

Far Eastern Division Outlook

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No. 10

"Thy Neighbor"



In a broad sense all men are our neighbors, but in the accepted use of the word our neighbor is he who lives next to us on the same street or in the same compound. To become acquainted with a neighbor is to come to know his peculiarities of disposition, his considerate and inconsiderate habits. We see his lovely and unlovely characteristics as we would not and perhaps could not if he were not our near neighbor. It is trite yet true that "birds of a feather flock together." In every neighborhood there are those who are more congenial to us than are others. This is natural. Perhaps, this human characteristic is expressed in the words, "that disciple whom Jesus loved." The danger to a neighborhood is not in these warm, mutual friendships in themselves, but in their becoming exclusive and resulting in cliques. While Jesus' love for John was great, yet He was not partial and neglectful of the other disciples. They were never left out of His comradeship. Selfish Judas, hasty Peter, doubting Thomas, honor and power-loving James and John, all mingled with Him freely and on an equality. The lesson in this for each follower of Christ is not far to seek. A little while ago I heard a new word, "compounditis." From its terminating syllable I thought it named a disease. On inquiry I found it was used to convey the idea of a contagion in which near neighbors were seeing the unlovely, not the lovely traits of their neighbors. Now, I suppose the germs of this disease, and it is a real one like those of scarlet fever, may lie dormant for years and then infect some one, and a contagion is under way. There is one remedy only for this neighborhood disease. It is found in the second great commandment, "Thou shalt love thy neighbor as thyself." As thyself, mind you! This remedy is only usable by him in whose heart this commandment of the law is written. But here God has said, "I will put my laws in their minds and write them in their hearts." Thus, and thus only are "neighborhood quarrels" and "compounditis" stamped out. And thus, and thus only is there that unity among brethren that gives God's message of love its "saving power in a lost world."

—FREDERICK GRIGGS.

Forthcoming Bangkok Evangelistic Effort

God willing, we plan to commence an evangelistic effort for the English-speaking peoples of the city of Bangkok, Siam, on Sunday night, September 25. Such an effort, as you all know, will be either a waste of the Lord's money, or it will be a savour of life to scores of people now groping in sin's darkness. It will be the parading of grand and awful truths before the people, either to their eternal salvation or to their condemnation. Which shall it be, is the solemn question. I tremble as I think of what it may mean to thousands of people if the giving of that warning message does not have a certain sound. Therefore, we feel compelled to urge our whole constituency to engage daily in earnest, persevering, intercessory prayer in behalf of those who shall attend that series of meetings, and for all who shall be associated with that effort.

God will honor the prayer of faith; God will honor the plea of His people that that witness in the city of Bangkok may be the means in His hands of bringing to the honest in heart a lighted way to our God, and that it may become a wedge so driven that it will open up in a measure commensurate with the demands of these times the whole kingdom of Siam. We believe that this is the time when Siam should have the same overturning in things religious as it has just experienced in things political.

Brethren, pray most earnestly for the success of our proposed effort in Bangkok.

J. G. GJORDING, in "*Malayan Notes of Progress.*"

Work Getting Foothold in Cambodia

We are glad to report progress in the work here, although outwardly it has not made a great show in material results. However, we can now use the language to quite good advantage, and have translated literature with parts of the Old Testament which are necessary for our work. We are ready to start a definite evangelistic program, but are waiting for the government to give the necessary permission to open up regular meetings in Cambodia.

Calls have come from four villages, asking us to go and teach them. In one village, located just over the line in Cochin-China, a report comes that four Cambodian adults are keeping the Sabbath as a result of literature and personal study. We are thinking of conducting some meetings in this place as permission to work in Cochin-China has already been granted; and soon we hope to be able to work here in Cambodia.

Mrs. Pickett has been kept quite busy with the medical work, which has manifested itself truly as the "right arm of the Message". She has also translated a hymnal which is now ready for the press, and also a children's song book.

We are about ready to take eight more tracts to the press, which will make enough literature for the present to lay a foundation for our work. Two men who are keeping the Sabbath desire to sell literature, as they have had experience in selling Bible portions. We need some small books that the common people can understand and buy.

We expect to have a small baptism soon, the first in Cambodia; then later, after our first series of meetings, there will be others, we feel certain.

F. L. PICKETT, in the "*Malayan Notes of Progress.*"

Prospects for Greater Freedom in British Borneo

British Borneo is still on the map, and the Lord is working that the Message

may go to all the people here in a short time. The devil is as active as ever, for we know he is always where the work of God is being carried forward, trying to discourage the workers. We are glad to say, however, that we are not discouraged, for we take courage from the fact that we believe God will finish His work if we are rightly related to Him.

We are glad to tell you that the Government has a bill before the legislative body at the present time that will do away with the "Alien Missionary Act" that requires all preachers to hold a permit from the Government, and also restricts us to a particular place. When this bill is passed, it will free every one of our workers to go anywhere to preach the Gospel with freedom. As long as the gathering is for religious purposes only, there is no restriction, and no permit will be required. The new law does, however, provide for the registration of all school teachers, each teacher being required to have a teacher's permit.

We rejoice in the prospect of this bill being passed this year, so that we will be free to go anywhere in the State of British North Borneo and preach without any one hindering us. This surely will be a call to a greater work. We desire to be ready to step into the gap and to spread the Truth. We ask an interest in the prayers of all our believers on behalf of the work in the British Borneo Mission.

