweichow Mission	1	2	2	55	7	23	1	1	1	1	2		6	8	23.97	3	75	32.82			
Union Mission							2	1	3	1	5		5		603.66						
EAST CHINA UNION	7	94	47	2,355	219	202	15	11	16	75	39	23	157	180	316.99	1,591.05	121	3,711	1,050.56	19	858
Anhui Mission	2	11	6	407	67	67	3	4	1	15	16	3	38	41	20.00	393.67	24	683	218.56	5	155
Kiangsu Mission	3	14	11	840	53	28	1	3	5	9	5	3	29	32	296.99	832.13	20	773	657.02	5	363
North Chekiang Mission	1	16	12	427	21	32	1	1	3	9	13	2	28	30	127.53	22	538	68.53	1	16	
South Chekiang Mission	1	53	18	681	78	75	10	1	6	34	4	6	60	66	237.72	55	1,717	106.45	8	324	
Union Mission							2	1	8	1	9	2	11								
HEADQUARTERS							15	1	55	1	70	179	249		3,501.54					4	882
MALAYAN UNION	10	17	16	909	46	6	13	12	23	44	9	38	79	117	751.89	1,997.71	30	936	840.61	14	675
British Borneo	1	10	5	226	4	2	10	1	5	5		2	17	19	163.57	10	292	87.53	5	121	
Cambodia	1							1		1		2		2		1	2	17.50			
Cochin-China	1		1	5				1		1		2		2	118.00	1	7	22.30			
East Siam	1							1		1		2		2		1	4	3.60			
Malay States	2	3	4	190	21	18	1	1	3	3	2	2	10	12	310.47	5	199	135.56	3	103	
North Siam	1								1	1		2		2		1	2	16.66			
Sarawak	1		1	84	11	14	1	1	1	2		2	5	7	132.22	1	90	96.65	1	109	
Siam	1	2	1	117	6	6		1	1	6	1	2	11	13	129.15	5	105	103.95	2	54	
Singapore	1	2	4	287	4	-34	1	1	4	7		3	11	14	1,144.30	5	235	356.86			
General							4	8	17	6	19	25	44		751.89					3	288
DIVISION TOTALS 2nd QR. 1930	54	746	422	25,886	1,316	951	342	164	232	621	394	342	1,670	1,912	\$10,649.21	\$ 20,304.80	936	33,571	\$ 9,310.35	216	8,624
" " " " 1929	50	707	404	23,006	1,061	956	329	162	228	646	392	332	1,581	1,913	10,368.43	21,148.77	857	30,846	8,648.75	190	7,588
" " " " 1928	55	588	358	22,302	1,155	763	263	148	240	629	378	344	1,447	1,791	8,799.94	20,302.01	823	28,122	8,928.40	177	7,776
" " " " 1927	56	572	322	20,452	751	929	252	139	250	620	319	302	1,417	1,719	9,394.49	18,353.65	724	25,160	7,756.13	149	6,253
" " " " 1926	48	464	285	17,736	983	326	233	133	248	557	291	321	1,472	1,793	8,227.78	16,954.84	647	25,239	6,736.58	210	8,311

THE FAR EASTERN DIVISION OF THE GENERAL CONFERENCE OF SEVENTH-DAY ADVENTISTS
STATISTICAL SUMMARY --- INCLUDING PROVINCIAL MISSIONS --- FOR THE QUARTER ENDING JUNE 30, 1930

All monetary values in U. S. Gold

Name of Union Missions and Provincial Missions	No. of Mission Stations	No. of Mission Outstations	No. of Organized Churches	Baptized Membership June 30, 1930	Baptisms April to June, 1930	Net Gain during three Months Minus Sigh -- Loss	No. of Church Slaves owned by mission	No. of Ordained Ministers	No. of Licensed Ministers	No. of Licensed Missionaries	No. of Colporteurs	Total No. of FOREIGN Laborers	Total No. of NATIVE Laborers	Total No. of Laborers Foreign and Native	Foreign Tithes Receipts April to June, 1930 (gold)	Native Tithes Receipts April to June, 1930 (gold)	No. of Sabbath Schools	Sabbath School Membership	Total Sabbath School Offerings April to June, 1930 (gold)	No. of Church Schools	Enrollment of Church Schools
PHILIPPINE UNION	4	306	215	13,356	560	498	150	30	34	82	121	39	309	348	\$ 939.90	\$ 7,339.47	350	12,729	\$ 3,165.68	49	1,806
Northern Luzon Mission	1	52	29	1,844	37	37	18	4	5	9	14		43	43	959.89	57	1,851	422.75	6	300	
East Visayan Mission	1	73	40	2,970	156	154	34	6	5	18	18	2	49	51	1,501.53	92	3,124	465.50	8	241	
West Visayan Mission		86	49	3,710	207	187	41	4	7	13	17	4	49	53	1,096.85	83	3,794	726.57	15	529	
Central Luzon Conference	1	89	86	4,469	148	108	51	8	11	10	55	2	104	106	3,409.10	100	3,521	1,404.23	19	401	
Southern Luzon Mission	1	6	11	363	12	12	6	3		8	16	2	27	29	372.10	18	439	146.63			
Union								5	6	24	1	29	37	66	939.90				1	335	
CHOSEN UNION	4	69	26	2,121	107	-12	37	16	33	79	42	28	195	223	654.31	1,131.10	124	6,301	877.25	34	1,365
Kando Mission		5	2	111	8	-1	5	1	3	1			11	11	75.74	9	488	54.23	2	152	
West Chosen Mission	1	34	11	822	23	-23	41	3	6	19	10		44	44	402.62	46	2,749	376.68	18	525	
Central Chosen Mission	1	14	8	674	32	-25	19	3	9	12	15		44	44	331.75	34	1,532	293.41	6	265	
South Chosen Mission	1	16	5	514	44	37	22	1	10	13	16	4	44	48	217.95	35	1,532	152.93	6	140	
Union Mission	1							6	7	34	1	24	52	76	654.71	103.02				2	283
JAPAN UNION	5	19	15	697	12	7	7	14	14	34	17	27	53	80	901.22	2,423.08	23	941	916.04	3	88
Kyushu Mission																					
Chugoku Mission																					
Kansai Mission																					
Kanto Mission																					
Tahaku Mission																					
Hokkaido Mission																					
Union Mission																					
Report from Japan Union not received for second quarter at time of going to press																					
MANCHURIAN UNION	3	19	15	847	59	37	5	7	3	34	22	14	63	77	451.86	2,308.99	28	859	574.69	7	225
Liaoning Mission	1	8	7	269	13	13	2	1	1	10	15	2	32	34	209.35	10	222	108.04	3	59	
Kirin Mission	1	5	3	109	3	3	1	1		7	6	2	16	18	109.92	6	189	46.33	2	66	
Heilungkiang Mission		2	1	13	3					1			2	2	27.42	2	32	17.62			
Sungari-Mongolia Mission	1	4	4	456	40	21	2	2	1	11		2	12	14	1,962.30	10	418	402.70	1	50	
Union Mission								2	1	5	1	8	1	9	451.86				1	50	
CENTRAL CHINA UNION	5	73	25	1,855	112	70	25	18	27	78	65	41	226	267	1,381.44	1,358.26	87	2,524	635.31	27	736
Honan Mission	1	27	6	750	33	33	10	6	5	17	15	9	64	73	372.38	28	976	252.19	10	301	
Hunan Mission	1	15	6	424	8	8	8	4	7	20	26	6	71	77	264.38	22	544	145.09	5	140	
Hupeh Mission	1	13	7	388	51	2	4	3	4	21	16	6	45	52	262.55	12	277	130.99	4	120	
Kiangsi Mission	1	12	4	183	3	-5	3	2	3	9	6	4	33	37	148.04	13	323	62.06	7	245	
Shensi Mission	1	6	2	110	37	32		1	1	2	2		12	12	135.17	6	152	36.05	1	50	
Union Mission								2	6	6	1	16	1	17	1,381.44	175.73					
NORTH CHINA UNION	3	13	8	588	39	39		4	6	17	22	30	15	77	477.04	413.57	21	747	171.52	10	295
Shantung Mission	1	5	3	268				2	10	6	10	4	31	35		170.20	12	386	57.35	5	167

