

# Far Eastern Division Outlook

Vol. 21

November, 1932

No. 11

## "Thy Children"



**G**HILDREN present a home and a church problem that often goes unsolved. It is a very difficult one. The Spirit of Prophecy tells us that the work which lies next the church is to care for its children and youth. This is its first work. It goes without saying that the first and chief part of this responsibility rests upon the parents, but the second and no light portion of it is placed by God upon the church. Very naturally the members may not properly sense this duty. They cannot assume the management of other people's children or in any undue way seek to direct their training and culture. But in many and varied ways may the members of the church lead them into the paths of culture, happiness and usefulness. The responsibility of furnishing educational advantages and equipment rests upon every member of the church whether or not he is a parent. Good Sabbath and day-school facilities are to be provided as well as pleasant, helpful associations and proper social entertainment. God placed these obligations upon ancient Israel. Now He places them upon us. Children are sometimes a source of trouble among the older members of the church and of the neighborhood. They do not always properly behave themselves when out from under the parents' eye, and sad to say sometimes when under the parents' eye,—at least the parents do not seem to see. This at times provokes impatient criticism not only of the children, but of the parents. Such criticism does not often help either the children in their conduct or their parents in controlling them. Patience with the children and a kindly corrective suggestion will generally prove effective. To deal with our neighbors, the parents of these erring children, as we would wish to be dealt with were the children ours, will usually help them, the children, and ourselves. Again if we are not too mindful of slights to our own children or of discourteous and perhaps even unkind treatment which may be shown them, it will aid both them and us. A missionary is one sent of God, not necessarily to a foreign land, but perhaps to a near neighbor. It was Cain who asked, "Am I my brother's keeper?" and the Lord's punishment of him showed to him and reveals to us that we are our brother's keeper. In the discharge of this responsibility a tactfulness which is born of love will do great things for our brother and his children, for ourselves, and for God.

—FREDERICK GRIGGS.

### "And They Say It Pays"

With the beginning of 1932, it was voted that the Union Colporteur department would put on a strong tithe campaign. While the majority of the colporteurs were paying tithe, yet it was felt that more could be done, so we started. And the results up to date will tell the story. In the twelve months of last year the colporteurs gave Yen 422.00 tithe. In the first eight months of this year our colporteurs have given Yen 454.69 and now they still have four of the best months of the year to work and to pay tithe on. Our colporteurs are paying their tithe direct into the Mission office and the Union office receives a report each week of every colporteur's standing and sales. Encouraging letters are coming in which say that it pays to pay tithe. The Lord is filling their hearts with joy and happiness and blessing their efforts in a new way. Our goal is one hundred per cent over last year. Pray for us.

Telegrams brought all five of our local Mission Field Secretaries into Seoul, the Union headquarters, on very short notice, on the morning of August 31 for a two days meeting. During the two hot summer months it is very difficult to get the colporteurs to work. This is when we have our monsoon rains also. But beginning with September the best part of the year opens for work. We were very glad to get together and the Spirit of the Lord was present to lead out in definite plans to build up our colporteur department in the four remaining months of this year. I'm sure these rally meetings pay and we shall see direct results of this meeting.

Chosen has had only one lady colporteur during this year, and many times she has proven to us the importance of getting many more lady colporteurs. She is a genuine Christian, a faithful tithe-payer, and her sales total over Yen 800.00 so far this year, or second highest sales in the Union. At a recent committee meeting it was voted to give her one month's salary and traveling expenses to visit some other young women and help them get started in the literature work. There are great opportunities in this work and we are sure her efforts will prove a real asset to the colporteur department.

R. W. PEARSON,  
Chosen Union Field Secretary.

### Infidel Says Adventists Are Right

In company with Pastor Lugenbeal we called upon one of the rich men in Daguapan, Pangasinan. We were kindly received into his large home and proceeded to give our canvass. At the close, our friend told us frankly that he never gave to Christianity because he was an infidel; he told us that he would give all he had to destroy Christianity, but he could not give a centavo to support it. On the wall were hanging large pictures of famous infidels such as Ingersoll and Voltaire and we knew from this he meant all he said. However, he told us that our educational and medical work appealed to him and he would think it over and if he could give without aiding Christianity he would do so the next day. But as we talked to him he decided to make his gift then and he gave us ten pesos at once.