J. W. ROWLAND, in the "*Malayan Notes of Progress.*"

To the Ends of the Earth

Wherever we go, to the ends of the earth, we find the young men and women from our schools who are bearing the burdens and leading in the soul-winning work in the two hundred and more languages that we teach. But there is one school that follows us to the ends of the earth. Wherever we go, we find students attending it. That is the Home Study Institute. It is in session in every land. Many I find taking post graduate work, others completing courses only partly carried on, and all enthusiastic over the help they receive through this educational institution of ours which is contributing so strongly to increasing the efficiency in service of workers in this cause. Beyond question, very many more should be taking these studies while engaging in service. Instead of miscellaneous, undirected reading and study, these courses supply exactly what is needed by the student. God bless the Home Study Institute.

W. A. SPICER, in "*Sparks.*"

First Order on St. David's Island, Bermuda, Taken in a Cemetery

The first place that I came to was the Church of England Cemetery. As it is the colporteur's duty to search for souls, I went over to a man I saw by a large cedar tree. He was looking after the graves. I asked him if he ever meditated upon the time when Jesus would come and call the righteous from their graves and take them with Him to heaven, and about the wicked to be raised later. He said, "No, I never think of that, although I work here a lot." I sat down by his side and opened my Bible and read the story to him. As I read he followed the words and became very interested, saying: "No one has ever read this to me." Then I told him that it was his duty to study these things for himself and to prepare himself, for life is uncertain and perhaps soon he would be laid in one of these graves; and would he be ready?

He manifested a wonderful interest in the good old "Patriarchs and Prophets" and ordered one, saying, "Yes, I surely want that book." So my first order on St. David's Island was taken in a cemetery.

COLPORTEUR DROTT, in the "*North American Bookmen.*"

Self-Propagation and Self-Support

In planning for the giving of the gospel to all men, all-wise God made ample provision for the accomplishment of his design. Briefly, the plan may be divided into two great divisions. One part comprehends the work of the individual believer. "Ye shall be witnesses," Jesus declared. Regardless of his or her station in life, each follower of the Saviour becomes a giver of the "Good News". This is not a special campaign; it is not the work of a department; it does not spring out of a special effort to reach a certain goal in baptisms; but it is the permanent and constant duty of the believer. This "witnessing" isn't something put on, but it springs from within,—it is the natural impulse of the converted heart. This half of the Divine plan fully carried out would result in the conversion of many times the present number added each year.

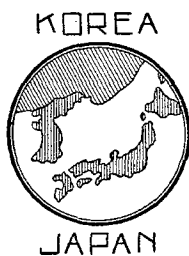
The other part comprehends the work committed to the ministry. (Romans 10:13, 14). It is the Divine plan that an ever-increasing number of men and women should devote themselves entirely to the task of winning souls. To accomplish this end a fully adequate plan was devised by Divine wisdom. As ten new families are brought into the truth, one new family of workers is to be added to the list of ministerial workers to go out and raise up ten more families. These ten new families are to support another worker's family who in turn is to go out and bring to another ten families the light of truth. By this method of self-propagation and self-support the number of workers is to increase rapidly and the gospel message is to go to new and unentered towns and provinces.

This is God's plan for the propagation of the gospel. But somehow we are a long way from the accomplishment of this plan. At the present time it requires approximately eighty families in Northern Luzon to support one worker's family. It requires many years for one worker to bring eighty families into the truth. Consequently, with the decreasing amount of appropriations and the consequent lessened number of workers, is it not time to stop and think just where the trouble is? If the Divine plan of propagation is not being carried out,—then why? Most certainly the failure is not on God's side, but on our side. Let us trace this whole plan through in detail and then be willing to bring our work in harmony with God's plan in all its fullness. In this way success is sure to come. It is a time to think calmly, to pray and work, and then to advance.

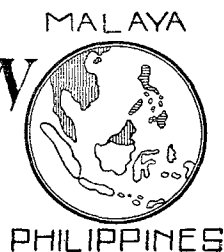
"He made full provision for the prosecution of their work, and took upon Himself the responsibility of its success. So long as they obeyed His word, and worked in connection with Him, they could not fail. Go to all nations, He bade them. Go to the farthest part of the habitable globe, and be assured that My presence will be with you even there. Labor in faith and confidence; for the time will never come when I will forsake you."—*Acts of the Apostles*, p. 29.

"Should means flow into the treasury in accordance with this divinely appointed plan,—a tenth of all the increase, and liberal offerings,—there would be an abundance for the advancement of the Lord's work."—*Id.*, p. 75.

E. N. LUGEANBEAL, in "*Ti Campay.*"



FAR EASTERN DIVISION OUTLOOK



OUR WORK IN JAPAN

Observations During a Recent Extensive Tour of that Field

The work in Japan may seem to grow slowly when judged by results in other countries; but the encouraging thing is that the work is growing. Having had an opportunity during the past month to observe conditions in many parts of Japan as we have visited most of the churches and companies in the field, the general average of our impressions is that the truth is making its way. The people of Japan can be reached with the appeal of this message, and they do respond when approached by one who has a conviction of the importance of the message he bears.

In one place in Kyushu we visited a new company of believers who are rejoicing in their first experience in the message. They were all first interested through a lady who heard the message in another part of Japan and then came back and began to talk to her neighbors. In another place in the same Is-

land is a young man who was formerly a student in the training school. He was called to the army during the Shanghai trouble, released soon afterward, and now is gaining back his health which was somewhat impaired during the experience. In the meantime, he has been talking about the truth to those he has met and now is busily engaged in giving studies to fifteen interested people. When we visited him, one of his readers, a Buddhist lady who owns a large hotel, invited us in and we held a fine meeting in one of the rooms.