BY FAITH WE ADVANCE

The way of the world is to begin with pomp and boasting. God's way is to make the day of small things the beginning of the glorious triumph of truth and righteousness. Before the intrepid spirit and unwavering faith of Zerubbabel, great mountains of difficulty will become a plain: and he whose hands have laid the foundation, even "his hands shall also finish it." "He shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it." Human power and human might did not establish the church of God, and neither can they destroy it . . . God's glorious work, founded on the eternal principles of right, will never come to naught. It will go on from strength to strength, "not by might, nor by power, but by My Spirit, saith the Lord of hosts." — "Prophets and Kings," pp. 594--596.

Statistical Report of the FAR EASTERN DIVISION Mission for the Quarter Ending JUNE 30, 1930 192 ALL VALUES IN U. S. GOLD

Statistics desired for each separate provincial mission
List as stations those places where foreigners reside (column 3)
List as outstations those places where no foreigners reside (column 4)

1	2	3	4	5	6	7	8		9		10		11		12	13		14		15	16		17		18	19	20	21	22	23	24		
							Foreign	Native	Foreign	Native	Foreign	Native	Foreign	Native		Foreign	Native	Foreign	Native		Foreign	Native	Foreign	Native								Foreign	Native
1	Philippine Union	4	306	2151	3356	560	9	21	3	31	27	55	23	1	120	4	30	1	55	39	309	939.90	7339.47	8279.37		317.83				10.70	350	12729	
2	Chosen Union	4	69	26	2121	107	7	9	4	31	17	62	3	1	41	2	6	2	45	28	195	654.31	1131.10	1785.41		13.46			128.37	124	6301		
3	Japan Union	5	19	15	597	12	6	8	4	10	17	17	1	1	16	2	2	2	11	27	53	901.22	2423.08	3324.31		305.32		14.00		23	941		
4	Manchurian Union	3	19	15	847	59	5	2	1	2	8	26	2	1	21	2	2	4	11	14	63	451.86	2308.99	2760.85		372.07		12.90	230.72	28	859		
5	Central China Un.	5	73	25	1855	112	5	13	11	16	19	59	2	1	65	3	9	6	41	41	226	1381.44	1358.26	2739.70		864.88	3.60		77.74	87	2524		
6	North China Un.	3	13	8	588	39	3	3	5	12	7	15	7	1	29			6	11	15	77	477.04	413.57	890.61		44.13	4.08		51.05	21	747		
7	South China Un.	7	102	40	2504	75	9	15	5	49	16	65	26	1	28	8	30	7	36	30	259	669.36	1494.00	2163.36		448.40	71.21	60.50	25.97	107	3747		
8	West China Union	6	34	15	654	87	7	4	1	7	9	28	8	1	17	2	2	8	17	73	603.66	247.57	851.23		81.42			45.69	45	1076			
9	East China Union	7	94	47	2355	210	7	4	4	18	12	63	1	1	38			9	19	23	157	316.99	1591.05	1908.04		203.64	88.20			121	3711		
10	Division Edgrs.						14	1	1		55				1	18	53	10	107	70	179	3501.54		3501.54									
11	Malayan Union	10	17	16	909	46	11	1	6	17	19	25	2	1	8	3	7	11	26	38	79	751.89	1997.71	2749.60		516.22	8.96	318.06	295.59	30	936		
12	TOTALS, 2nd qr. 30	54	746	4225	8861	316	83	81	45	187	206	445	5	108	11	383	44	139	12	362	342	1670	1069.21	20304.80	30954.02		3167.37	176.05	405.46	865.83	936	33574	
13	The totals given below for first quarter of preceding years reveal the growth year by year																																
14	Totals, 2nd qr. 29	50	707	404	2306	1061	77	85	44	184	210	436	4	104	1	10	382	37	109	14	246	332	1581	10368.43	21148.77	31517.21		2278.22	424.65	1106.78	622.84	857	30846
15	Totals, 2nd qr. 28	55	588	358	2232	1155	81	67	45	195	208	421	5	99	10	11	367	25	75	15	260	344	1447	8799.94	20302.61	29101.95		1425.78	596.22	6009.84	937.39	823	28122
16	Totals, 2nd qr. 27	56	572	322	2045	751	78	61	46	204	190	430	8	96	12	11	308	20	69	16	263	302	1417	9394.49	18353.65	27749.04		1486.23	385.57	2746.67	955.30	724	25160
17	Totals, 2nd qr. 26	48	464	285	1773	988	80	53	44	204	186	371	6	93	11	12	279	24	47	17	359	321	1472	8227.78	16954.84	25182.62		1468.27	482.74	1733.97	566.93	647	25239

