

Far Eastern Division Outlook

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"My Gospel"



AUL refers to the gospel of Jesus Christ as "my gospel," "our gospel," and the gospel "which was committed to my trust." The word "gospel" means good story, a good tale, glad tidings. Paul made this good story of salvation his very own. He valued it above his life. In fact he gave his life for it. It was to him no idle passing tale,—these glad tidings. It was vital life, the very "power of God unto salvation." We all hear good stories,—stories that we greatly enjoy, stories that stimulate us to greater and better deeds. But there is no other story that we have ever heard nor that will ever be told us that has a power in itself to make us over into the very thing it tells us about. It not only tells us what we can do, but it does in and for and through us all that it tells us we can do. It not only tells of healing, but it actually heals. O this is a good story! It was Paul's. Is it ours? It will do for you and me what it did for him. It made him a great ambassador for God. It will make us soul winners. It made his afflictions light—all of them. It will make our afflictions light—every one of them. Man cannot successfully tell this gospel story until he can speak of it as "my gospel." Peter and John were entering the temple by the Gate Beautiful. There lay a man who had been lame from birth, placed there to beg. When he saw Peter and John he asked them for money. Peter replied that he had neither silver nor gold, yet he would give him "such as I have." He took this lame man by the hand, and in the name of his Saviour commanded him to rise and walk. And the man stood, walked and leaped, praising God. Peter gave what he had. If he had not had the healing power of the gospel he could not have given it. One cannot give what he does not have nor tell what he does not know. "I received of the Lord that which I also delivered unto you," said Paul. These holy men did not preach an indefinite or theoretical message. They gave what they had received. Rivers of living water only flow from the life of him who has drunk them. The Christian must make the beautiful story of salvation "my gospel." Then shall his work be fruitful in bringing men to their Saviour.

—FREDERICK GRIGGS.

Our Colporteurs the Advance Guard

There are few places in the world where the Truth has gone more rapidly than here in the Philippine Islands. To a very large degree this marvelous spread of the Message has been due to the zeal and courage that our devoted colporteurs have manifested in pressing on with our literature into more and more towns and barrios. They have been the advance guard for the army of Truth. Mountains, rivers, or other obstacles have not turned them from their purpose to carry ever farther the knowledge of the Truth for this time. We have learned to value highly the important work that the colporteur does. Many instances can be told of people having been brought into the Truth solely through the literature left in their hands by colporteurs.

A few days ago I was in a meeting listening to brethren telling how they were brought into the Truth. One brother said, "A colporteur sold me a tract several years ago for three centavos on the subject of the Sabbath. The colporteur has probably forgotten all about it and me, but that tract led me to Sabbath keeping." Another brother heard one of our books well spoken of by an Aglipayano priest. This led him to borrow the book which had been sold in that town some time before, and read it. Through reading the book, he found his way into the Truth. There are hundreds, perhaps thousands of other brethren who can bear similar testimonies all over these islands. In a very remarkable manner, God has blessed the literature ministry of our colporteurs. May His blessing continue ever with them giving them more and greater success. Now more than ever before is there urgent need for many colporteurs. It is our prayer that the Lord will lay the burden of this important work on many more hearts and that in each mission men and women will offer themselves for the colporteur work.

R. R. FIGUERRA, in the "Mizpa."

Reaching Sabbath School Goals

The year 1933 is half gone! On July 1, can we all say we have completed half of the Sabbath School Worker's Training Course? I am sure that every one who is keeping up with this course is receiving an inspiration and help which far outweighs the time spent. The value of these articles in the "Worker" cannot be estimated, and our little book "The Making of a Teacher" is brimful of helpful ideas for every teacher. It is not too late to begin even now.

This course points us to new and better methods in soul winning. Unless we improve every opportunity to become more able soul winners, God will hold us accountable, for this is the most important work for every Christian and especially for every missionary.

BLANCHE E. GRIGGS.

Blessings for Faithfulness

One of the sisters in the church of Clarin, Occidental Misamis, told me "I am fully convinced that blessings will follow in paying faithful tithes to the Lord." I asked her how she came to believe it. She told me that after she was baptized she did not pay a faithful tithe to the Lord. During this time her hens and chickens and even eggs were frequently stolen. But after she began to pay a faithful tithe of her income, she said that her hens and chickens were not stolen. "Now," she said "I have many chickens and hens." Surely the Lord blesses those who are faithful to Him.

APOLONIO SOMOSO, in the "Mizpa."