At Hiroshima, where there is no mission worker at present, the elder and deacon—the latter quite a young man,

By W. P. BRADLEY

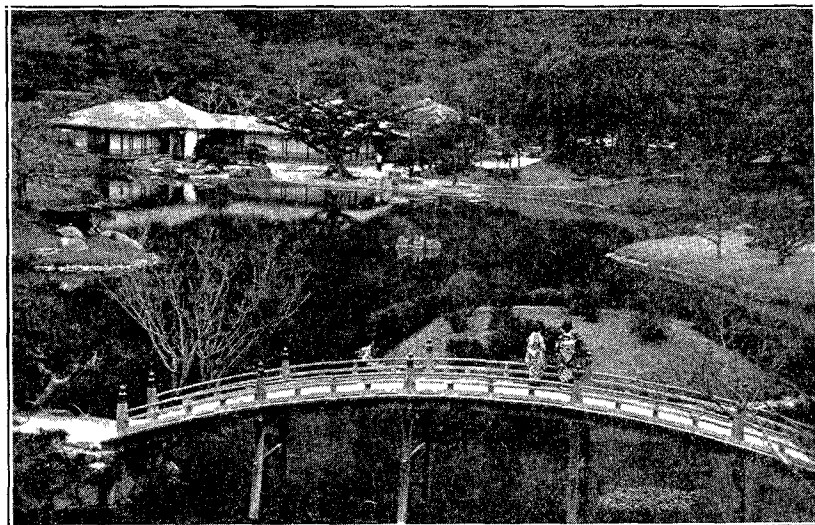
are holding Sunday night meetings taking turn about. They are both active missionary workers. This is typical of the way in which many of the lay brethren are manifesting their earnestness in the work.

We visited an interesting company at Sendai in Northern Hondo. The interest there was first aroused through the efforts of a student colporteur. When he came to the city he secured a place to stay with room enough for people to meet in. Then he began to actively work for people in the community, and in a short time a group of interested people assembled regularly to study. This interest has been followed up by a regular mission worker and now about twenty people are being established in the truth. Many of these are young people. When they came to the regular Saturday night service, they busied themselves for quite a while arranging literature and pre-

paring it to give out the following week.

This is the spirit which makes for growth in the work. At one place an Adventist shop-keeper lets his light shine brightly among his fellow-citizens. He gives out souvenir fans to advertise his business and on each one is printed the significant statement, "No business transacted on Sabbath." His business suffered a little at first, but now God has rewarded his faithfulness with increased patronage. An Adventist brother in the sign-painting business employs a number of young men and is bringing them to a knowledge of the truth. One of these young men began writing to a brother in the army and the brother is accepting the

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One of the Many Beauty Spots in Japan

The "Silver-Anniversary" Appeal

By J. G. GJORDING

For the twenty-fifth time in the history of the Advent people we have the privilege of going forth to call the attention of a depressed world to a world-wide movement that is affected adversely by the general depression. In all our experience we have never had a better set of reports to take to those whose hearts will be touched with compassion when the needs are presented to them. God's spirit has been striving mightily with men and women everywhere with such marked success that all who read these mission stories will be thrilled as they see for themselves the evidence that here is a movement that has actually been helped by a world-wide depression. People accustomed to a mad rush, who previously found little time for anything except their own petty business, or their own selfish pleasures, have come to a standstill as it were, and their minds are now beginning to wrestle with the grave question: What do These Things Mean? Many are deeply perplexed, many are worried, and many there are whose hearts are failing them for fear of what is coming upon the earth. Ours is the privilege of giving to these men and women the ready reply found in the Word of God. In other words, we are afforded an opportunity for doing a good turn to those we plan to solicit in this year's campaign. "Shall we to men be nighted, the lamp of life deny?" No, NEVER!

We all believe that God will move upon the hearts of rulers and upon those in high positions in the earth, and that He will cause them to look with favor upon the work we represent. The same is equally true of those in more humble positions in life. Why, then, should we hesitate to ask the Gentiles for assistance at a time like this? There are among them many, as we find each time we call on them, who have sympathetic hearts and whose very souls seem to long for some outlet through which they may be able to bless others with a portion of their means. How disappointed hundreds of these would be, if we, through carelessness or indifference, permitted the springs of benevolence and beneficence to dry up within their hearts. Our neglect would truly be an injustice to those with means, as well as an act of disloyalty to our God. Let no one, therefore, deny to men of means so real a service as this.

If we view this work from the standpoint of the present need, all must admit that the need was never greater. The very way we have had to trim our budgets is enough to convince us all of this present need to increase the mission funds in our field. We do urge that instead of a few doing what is going to be done, that every member among us will bend

his neck to the yoke and make the campaign what it should be made at a time like this. We are counting on your setting a good example and urging others to follow as you lead the way in your church, or community. Will you? Thus only can we reach our goal for this campaign. "Christ expects that every man will do his duty; let this be the watchword throughout the ranks of His followers." Vol. 5, p. 460.