25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53			
Number of Missions	Average Attendance S. S.	S. S. Offerings to Foreign Missions for First Twelve Sabbaths	Thirteenth Sabbath Offering	Total S. S. Offerings for Quarter, including Thirteenth Sabbath Offering	Retail Value of Periodical Sales (including Subscriptions)	Value of Book Sales (on Basis of Retail Price)	Total Retail Value of Book, Tract, and Periodical Sales (All Literature)	Number of Church Buildings Owned by Mission	Estimated Value	Approximate Seating Capacity	Number of Church Schools Conducted	Enrollment of Church Schools	Number of Women	Number of Pupils in Sunday Schools	Enrollment of Intermediate Subjects	Trained by Schools	Enrollment of Training Schools	Total Enrollment all Schools	NUMBER OF FOREIGN TEACHERS	NUMBER OF NATIVE TEACHERS	Total Number of Teachers	Estimated Value of School Buildings and Equipment	Expense of Maintenance of Schools	Number of Young People's Societies	Membership	Y. P. S. Contributions for Foreign Work	Y. P. S. Contributions for Home Mission Work	Y. P. S. Contributions for Local Society Work			
1	10802	2408.24	757.44	3165.68			16609.76	150	40800.	17645	33	1153	1	12	126	4	527	1806	4	9	22	23	58		11634.47		126	2598		123.71	
2	4988	781.07	96.18	877.25	3716.82	1495.48	5212.30	87	32926.	8950	33	1178	2		1	187	1365	4	2	61	7	74	46506.00	4706.00	26	1314		2.00	5.75		
3	625	666.98	249.06	916.04			2441.25	7	18000.	800	1	8	3		2	80	88	4	4	4	3	15	30000.00		10	114					
4	782	432.88	91.81	574.69	1817.49	2339.12	4156.61	5	10150.	550	5	125	4	2	100		225	1		8	8	17	9800.00	1925.88	12	297	5.11	3.05			
5	2378	513.40	121.91	635.31	3159.00	3924.60	7083.60	25	25050.	3025	24	506	5	3	230		736	2	4	34	8	48	12500.00	1235.00	17	333		.82			
6	695	153.83	17.69	171.52	1637.83	521.45	2189.63	4	3700.	1300	8	237	6	2	58		295		1	11	5	17	2500.00		4	130					
7	3292	638.36	122.45	760.81	1793.29	1953.39	3746.68	29	30383.	4760	36	1253	7	2	197	2	66	1516	3	6	42	25	76	32572.00	3425.00	19	766		29.83		
8	1106	267.30	50.58	317.88	165.40	66.57	1160.14	7	8600	1020	9	178	8				178			8	3	11			2	35					
9	2981	932.12	118.44	1050.56	2521.15	3404.18	5997.89	15	41100.	3150	16	700	9	3	176		858	1	2	32	11	48	11375.00		10	494		8.50			
10												1	5	10		3	877	882	10	11	20	2	43								
11	962	639.24	201.37	840.61	332.58	2303.97	3025.32	1324688.69	1370		13	646	11		1	29	675	4	3	14	12	33	56818.97	2333.98	8	376			4.88		
12	28611	7483.42	1826.95	9310.35	15143.56	16008.76	51623.18	342	225397.69	42570	179	5989	12	24	887	13	1766	8624	33	42	256	107	440	213706.44	13625.86	234	6517	5.11	44.20	134.34	
13				Totals, 2nd quarter year 1929, 1928, 1927, 1926											13																
14	25305	6951.82	1696.93	8648.75	19193.22	15770.04	58507.13	329	169530.45	40021	166	5161	14	16	965	8	1179	7588	31	47	231	81	390	184085.19	18287.86	182	4154	8.25	7.00	35.52	
15	23548	6838.63	2089.30	8928.40	13757.29	20941.86	56639.72	263	12735.60	2266	164	6380	15	6	312	7	1068	7776	26	36	222	98	373	185934.15	18101.24	141	4589	25.14	29.10	117.89	
16	20042	5995.06	1761.15	7756.13	17127.71	51377.59	73907.60	252	205539.81	34205	138	5232	16	6	369	5	680	6253	25	35	181	87	328	225162.69	27143.85	145	4298	23.35	19.95	49.12	
17	20401	5459.27	1277.31	6736.58	11664.87	23779.23	40011.60	233	17844	7.00	2885	194	6961	17	11	698	5	652	8311	29	35	276	101	441	263124.12	28970.13	132	4234	9.88	45.95	116.92
18																															

THE AVENUE OF SPIRITUAL POWER

There is a wireless connection between heaven and earth, and the successful minister must make larger use of it. Prayer lifts the minister above the miasma of earth and into the presence of God. It rests His soul from the befogging affairs of daily life, and grants to him the vision of a higher life of power and possibilities. The apostles discovered the possibilities of prayer in the organization of the church. "We will give ourselves continually to prayer, and to the ministry of the word," was their pronouncement, and that plan of organization carried the gospel to the world of the first century. We may hold committee meetings, lay plans, gather statistics, operate schools, sanitariums, and publishing houses, and yet if we do not have the power of the Holy Spirit these agencies will hinder and not advance the cause. Let us pray without ceasing, for prayer is the avenue of power.—Selected.

Statistical Summaries — 2nd Qr., ending June 30, 1930

THE HALF YEAR'S RECORD

In this issue are given the statistical reports and summaries for the second quarter of year 1930. These are much in keeping with similar reports of the activities of church-members and workers in the Far East during former quarters. One noteworthy feature of the figures in this issue, is the high average maintained in several sections of China notwithstanding many adverse conditions. Earnest labor has been put forth in lands, also, where there is no war, no famine, no banditry; and their records also show advancement in many lines. It is evident that the Lord is blessing all classes of workers in all lands comprising our Division field.