I think he rather surprised himself by giving for he at once turned to his son and said, "What do you think, I have given ten pesos to Christianity." This made the son, who was a Christian, quite happy and he gave us five pesos for himself, adding that he was certainly surprised that his father had given for he had never known him to do so before. Before leaving the home, the infidel explained why he had given. He said he did not believe the Bible, but if he did believe it, he would be a Seventh-day Adventist for we had the right Sabbath. He promised to read any books we would send him and we are planning to send "Famous Infidels Who

Found Christ." Let us pray for him, brethren, that he might find the Truth.

(There is a sequel to this story. The next day, while canvassing here in Mania, this infidel walked in upon us and praised our work so highly that the men we were canvassing gave us fifty pesos.)

W. H. BERGHEM, in *Philippine Union Mission Harvest Ingathering Bulletin*.

### Priest Receives Help at Manila Sanitarium

An Aglipayan priest read our question and answer section in "Ti Damag" and started writing to us about his own troubles which were rather numerous. He finally wired me for an appointment. I was leaving for Cebu and wired back to him that I would be here on the 30th of August and to please come at that time. He was here on the day appointed, having secured a relief priest to take his church while he was away. While he was here, he got over his troubles and read our literature faithfully. He took a number of our small booklets home with him stating that he was going to use them in teaching the people who were under his control.

Dr. H. A. HALL, in "Mizpa."

### From Far-North Hokkaido

Thus far ten people have been baptized during the year in Hokkaido, Japan. We hope this figure stands at fifteen by the end of the year.

Among the sisters who were baptized yesterday was a young lady for whose acceptance of the truth we are especially glad. A young brother of the church had made up his mind to marry her though she was not a Christian. This young brother did not attend church any more. We felt very sorry for him. Several times Brother Ochiai and I visited him and we talked and prayed with him. Finally he gave in. The young lady started to take Bible studies from Brother Ochiai. She became very earnest and her conduct had a wonderful influence on this young brother. He now attends church regularly and the young lady was baptized yesterday. All the church members like her very much. Even before her baptism she joined in Harvest Ingathering with other sisters of the church and had good success. How wonderful this experience has turned out to be! We are very thankful to the Lord that He has blessed our endeavors to win back this young man.

Harvest Ingathering in Hokkaido is going on very well. Sapporo as well as Otaru have already raised more than half their goals during the first week of the campaign. This morning, Sister Tsurora and Mrs. Koch went out and I hope they have good success. At Sapporo we distribute invitations to our evangelistic effort along with the Ingathering papers. This effort is going on very well. There is a very good attendance every night.

A. C. KOCH.

### Interest Among the Moros

Around Pangaul Bay in Northern Mindanao, Philippine Islands, are seven Seventh-day Adventist churches. Located at the entrance of the bay stands the port of Misamis, where one of these churches may be found. Across the bay and farther from the entrance is Tubod, where we have a church and a school. Moros may be seen frequently at Tubod as they come in from the interior sections to do their trading. One of these Moros, a datu, learned of our school and became so interested in it that he arranged for his son to attend the school, living at the home of the teacher. The boy's stay in school was brief, however, due to poor health.

But the datu's interest was not lessened. He next made inquiry as to the possibility of having such a school in his village. In response to his inquiry it was arranged that a visit be made to the place. So on a recent date Professor Cummins, Brother Briones, Brother Apolonio Somoso and the writer left Tubod on horseback to visit these people at Alikapan. After a ride of about twelve kilometers over a very rough trail we reached the village and sought the leading men. We were received in a very friendly spirit. Since these Moros are Mohammedans and do not use pork they have at least one point in common with Seventh-day Adventists. They first made a request for the school, which was later put in writing, and told of their willingness to do everything possible to assist. They said they would give land, build a school and teacher's dwelling, and would all cooperate to make the school a success. While they do not have much money to support the teacher, they promised that as long as they have any rice to eat the teacher would have some too. They expressed their willingness to have us teach the children how to worship God and were well pleased with our vocational ideals.

The Moros are a very difficult people to reach. Who knows but that this may be the opening of a definite interest among them. The Mission will give consideration to the possibility of moving forward into this opening.