We appeal to you to seek God now for the strength, wisdom and experience necessary to fit you for this campaign. Let us make it really and truly the silver-anniversary of the Ingathering work. Read the third, the fourth, and the fifth chapters of Second Kings and determine while read-

ing to go out and make the contacts, the ditches, the channels, through which God can convey the wealth of the Gentiles to His treasuries. Be convinced from the very start that it is your duty to ask men of the world for means; that this is not begging in any sense of the word, but is merely offering to men of wealth an opportunity to show benevolence to the needy and suffering of this poor old world; and that it is but giving them the privilege of becoming acquainted with, as well as interested in, the work that God is especially interested in here on the earth. When we thus go forth, God will bless our efforts abundantly; God will make good His Word; and He will bring into the treasury of the Lord's house, the wealth of the Gentiles. We are counting on you to test it out for yourself. You will find that it works marvels.

Seven Reasons Why Every Seventh-Day Adventist Should Participate in the Harvest Ingathering

By E. F. HACKMAN

1. Because the Harvest Ingathering campaign is a soul-winning work. Many who are now rejoicing in the truth received their first knowledge of it through a Harvest Ingathering worker. Entire churches have been raised up as a result of the influence of one Harvest Ingathering paper.

2. Because anyone who gives time and effort to the Harvest Ingathering deepens his own Christian experience. J. R. Mott has said, "Religious knowledge, conviction and emotion require expression in service, or character becomes untrue and faith unreal. A multitude of laymen are today in serious danger. It is positively perilous for them to hear

more sermons, attend more Bible classes and open forums, and read more religious and ethical works, unless accompanying it all there be afforded day by day an adequate outlet for their new-found truth and newly experienced emotion in definite witness-bearing, unselfish service to others, and resolute warfare against evil." You need the Harvest Ingathering and the Harvest Ingathering needs you.

3. Because the Harvest Ingathering campaign is the greatest single promoter of the third angel's message. This year more than 4,000,000 magazines, in more than 40 languages, will be placed in the hands of the reading public. If we estimate that the average family consists of four people, it means that 16,000,000 people will be directly influenced by the message of the Harvest Ingathering paper. As a result of this campaign during the past twenty-four years, millions of people have come to know that we are a missionary people, and are carrying on the greatest missionary movement on earth. Such work is destined to break down prejudice and pave the way for future contacts. It pays to advertise, and it pays to do your share in enlightening the public mind as to the work and teachings of Seventh-day Adventists.

4. Because the Harvest Ingathering work brings us in touch with influential men in our large cities. And we do not have to go to these men in vain. They have given liberally to our work and will continue to do so. Who knows how many friends we are thus gaining who may in the time of persecution become our staunchest supporters and defenders.

5. Because the Harvest Ingathering supplies nearly 30% of the entire

Our Work in Japan

(Continued from page 3)

truth as fast as he learns it. Thus the light is spreading slowly but surely.

The people of Japan are a highly literate people and doubtless the message in print will be the means of rapidly reaching all the unapproached millions during the loud cry. Much seed is now being sown in preparation for that time. One very encouraging thing is to see the faithfulness and diligence of the young men who have been educated in the Japan Junior College, our three-fold training school in Japan. They are active, enthusiastic, and consecrated. Many more are needed like them. The school is building up facilities for carrying on its work. The dormitory has been enlarged recently, and the main building constructed. Just now money is being raised for new furniture and equipment. The school will thus be prepared for a much greater sphere of usefulness.

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Seven Reasons Why Every Seventh-Day Adventist Should Participate . . .

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foreign mission funds, making it possible to proclaim the third angel's message in 450 languages and dialects, throughout 141 countries. Thus we see if the income from this source should suddenly be cut off, almost a third of our far-flung foreign mission enterprises would come to a stand-still. In fact 7,000 souls, or one-third of the total number baptized in mission fields last year, owe their knowledge of salvation to the faithfulness of God's people in the Harvest Ingathering.

6. Because the Harvest Ingathering campaign, being a distinctly foreign mission enterprise, deepens the interest of every worker in the foreign mission work, and extends his vision in the field of service.

7. Because the Harvest Ingathering is an agency in the hands of God for finishing the work in this generation. All those who participate in the campaign are thus helping to fulfill the prayer which the Saviour indited, "Pray ye therefore the Lord of the Harvest that He would send forth labourers into His harvest." (Luke 10:2)

The Work in General Luna, Philippine Islands

By FLAVIANO DALISAY

General Luna is a small town on the Tayabas peninsula with perhaps less than two hundred houses. Twelve *barrios* and a *poblacion* comprise the whole town. It is a strong Catholic town, with neither Protestants nor Aglipayans.

Here, about a hundred years ago, a family moved from Lucban, Tayabas, due to severe persecution. This family owned a family Bible, and had learned the Sabbath truth. No heavy work was done on the holy day, excepting some little things like bathing, washing, buying and selling. But the entire family with about a dozen children were Catholics. In this family was born Fernando Damian. While in his teens, he lived in the convent with his uncle, a priest. One day, he was whipped by his uncle for not cooking the food well, so he left and went home to his parents.

Colporteurs Visit General Luna

Many years elapsed, and in 1925 three colporteurs went to General Luna to canvass. Fernando Damian was then about 59 years old and was married to his third wife, being twice a widower. The colporteurs stayed with Fernando Damian. He bought books from them,—“Our Day”, “Heralds of the Morning”, “Controversy”, “World in Perplexity”, and also a hymn book. These

colporteurs taught him how to keep the Sabbath properly. Then he began to abstain from eating unclean meats. He also started missionary work among his own folk. A year after this, during the town fiesta, his nephew and wife came to visit them, and he taught them the blessed gospel truths which the colporteurs had first presented. They were convinced and began keeping the Sabbath and abstaining from unclean meats. This family and two others, his sons' families, began to meet on Sabbaths to read the Scriptures and sing hymns. They did not know how to sing, but followed the tune of the “Rosary”, a Catholic prayer. They spent a large part of the Sabbath in reading the Bible together and in singing. They often read Psalm 92, each one reading three verses. After reading the Bible, they repeated the “Lord's Prayer”. This continued for about two years, until an active member of the Guinayangan church moved there and taught them the other truths of the gospel held by the Seventh-day Adventists. This faithful brother organized them into a Sabbath School, ordered quarterlies, introduced the taking up of Sabbath School offerings, and even taught them the obligation of paying tithes. He went as far as the election of officers. This all was done without the knowledge of the Mission officers, who became aware of the existence of such a company only when reports and money came to the office from a place known as General Luna.