"Every Church Member a Member of the Sabbath School"

Are we working diligently to reach the goal of "Every church member a member of the Sabbath school?" If members of the church do not attend the Sabbath school or do not belong to the Home Division it indicates a lack of interest in spiritual things that should arouse the live, working members to the dangers of their dear fellow church members and should incite them to earnest efforts in their behalf. The soul of a member of the church is just as precious in God's sight as that of a heathen who has never known his Saviour, and perhaps more so. You remember the parable of the one lost sheep, and what rejoicing there was over its return. Our Saviour here clearly shows what our attitude should be toward the straying. So let us all work to make true the goal, "Every church member a member of the Sabbath school."

BLANCHE E. GRIGGS.

Scattering Tracts by the Thousands

Our brethren will be interested in learning how one of our brethren in Northern Luzon has an arrangement whereby thousands of tracts are being scattered. This brother is engaged in making and selling a concentrated lemon juice and orange juice. With each bottle he gives a folder containing directions, inside of which is placed a tract. So every one who buys a bottle gets a tract.

Recently, this brother purchased 12,000 tracts from the Northern Luzon Mission and now all thru the mission these messengers of truth are finding their way to the hearts of the people.

W. H. BERGHERM, in the "Mizpa."

Let Us Keep Up Our Sabbath School Goals

In face of the constantly decreasing salaries it means much to keep our Sabbath school offerings up to the point reached before the depression, but many of our schools are doing this. However, it is accomplished only by great self denial and much earnest prayer. To those who have thus sacrificed God has added His blessing, not only spiritually, but as He did to the widow who fed Elijah. Let us not be afraid to trust our Heavenly Father. We must make each Sabbath school goal mean all for which it stands. We take these goals to incite us to greater effort, and we must continually reach forth to greater and still greater accomplishments in every feature of God's work. We must never rest satisfied. When we have attained a goal we should lift it to stimulate us in doing more for God. There is real pleasure in reaching a goal which we have set for ourselves, particularly a good goal. And every one of our Sabbath school goals is a good goal.

BLANCHE E. GRIGGS.

The Bible

In one of our churches of the Southern Luzon Mission we have a member who greatly prizes his Bible. He carries it along with him wherever he goes, and before attempting to do anything of a personal nature, he first reads in it the instructions of the heavenly father.

This member is a merchant. One day after doing business in a barrio (selling and buying) he started back in his banca. While he was on the high sea a strong wave overwhelmed his banca and he began to sink. His merchandise was all cast into the water. Nothing was left save his

Bible floating on the water. He wondered how it happened that the Bible which he put into his maleta and placed under the rest of his cargo came to the surface and the maleta itself sank into the waves. He eagerly grasped it, opened it, and read Ps. 91. While reading, he noticed several big sharks running around the half sunk banca on which he was standing. This brother was saved through all those perils. He thanked the Lord for saving him his Bible. How dear to him must be that Bible!

JOSE B. EMERALINO, in the "Mizpa."

New Interests Springing Up in Korea

Not quite a year ago a wonderful interest was awakened in the North Chong Chung Province which is in the territory of the Central Chosen Mission. More recently a number of Sabbath schools were organized in that territory. Some were also baptized. In December a Bible institute was held there and delegates from eight of the newly organized Sabbath schools attended. Some brought rice and prepared their own food. Although it was cold, all were eager to study and to learn more of the truth.

One brother came from a place twenty-five li out. He was very anxious that other members of his family should also receive the same rich blessings that he was enjoying, and so he decided to go and bring them in for the Sabbath. He was so interested in the services that he did not want to miss any of them. He therefore left for his home Friday night after the meeting was over. He walked home in the dark and returned with other members of his family before six o'clock the next morning in order to attend the first meeting of the day which was held at that hour. Ah! his heart was warm with that first love for the message.

In the afternoon the ordinances were celebrated for the first time in this place and the new believers were greatly stirred as they realized that these ordinances which our Saviour had instituted the night before His crucifixion, were still celebrated here on earth. An interesting testimony meeting followed.

From the Chosen Union "Church Compass."

The Lord Does Help Our Colporteurs

Let me cite an example to show how the Lord does help our colporteurs even though they work at great odds. One of our sister colporteurs was working in a large city, and as she went from door to door and without realizing it she came to the house of a police. His very first words were: "Please show me your license or permission to distribute literature of this kind." Inasmuch as she was unable to show the license he took her immediately to the chief of police. The chief of police asked for the cause of her being brought to him. She showed him her literature and all those who were standing by became curious as the chief of police was looking through the literature. At last the chief of police turned to the one who had arrested her and said, "Aren't you ashamed of yourself for arresting this person who is distributing such good literature?" The outcome was that every police present purchased a book from her, which helped her to have good success in that city. From this experience we are shown how the Lord does move the hearts of the people in behalf of those who do His will.