W. P. BRADLEY.

### Feeding Dragon Boy and the Others

He has six children and you know what that means in these times. Their combined ages are eighty-one, Japanese count. He once held the throttle on a regular run of the Imperial Japanese Railway. The position brought plenty and no worry about filling the children's rice bowls. But there were also temptations and sins that are usually spoken of euphemistically to cover their ugliness.

Then the truth gripped the throttle of his heart and threw it into reverse. Ever since he has been a turned-about man—converted. He became a colporteur. He began with power to testify to the miracle of grace which had so marvellously transformed his life from that of a debauchee to a child of God. But now there were new temptations. One of these was to withhold the tithe. For a time he did not bring quite all the tithe into the Lord's storehouse. He was finding it difficult to sell. Furthermore, his bonus money from the Railway Department was melting away rapidly to pay for doctor's bills and other expenses. Now it was practically all gone. He was having a hard time for the first time in his life. What would the end be? Impenituous misery, a state of utter pauperism, he feared.

Then he decided to quit robbing God. He would pay an honest tithe, promptly and accurately on all book sales. The tithe from his bonus was a considerable lump sum, and a real help to the local mission work. Formerly he had paid much more than one-tenth of his income to the devil. Now he would remit to the rightful owner. And from that day God blessed him. His book sales picked up immediately and his eldest son, who had been ill for some time, began to get strong at once.

Now he testifies with greater power than ever to the Lord's loving kindness and power to help the sinner. He keeps up his tithes and offerings, helps one son in school and feeds chubby little Dragon Boy, Radiance, This Morning and the other hearty eaters with their happy mother.

ALFONSO N. ANDERSON.

KOREA



JAPAN

# FAR EASTERN DIVISION

# OUTLOOK

MALAYA



PHILIPPINES

## Workers' and Church Officers' Council in the Malay States Mission

The accompanying picture shows the delegates attending the Church Officers' Council which convened in Singapore, September 6-9. It was held for the workers and church officers of the Malay States Mission and has the significance of being the first meeting of its kind ever conducted in the Malayan Union in which the problems of the local church and the shepherding of the flock received major consideration.

Pastor W. W. R. Lake, Director of the Malay States Mission, acted as chairman of the convention. Pastor Gjording, the Union Superintendent, was present at every session and added great strength to the discussions. Professor Detamore not only represented the Educational and Missionary Volunteer departments, but laid special stress upon the duty of the minister or church elder to not only secure

a full attendance of the church membership at Sabbath school, but to make the Sabbath school a great soul-winning agency by inviting neighbors and friends to attend.

Brother Ng Hock Thye, the newly appointed Secretary of the Laymen's Movement in the Malay States Mission, although burdened also with the responsibility of getting all the new colporteurs started, gave close attention to the Home Missionary Convention so that as he visits the churches on Sabbath days and prayer meeting nights, he can strengthen the hands of the ministers and elders in putting into working effect all the good plans evolved at the convention. We believe this workers' and church officers' council will mark a new advance in that local

By J. H. MCEACHERN

field in all lines of evangelism, and that its influence will be felt in all parts of the Malayan Union.

### TOPICS CONSIDERED

#### The Church:

- (a) Its Origin and Organization.
- (b) The Great Commission.
- (c) Its Officers and Their Respective Responsibilities.

#### The Ministry:

- (a) A Sacred Calling.
- (b) The Message of the Minister.

(c) Called to Evangelism.

(d) Feeding the Sheep and the Lambs.

(e) Enlisting and Training the Laity for Evangelism. The Laymen's Movement:

(a) Not a Department but a Missionary Movement embracing every activity in the church.

(b) First Sabbath Programs.

(c) The Fifteen-Minute Missionary Service.

(d) Diligence in Securing Reports.

(e) The Literature Ministry.

(f) Giving Laymen Due Credit for Starting Souls to the Kingdom.

#### Harvest Ingathering:

(a) Organization for the Campaign.

(b) Districting the Territory.

(c) Assignment of Goals.

A consideration of the Harvest Ingathering work provoked a lively discussion. Dread of the campaign vanished from the workers' hearts, each setting an individual goal as well as adopting goals for the respective churches. It pays to call workers together at the launching of any important campaign.



*Malay States Mission Church Officers' Council, Singapore, Sept. 6-9, 1932*

## Field Day Ingathering Experiences at Baguio

(By an Observer)

The Baguio church consists of thirteen members made up of Division workers and a few Filipino brethren and sisters. Realizing the urgent need of funds, this little group took as their Ingathering goal the raising of ₱1,500.00.