Evangelistic Meetings Held

Last April 25, Evangelist Canuto Cara was sent by the Mission to pitch a tent in this town. A bitter persecution ensued and from the start the effort was carried on amidst difficulties, prejudice, and personal attacks. The tent was stoned every night. One stone big enough to tear through the tent fell on a woman inside. The priest was one night hiding in a dark place listening to the preaching, when a big stone hissed an inch away from his ear. He immediately left, cursing the gangsters. Brother Cara collected a basket full of stones. I reported these difficulties to the Provincial Commander of the Constabulary, and for a week the local authorities tried to check the activities of these trouble-makers; but no sooner had the soldiers left when the same troubles were revived and became more bitter. The matter was taken to the Lord in earnest prayer and other churches were written to by the Evangelist asking for special prayers. A fast was also declared; and the Lord came near and harkened to the prayers of His united people. The leader of the gang dreamed one night. A big man came to him with a horrible look, giving him this solemn warning, “The Adventists are good people. They do you no harm and they preach the true gospel. Now if you trouble them any more I will in-

stantly kill you.” And the big man left. The gang leader awoke terribly horrified. From that time on the persecution and troubles ceased.

Eighteen Baptized

The effort was followed by a baptismal class lasting two and a half weeks, after which I baptized on August 19, eighteen dear souls in a small brook. The whole town was anxiously awaiting this (town) baptism. It was rumored that some drunkards would stone us and also imitate our baptism; so I instructed every candidate to go one by one to a small brook about two and a half kilometers from the town. Here we enjoyed peace amidst the beauties of nature. The whole town disappointingly waited three days for the baptism or until I left on August 22.

Our new believers in General Luna are courageous in the Lord, and are thankful for the message. They are all meek and humble, but always strong in the faith. Thus the third angel's message goes forward, winning its way and gathering souls for the kingdom of God.

Revival of the literature work in the Malayan Union is well expressed in a recent letter received from A. J. Werner, Field Secretary, from which we quote:

“We in Malaya are very happy to have Pastor McEachern with us again. We began our meetings in Penang recently and continued for one week. Every night Chinese, Indians, and even shy Mohammedan Malays came to see the pictures and to hear the earnest talks by Pastor McEachern. Two Chinese brethren have pledged themselves to the literature ministry. In Ipoh our chapel on Brewster Road was full each night with eager and attentive listeners. From Ipoh we are expecting one colporteur now and a little later two or three more. In Singapore there are now five colporteur evangelists, two in Siam, one in Sarawak, and soon the loyal students of the Seminary will join us for three months.

“The first six months of 1932 show a gain of 68% in subscription book and periodical sales over the same period of 1931. So it is evident that God is beginning to roll off the reproach of a limited literature circulation in Malaya. Much of this increase in the number of colporteurs and consequently better sales is largely due to the efforts of our new field missionary secretary for the Malay States Mission.—Brother Ng Hock Thye. Brother Ng is a capable and talented leader. Besides having a successful colporteur career, he has command of the English and Malay languages as well as five Chinese dialects. There has not been a progressive move in our two years in Malaya that has brought us more courage and hope than the action that made our brother the leader of our bookmen's army in the Malay States.”

STATISTICAL REPORT FAR EASTERN DIVISION QUARTER ENDING JUNE 30, 1932.

