

Far Eastern Division Outlook

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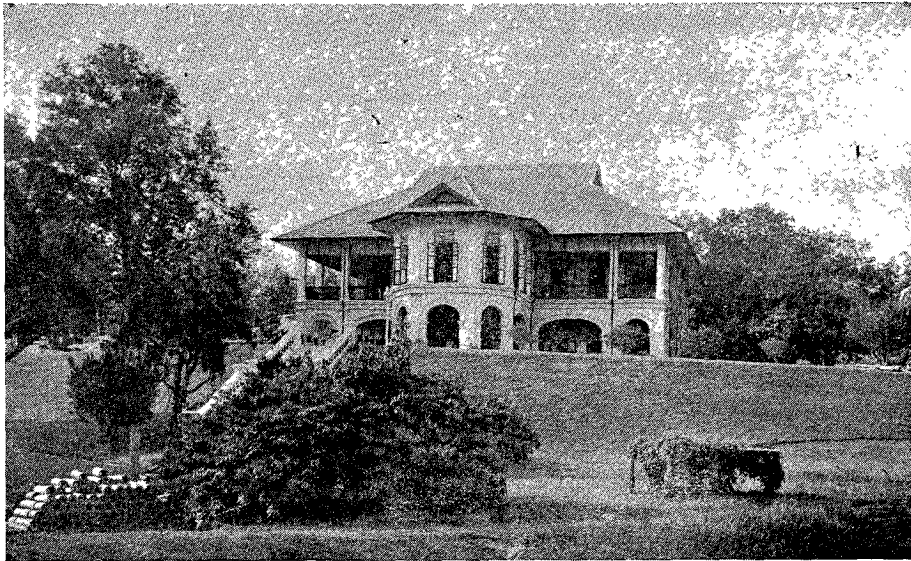
No. 15

Far Eastern Division Headquarters

By W. P. Bradley

THE Far Eastern Division has finally come to rest in its own headquarters building. Like the dove sent forth by Noah after the assuaging of the flood of waters, which first "found no rest for the sole of her foot," but which after the passage of "yet other seven days" returned with an olive leaf, and eventually found a permanent landing place, so the Division has finally dropped anchor at 800 Thomson Road, on the edge of Singapore city. The actual transfer of office paraphernalia from the most recent temporary location took place on July 8. Now all provisional addresses can be cancelled, and one more perplexing item can be dropped from the agenda of future Division committee meetings. The wanderings of the Division seem to be at an end.

The home of the Far Eastern Division Office and staff will be an adequate and creditable establishment for the center of the work of the denomination in this part of the world. It belongs to the Seventh-day Adventist people, and the members of the



Front View, Administration Building

church can be proud of the kind of headquarters which they will have. It is located in a good section of the city, under surroundings that are both beautiful and healthful. Its nine acres of land were first prepared by nature as a proper setting for the dwelling-place of man. The hand of man has co-operated by organizing and landscaping this choice site to the best advantage. Situated on a low hill, the office and dwellings will be sure to catch every gentle breeze which comes to alleviate the warmth of Singapore's fervid climate. Scattered over the whole landscape are noble trees and flowering shrubs set in a carpet of emerald green. Actually twelve manner of fruits may be gathered as the seasons roll by, from the first of the year to the last. Here may be found the hairy rambutan, the thorny and odoriferous durian, the delicious mango, the succulent blingbling, the sugary chico, the ever-present coconut, and the useful banana,

(Continued on page 4)

GENERAL ARTICLES

THE SPIRIT OF PROPHECY

By W. E. Read

When Jesus ascended to heaven, He "gave gifts unto men." Eph. 4:8. These gifts were distributed in abundant measure, not only on the Day of Pentecost, but during the years which followed, as the members of the Apostolic Church bore a faithful witness for the truth as it is in Jesus.

Quite a number of gifts are enumerated in Paul's letter to the Corinthians. In the first epistle, and the 12th chapter, we read that the Spirit of God distributed these for definite service in building up the body of Christ. One of them was the gift of prophecy. (1 Cor. 12:10.) We read also in the apostle's letter to the church at Ephesus that "He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." Eph. 4:11. Hence it was the purpose of God that the gift of prophecy was to be seen in the ranks of the people of God.

As we come to the time of the gathering of the remnant church, we find that one of the distinguishing characteristics of God's people is, that they "have the Testimony of Jesus Christ." Rev. 12:17. This is interpreted in Rev. 19:10. There we read: "The testimony of Jesus is the Spirit of prophecy."