The best part of the working force are on duty in other parts, namely, Professor Griggs who is attending the Autumn Council in America, Brother Woesner who is faithfully giving his time to the Ingathering work in the East Visayan field, Professor Bradley who is assisting in educational work at Iloilo, and J. H. McEachern who has just returned from a two month's campaign in Malaya and is now in the southern part of the Philippines on an itinerary.

Thus the burden of the Ingathering rests upon the few loyal sisters, Mrs. Griggs, Mrs. Woesner, Mrs. McEachern, Mrs. Bradley, Miss Wheeler and Miss McPherson, and they certainly have faced the stupendous task with the spirit and courage of Deborah of ancient times.

In order not to weaken the results to be obtained from the business section, the field day for working the residential districts was postponed till the two teams consisting of Mrs. Woesner and Miss Wheeler and Mrs. Griggs and Miss McPherson had called upon the leading men of the town and the Chinese and Japanese merchants. In just a few days of strenuous, prayerful effort the Lord gave them several hundred pesos.

Then came the field day for all to take part. Wednesday was selected so as to merge the good experiences of the day into the regular mid-week prayer meeting. By good providence Pastor Lugenbeal, the Director of the Northern Luzon Mission, happened in to their rally meeting on Tuesday night and gave them a most inspiring talk which fired every one with zeal.

Wednesday morning at nine o'clock found them distributed over the little town, the two above named teams in the market and catching up back calls on the business street, and Sisters McEachern and Bradley in the government buildings and garages while the housegirls took the residences of the laboring classes.

### *New Life in the Prayer Meeting*

After the day's work for Jesus every one was eager to be at the prayer meeting to hear each other's experience. More than one hundred pesos was reported, but the providential ways in which the Lord provided ad-

ditional solicitors for us from among the Catholics and unbelievers was most remarkable.

Mrs. Woesner related this experience with a lady cloth merchant in the market. Not only did this woman put her name down with her donation but of her own volition left her store in the care of others and went with Sister Woesner introducing her to the other merchants and commanding them to give liberally because of the good work the Adventists are doing for the uplift of humanity. This well-known business woman is highly respected and her testimony among her friends had a mighty influence for the truth.

Mrs. Bradley told of an incident in the leading garage. The proprietor, after giving a ₱5.00 donation, sent the keyman of his organization with them to carry the papers and to introduce them to all the mechanics and truck drivers. Each workman though on a greatly reduced wage contributed a peso to our work totaling ₱30.00 in two garages.

The prayer meeting was held spell-bound as Mrs. Bradley continued telling about the providences of God at the city government buildings. Here again they met the superintendent of the electric light plant. He handed them ₱5.00, then called the chief clerk and after telling him to give, sent him with them to interview the employees and telephone operators. They found the influence of Seventh-day Adventists better known in Baguio than we had any idea and these government men are highly pleased with the work our church is doing for the uplift of the Philippine Islands.

Mrs. McEachern next told of the contact made with the deputy Governor of the Mountain Province. They needed no introduction. The moment he learned they were Seventh-day Adventists, they had a warm welcome in his office. After giving his donation this official held them for nearly an hour telling of his favorable contacts with Seventh-day Adventists. He has been a reader of our paper "The Signs of the Times" and expressed a wish that our church would carry forward more extensive work for the betterment of his people in the Mountain Province. He thanked our solicitors for their visit and encouraged them that he would come sometime to our Sabbath services.

Truly God sends His angels before the Ingathering workers preparing the hearts of the people. What a terrible loss is sustained and how the angels must grieve when any of our people excuse themselves from going out in the Campaign. The angels cannot carry the Ingathering papers. They cannot point to the pictures of our schools and our Christian nurses treating the sick and helping the needy.

This must be done by human hands and by human voices, but when we go the angels prepare the way and the Holy Spirit causes the wealth of the Gentiles to flow into the treasury of the Lord.