1 NAME OF CONFERENCE OR MISSION	2 Number of Churches	3 Memberships at Beginning of Quarter	4 5 6 Memb. Added Dur Quarter			7 8 9 Memb. Dropped Dur Quarter			10 Evangelical Church Memberships at Quarter	11 Ordained Ministers		12 Licensed Ministers		13 Licensed Missionaries		14 Bible and Periodical Circulators	15 All Other Workers		16 Total Laborers		17 TOTAL TITHE RECEIPTS		18 Tithes Per Capita	19 Total Offerings to Foreign Missions (under 20)	20 Total Contributions to Foreign Missions (under 20)	21 Total Offerings Per Capita	22 Total Contributions to Foreign Missions (under 20)	23 Total Contributions to Local Churches (under 20)	24 No. of Churches	25 Membership
			By Birth	By Pledge	By Transfer	By Death	By Resignation	By Transfer		Foreign	Native	Foreign	Native	Foreign	Native		Foreign	Native	Foreign	Native	Foreign	Native								
1 Chosen Union Mission									4	1	3	7	7	23			32	11	63	951.61										
2 West Chosen Conference	37	936	51	35	2	7	14	969	1	2	12	23	13			2	1	52	1,79.63	1.95	111.20	141.12	.05	12.10	557.33	49	3,196			
3 Central Chosen Mission	20	943	46	22	1	14	998				3	9	15	11		1	39	140.16	1.11	158.52	306.01	.048	12.13	355.06	51	2,265				
4 South Chosen Mission	24	631	53	23		4	22	681	2	1	14	8	34			3	2	60	227.35	.33	57.75	156.12	.03	7.67	51.71	40	1,605			
Totals	81	2,510	150	80	3	11	78	2,648	7	7	3	42	7	69	58	38	17	214	951.61	1,147.14	.79	357.47	903.55	.041	32.20	964.12	140	7,066		
5 Japan Union Mission									1	2							1	5	960.30	129.16										
6 Kyushu Mission	2	65					65		1	1							3	6	301.76	1.52	33.68	135.29	.24	9.24	25.63	3	94			
7 Chugoku Mission	3	103	2		1		101		1	1	2	1	2	4			2	9	153.94	1.52	32.59	96.32	.084	3.15	17.83	4	88			
8 Kansai Mission	3	99	3			1	101				2		1	2			4	5	251.01	2.49	31.23	112.95	.084	3.23	15.90	4	98			
9 Kanto Mission	5	408	10	5	2		418		2	1	3	1	11	1		4	16	968.74	2.32	174.04	116.62	.123	29.05	97.90	8	714				
10 Tohoku Mission	1	48	5				53		1	1			3	1			2	5	91.65	1.73	23.57	48.05	.157	4.60	5.78	3	73			
11 Hokkaido Mission	2	42	3	2		1	46		1		2	1	1	2			2	5	64.26	1.40	33.81	54.52	.226	3.04	39.40	3	117			
Totals	16	765	23	7	3	1	7	784	6	8	3	5	14	10	18	4	23	45	960.30	1,960.52	3.73	331.92	863.75	.124	52.31	202.14	25	1,184		
12 Malayan Union Mission									1		6	4	1				21	11	22	948.64										
13 British Borneo Mission	7	265				2	263		1				4				3	1	13	111.17	1.22	58.13	72.49	.04	62.47	9.93	11	268		
14 Malay States Mission	9	574	32	9	5	1	46	22	551	3	1	4	1	6			2	4	13	970.17	1.76	430.81	516.64	.137	6.91	136.58	13	473		
15 Siam Mission	1	112	6				118				1	1	1	5			2	2	8	83.75	.71	135.64	118.20	.15	2.25	10.14	6	134		
16 Singapore Mission																														
17 Cambodia									1								3	1	3	8.55			36.04				1	6		
18 Cochinchina	1	7	1				8		1					1			1	1	2	160.21	20.03		22.48	.35			2	8		
19 East Siam									1								2	1	2			7.73	3.09				2	58		
20 North Siam																														
21 Sarawak	1	83		1	1		83		2	1	1	1	1				5	2	8	91.81	1.11	13.31	97.59	.10	.63	15.82	3	94		
Totals	19	1,041	39	9	6	2	48	22	1,023	10	2	7	12	6	18	39	23	71	948.64	1,425.66	2.32	645.82	866.73	.116	72.26	172.47	38	1,041		
22 Philippine Union Mission									8	2	5	2	20	4			33	8	1,364.06			51.41								
23 Central Luzon Mission	52	2,503	92	8	1	9	2,593		3	6	6	7	53				7	76	1,906.00	.735	194.44	799.85	.032			76	2,265			
24 South Central Luzon Mission	44	2,054	118				2,201		3	6			30				6	52	1,092.80	.50	74.56	443.88	.02	32.18		60	2,386			
25 Northern Luzon Mission	33	1,977	74	3	9		2,039		3	5	1	10	41				18	1	77	833.45	1.12	160.20	501.53	.028	16.06	65	1,963			
26 Southern Luzon Mission	15	534	12			1	545		2	2		3	2					9	231.30	1.42	13.07	141.21	.01			24	545			
27 East Visayan Mission	43	3,121	100				3,221		5	5	15	26						5	71	1,425.85	1.44	159.15	502.28	.017		111	3,498			
28 West Visayan Mission	57	4,350	68			5	4,413		3	9	3	10	36					3	73	2,095.45	1.47	115.64	604.10	.014		101	4,479			
Totals	244	14,539	494	8	11	18	15,012		8	21	5	35	24	56	188	46	37	346	1,364.06	7,584.85	.596	768.47	2,895.85	.021	32.18	29.40	440	15,136		
29 Formosa Mission (Unentered)																														

RECAPITULATION

30 Far Eastern Division									3	7	3	42	7	69	58		10		306.45											
31 Chosen Union Mission	81	2,510	150	80	3	11	78	2,648	7	7	3	42	7	69	58		38	17	214	951.61	1,147.14	.79	357.47	903.55	.041	32.20	964.12	140	7,066	
32 Japan Union Mission	16	765	23	7	3	1	7	784	6	8	3	5	14	10	18		4	23	45	960.30	1,960.52	3.73	331.92	863.75	.124	52.31	202.14	25	1,184	
33 Malayan Union Mission	19	1,041	39	9	6	2	48	22	1,023	10	2	7	12	6	18		39	23	71	948.64	1,425.66	2.32	645.82	866.73	.116	72.26	172.47	38	1,041	
34 Philippine Union Mission	244	14,539	494	8	11	18	15,012		8	21	5	35	24	56	188		46	37	346	1,364.06	7,584.85	.596	768.47	2,895.85	.021	32.18	29.40	440	15,136	
35 Formosa Mission (Unentered)																														
Totals	360	18,855	706	9	101	19	78	107	19,467	34	38	19	94	57	153	264	127	110	676	4,531.06	12,118.17	.855	2,103.68	5,529.88	.033	188.95	1,368.43	643	21,427	
Totals, Year 1931		288	17,870	623			15	75	18,403	40	39	21	99	67	161	205	107	159	607	3,837.63	11,910.45	.647	1,566.92	5,031.82	.029	63.83	409.60	579	21,440	
Totals, Year																														
Totals, Year																														