In the reference to the spiritual gifts, as found in the Book of Ephesians, we find at least two things particularly emphasized:

1. *The Duration of the Gifts.*—We are assured that apostles, prophets, evangelists, pastors, and teachers are to be in the church "till we all come in the unity of the faith." Eph. 4:13. Until the church of God is united, until the prayer of Jesus that "they all may be one" is fulfilled, these gifts are to be seen among the people of God. They are to be there until we come "unto a perfect man," and "unto the measure of the stature of the fulness of Christ."

2. *The Purpose of the Gifts.*—God has bestowed these gifts for the benefit and blessing of His children. They are placed in the church "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." Hence they are to strengthen the members of the church, and guide them in their growth and development, and lead

them on to the perfection that is in Christ Jesus.

Let us think of at least four things that enter into God's purpose in the gift of the Spirit of prophecy:

a. *To lead to the study of the Bible.* "The word of God abounds in general principles for the formation of correct habits of living, and the Testimonies, general and personal, have been calculated to call their attention more especially to these principles."—*Vol. V, pp. 663-4.* "The written Testimonies are not to give new light, but to impress vividly upon the heart the truths of inspiration already revealed. . . . The Testimonies are not to belittle the word of God, but to exalt it, and attract minds to it, that the beautiful simplicity of truth may impress all."—*Id., p. 665.*

b. *To maintain unity.* "God designs that His people shall be a unit; that they shall see eye to eye, and be of the same mind and of the same judgment. This cannot be accomplished without a clear, pointed, living testimony in the church. The prayer of Christ was that His disciples might be one as He was one with His Father."—*Vol. III, p. 361.*

c. *To speak to His people.* "In His providence the Lord has seen fit to teach and warn His people in various ways. By direct command, by the sacred writings, and by the Spirit of prophecy, has He made known unto them His will."—*Vol. IV, pp. 12, 13.* "In ancient times God spoke to men by the mouth of prophets and apostles. In these days He speaks to them by the Testimonies of His Spirit. There was never a time when God instructed His people more earnestly than He instructs them now concerning His will, and the course that He would have them pursue. But will they profit by His teachings? Will they receive His reproofs and heed His warnings? God will accept of no partial obedience; He will sanction no compromise with self."—*Id., p. 148.*

d. *To give counsel.* As a people we can surely be grateful to God for the gift of the Spirit of prophecy which has been among this people since its beginning. The counsel which has come to us has been invaluable, and has meant much to the building up of the work of God in all the world.

The counsel of the Testimonies is so varied. The minister can find helpful instruction not only as to his spiritual needs, but as to methods and plans of labor.

The same is true with the physicians and also for the teachers in our educational institutions. The leaders in our publishing work can find helpful inspiration and counsel. In the Testimonies is to be found guidance for domestic affairs, in caring for the children, in matters of diet, and the general health of the family, the activities of the church, and the work of the conferences and union conferences, as well as the work in the far-flung mission fields. Helpful counsel on all these and other matters is to be found in the volumes of the Spirit of prophecy.

The following extracts will illustrate still further the varied character of the vital matters on which counsel is given in these wonderful volumes:

(1) *The Need of the Holy Spirit.*

"To us today, as verily as to the first disciples, the promise of the Spirit belongs. God will today endow men and women with power from above, as He endowed those who on the day of Pentecost heard the word of salvation. At this very hour His Spirit and His grace are for all who need them and will take Him at His word."

"Why do we not talk of it, pray for it, preach concerning it? . . . For the baptism of the Spirit every worker should be pleading with God. Companies should be gathered together to ask for special help, for heavenly wisdom, that they may know how to plan and to execute wisely. Especially should men pray that God will baptize His missionaries with the Holy Spirit."—*"Selections From the Testimonies," pp. 19, 21.*

(2) *The Blessing of Bible Study.*

"Every provision has been made in the Word of God whereby all may have divine help in their endeavors to overcome. If they keep Jesus before them, they will become changed into His image."

"But however much one may advance in spiritual life, he will never come to a point where he will not need diligently to search the Scriptures; for therein are found the evidences of our faith. All points of doctrine, even though they have been accepted as truth, should be brought to the law and to the testimony; if they cannot stand this test, 'there is no light in them.'"

(3) *The Need of Family Worship.*

"In every family there should be a fixed time for morning and

evening worship. How appropriate it is for parents to gather their children about them before the fast is broken, to thank the heavenly Father for His protection during the night, and to ask Him for His help and guidance and watchcare during the day. How fitting, also, when evening comes, for parents and children to gather once more before Him, and thank Him for the blessings of the day that is past!"

"Fathers and mothers, each morning and evening gather your children around you, and in humble supplication lift the heart to God for help."—*Id.*, pp. 30, 31.