The Philippine Union has had a good quarter. In Chosen there have been no gains in net church membership, but there have been 107 baptisms. For the quarter ending June 30, 1930, net gains in church members include 498 for the Philippines, 7 for Japan, 37 Manchuria, 70 Central China, 39 North China, 29 South China, 74 West China, 202 East China, 6 Malaya. Chosen's net loss for the quarter was 12. The entire net gain for the Division in baptized church members during the quarter under survey, was 951. This brings our church membership in the Far East up to 25, 886 on June 30, 1930.

Reviewing the half-year period, we find that these six months have brought the Far East a net gain of 1,235 church members—19 less than during the like period a year ago.

During the full half-year, the total tithes collected in the Far East aggregated G. \$65,004.77 (a little over ten thousand dollars gold more than during the first six months of 1929). The Sabbath school offerings for these six months, totaled G. \$18,617.84 (upwards of two thousand dollars gold in excess of the first six months of 1929). Offerings to foreign missions aside from Sabbath school offerings and some other sources of mission revenue, G. \$3,991.27 for the first six months of 1930 (about four hundred dollars gold less than the corresponding period a year ago). From these three items alone there has come into the mission treasury from Far Eastern believers during the first six months of 1930, the sum of G. \$90,613.18, which is about G. \$12,000.00 in excess of the amount received from January to June the previous year. Our members have increased, and this accounts in part for the larger amounts now coming into the treasury.

Our incomplete reports of literature sales show a loss instead of a gain. The amount sold during the first six months of 1930 G. \$94,682.97, is about ten per cent less than that

which was reported for the first half of 1929. While the tithes and offerings seem to be increasing, the literature sales seem to be diminishing. The increases in constituencies are about as during last year.

The year 1930 is about to close, soon we shall be casting up the summaries for the twelve months. Just a few weeks of this year remain, during which to labor and to bring in of our tithes and offerings. We may, if we so choose, advance beyond former averages; we may retrograde. It will never do to fall behind, even in this year when depression is the experience through which many are passing in the Philippines, in Japan, in China, in Chosen, and even in Malaya. The needs all about us, impel us to enlarge our liberalities, and to pay a faithful tithe and to add thereto if need be in order to make up deficits. May the Lord lead us on and on, from strength to strength, and particularly at this time when the old organization known for many years as the Far Eastern Division is about to be reorganized into two separate Divisions, each of which will desire to begin its history with a constituency possessing in abundant measure the spirit of liberality that always accompanies earnest soul-winning advances. —c—

The Sabbath School Department ----- Far Eastern Division

Summary For Quarter Ending June 30, 1930

(All Offerings in U. S. Gold)

Conference or Mission	Number Schools	Average Membership	Average Attendance	Birthday Offering	Investment Fund Offering	12 Sabbaths Offerings	13th Sabbath Offering	Total Offerings to Missions
Central China	87	2,524	2,378	\$ 12.50	\$ 11.09	\$ 489.80	\$ 121.89	\$ 635.28
Chosen	124	6,301	4,988	35.47	8.03	737.57	96.18	877.25
East China	121	3,711	2,981	10.45	100.89	820.79	118.43	1,050.56
Japan	23	941	625	17.51	29.83	619.64	249.66	916.04
Malaya	30	936	962	13.20	78.98	547.06	201.37	810.61
Manchuria	28	859	792	11.25	29.55	442.08	91.81	574.69
North China	21	747	695	5.22	7.04	141.61	17.65	171.52
Philippines	350	12,729	10,802	296.79	24.98	2,086.48	757.43	3,165.68
South China	107	3,747	3,292	24.81	30.91	582.64	122.45	760.81
West China	45	1,076	1,106	1.52	4.13	261.65	50.58	317.88
Sungari-Mongolia	Totals for Sungari-Mongolia included this quarter and henceforth under Manchuria.							
Total	936	33,571	28,621	\$ 428.72	\$ 325.43	\$ 6,729.32	\$ 1,826.85	\$ 9,310.32

MRS. I. H. EVANS, Secretary

Here and There

IN CHANGSHA

SEVERAL letters have been coming in recently from brethren connected with our mission in Hunan, with headquarters at Changsha, and also from the Central China Union offices at Hankow. Pastor C. H. Davis, director of the Hunan Mission, writes under date of September 23:

"Our evangelists and colporteurs have had to leave all of our work on the east side of the river. From these places some of our believers have come out as refugees. Others have been scattered from the churches. What we shall find in these places when we go back, it is difficult to estimate. Already communication has been cut off for several months. There are 9,000 refugees from Liuyang and Pinggiang living on Yoloshan. About 20,000 in all came from Liuyang alone. Many of these brought nothing with them excepting the clothes they walked in. Because of the danger at Liuyang, we moved the family of our evangelist from there last June, and the husband, Pastor Hwang Dzi Lin, continued there alone. Later he was among the number that went to the Chiao Tou Djen summer school. In this way this family missed the troubles that came to Liuyang during the summer.

"The Anyuen evangelist came to Changsha on business, expecting to go back immediately, but there is no opportunity to do so. We sent our Pinggiang evangelist to Chiao Tou Djen, and his family was left in our chapel at Pinggiang. To date he has been unable to ascertain if all is well with them or not. Our worker from Chiao-tou, the church in the Pinggiang district, escaped to Changsha via Yochow, after the word was brought to him by a friend that he had been condemned to be shot. As these men are cut off from their stations, we are giving them work in other places, because it is most indefinite when they will be able to return with comparative safety.

"Our evangelistic work is being hard hit in all parts of the field, it being difficult to hold public efforts or to do tent work, and as a result this year our baptisms have fallen off considerably. Hoping for an improvement in conditions, we have postponed our Harvest Ingathering effort until November. Under present conditions, this work would be very difficult, and it is probable that we could not have as good success as we might have later.

"One of our earnest men, Djou by name, with his brother, has been leading out in the book work in a strong way, and they have been very successful at holding our colporteurs in the field. As a result our literature sales are mounting high, and it is probable that we shall go over our goal, \$10,000 Mex. sales for this year. Between the times that Changsha has been changing hands, we have done some successful Big Week work, and this has been a good lift to our total sales.