K. SCHAFER, Polish Union, in the Publishing Department "Digest."



FAR EASTERN DIVISION OUTLOOK



Significant Evidences of the Latter Rain

One Thousand Lay-Bible Workers to Unite With Ministers and Church Officers For the Finishing of the Work in the Far East

By J. H. MCEACHERN

As the farmer rejoices when the dry season is broken by downpours of refreshing rain, which insures a bountiful harvest, so should the remnant church be made exceedingly glad when evidences multiply, indicating that we have reached the time of the "latter rain." The Prophet Joel, whose prophecy has particular reference to these last days, addressed the following encouraging words to the remnant of Israel:

"Fear not, O land; but be glad and rejoice; for the Lord will do great things . . . He hath given you the former rain moderately and He will cause to come down for you the rain, the former rain, and the latter rain . . .

And the floors shall be full of wheat, and the fats shall overflow with wine and oil."—Joel 2:21-24.

"Fear not... for the Lord will do great things." In this time of universal financial depression when men's hearts are "failing them for fear and for looking after those things which are coming on the earth," our mighty God speaks cheer to His people:

"Fear not." Joel 2:21. "Lift up your heads and rejoice." Luke 21:28. "For He will finish the work and cut it short in righteousness." Rom. 9:28.

The prophet whom God has raised up for His remnant church set before the leaders of this Advent Movement, more than twenty-four years ago, this significant admonition: "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers."—"Testimonies," Vol. IX, p. 117.

How shall we harmonize this inspired statement with

the positive promise of Romans 9:28, "FOR HE WILL FINISH THE WORK AND CUT IT SHORT IN RIGHTEOUSNESS"? There is no contradiction, but rather an amplification of the Bible promise, indicating that the means through which God will speedily finish the work will be by a mighty rallying of our lay forces under the power of the "latter rain." Thus, hundreds of our lay brethren will go forth to do the very work our ministers have been doing, as did the early disciples who in the time of the early rain "went everywhere preaching the word." Acts 8:4.

"All that the apostles did, every church member today is to do."—"Testimonies," Vol. VII, p. 33.



Lay-Preachers' Institute, Lucena, May 3-9. Similar Institutes have been held in each of the six Missions of the Philippine Union

Recent developments in our work in the Far Eastern Division are manifest tokens that the Lord has set His hand to quickly reach the multiplied millions in our various union territories with a saving knowledge of the third angel's message. Spontaneously and almost simultaneously early this year the movement to enlist and train an army of self-supporting lay Bible workers

started in every part of this great Division field. The Philippine Union led out, setting a goal of 500. Then followed successively, Japan with 100, Korea 320, and Malaya, as quickly as news of the movement reached her ears, determined that from among her thousand church members one hundred should be organized into Bible training classes to join with their limited force of evangelists in the winning of souls. These goals of the various unions total more than one thousand, thus giving to the Far Eastern Division the rallying cry:

ONE THOUSAND LAY BIBLE WORKERS TO UNITE WITH MINISTERS AND CHURCH OFFICERS FOR THE FINISHING OF THE WORK.

From letters that come to us we are encouraged to believe that every union superintendent and every local mission director is laying careful plans to start a Lay Workers' Bible Training Class in every church. The textbook "How to Give Bible Readings" is already obtainable in English and will soon be made available, at least in mimeograph form, in all the dialects and languages of our believers in the different fields. This manuscript has been ab-

breviated and sent to the head-quarters of every local mission for translation.

Encouraging as this movement for the enlistment and training of one thousand lay Bible workers may be at this time, it is but the beginning of the fulfilment of that wonderful scene presented by the angel to the inspired servant of the Lord:

"In visions of the night representations passed before me of a great reformatory movement among God's

people... Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened by the heavenly influence."—"Testimonies," Vol. IX, p. 126.

Help! Help!! Help!!!

By FREDERICK GRIGGS

This is a loud, vigorous call for help in the distribution of our literature. Of all the methods of giving this last message of God's saving gospel, none is more effective than the printed page. Note these words from the Spirit of Prophecy:

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures. Missionary work—introducing our publications into families, conversing, and praying with and for them—is a good work."

We must greatly increase our colporteur force. Our literature should go into every home in the land. We have no better means of doing this than by the work of the consecrated colporteur. We have hundreds of brethren and sisters who with proper training would make good sellers of our truth-filled literature. Many of our church members who are making no more than a living by the work which they are now doing could make just as good a living and in many instances better in our colporteur work.