(4) *The Importance of the Colporteur Work.*

"The canvassing work is God's means of reaching many that would not otherwise be impressed with the truth."

"The canvassing work is more important than many have regarded it, and as much care and wisdom must be used in selecting the workers as in selecting men for the ministry."—*Id.*, p. 97.

(5) *The Value of Home Missionary Work.*

"We are living in a special period of this earth's history. A great work must be done in a very short time, and every Christian is to act a part in sustaining this work. God is calling for men who will consecrate themselves to the work of soul saving. When we begin to comprehend what a sacrifice Christ made in order to save a perishing world, there will be seen a mighty wrestling to save souls. Oh, that all our churches might see and realize the infinite sacrifice of Christ!"

"It is not the Lord's purpose that ministers should be left to do the greatest part of the work of sowing the seeds of truth. Men who are not called to the ministry are to labor for their Master according to their several ability."—*Id.*, pp. 99-102.

(6) *The Observance of the Sabbath.*

"Far more sacredness is attached to the Sabbath than is given it by many professed Sabbath-keepers. The Lord has been greatly dishonored by those who have not kept the Sabbath according to the commandment, either in the letter or in the spirit. He calls for a reform in the observance of the Sabbath."

"All through the week we are to have the Sabbath in mind, and be making preparation to keep it according to the commandment."

"When the Sabbath is thus remembered, the temporal will not be allowed to encroach upon the spiritual. No duty pertaining to the six working-days will be left for the Sabbath."—*Id.*, pp. 36, 37.

(7) *The Value of the Testimonies.*

"The Word of God is sufficient to enlighten the most beclouded mind, and may be understood by those who have any desire to understand it."

"If you had made God's Word your study, with a desire to reach the Bible standard and attain to Christian perfection, you would not have needed the Testimonies. It is because you have neglected to acquaint yourselves with God's inspired Book that He has sought to reach you by simple, direct testimonies, calling your attention to the words of inspiration which you had neglected to obey, and urging you to fashion your lives in accordance with its pure and elevated teachings."

"The written testimonies are not to give new light, but to impress vividly upon the heart the truths of inspiration already revealed. . . . Additional truth is not brought out; but God has through the Testimonies simplified the great truths already given."—*Id.*, pp. 175-177.

In view of this important counsel, the Testimonies should be in every family. "The volumes of Spirit of prophecy, and also the Testimonies, should be introduced into every Sabbath-keeping family, and the brethren should know their value and be urged to read them. It was not the wisest plan to place these books at a low figure and have only one set in a church. They should be in the library of every family, and read again and again. Let them be kept where they can be read by many, and let them be worn out in being read by all the neighbors."

"There should be evening readings, in which one should read aloud to those assembled at the winter fireside. There is but little interest manifested to make the most of the light given of God. Much of it is concerning family duties, and instruction is given to meet almost every case and circumstance. Money will be expended for tea, coffee, ribbons, ruffles and trimmings, and much time and labor spent in preparing the apparel, while the inward work of the heart is neglected. God has caused precious light to be brought out in publications, and these should be owned and read by every family."—*Vol. IV*, pp. 390-391.

Let us ever remember the counsel of the great apostle to the Gentiles: "Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good." 1 Thess. 5:19-21. May we say with David, the sweet singer of Israel: "Thy testimonies are my meditation," Ps. 119:99) "Thy testimonies . . . are my delight and my counsellors" (Ps. 119:24); ever remembering that "Blessed are they that keep His testimonies, and that seek Him with the whole heart" (Ps. 119:2.)

SEVEN REASONS WHY YOU SHOULD BE A REGULAR READER OF THE "REVIEW AND HERALD"

1. It is the one denominational organ, issued from headquarters, and containing all the official announcements and pronouncements which are necessary for the spiritual guidance of individual members.

2. It contains editorials and articles on developments and trends in the political, social, financial, and religious worlds, and keeps the knowledge of its readers up to the times in all these matters.

3. It informs and warns its readers on the various fulfillments of Bible prophecy today, and points out "what Israel ought to do."