## Secular Education Fails

By W. P. BRADLEY

Today, there is an abundance of education of all kinds. Any young man or young woman with average health and intelligence can gain an education, if he has sufficient tenacity. The printing presses are turning out books, the colleges are turning out teachers, the governments are erecting buildings,—all in the name of education. In a world where so much effort is devoted to the training of the young, we should expect large returns in the way of a higher civilization and great social development. As we cast our eye around the world, we are disappointed to see that just the opposite has been the experience of the last few years. In fact, it would seem that the so-called civilization of our age is on the verge of a great collapse. The problem of warfare has not been solved. Every nation in the world is preparing for war, or fears war, or is engaged in war. Crime is on the increase. In many places the police are unable to cope with lawlessness of the most violent kinds. We hear of these things so often that we hardly experience surprise over added news of them. Statistics show that divorces are mounting in spite of the efforts of churches and law-makers to control them. And when we think of radical movements which aim to destroy government and to break down civilization we are led to wonder what the outcome would be if the world were to continue for an unlimited time.

Certainly education cannot be said to have saved the situation in any respect. All of these things are not to be taken as proof that government should stop the work of education. They merely show that education is not a complete answer to the needs of the world. The trouble lies in the inability of secular education to reach the very main spring of the human will and to control it and lead it along the best lines. Knowledge in itself is no saviour. When there is no moral power to put knowledge into the best use, that knowledge is useless. Moral power and will power do not come from knowledge alone. They are best supplied through a living religious experience. One who is actuated by the power of an indwelling Christ is able to use the best principles of living and to actually put them into practice. To such an individual knowledge becomes a power

which can be said to have attained its highest usefulness.

In describing his experience the Apostle Paul admitted that he had a knowledge of what was best. He said, "For the good that I would I do not: but the evil which I would not, that I do." (Rom. 7:19.) In other words, knowledge of the truth alone did not suffice. There was no power to put that knowledge into practice. But in turning to Jesus Christ, he touched on the source of power which enabled him to put into practice the principles which he acknowledged as just and good. "Who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord." (Verses 24, 25.)

Christian education not only provides the facts which are necessary for proper living in this world, but it also leads the student into contact with Christ so that he can receive the power to put into practice the principles which he has learned. Christian education does not fail. It is not hopeless. And Christian education prepares not only for this life but for the life to come.

## "A Form of Godliness"

By R. R. FIGUHR

In Australia there lived an apparently good man named Matuska. He seemed to be successful in business, a good neighbor and a thoughtful husband and father. Weekly he attended church services with his wife and little daughter. As far as appearances were concerned, his life was exemplary. But in the vicinity where he lived two passenger trains were wrecked, resulting in the killing of twenty-two people and the injuring of over one hundred. People were horrified by the awfulness of the deed. No one suspected such a model man as Matuska. Yet the deed was traced to him largely through dynamite that he bought. Arraigned before the judge he made a significant statement: "A ghostly spirit urged me to commit deeds of disaster that would shock the world."

As I read the awful account of this man's doings, two texts came into my mind. First, "Having a form of godliness but denying the power thereof." Matuska's ceremonies did not bring into his life sufficient power to resist the urge of the devil to wickedness. To God's people there is promised sufficient power to overcome all of the evil suggestions of the devil. But this power does not come through the "form of godliness." It comes only through a full surrender of self to God and an earnest daily seeking of Him for strength to overcome the call to sin.

The second text that this incident called to mind was 1 Tim. 4:1. A spirit of violence is in the earth. Our times have become like the times before the flood when the earth was filled with violence. There are men today seemingly under the influence of evil spirits. It must be that God is slowly withdrawing His spirit from the earth.

In these perilous times we must know personally that the Gospel is the power of God unto salvation. Unless we are controlled by this power we shall not withstand the urge of evil spirits. The form of godliness is not enough. There must daily be the power.

## The Secret of True Greatness

BY FLAVIANO DALISAY

Everybody wants to take advantage of every opportunity that may serve as a stepping-stone to reach the goal. It is a prominent trait of humanity to desire to be great. Greatness, in its true sense, is not inconsistent with God's plan. All men should be great—great in heart, great in soul, great in mind, great in body. It is therefore natural and proper to desire greatness.

But the desire should be tempered, should not be characterized with haste, with self-centered ambition, with a consuming passion. Once greatness becomes subservient to selfishness, it becomes abhorrent, oppressive, unholy.

Look at Jacob. He was told by his parents of the angel's promise of his future greatness. It then became his everpresent thought. He was always on the alert to sense whether his opportunity had come.