VALUES IN U. S. GOLD DOLLARS

Departmental Page

JUNIOR CORNER

Our Homes

I want to keep before the minds of our church members the work of our Home Commission. The Far Eastern Division considers the home life of the members of our churches as of first importance in the church life. Religion finds its chief expression in the home. The happiness of the inmates of a home is contingent upon many things. The parents must realize their obligations to God to so rear their children that they will be an honor to Him and of the greatest service possible in His cause. To this end such practical things as the house, its furnishings and surroundings, proper food, sanitation and clothing should be understood by parents. The care of infants, the discipline, education and training of the children into cultured workers for God should be a matter of great concern to the church.

To help in this great work the Home Commission has been established by the Division. Mrs. J. H. McEachern is the Division Secretary, while Mrs. Theodora Wangerin is secretary of the Chosen Union, Mrs. V. T. Armstrong of the Japan Union, Mrs. A. J. Werner of the Malayan Union, and Mrs. R. R. Figuhr of the Philippine Union.

The plan of work is to establish Mothers' Societies. These are not clubs, but organizations for the study of these home problems. Lessons are prepared and may be had by workers who are located even where a society cannot be formed.

While the Home Commission is not an expensive department of the Division it can do a great and important

work if all who can, will unite in it. Let this be done.

FREDERICK GRIGGS.

Baptismal Class in Malaya

Brother Detamore makes an encouraging report regarding the spiritual activities in the Malayan Seminary:

"We have a very large baptismal class,—one on Monday which is translated into Chinese and Malay with four present, and one on Wednesday in English with an average of thirty-five present. Of course, not nearly all of these will be baptized, but it does show that there is an interest in spiritual things, and the school is not wholly missing its purpose in establishment."

W. P. BRADLEY.

Chosen Union Training School

Glancing over the opening report of the Chosen Union Training School, we find an academic enrolment of 181, compared with an enrolment of 165 for last year. There are 112 more enrolled in the elementary grades. The Junior Society has a membership of 112 and the Senior M. V. Society, 205, which includes a number of young people from the village in addition to those enrolled in the school.

There are twenty-eight acres in the school farm, twenty-seven of which are under cultivation. The school faculty will be strengthened by the addition of Elder H. F. Benson, who comes to take the place of Brother L. I. Bowers who is now located in Singapore. Professor Lee reports a very fine spirit in the school.

W. P. BRADLEY.

Walking With God

(Gen. 5:24)

God is our Father and Friend. He loves us with a wonderful love. He sent His Son to this world for us. We must love Him with all our heart, soul, mind and strength. If you say to your mother, "Mother, I love you," and then go and do what your mother does not want you to do, does it look as though you loved her? Jesus said, "If ye love Me, ye will keep My commandments."

If you love God, you will want to walk with Him. You like to take a walk with your father, do you not? You like to walk with your friends. It is not much fun to walk alone, but to walk with those we love is one of the greatest pleasures of life.

We are told that Enoch walked with God. You may wonder how a boy or girl can walk with God. I will tell you. Just as when you walk with some other friend, so when you walk with God, you must be going in the same direction, must face the same way, and must be near each other. When you go where you should be going, you are walking with God.

The Bible says, "Even a child maketh himself known by his doings, whether his work be pure, and whether it be right." Persons can tell by the way you walk, by the way you speak, by the way you act, whether you are walking with God or not.

A father once took his little boy with him for a walk. They soon got into a rough road. The father said to the little fellow, "Let me take your hand." But the boy said, "No, let me hold your hand." It was not long before the boy stumbled; and trying to catch himself, he let go his father's hand and fell. When he got up he said, "Daddy, I guess you may hold my hand!" After that, though the road was still rough, the little fellow did not fall.

When we walk with God, we are safest if we let Him hold our hands. He says to us, "I will hold thy right hand; fear not, I will keep thee!" We have so many rough and dangerous places to pass over in this world that it will be much better to let God hold our hands and lead us than merely to cling to Him.

MISSIONARY VOLUNTEER
DEPARTMENT.

Comparative Statement of Big Week Receipts

To July 31

Inquiries having been made of us as to the flow of Big Week funds thus far this year, we take this means of answering the question inasmuch as all *Outlook* readers are interested and concerned. Figures here given are to July 31 (except in the case of the Malayan Union from whence we have received returns to June 30 only). All values are in local currency; for U. S. Gold value divide by two.

Union	1931 Receipts	1932 Receipts	1932 Goal	Shortage
Chosen	209.41	1,000.00	790.59
Japan	464.12	550.55	800.00	249.45
Malayan	313.32	1,056.34	1,000.00	56.34 (Over)
Philippine	1,450.40	1,455.11	4,000.00	2,544.89
Totals	2,227.84	3,271.41	6,800.00	3,528.59

It will be noted that whereas each union records an increase in receipts to date over last year, yet three of the unions face a shortage in reaching the goal. Doubtless there are additional amounts in transit to supplement these figures. Inasmuch as we are a long way from our Division goal, however, it may be advisable to

launch a second campaign in some sections where little has been done. It is hoped that the full goal will be reached, for the payment of our Mission Extension budget in its entirety depends upon the receipt of our full quota here in the Far Eastern Division.