It is true that not every one can become a good salesman. But it is just as true that many who could excel as literature sellers think they could not succeed, and so do not undertake this work. A faint heart never succeeds in any calling. We must venture to accomplish worthwhile things. Again the Spirit of Prophecy says in the book "The Colporteur Evangelist":

"Many are sad and discouraged, weak in faith and trust. Let them do something to help some one more needy than themselves, and they will grow strong in God's strength. Let them engage in the good work of selling our books. Thus they will help others, and the experience gained will give them the assurance that they are God's helping hand. As they plead with the Lord to help them, He will guide them to those who are seeking for the light. Christ will be close beside them, teaching them what to say and do. By comforting others, they themselves will be comforted."

This is a good question for our believers to ask themselves: "Am I doing all I can to give this last message of salvation to those who are not saved?" God holds every believer responsible to do his utmost to bring men to the Saviour. We have young people who want work. They should consider the colporteur work. We have workers who have been dropped from regular employment in the mission because of a shortage of funds. These should not relax their efforts to bring men to Christ. Many of them can make a good living for their families and at the same time preach the gospel through the printed page. We have

believers who are farmers, shopkeepers, mechanics and engaged in many other callings who could make good salesmen of literature and do as well financially or even better than at present. These should join our colporteur force.

Our printing presses are not as busy as they should be. We must give them so much work that they can't do more. Let all our believers in the soon-coming of our Saviour give prayerful consideration to answering our call for help in our literature sales. Write or visit the one who has charge of the colporteur work in your field and learn whether you can not help in this great work.

Lay-Preachers' Institutes in the Philippines

By J. H. MCEACHERN

It was my enjoyable privilege to spend the month of May in company with Pastor Bergherm itinerating in the Philippines. My soul was thrilled as I witnessed with what zeal and intelligent enthusiasm the Laymen's Missionary Movement is being promoted and carried forward in the several local missions of this Union. During the month three lay-preachers' institutes, and one week-end church missionary convention were conducted. At these institutes a total of sixty-nine carefully selected laymen were given preliminary training to engage in Bible work, conduct cottage meetings or hold public efforts as the way may open for them.

The first of these institutes was held at Lucena, the headquarters of the South Central Luzon Mission. The Director had invited in twenty-one representative laymen who have a burden to go forth into the *barrios* at their own charges to preach the third angel's message. The second institute was for the West Visayan field and convened at La Castellana where twenty-eight

gathered at the foot of the majestic Mt. Kalawan for a week of intensive training. Every morning we could look up and see columns of smoke gushing from the crater indicative of the destruction that is soon to burst upon the entire world. The East Visayan field held their Institute in Cebu. Twenty men were in attendance.

These Lay-Preachers' Institutes are conducted somewhat on the order of a seminar. Instruction is given on how to outline and prepare material for a sermon; How to gather and use illustrations; Proper conduct in the pulpit or in a cottage meeting; How to bring souls to a decision; Preliminary preparation of the territory for a public effort; Personal work among the people; and many other topics and questions vital to success in soul winning. Aside from this general instruction, a large portion of the time is devoted to drill work. The men are assigned doctrinal subjects on which they are given opportunity to test their ability in the preparation and delivery of a discourse. One by one they deliver their sermons

which are subjected to criticism and helpful suggestions. No one is allowed to preach more than thirty minutes. Thus they are trained at the outset in the art of brevity, and to reach their climax before the audience becomes weary.

As we have observed these humble laymen, without previous training, stand forth to expound the Scriptures, we have seen evidences of the power of the Holy Spirit. The logic of the arrangement of their talks, the choice of texts, the fluency of delivery, and the heart searching appeals driven home

by apt illustrations, were truly wonderful. Such power attending their preaching cannot be accounted for except by a realization that we are now in the time of the Latter Rain when the Holy Ghost is calling our laymen into service as He called Stephen and Philip, endowing these humble lay workers with heavenly intuition and power for the winning of souls.

In these institutes for Lay-Preachers and the results which follow, we are witnessing that which was revealed in vision to Sister White:

"God cannot forbear much longer... There will be a series of events revealing that God is Master of the situation... In all fields nigh and afar off, men will be called from the plow and from the more common commercial business vocations... As they learn to labor effectually they will proclaim this truth with power. Through most wonderful workings of divine providence, mountains of difficulty will be removed... Onward and still onward the work will advance, until the whole earth shall have been warned; and then shall the end come." *Testimonies, Vol. 9, p.96.*

Tithing Progress in the West Visayan Mission

By F. A. MOTE

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts." Mal. 3:10-12.