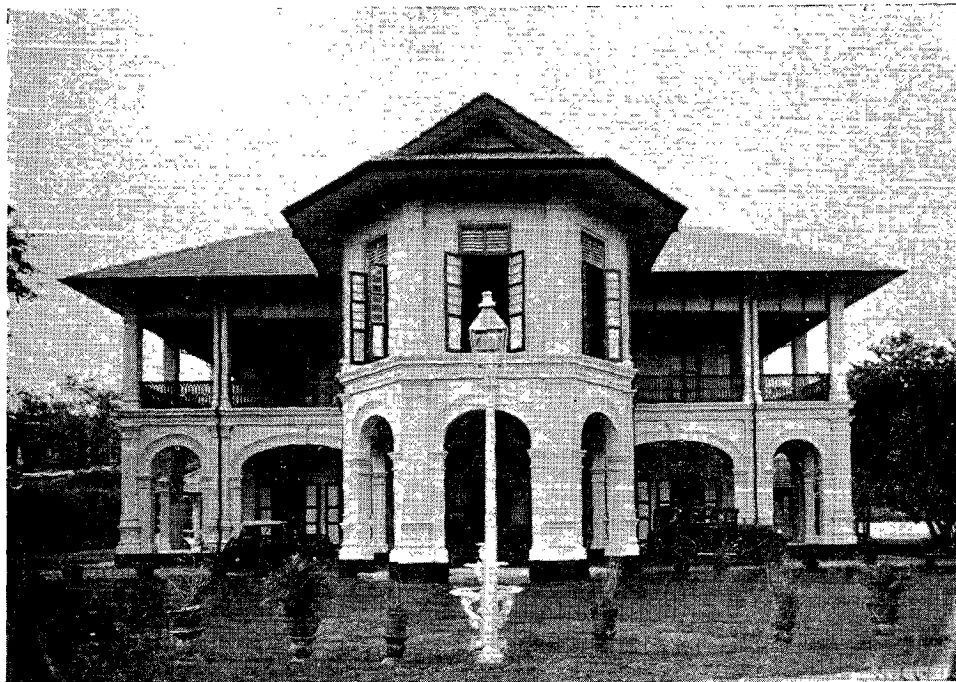
4. It contains reports from every part of the world-wide work of this denomination, and thus keeps us in intimate touch with the fulfilling of the greatest sign of the times—the progress of the preaching of "this gospel of the kingdom."

5. It instructs, rebukes, comforts, cheers, inspires, and encourages the heart of the believer, and thus builds up the church in every land by building up the spiritual life of the individual members.

6. The universal testimony of those who have been reading it for years and know its worth, is that they might dispense with any and every other periodical, but count the *Review and Herald* as absolutely indispensable.

7. One of the chief characteristics of those who drift into apostasy is that they cease to read the *Review* and so gradually lose vital contact with the spirit of this movement.

Order through your Publishing House. J. H. McE.



Close Up View of Division Office Building

FAR EASTERN DIVISION HEADQUARTERS

By C. L. Torrey

Seven years ago, in 1930, the General Conference took action dividing the territory comprising China, Japan, Korea, Manchuria, Mongolia, the Philippine Islands, French Indo-China, Siam, Malaya, and Borneo, into two Division fields; namely, the China Division, or China proper, with Manchuria, and Mongolia; and the Far Eastern Division, having for its territory, Japan, Korea, the Philippine Archipelago, Borneo, Malaya, Siam, and French Indo-China.

During the seven years since the Division of territory, the Far Eastern Division has been without a permanent headquarters home. It was finally voted that the headquarters be located in the tropical and beautiful city of Singapore. It may be of general interest to mention here that Singapore is situated approximately fifty miles from the equator, but the daily, thirty-minute shower, and the prevailing breezes, make the city a lovely place in which to live.

Nine acres of land have now been purchased in a very desirable location, at an attractive price, and at a substantial saving to the mission. An old Chinese dwelling house stood on the site, and this has been reconditioned for use as the Far Eastern Division headquarters administrative building,

and will suit our needs admirably.

It is planned to erect houses for the Division staff just as soon as it is possible to do so, in order to avoid the payment of excessive outside rents, and in order to provide homes for the workers near headquarters. It will be a real blessing when these buildings are all completed.

We wish it were possible for our brethren to come over to Singapore and inspect our new headquarters location in its tropical setting, with its rubber trees, and tropical fruit trees, the spring, and the beautiful evergreen lawns.

The workers in the Far Eastern Division greatly appreciate the provision the General Conference has made for the establishment of a permanent Division headquarters; and we feel confident that our brethren and sisters in other places will rejoice with us as we locate permanently in our new Division home, where peace and quietness reign. Here the bright-colored tropical birds fill the air with their happy songs, as they flit from tree to tree; and the soul is made glad as we contemplate future service for the Master, under conditions so admirably adapted to the promotion of His work in these needy Eastern lands.

As we think of the blessings that have thus been granted us, we are inspired to exclaim with the psalmist, "Bless the Lord, O my soul; and all that is within me, bless His holy name." Ps. 103:1.