"Brother Hamp arrived back here at the end of August, and Brother Coberly the first of September. We are not permitted to bring our families here, so it seems that it will be necessary for them to spend the winter in Hankow."

Brother W. I. Hilliard, secretary of the Central China Union Mission, writes concerning the work in Hunan under date of September 23:

"On account of the trouble at Changsha, the consuls will not give permission

for women and children to return there; so Mrs. Davis and Mrs. Hamp are living here in the Hankow compound, Mrs. Hamp teaching our church school. Brother Hamp came in from there yesterday, and reports that things are quite tense, and that while the military seem to be doing all they can to protect the place, yet there is an atmosphere of uncertainty about everything. They had planned on opening up their school the same as last year, but owing to the trouble, have decided to carry on a school for boys only for the time being. Brother Longway is in Hunan at the present time, giving our colporteurs some assistance, and he says they are having good success. In fact I believe I heard him say the trouble has seemed to have been a help to the colporteur work, as they have sold more of our books in Hunan this year than at any time in the past; so while it has been rather difficult for our evangelists to get out and do aggressive work in Hunan, the truth has been going through literature scattered and we believe that there will be a harvest of souls from that field as a result of the efforts put forth."

HONAN, SHENSI, AND HUPEH

BROTHER W. I. HILLIARD, writing from the Central China Union headquarters at Hankow under date of October 3, reports:

"Brother Shaw and Brother Dzo Pei Hsin have just returned from Yencheng, Honan, and report a pleasant and profitable time. They have visited most of our places, both east and west of Loho, and have found our people of good courage. Brother Shaw organized the Harvest Ingathering work while up there, and set a goal for each church member and each worker. The goal for individual members was \$2 Mex.; for workers, it was \$4 Mex. While these goals may seem small, yet they were not beyond reach, and the men went after the returns enthusiastically. The goal for the Loho church amounted to \$500 Mex., and in the three days Brother Shaw was there they had raised about \$400 of it. Even the coolies who are church members had been out, some of them bringing back as high as \$6 or \$7 apiece. Brother Shaw said it did his heart good to hear them tell of their experiences. We are hoping to organize in a similar way here in Hupeh. I was very glad to get this word from Brother Shaw when he returned from Honan, as I believe much more good is accomplished by giving each church member a part in this work, even though we do not raise quite as much money as foreigners might by going out themselves and doing the greater part of the work. Of course I don't mean that foreigners should not do all they can, but that more good would be accomplished by organizing the work so that each church member has a part.

"We also received a very encouraging letter from Pastor Wu of Shensi last evening. He tells of the interest out in the Puchen district, where Brother Chen Wen Hsiuh has been laboring. Ten new members were baptized there last year. Early this year thirty-five more were baptized in that district, and Pastor Wu writes that they have just baptized fourteen more. This makes fifty-nine who have been baptized in this one district, and they are now organizing a church. We asked Brother Longway who has recently returned from that district, what he thought of this work, and he stated that from his observations

Brother Chen is doing a thorough work, and that all who have been baptized know this truth. We thank God for these faithful men, and pray that they may have much of His Spirit to direct them in the carrying on of His work.

The church building here in Hankow is coming along nicely, and we hope that in another month's time it will be ready for occupancy. Brethren Graham and Shultz have already moved into their new offices and are pleased with them.

We are looking forward to Brother Frederick Lee's coming as soon as the building is ready, and we feel sure that there will be a good attendance throughout his lecture course. Brother Bierkle has several interested here now, and we trust there will be more by the time Pastor Lee comes up."

OUR REMAINING CALLS

Our remaining calls, yet to be filled, include a principal for Canton school, a physician for Central China, one for the West, and one for Shanghai Sanitarium; a factory superintendent for the Shanghai Signs Press; a science teacher for China Theological Seminary; another nurse for Manila; two evangelists for West China, two for South China, two for North China, one for Manchuria, one for East China. Dr. F. E. Bates, for medical work in the South China Union, has been in Edinburgh for some weeks, securing British recognition.

Nearly all the "remaining calls," as listed above, are "replacements." The net total of foreign workers in mission service in the Far East is little more to-day than it was five and even eight years ago; and in some Unions, even with the accessions listed, their total working force (foreign) will not be any more than was reported ten years ago. Through the years many native workers have been learning to bear heavy burdens, and thus we have found it possible to carry on without any large increase of workers from abroad. For the development of new constituencies and for the strengthening of the native forces, we do have need of a minimum number of earnest laborers from the homelands who can help to make the pattern plain in all lines of endeavor. And thus also may spiritual interests be maintained and strengthened.

c.

FIRST TRACT IN ANNAMENSE

Brother E. J. Johanson, enclosing a copy of our first tract in Annamese, writes from Singapore under date of October 5: "This, our first tract in Annamese, is, I believe, the translation of a French tract on the Bible called in French 'The Bread of the Soul.' We find ourselves up against a very serious problem regarding the circulation of Chinese literature in French Indo-China. Thus far the government has turned down every request we have made. We now have in a request for the books, 'Hope of the World' and 'Health and Longevity,' and are hoping that the authorities will give us permission to sell these, although they have definitely refused permission for three other Chinese subscription books, and for the Chinese *Signs of the Times*."

General Notes

THE MALAYAN BOOK WORK

BROTHER ALBERT J. WERNER, in a letter from Singapore dated August 28, 1930, expresses gratitude in behalf of himself and family for a safe and pleasant journey across the China Sea, which was wonderfully calm during their trip from Hongkong to Singapore. He says that as they neared Singapore it was so cool because of a rainstorm that they felt the need of a little extra clothing. "We like Singapore very much," he writes. "We love the people more and more as we get better acquainted with them."

"To-morrow we shall probably meet Brother Hoetaeroek and make plans for the Bookmen's Institute, to open September 8. I feel sure that we shall in a very special way see the blessing of God manifested in the publishing work in the Malayan Union. Will you not pray with us that we shall be successful in winning souls for the Saviour here?"

These are good words from one who has just come among us to undertake the great work of distributing the printed page throughout the Malayan Union. May Heaven's blessing attend the efforts of Brother Werner, Brother Hoetaeroek, and their associates.