The Lord has promised to pour out abundant blessing upon those who are faithful in returning the tithe to him for the advancement of the message of salvation. It has been the purpose of the committee and workers of the West Visayan Mission during the year 1932 to help our members realize more than ever before their obligation to God in the matter of paying tithe. We have tried to promote faithfulness in tithe paying and God has blessed the efforts which have been put forth. We have endeavored to labor with our members in a personal way, teaching the brethren how to pay tithe not only on their cash income but also upon the produce which is consumed by them. We have been trying to be more careful in the matter of baptizing our converts. One of our requirements is that they must have had experience in tithe paying if they have any income whatsoever. In all of our business meetings we spend time reviewing how many times each church member has paid tithe during the past quarter or period. When we hold the Lord's Supper in our churches we en-

deavor to speak of the tithe as well as other fundamental points of our faith and give our brethren an opportunity to make right any tithe which they have withheld. In one case a brother came forward during the testimony meeting at the time of the Lord's Supper and gave me a tithe envelope with over ₱60 tithe which he had not paid. With tears in his eyes he asked to be forgiven and promised that he would be faithful in tithe paying in the future. We have also been following the plan of sending to each of our workers and churches a complete quarterly report of all tithe and offerings received by the Mission. This report compares the amount received during the previous year for the same time. This has kept our churches and workers informed and we believe has helped to make them more faithful. We have also asked our former mission treasurer to act as an auditor for our Mission and he spends his time going from church to church teaching the church treasurers how to do their work, checking their books, and helping to train the members how to be faithful with their tithes and offerings.

Many of our brethren have had wonderful experiences which have proven that God protects those who are faithful in tithe paying. Especially has this been true during the plague of locusts. We have heard many experiences how that the crops of our brethren who are faithful in tithe paying have been protected while those all around have been destroyed by the locusts. One of our brethren lost several hundred pesos during 1931 and has also lost a large amount which he had invested during this past year.

In talking the matter over with a member of his family he said that God was pronouncing a curse upon him because he had been unfaithful in paying his tithe.

We must do more in teaching our people the importance of faithfulness not only in Sabbath keeping but in tithe paying. We are in a crisis and our work should become self-supporting as soon as possible. The tithe income for this Mission for the first ten months of 1932 is larger than for any like period in the history of the Mission. We thank God for what has been done but we are not satisfied and we pray that God will help us all to be more faithful in returning to Him our tithes and offerings.

OPENINGS FOR YOUNG PEOPLE IN OUR WORK

By W. P. BRADLEY

It is true that times are bad, and perhaps they have not reached the lowest ebb in the Orient. Economic conditions have had repercussions in our own mission work. Tithe and offerings have decreased, budgets have been revised again and again, and, to bring the question near home to all of us, workers have been dropped. The knowledge that these conditions exist has led many of our young people into discouragement and into taking the position that there are no more openings in the work,—so why train for service?

In answering this question, let me say first of all that, in general, there will always be some kind of place for the spiritual, earnest, productive, and undoubtedly efficient young man. Mission committees have dropped workers,
(Continued on page 6)

In Eastern Siam

By J. G. GJORDING

Sabbath, May 13th, was a very fitting climax to the week we had spent in Ubol and its surrounding villages. During the week a class of young men had been meeting once or twice a day to study Successful Methods in Giving Bible Readings. There were only six present, but they were all very much interested in the studies. Brother Abel rendered most valuable help in giving these studies to them in their own tongue. Sandwiched in between the routine of those studies and the nightly meetings for the public, were a couple of trips taken to the outlying villages. Two Siamese boys, Nai Tawat and Boon Mi, and Brethren Abel and Kimble were the life of these little expeditions. They helped the sick, treated the suffering and preached the gospel to the poor. As many as forty cases or more were taken care of in a single village. Really it was a refreshing treat to get away from the mob of the city for a little change, to drop into these small villages and to see such a good work accomplished for those who are so much in need of this very service. God will surely water every good seed sown and will bless the brethren there with a harvest as a result of their generous sowing.

After such a good week, as I started out to write, Sabbath the thirteenth was a wonderful day. There was a good attendance at Sabbath school, a mere lad gave the review, in fact gave the whole lesson from memory. A young man taught the lesson and did so well that I even tried to understand his Siamese. Brother Abel with his smiling face was back of the whole scene a fitting background and, better than a background, a real dynamo generating no small amount of power for the young men whom the Lord has raised up to be his helpers in that great field. I hardly remember whether they had a fifteen-minute service or not, there were so many other interesting things that day that I am quite certain even the fifteen-minute missionary service must have been on the menu.