EUGENE WOESNER,
Division Treasurer.

Far Eastern Division Outlook

Published monthly by the Far Eastern Division of the General Conference of Seventh-day Adventists, P. O. Box 7, Baguio, Philippine Islands. Subscription price fifty cents a year.

Eugene Woessner, Editor

NEWS NOTES

Professor and Mrs. W. P. Bradley returned to headquarters on September 8, following an extended absence of nearly four months spent in the northern part of the Division. They report an interesting and profitable sojourn with our workers and members in the Chosen and Japan Unions.

Sample copies of the 1932 Harvest Ingathering magazines issued by the Philippine Publishing House in Manila have recently reached the Division office. Manager E. A. Moon informs us that the total edition in the seven Philippine dialects, and in English, printed this year is approximately seventy thousand, including the two thousand being sent to the regular "Mizpa" subscribers. These papers are well edited, and are attractive; and the Philippine Union is thus in readiness for the Harvest Ingathering campaign so soon to begin.

In connection with sending in his article giving an account of the beginning of our work at General Luna, a town in South Central Luzon, which appears in this issue of the *Outlook*, Pastor Dalisay has the following to say:

"I have recently returned from a visit to that place, where I baptized the eighteen candidates, thirteen of whom had long been keeping the Sabbath. Later, I will send you an account of the beginning of the work in Bondo, Mulanay, which is in the southernmost point of this peninsula. The Lord had some years ago called precious souls in these places, and we are now finding them and bringing them into the blessed fold.

"The work is going forward in the different places in this Mission, and we have added about 250 to our membership thus far this year. The Lord is going before us, and we are endeavoring to follow His leading."

Brother Juan Yovan, formerly a successful colporteur in Hawaii and during recent years a worker in the Northern Luzon Mission, speaks as follows of the *Outlook*:

"I recently received two sample copies of the *Far Eastern Division Outlook*, and I am glad that the invitation for me to subscribe to a very good paper like this, has been renewed. It is very encouraging to read this paper which is taking simi-

Obituary



Pastor Ne Kun Ok

Ne Kun Ok was born in Rip Song Ne, Chosen, July 16, 1881, and fell asleep in Jesus June 26, 1932, at the age of fifty-one years. His wife, two daughters, and an aged father, as well as a host of friends and church members mourn his death.

Pastor Ne Kun Ok was a member of the first group of believers in Chosen in 1905 and was baptized the following year by Pastor Kuniya of Japan. In 1908 he taught in the mission school in Soonan where he had formerly attended. In 1910 he began evangelistic work and in 1915 was ordained to the ministry. In 1925 he became president of the West Chosen Conference, which position he held until about two years ago when he was appointed as director of the Central Chosen Mission, where he served faithfully and efficiently until failing health caused him to lay down the burdens of service. He was one of the delegates of the Far Eastern Division to the last General Conference session at San Francisco.

Pastor Ne Ok was a man of good judgment, faithful to the message, and a pleasant co-worker. We feel that our strongest native worker has fallen at his post of duty. His faith was strong unto the end, and he died rejoicing in the truth and in anticipation of the resurrection morning when the Life Giver comes to call the faithful unto a life of never ending day.

H. A. OBERG.

lar importance in the Far East as the *Review & Herald* does to the whole world of English-reading people. I have enjoyed all the numbers sent me. There is a spirit in this little paper much bigger than itself that seems to connect the workers in this cause, binding them together in brotherly fellowship as one family. It

is my prayer that this little paper will continue to meet its objective in being a messenger to every worker and a "binder" to all subscribers. With appreciation I am herewith sending my subscription."

Returning from furlough spent in Germany, Pastors W. J. Pudewell and George Dietrich with their families passed through the Philippines recently aboard the s. s. "Saarbrücken" enroute to their fields of labor, namely, Korea and Japan, respectively. Miss Miyake was also in the party and is returning to her home in Japan, having attended college in Germany during the past year.

These workers had opportunity to visit Iloilo and Cebu, as well as Manila, inasmuch as their ship touched at all these ports. While in Cebu, the special meeting for our Visayan workers was in progress. Pastor Pudewell speaks as follows of their joy in meeting our people there:

"We arrived in Cebu at 1 P. M.,—just in time for the Sabbath afternoon services. We were all glad to be there and join our brethren and sisters in praise to our dear Lord, Pastor Dietrich, Sister Miyake, and I took advantage of the opportunity to speak to the Filipino brethren and sisters. We really passed a very fine afternoon of meetings. It was a great joy to meet Elder Spicer and all the other brethren and sisters."

Statistical Report

Second Quarter, 1932

On page six of this issue of the *Outlook* we are pleased to present our statistical report covering the second quarter ending June 30, 1932. As compared with the corresponding period of 1931, it will be noted from a study of the last two lines of figures at bottom of the chart, that progress has been made in practically every item recorded, including tithe and offerings in lump sum, and per capita. Such a situation is encouraging in these times of so-called depression.

Baptisms for the quarter under review number 706 (the largest number reported in any one quarter since 1929), while the net gain is 612, bringing the total baptized membership to 19,467 on June 30, 1932.

The year 1932 was started with a membership of 18,317, while the baptisms and net increase for the first six months of the present year number 1,286 and 1,150 respectively, the source of which may be summarized as follows, by unions:

Union	Baptisms	Net Gain
Chosen	159	151
Japan	27	21
Malayan	45	(44)*
Philippine	1,055	1,022
Totals	1,286	1,150

* Net Loss