On the other hand, look at David. In his very ears, he was plainly told that the management of the kingdom had been transferred into his own hands. Samuel, the prophet, at the plain command of Heaven appointed him king. The thing was made known to many of the people of the kingdom. Even the king himself understood it and Jonathan his son knew it. The surety of kingship was more than once repeated and echoed throughout the kingdom,—all mouths proclaimed it.

Yet David waited not for his opportunity. He waited for God's opportunity. It more than once happened that the king was at his mercy, yet he did not lift up his own hands to kill the king. In common expression, he did not take advantage of his own opportunity. He did not understand in those occasions that his chance, his opportunity, had already come. He waited patiently for God's time. He believed God would show

him in unmistakable sign when his time had come.

Patiently and humbly did David wait for God's opportunity. He was not overanxious to attain greatness. He knew that true greatness comes from God. God's own time will come and his turn with it. Yet he did not wait idly. He maintained the attitude of a faithful servant, busily doing what he knew was right. He filled the position, not greedily, but as one realizing the grace and serious responsibilities necessarily devolving upon it. This was the secret of his greatness.

## The Investment Plan

(Continued from page 7)

Brother and Sister Anderson promised their son, Don, all the pennies they received in change. He did not let them forget their promise, either. Each Thirteenth Sabbath he would count out one hundred pennies and "can" the rest for the Investment Fund. In the fall he sent three hundred pennies to the office.

### About a Family in India

In a village near Trichinopoli where we have a Sabbath-keeping family, twenty-five plantain trees and a goodly number of chickens, of both Indian and English breeds, are being raised for the Sabbath School Investment Fund. The whole family is taking great interest in that noble work.

It may be that none of these ways of saving money appeal to you. Perhaps you would rather dedicate a hen to the Lord, or give the proceeds of the Sabbath eggs. Boys can earn money mowing lawns, and girls can care for babies or help their neighbors with the housework. Swift needles can make pretty fancywork or aprons. Some can bake bread or make candy. I know a woman living in the country in Alabama who raised flowers. Another sister in the church took these flowers to the city market and sold them and more than \$40.00 had been turned in from that flower bed to be used in planting the seeds of truth in the hearts of others. Many are the ways which one may devise to contribute to this worthy enterprise.

If we as leaders both foreigners and nationals will set an example along these lines and then talk this up both in Sabbath school and out, I am sure we can bring in thousands of dollars for the work of God.

Can we count on you?

BLANCHE E. GRIGGS.

STATISTICAL REPORT FAR EASTERN DIVISION QUARTER ENDING SEPTEMBER 30, 1932

Main statistical table with columns for conference names, membership changes, ordained/licensed ministers, and total tithes receipts. Includes sub-sections for Chosen Union, Japan Union, Malayan Union, and Philippine Union missions.

RECAPITULATION

Summary table (Recapitulation) showing totals for 1931 and 1932 across various categories like membership, ministers, and tithes.

VALUES IN U.S. GOLD DOLLARS

FAR EASTERN DIVISION OUTLOOK

NOVEMBER, 1932

## Departmental Page

## JUNIOR CORNER

### The Investment Plan

*An Appeal to our Foreign  
Missionaries*

In a letter from Mrs. Plummer just received this week she says, "I hope you can 'step on the gas' in behalf of the Investment Fund. Letters from all parts of our world outside the United States tell us of great blessings received by this plan and of increased offerings. I surely feel that it is a plan that can be worked practically everywhere, and it ought to be pushed to the limit in these hard times. We are struggling here in the Department to maintain our former records, but we are continually looking at a word I do not like—*decrease*. It has come to be an ugly word to me, for we face it on every hand. The depression has played smash with the Sabbath school offerings as well as with other kinds of offerings. I think, however, that really the offerings have not suffered as much as the tithe—that is, proportionately. There are a lot of our people in this country who are not only out of work, but have been helped so long that they are objects of charity, and are being helped by the city officials. This seems a fearful state of things. Of course they cannot pay tithe and they cannot pay offerings when they have no money. So there you are!"