Then came a service, long to be remembered for the little company at Ubol. Every member of the company was there but Brother Rot, who is attending the Seminary in Singapore. Yes, all were there, even Brother Li, our Annamese member, who lives

at Srisaket. We had met to organize the little company into a church. To place on the historic page of Eastern Siam a record of its first organized church, and to establish that which we are certain will be prophetic, in that part of the country, of many churches soon to be raised up. Our doctrines were reviewed, a nucleus of three members were asked the usual questions and then one by one the other members pledged their loyalty to God and were voted into the fellowship of that little church.

When the doctrines had been reviewed and the call was made for all those who wished to join a church holding such tenets of faith to come forward, I was pleasantly surprised to see a number whom I knew were not baptized come forward also. We had encouraged them to come when we made the call. We wanted all those interested, whether baptized or not, to come forward. I wonder what you are thinking about as you read what I have just written. That we do things differently down here in the heat? Perhaps. But we had a point in getting them all to come forward, for we wanted them all to choose whom they would serve. So after we had voted in those who were baptized, we focused our attention on these who had expressed a desire to join, but who were as yet not fully instructed in the way of life. These we organized into a baptismal class. (Brother Abel was so happy as they identified themselves with God's cause, that his voice broke, and one could tell the best impulses in him were stirred to praise God for what He had done). There were eight members who joined this baptismal class, a Chinese carpenter, an Annamese barber and the rest Laos and Siamese.

As we look back over that pleasant visit to Ubol and realize that God now has a little fort which He holds in the midst of all the rebellion in that part of the whole field, we bow in humble reverence and gratitude to him, who worketh all things after the pleasure of His will, Him whom to know is life eternal; we believe He will finish the good work which He has commenced in Eastern Siam; and that He will pour out His Spirit upon the little flock and cause them to salvage many souls from Satan's great ruin.

OPENINGS FOR YOUNG...

(Continued from page 5)

it is true; but directors have not ceased to search for those who can take responsibility and can bring results. The very lack of funds makes it all the more vital that those be employed who can do more than an ordinary amount of work. But to be more particular!

Right here in the Philippines there are many openings for young men and women. Let me list a few of them.

1. The colporteur work is a dignified, important missionary work that is open to any energetic young man. The returns in money to the ambitious ones are satisfactory. One colporteur who was recently asked about the financial rewards of his work said, "I am better off financially than when I was employed by the mission." No young person can say there "are no openings" when the ranks of the colporteurs are depleted.

2. Teachers are needed. Fully qualified, successful teachers can be used! The last time I heard this question discussed in the union office they were looking for qualified teachers for several important key positions.

Teachers for the academies are scarce. It is true, the educational and spiritual qualifications required are such as to rule out many who may think they would like the work. But the fact remains that there are and will be openings. This is one of our most pressing problems.

3. Office workers are scarce. This is true in Japan, Malaya, Korea and the Philippines. In every one of these fields it is hard to get qualified, spiritual, bookkeepers and stenographers. In several times of special need we have had to go out and hire young people not of our church to help us in our work. And this is largely because our own young people will not persevere to the place where they can do the efficient work that must be done in an office. Where are the young people who will take hold earnestly, ask for an opportunity, and prepare for service in this line!

4. Nurses and other medical workers are in demand. There are a number of places where a Christian missionary physician could settle, establish a practice and earn a position of respect and power in a community, while at the same time wielding a powerful influence for the message.

Recently we had a call from Shanghai for several young women, academic graduates, to go there and to take the nurses' course. We finally secured some, but after considerable effort. Again two of the graduates of the Manila Sanitarium recently sailed for Penang in answer to a call for nurses from that institution.

There are and will be openings for our young people. Consult your director, your school principal. Prepare for service!

Departmental Page

JUNIOR CORNER

The Influence of Christian Homes

Recently I noticed in a newspaper these headlines, "EARLY TRAINING IN A HOME COUNTS DECISIVELY IN CHARACTER MAKING," written by Mrs. F. D. Roosevelt, wife of the President of the United States. Of course this caught my eye, because my mind is continually on this subject, and I was interested in reading what she had to say on the subject. It was very interesting. She says, "In the hurly-burly of life today home education is sometimes neglected. Yet it is at home that we get our most valuable preparation for life." Where have we Adventists heard very similar words? Let me tell you. On page 349 of "Ministry of Healing" we read, "The well-being of society, the success of the church, the prosperity of the nation, depend upon home influences."