CAMBODIA

WE are of good courage, first because we know that God is with us in taking this final message of warning to this hitherto unentered field; secondly because the Lord has brought us into contact with one who can very ably teach us the native language, for we know that to be able to speak to the people well in their own tongue is essential. Our teacher is one who was employed by the British and Foreign Bible Society to translate the New Testament from French into the Khmer, the native dialect. Perhaps we shall have to translate portions of the Old Testament for our work.

The Catholic Church carry on extensive work here, and have shown themselves friendly to us. The only Protestant denomination working here prior to our coming, is the Christian Missionary Alliance, who have five European ministers and a

Bible school in Cambodia.

Some one has reported us to the police as being trouble-makers, but the police seem very favourably impressed with our work so far, and one in the office reads regularly the "*Signs of the Times*" and wants to know more of the truth. After questioning me some, he said that we had shown ourselves friendly, while some others had only come when they desired to make some request. These things, meant to hinder our work, have only helped it. We thank God for this experience.

Cambodia is another center of Buddhism. It is true that these people accept Christianity slowly; but we know that God has many honest hearts here who are longing for light. Pray that we might find them. The women of Cambodia nearly all have their hair cut short, and we understand that their hair is a sacrifice which they offer to Buddha. These people are fond of music, and have good orchestras, mostly of xylophones and drums. Their love of music will be a help to the work.

Already Sister Pickett has treated several natives who have come into contact with us and were in need of medical attention; this has made some friends, and we feel that when we are able to open up a small dispensary, it will help our work much, especially in the interior.

We have learned that it is not so much the different doctrine we preach as it is to have our lives in harmony with what we ask our hearers to do, that counts. Pray for us, alone as we are, that soon there will be many worshipping on the Sabbath with us. — F. L. Pickett, in *Malayan "Notes of Progress."*

A CONVENTION IN BATANGAS

(From "*Mizpah*")

FOR some weeks Pastor J. Emralino has been preparing for a Sabbath school convention in his district. There are new converts, and interested ones to whom the Sabbath school organization is not known. Accordingly, a convention was held on Friday and Sabbath, July 11 and 12, at Sta. Clara, a *barrio* of Batangas, right on the sea, where our brethren have a chapel.

There were 150 at the Sabbath school, 142 of whom were adults, and many of whom had come from the surrounding chapels to attend. We were glad to have with us six of our colporteurs and magazine men.

Meetings were begun on Friday evening, and lasted practically all day Sabbath, as an early morning prayer meeting was held, and the candidates for baptism were led down to the sea. It seemed as if not a minute of the day was wasted, necessary time being taken only for meals and for a short rest. Of the ten who were baptized, six came into contact with the truth for the first time in the Tanauan effort and through the Sabbath school.

Much interest was shown in all the topics that were presented for discussion, and intelligent questions were asked. The people were eager for further knowledge of the Lord's work in this closing age of the world. A large number of periodicals were distributed among those who can read English, a good share being placed in the hands of the colporteur and magazine men, as they have so many opportunities for meeting the public and finding interested readers.

Thus another advance step was taken in spreading the third angel's message in the Philippines. Ten new members were added to the 13,356 brethren of like faith, and the bonds which hold them together as one body in Christ were a little more closely knit by this meeting together, brief though it was.

FOR HOME MISSIONS

MISSIONS at home, through thoughtful regard for the needs of neighbors and friends not yet acquainted with the Saviour and with saving gospel truth, has been the key-note of special meetings held by Pastor L. V. Finster, Division Home Missionary Secretary, in Japan and East China Unions since his return from General Conference. On the 19th inst. Brother and Sister Finster sailed for Manila, to spend the remaining weeks of the year in the interests of home missions in that field. Their former associations in the Philippines, in the pioneer days of our work there, will be recalled by many of their friends who have kept faithful to the message of present truth and who have lived to see the day when believers in the Philippines, counted first by tens, then by hundreds, are now listed by the thousands, the baptized membership on June 30, 1930, being reported as 13,356. What hath God wrought! May His blessing accompany Brother and Sister Finster in their meetings in the Islands, and bring courage to many a believer to witness faithfully for the Master. c.

FAR EASTERN ACADEMY

H. H. MORSE

THE school year 1930-31 of Far Eastern Academy opened on September 16 with the largest first-day enrollment of any year.

At the present time there are forty-four students enrolled, classified as follows: boarding, 18; resident 26. Of these there are 21 in the church school group, grades 1-6, and 23 in the junior and senior academic group, grades 7-12.

The Faculty is made up as follows: Harry H. Morse, principal and business manager, Mathematics and Science; Mrs. H. H. Morse, matron and preceptress; Chas. Larsen, Bible and History; Mrs. Ora R. Williams, English; Miss Florence Numbers, Music; and Miss Lillian Anderson, Church School, grades 1-6.

63% of the students have attended Far Eastern Academy one or more years, showing 37% of the students to have entered the school for the first time.

The enrollment is as follows, classified as to boarding or resident students:

Boarding: Japan—Albert Cole, Charles Anderson. Mukden—Allan Cossentine. Peking—Melvin Appel. Yencheng—Robert Strickland, Lloyd Strickland. Chiao Tou Djen—Vina Hurd, Milton Lindt. Tatsienlu—Robert Andrews. Shanghai—Valerie Mountain, Vernon Mountain. Wai Chow—Helen Anderson, Hazel Anderson. Canton—Doris Ham, Beatrice Ham, Lyle Ham. Siam—Genevieve Abel, Evelyn Abel.

Resident: Mary Lou Lee, Milton Lee, Dorothy Lee, Walter Barrows, Irene Barrows, Vivienne Mountain, Vinton Scott, Vernon Scott, William Scharffenberg, Richard Scharffenberg, John Scharffenberg, Kenneth Wood, Janet Wood, Aileen Dixon, Harold Dixon, Lorwin Thiele, John Milton, Nimrod Milton, Elmer Kilbourne, Ernest Kilbourne, Edwyl Kilbourne, Era Belle Paul, Laural Sissons, Gilbert Sissions, George Wilkinson, Clarence Miller.