I too feel that there are great possibilities in connection with this Investment Plan, and we cannot expect that the rank and file of our people will undertake this enthusiastically unless we as leaders really lead in this. Let us as missionaries and leaders set ourselves to this task with renewed energy. At the time of the rebuilding of the walls of Jerusalem, Ezra, Nehemiah and the other leaders were so earnest and enthusiastic in their efforts that the Bible record tells us that "the people had a mind to work." If you will remember, in Nehemiah, Chapter 6, the enemies of God tried in every way possible to weaken the hands of Nehemiah and his co-workers, but Nehemiah faithfully kept at his task with prayer to God to strengthen and guide him, and the Lord wonderfully blessed his efforts and by his faithful leadership the people "strengthened their hands for this good work."

Word comes from Washington that

doubtless there will be another cut because the estimated income to the General Conference has not been realized, and so something must be done to increase the offerings or it will be necessary to decrease salaries and curtail appropriations for the work of God. We must rise to the occasion and do everything we can to provide means for the carrying on of the work. *This is a time of crisis and of test to each one of us.* We should do what we can while we have the opportunity, for the time is coming when we will be unable to carry on this work.

The Lord has provided a way by which a large amount of money can be raised, and that is the *Investment Plan*. God can and will help us to think of ways and means for investing for Him if we earnestly seek Him. God has signally blessed this Investment Plan and many times portions of land, trees, gardens, chickens and livestock set aside for Investment have flourished marvelously, showing God's blessing upon the work. If we really take hold of this work prayerfully with an earnest determination to do our best, God can accomplish great things through our efforts. Is it not time for us to place the work of God first in all our calculations? There are many ways by which we can work this Investment Plan and God will help us to think of other ways.

Some very interesting items of ways and means to secure Investment Offerings have been given in the "Sabbath School Worker" and I will mention two or three from which our workers can get ideas, and adapt the plans used by our faithful workers in other places.

The church missionary secretary of the Fayetteville, Arkansas, church championed the Investment Plan there. He writes of one family of eight members, each of which had a row of some kind of garden produce dedicated to the Lord. Some of these rows bore more than double that of other rows growing right by their side; the difference was marked all summer. One of the children had a row of sixteen sweet pepper plants from which she received \$9.81. Fayetteville has followed this plan for three years and has turned in about \$220.00 as a result.

(Continued on page 5)

### "A Christian Like Jesus" 1 Thess. 4:9,12.

Paul's statement of Christian duty is simple enough for anyone to follow. All Juniors who read and study their Bibles learn therein how to be true Christians. "We are taught of God to love one another." "That we may walk honestly toward them that are without"—that means all those who are without Jesus and His love, and who know not the Christian way—"and that ye may have lack of nothing."

If we strive each day to live like Christ, to be true Christians, and if we ask Jesus to help us to grow to be like Him, then others will see Christ in us and be drawn to Him because of our lives, our actions, our deeds. And people can be turned from Christ if we are not true Christians. Here is a story with a lesson in it for every Junior.

In China there was a young student who became deeply interested in a copy of the New Testament which had been given him as a gift by a minister. He read very carefully the Four Gospels with their record of Jesus' life; then, after many days of thought, he went to the minister, saying:

"I have read the book. Its teachings are beautiful. I should like to be a Christian, but I have never yet seen one."

You can imagine the minister's surprise. He tried to point out certain of his church members whom he thought were fine examples of Christians.

"Yes," continued the boy, "I have met many church members of your denomination, but your New Testament teaches that Jesus was always kind, always patient, always forgiving, always unselfish. The people whom I meet in your church are not always like Him. Often they are selfish or impatient or unkind. If Jesus is their great Example, why are they not more like Him? I would like to be a Christian like Jesus."

What would this Chinese boy say if he were to meet you today?

MISSIONARY VOLUNTEER  
DEPARTMENT.

## Far Eastern Division Outlook

Published monthly by the Far Eastern Division of the General Conference of Seventh-day Adventists, P. O. Box 7, Baguio, Philippine Islands. Subscription price fifty cents a year.

Eugene Woessner, Editor

### News Notes from the Chosen Union

Miss H. M. Scott arrived in Seoul the evening of August 27. She has been spending a few months in Arlington, California on furlough.

A Field Missionary Secretaries' Convention was held in Seoul the first of September to lay plans for a heavy fall program. The men are all of good spirit and look forward to a new mark being set by the colporteurs. The depression is being felt in all circles here and the south field has been hit by a long dry spell but the men are going forward in faith never doubting the Lord's promises.

The Harvest Ingathering Campaign is all planned and the gold bricks for the wall should begin to come in within a very short time. We hope to be able to add some additional defenses to our section of the wall.