Again from Mrs. Roosevelt's pen, "Much as the schools may do to build up character and to teach good manners, the place where one's earliest habits are formed is the home, and these early habits are those which really control our character and manners all through life." My mind is called again to "Ministry of Healing", page 352, where the author gives the work of the home and what its influence can be. "The mission of the home extends beyond its own members. The Christian home is to be an object lesson, illustrating the excellence of the true principles of life. Such an illustration will be a power for good in the world. Far more powerful than any sermon that can be preached is the influence of a true home upon human hearts and lives. As the youth go out from such a home, the lessons they have learned are imparted. Noble principles of life are introduced into other households, and an uplifting influence works in the community."

Thus we see that the home is the most important place to begin our children's Christian education. The influence of a home is boundless, and how important it is that we teach fathers and mothers to have Christian homes. The influence does not only reach to the circles in which we associate, but is reflected on the entire life of the child. We are building, not only for time but for eternity, and the material we put into the characters

we are forming determines their salvation.

What are you doing for the children that are in your churches? Are the parents having the privileges of the MOTHERS' SOCIETY? Do they know about the PARENTS' READING COURSE? These will help parents who are desirous of having Christian homes. The Home Commission stands ready to help any who are interested in getting this important work before our people.

"Fathers and mothers need to understand their responsibility. The world is full of snares for the feet of the young." "Ministry of Healing" p. 371. If you will write us for information we will put you in touch with this important work, and give general instruction on how to organize these societies.

MRS. J. H. MCEACHERN, Secretary
HOME COMMISSION,
FAR EASTERN DIVISION.

School Progress in Korea

"There are some new schools starting but the reports are not in. When they are I will send this additional report on to you. These new schools will give us a gain in the educational work. We will be glad to see any gains we can make."

"No church schools were closed nor teachers dropped. So our present school work is intact even though the teachers will have a hard time by losing one month's salary." (Written after the Union Committee had given consideration to the last cut in appropriations.)—H. M. Lee, Educational Secretary.

Teachers' Institute in Luzon

Early in May a ten-day Teachers' Institute was held for the church school teachers on the island of Luzon. Twenty-four were in attendance. The daily program consisted of a devotional hour; an hour devoted to a review of subject matter and methods, conducted by Professor B. B. Davis; a round-table hour, by Professor J. L. Cummins; an hour on art and schoolroom decorations, by Mrs. B. B. Davis; a Junior period, by W. P. Bradley; a health education and physical culture hour, by Professor Cummins. At the close of the institute a number of teachers sat for examinations for their certificates. All who were present felt that the institute was very helpful.

DEPARTMENT OF EDUCATION,
FAR EASTERN DIVISION.

THOROUGHNESS

Col. 3:23

"And whatsoever ye do, do it heartily, as to the Lord, and not unto men." Recently there was an earthquake in California. In some places it did little harm and in others a great deal of damage. Buildings were shaken down or partly demolished and people moved out of their houses and lived for days in tents in their yards. A few weeks after the earthquake one could find pictures of many of these buildings in the magazines and newspapers in the Far East. Some of these pictures were very interesting. They revealed faulty construction. We don't know where the responsibility should be placed. Perhaps the contractor was endeavoring to make as much money as possible and he cheated the one for whom he was erecting the building. Or it might have been a workman who was satisfied with shoddy work. He was willing to do just enough to get by rather than to put his best into the task at hand. Now, the results of all of these bad habits can be seen in the photographs of the wrecked buildings.

Every Christian, every Junior, should make his work as nearly perfect as possible. This means that whether he is building a fire, sweeping the floor, tending to the chickens, adding sums for the arithmetic class, or preparing a Sabbath school lesson, he throws his whole energy into it and does his very best. Jesus gave the best He had to His work. Paul did his work heartily as unto the Lord. Juniors who are careless and lazy will have a difficult time passing the requirements which God has for those who enter into His Kingdom.

Each of us is a contractor. To us has been given the responsibility of building a structure for God. He has given us the blue-print and promises to provide wisdom and strength when we need it. If our building meets the specifications it will stand firm and true in every test of life. If not, it will be jolted to pieces when the shaking time comes. What would your building look like in a picture?

MISSIONARY VOLUNTEER
DEPARTMENT.

Opening School Report—Korea

	1933	1932
Training school enrollment	198	181
Total elementary enrollment	1,388	1,330
Total	1,586	1,511

DEPARTMENT OF EDUCATION,
FAR EASTERN DIVISION.