For his age I suppose that Robert Andrews, son of Dr. and Mrs. J. N. Andrews of Tatsienlu, West China, has traveled the greatest distance alone of any student entering a Seventh-day Adventist school this year

—by time 5 weeks; by distance 1,900 miles; 1,400 miles of which he came with strangers.

The work of the school is well organized, and every one is gradually breaking into the new routine of school life, some for the first time away from home.

After school hours may be seen the activities of many diligent workers; brooms, mops, dust-cloths, etc., are in action. Also, spades, hoes and rakes in season. The printing department gives work to six boys, setting type, reading proofs, or operating the new job press.

Other activities are also in evidence which have far-reaching effects upon the lives of the students. On Friday evenings the Missionary Volunteer Meetings are conducted with the following officers: *Superintendent*, Prof. H. H. Morse, *leader*, Albert Cole; *secretary* and *treasurer*, Evelyn Abel; *pianist*, Genevieve Abel. A very keen interest is maintained in the progressive membership, the following working for the respective classes: *Comrades*—Genevieve Abel, Evelyn Abel, Helen Anderson, Beatrice Ham, Charles Anderson, Albert Cole, Lyle Ham. *Companions*—Milton Lee and Dorothy Lee. *Friends*—Valerie Mountain, Vina Hurd, Hazel Anderson, Doris Ham, Allan Cossentine, Robert Andrews, Vernon Mountain, Harold Dixon, and Robert Strickland. In addition to these activities, are also swimming, study of birds, trees, flowers, and camp craft.

The missionary work of the society is planned to be a real active program of giving out papers, tracts, flowers, doing Christian Help work, etc. Then there, further, is the Far Eastern Academy Sabbath School under the direction of Mrs. Ora R. Williams, with Charles Anderson as *assistant*, Beatrice Ham, *secretary*, Helen Anderson, *pianist*. The Sabbath School is a live one, and I am sure that good reports will be forthcoming of work accomplished and goals reached.

"BRING YE ALL THE TITHES"

CAMPAIGNS for increasing the tithes have been inaugurated of late in the Philippine Union; and at the close of the first month of this special work in Central Luzon, a noticeable increase was reported. The campaign for tithe returns in East China Union, has been scheduled to

open on October 25, and to continue by way of special instruction and personal labor, for from four to six months, in order that all may understand the blessed privilege they may enter into through the door of faithfulness in tithe-paying.

Some fields began earlier in the year; some try to keep this privilege before their constituencies at intervals throughout the year. The Sabbath school lessons on tithe-paying have helped, as have studies given in the monthly missionary meetings, and in the Y. P. M. V. societies. During the first six months of 1930, throughout the Far East, the tithes that were brought into the treasury exceeded by ten thousand dollars gold the total reported for the corresponding period of the previous year. An increase of ten thousand gold in a six-month period, gives ground for encouragement to those who are undertaking special campaigns for increasing the tithes in their respective Unions. May Heaven's blessing continue with those who faithfully return to the Lord His own. c.

BAPTISMS IN CENTRAL
LUZON

(From "Mizpah")

THE Central Luzon Conference reports baptism of about two hundred during the first part of this year. Many of these are the fruits of home missionary work by our church members. A number are still awaiting baptism. The conference evangelists report having had a very hard year in connection with the tent-meetings because of bitter opposition. In some places where there was indication of a good interest our workers' hopes have not been fully realized. Among the accessions in this conference are seven baptized on July 5 by Pastor Panaga at Pasay beach. These were mostly the fruit of the effort held in Singalong by Brother Bernardino Nepumoceno.

On the 28th of June fifty-nine were baptized in the town of Atimonan as a result of the tent effort that was held in that place. There were two candidates from Quezon and two from Gumaca included in this number. The reports from Atimonan show an interest in the truth on the part of many others in the town who have not yet definitely taken their stand. A number of young people of considerable education have taken their stand with us, and some of them are now in Pasay, training for service for the Master.

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VISITING THE FIELDS

Pastor I. H. Evans left Shanghai on September 27 per s. s. "Hikawa-Maru" for Moji, enroute to Chosen, Manchuria, North China, and Central China. His first stop was at Keizan, in southern Korea, where the annual meeting of that mission is being held. He has gone on to Seoul, the headquarters of the Chosen Union, and to Soonan, where the Korean training-school and the Soonan Hospital-Dispensary have been in operation for upwards of fifteen years. On the tenth of October Dr. H. W. Miller plans to join Brother Evans at Mukden, and visits will be made to Changchun, where Pastor Nils Dahlsten has charge of the Kirin Mission, and where Dr. Martin H. Vinkel is beginning Hospital-Dispensary work; to Harbin, the northern center of Russian work in the Far East; thence to Peiping and Kalgan, in the North China Union; closing with Central China if it be possible by that time to reach Yen-cheng and other points by rail.

ARRIVALS

The list of recruits, largely replacements, submitted to the Home Board by the Far Eastern Division following our April, 1930, Spring Council, is being steadily held to by the Home Board, and already more than half of the number listed, have been found and sent on to our fields. This has brought encouragement to every Union. Some very important calls have not yet been met, and we are not certain when they can be filled; but in proportion as recruits do come, the number yet to be found is lessened, and the brethren will be able to concentrate on our few remaining calls that cannot be postponed.

Among the recruits recently arriving, may be named Miss Abbie Dunn, for Bible work in Central China Union; Miss Nell Kettermann, for Bible work in East China Union; Miss Florence Grace Numbers, to serve as music teacher in Far Eastern Academy; Dr. and Mrs. Elmer F. Coulston, for the North China Union; Professor L. M. Stump, wife, and two children, for the Philippine Union; Professor Jos. L. Cummins, wife, and two children, for the Philippines; Miss Roby Peck, nurse for Tokyo Sanitarium-Hospital.

Professor and Mrs. J. G. MacIntyre, of the Southeastern Union, are scheduled to reach China November 7, enroute to Amoy; also Dr. Kuninobi and family for Tokyo Sanitarium.

We understand Brother Clyde Bailey and family will soon be arriving in Shanghai, for service at Shanghai Sanitarium.

Some weeks ago, early in July, Miss Evelyln Larkey reached Shanghai, for service in Central China Union as a Bible worker.