The South Chosen Mission has been without a director since Pastor Ernst Bahr left on furlough the early part of June. They are anxiously awaiting the arrival of Pastor W. J. Pudewell. He is scheduled to arrive about September 15 from Germany where he has spent his furlough. Inasmuch as there has been but one native ordained minister in the south since Pastor Bahr left, we are looking for a good baptismal report after the arrival of Pastor Pudewell.

The Chosen Union Training School opened with a good enrollment of both boys and girls on September 6. A number of alterations have been made on the administration building

during the vacation. A domestic science room has been completed on the third floor and a library room has been equipped with stacks and reading tables. Since the adoption of the required time system among the students last year a number of changes have been made in the landscaping at very little expense.

I. E. GILLIS.

### Division Notes

We call special attention to the third quarter statistical report which will be found on page six.

On October 17 the following cabled message reached the Division office from Battle Creek where the Autumn Council is being held:

"Division territory unchanged. Headquarters Philippines."

Professor W. P. Bradley joined Professor Cummins of the Philippine Union the latter part of September and early October in a visit of schools. Following this, Professor Bradley sailed for Malaya on October 19 to attend the Vacation School to be held at Singapore.

Pastor David Hwang of China, formerly director of the Swatow Mission recently arrived in Manila to engage in colporteur work, and is meeting with most excellent success. He booked one hundred orders for the new medical book prepared by Dr. H. W. Miller, during his first week of canvassing. Brother Hwang is acquainted with the Philippines having sold books here on former visits. Quite an interest exists among the Chinese people of the Philippine Islands.

We are glad to report that Pastor H. F. Benson arrived at Seoul, Chosen on September 22 following a short furlough spent in the United States. Mrs. Benson did not return with him at this time as she is remaining a few weeks longer in the homeland. Brother Benson's former field of labor was Japan, but he is now connecting with our Chosen Training School at Soonan.

Pastor J. H. McEachern returned to headquarters the first of October after a two month's sojourn in the Malayan Union. After spending a few days in his office he left again this time for service in the East Visayan Mission.

From Japan we learn that Pastor H. P. Evens and family recently arrived in Tokyo. As our readers are well aware, Pastor Evens, who has formerly served in China, and in the Philippines, now takes up service in the Japan Union as manager of our publishing house.

Miss Reddelstein of the Shanghai Sanitarium, on her way to Europe and the United States where she will spend furlough, visited the Philippines during the month of October. A portion of this time was spent with friends at the Manila Sanitarium. She was also a welcome visitor at Baguio.

It is with a great deal of sadness and regret that we must announce the departure of Brother and Sister A. J. Werner from the Malayan Union where they have served efficiently during the past two years. They leave their work with broken health, but we sincerely trust that they will both be able to make a speedy recovery under more favorable climatic conditions after they reach their home.

We are pleased to pass on the following encouraging word reaching us from Pastor L. B. Mershon who of late has been engaging in Harvest Ingathering work:

"Just a word from the battle-front. Brother Hendershot and Ng Hong Boon led by 'Nehemiah' Mershon are storming Penang in Harvest Ingathering. Our first thousand dollars in sight. Expecting to get the last fifty dollars this afternoon. Penang not finished. Expect to have a good start on second thousand dollars before leaving here next week. It surely has been according to the 'good hand of my God upon me.'"

### Report of Mission Offerings, January to September, 1932

(Values in Pesos—for U. S. Gold divide by two)

Union	Membership	1931 Actual Receipts	1932 Goal 110 per cent	Quota to date	Actual Receipts	Amount Short	Per Week 1931	Per Member 1932
Chosen	2,343	₱15,153.77	₱16,669.15	₱12,501.86	₱9,029.30	₱3,472.56	₱0.09	₱0.098
Japan	741	14,606.28	16,066.91	12,050.18	7,361.32	4,688.86	.229	.253
Malayan	1,005	13,334.44	14,667.88	11,000.91	10,082.49	918.42	.199	.255
Philippine	13,537	43,143.09	47,457.40	35,593.05	23,774.03	11,819.02	.039	.045
Total or Aver.	17,626	₱86,237.58	₱94,861.34	₱71,146.00	₱50,247.14	₱20,898.86	₱0.063	₱0.073

EUGENE WOESSNER, Division Treasurer.