Far Eastern Division Outlook

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Eugene Woessner, Editor

News Items From West Chosen

Soonan, long regarded as closed to missionary work, has witnessed phenomenal missionary activity with the result that over fifty new believers are attending the church regularly. We hope to see many of these baptized this coming fall.

On visiting the northern part of my field a short time ago, I found a new company of Sabbath keepers. These came out of rank heathenism through home missionary efforts of the company at Tungkongni. These new believers, consisting of a full half dozen men and their families, all have purchased Bibles and song books.

Near Namchun in the southern end of this field three new companies have recently sprung up. Our worker located at Namchun is busy ministering to the needs of these new believers.

Missionary activity is intense throughout the field and tracts are being ordered by the literal thousands. The Spirit of the Lord is going before His people and interests are springing up in many places.

EDWARD J. URQUHART.

Soonan, Korea

Pray for Bangkok

One subject of daily prayer should be for the Spirit of God to do His full work in winning men to Christ. In speaking of the work of the Holy Spirit, Christ said, "And when He is come He will reprove the world of sin, and of righteousness and of judgment." No man can turn another man to Christ. It is the Holy Spirit that reproves (the margin reads "convincen") the world of sin. Christ's children are those through whom the Holy Spirit speaks. It is the Holy Spirit who really turns men from sin to righteousness. Now it is the work of the Christian to yield himself so fully to Christ that His Holy Spirit can work through him to the salva-

tion of his fellow men. The Holy Spirit works in response to the prayers of God's children. It is not only the privilege, but it is the duty of the believer to pray for the Holy Spirit to convict men of sin and of righteousness and of judgment. An application of this truth should be made by all believers in the Far Eastern Division for the effort which Pastor J. G. Gjording is at this time conducting in the great city of Bangkok. It must be remembered that the actual work in such an effort does not end when the series of meetings is finished. There is a great after work to be carried forward. People who have become interested must be further instructed, and it is for this after work that we should especially pray. The effort itself may be concluded by the time these words are read, but there will be hundreds of interested souls for whom work must be done and for whom prayers must be made that they may listen to the pleadings of the Spirit. We should have a great ingathering of souls to Christ as a result of this effort in Bangkok. Let us continue to pray earnestly for this.

—FREDERICK GRIGGS.

Our Investment Baby

Here on our Baguio compound we have one of the dearest babies in the world. His name is James Edward Bradley. In less than a week he will be six months old.

On the last Investment day we all decided to make him our investment this quarter. Every member of the Sabbath school and even all our visitors promised to pay a certain amount for every pound that little Jimmie gains before the next investment day, three months later. Several pledged ₱1.50 (\$.75) per lb., while others pledged ₱1.00 or less. Even the little kindergartners-promised five centavos for each pound gained.

When we counted up the pledges there was ₱13.50 pledged for every pound that Jimmy gains. If he gains normally, about four pounds in three months, we will have a neat little sum of over ₱50.00. We Sabbath school leaders are hoping that he will make even a better gain than that. His mother was telling me that he had never gained as much each week as he has since our school has taken him as our Investment Baby.

BLANCHE E. GRIGGS.

PUBLISHING DEPARTMENT NOTES

Pastor Wiedemann of the Philippine Union sailed early in May for his year's furlough in America. The Publishing work in the Philippines is now under the charge of Pastor F. A. Mote.

Pastor Pearson, of the Korean Union, is on his way to the homeland for a year's rest and post graduate work in one of our colleges. Pastor Bahr is looking after the colporteur work till Brother Pearson returns.

Brother E. J. Kraft reports a very successful series of Colporteur Institutes in the various local missions of the Japan Union. The colporteur work is showing healthy growth and progress in Japan.

The Malayan Union is employing one more local field missionary secretary in 1933 than they had in 1932 and the wisdom of this progressive step is reflected in a 25% increase in their colporteur reports for the first four months of this year.

The report of Home Missionary work for the first quarter of 1933 reveals marked progress in practically every item of missionary activity, and nearly every Union shares in this encouraging advance.

The Chosen Union has increased the number of churches holding the fifteen-minute missionary service from 96 to 101; Malaya from 7 to 15; the Philippines from 350 to 370. Unfortunately Japan shows a decrease from 27 to 24.

Division Increases First Quarter 1933

	1933	1932
Number of Bible Readings	53,690	52,535
Number of Missionary Visits	71,341	68,709
Number of Persons taken to Sabbath School	17,632	15,520
Number of Persons given needed help	38,840	33,332
Number of treatments given . .	25,147	13,073
Number of Persons reporting Missionary Work	16,544	15,109

J. H. McEACHERN.