FROM BRO. AND SR. HENDERSON

Writing "at sea," two days out from Shanghai enroute to San Francisco, Sister W. P. Henderson wrote back to Sister I. H. Evans, and asked that friends in the various mission compounds of Shanghai share this communication which we take the liberty of quoting in part:

"We are still moving on, and all is well. Yesterday the sea was rough, and our port-hole had to be closed until this morning, when the sea smoothed out a little for us. Our cabin was stuffy, but even Mr. Hai didn't get his usual seasickness. Milton came in from the deck, quite white, saying he "overthrew." Two cabins on our decks had sea-water baths.

"There have been many improvements on this boat (the s. s. "Taiyo-Maru") since 1924, when we last traveled on it. The service is better, and the food all one would look for, second class. Milton and I go to the table, and fare real well and the serving boy has done fine with Mr. Hai's food. The boy brings in the tray well loaded with a vegetarian diet, and seems ready to do all he can to serve without meat.

"The family in the cabin directly opposite us, have a small dog that they like to have aired, so Milton is having a fine time. I don't suppose there is a spot on the boat where the boy and dog have not been. Milton just came in and announced that he had been on the bridge, looking through the telescope.

"Well, Sister Evans, you folks were all lovely to us, and we shall never forget it. It is very hard to leave China, when we had thought we would be there until the work is finished; but it is good to know we have left some real friends behind us. The last we saw of China was the folks waving on the dock. Then we came down to our cabin and proceeded to help Mr. Hai to get into bed. By the time we were settled in our new home, I was quite ready to go to bed, too, and saw no more of dear old China.

"When we were putting the cabin in order, we discovered we had a lovely rug left here by you folks. It is beautiful. Some one must have known how I love those shades of tans and browns. I can not write to each one separately, but please tell them that we appreciate much what they have done for us.

"Nothing could be nicer than the grape-juice, Sister Evans, and we thank you so much. It helps one drink of the water on the boat, as this water does not taste very good alone.

"Now that we have really left China, we are already beginning to think of some of the things on the other side. Warren said this morning, 'Won't it be nice to see the beautiful flowers and birds and butterflies?' I shall especially enjoy the birds, as there are so many in California that we do not have in China.

"Please tell the folks we are enjoying the basket of dahlies. Mukden was not exactly a flowery place, and we do feast our eyes on the bouquets placed in our cabin. I hope I can have a little spot of ground around our new home, so I can scratch around in it a little. I could not be happy without it.

"The sun is getting low, and I must get stamps and mail this. We get into Kobe to-morrow morning. With good wishes and many thanks to you and the other folks.

Lovingly,

The Hais."

BIRTHS

Born in Shanghai, October 3, to Dr. and Mrs. D. E. Griggs, a daughter, Phyllis Joan.

PERSONNEL-NEW DIVISIONS

As announced by Pastor I. H. Evans in the leading article appearing on page one, the dividing of the territory in the Far East into two divisional organizations, does not involve much of change in the personnel of the working force. Language areas determine in considerable part these matters.

Announcement has already been made of some of the adjustments being made in order to meet the needs of the two sections; but inasmuch as knowledge has now come to us of all the decisions of the General Conference regarding officers, we give these in their completed form as follows:

FAR EASTERN DIVISION (comprising lands lying outside China and Hongkong)

President: Frederick Griggs.
Secretary-Treasurer: Eugene Woensner.
Publishing and Home Missionary Secretary: J. H. McEachern.
Educational and Y. P. M. V. Secretary: W. P. Bradley.
Medical Secretary: Horace A. Hall.
Sabbath School Secretary: Mrs. Frederick Griggs.

CHINA DIVISION (including dependencies and Hongkong)

President: H. W. Miller.
Secretary: C. C. Crisler.
Treasurer: C. C. Morris.
Publishing and Home Missionary Secretary: John Oss.
Educational and Y. P. M. V. Secretary: S. L. Frost.
Sabbath School Secretary: Miss Bessie Mount.

CHANGES OF ADDRESS

Pastor P. V. Thomas, from former street number, to 3211 Avenue D, Council Bluffs, Iowa, U. S. A.

Professor S. L. Frost, % Mr. John Frost, "Grace Estate," Ossining, N. Y., U. S. A.

Pastor M. C. Warren, General Delivery, Lodi, Calif. U. S. A.

Pastor A. Koch, No. 1648 Sohara, 6 Chome Nishishin Machi, Fukuoka, Japan.

Pastor Erich Aurich, S. D. A. Mission, Newchwang, Manchuria, China.

Pastor O. B. Kuhn, 21 Gao Lou Men, Nanking, China.

Mr. W. P. Henderson, c/o Pacific Press Pub. Assn., Mountain View, Calif., U. S. A.

Mrs. E. A. Moon and son, Sanitarium P. O., via St. Helena, Calif., U. S. A.

Miss Muriel A. Rosenberg, c/o Washington Missionary College, Takoma Park, D. C., U. S. A.

Dr. R. W. Paul, The Clinic, No. 33 Range Road, Shanghai, China.

Dr. Martin H. Vinkel, S. D. A. Mission, Changchun, Manchuria, China.

Dr. Elmer F. Coulston, S. D. A. Mission, No. 62 Ta Fang Chia Hutung, Peiping, Hopei, China.

Miss Abbie F. Dunn, S. D. A. Mission, No. 62 Ta Fang Chia Hutung, Peiping, Hopei, China.

Miss Evelyn M. Larkey, S. D. A. Mission, No. 62 Ta Fang Chia Hutung, Peiping, Hopei, China.

Miss Josephine Holmes, S. D. A. Mission, Yen-cheng, Honan, China.

Mrs. Ora R. Williams, 25 Ning'tuo Road, Shanghai, China.

Miss Florence G. Numbers, 25 Ningkuo Road, Shanghai, China.

Dr. H. W. Miller, 25 Ningkuo Road, Shanghai, China.

Miss Esther C. Nash, The Clinic, No. 33 Range Road, Shanghai, China.

Professor L. M. Stump P. O. Box 1772, Manila, Philippine Islands.

Professor Jos. L. Cummins, P. O. Box 1772, Manila, Philippine Islands.