(Contd. from p. 1)

besides others not so well known and widely used. The rubber tree still yields its quota of elastic sap on the rearward slopes of the hill, while flanking the curving driveway and standing guardian beside the front entrance of the office building are to be seen beautiful trees bearing sweetly-scented blossoms, the fragrance of which is so familiar to the dwellers in Malaya.

At the present time the preparation of the administration building for permanent occupancy is drawing to a close. The solid old

mansion, built to house a wealthy Chinese family in the days when many new millionaires were made in Malaya, has gradually lost its original character and has taken on a dignified appearance, suitable for its intended purpose. Thus has been provided so providentially a commodious office building at a substantial saving, from what it would have cost to erect a building from the ground up. The work of construction was finished several weeks ago; the electricity has already been flowing into the building for several days; the finishing of the floors and the installing of plumbing is about all that remains to be done. Up on the hill behind the office the hammer of the carpenter rings out as the rafters go into place on the second of two bungalows for Division staff families. It is earnestly hoped that funds will be forthcoming for the erection of several more bungalows for the accommodation of the remaining families in this busy colony where houses are most difficult to rent, and when they are available, the rents are sky-high.

Visitors to Singapore are invited to come along and see for themselves what an excellent memorial has been established here at the crossroads of the Orient. Here will originate plans and influences which will emanate to all parts of the polyglot Far Eastern Division. It is hoped that from this center there will radiate spiritual influ-

ences which will be felt in every place where the third angel's message may penetrate throughout this extended territory. Here will come the representatives of the fields for prayerful council. Here will be synchronized plans for keeping in step the march of this message in many lands.

It is an important forward movement in our denominational history to witness the establishing of a new hub of mission activity. It is one of the sure evidences that God is leading a progressive movement, for we fervently believe that "this gospel of the kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come."

CHOSEN UNION MISSION

H. A. Oberg, Superintendent
I. E. Gillis, Sec-Treasurer

*S. D. A. Mission, Outside
East Gate, Seoul, Chosen*

ANOTHER LIGHT IN NEW TERRITORY

By V. T. Armstrong

The Island of Quelpart is just off the Southern coast of Korea, a little to the southwest. Those who have traveled from Japan to Shanghai have perhaps noticed this large island to the north of the usual line of travel. It is a part of the Chosen Union Mission. We have work started here with several Korean members.

Recently one of the Korean workers has been able to interest some of the Japanese living on the island. A Japanese Sabbath school has now been organized, and one of the Japanese sisters has been keeping the Sabbath for four years.

There are three Japanese sisters who are now keeping the Sabbath, and they are very faithful and

earnest in their service for the Master. Their husbands are teachers in the government schools, and the husband of one of them told his friends that since his wife had become a Christian and kept the Sabbath, she was a much better wife. He said that she did not lose her temper as she had formerly done. One Sabbath he sent home from the school in which he was teaching, and asked his wife to pay some bills. But she refused, because it was her Sabbath, and stated that she did no business on that day.

At another time the servant told her they had no rice, and suggested that she go and buy some, but our sister said, "No, it is the Sabbath, and we will not buy today."

We are glad these faithful sisters are holding up the banner of truth in this island of 250,000 inhabitants. May God bless the little Japanese Sabbath school on the Island of Quelpart, and cause the message to spring up in other places also.

A SPIRITUAL BIRTHDAY OFFERING

By Mrs. Theodora Wangerin

It is natural for us to rejoice when a birthday comes along, and verily gratitude should fill our hearts as we look back and see how richly God has blessed us. But as Christians, we have still greater cause for gratitude as our spiritual birthday comes around. It is well to ever remember the date of that wonderful experience, and also the date of our baptism, when we made it known publicly that we had joined the family of God. Verily, "It is a night to be much observed unto the Lord for bringing them out from the land of Egypt." Ex. 12:42.

A few weeks ago, our Sabbath school superintendent of the Chosen Union headquarter's church, suggested that all plan to bring a spiritual Birthday offering in commemoration of our rebirth and adoption into the heavenly family.

The response was good, and upon the Sabbath designated for the offering eleven yen and twenty-five sen was received. Of course we were happy to receive this offering, but of still greater value than the offering was the rich experience that was gained by those who took part in it; for many a heart was filled with gratitude for the privilege of being a child of God; and vows were renewed to follow closely in the footsteps of the blessed Saviour.

"We shall have a debt to settle with the Master by and by, when He shall say, 'Give an account of thy stewardship' He asks a return of the gifts He has entrusted to us, to aid in the salvation of souls. He has given His blood; He asks for our silver."—*"Testimonies," Vol. III, p. 390.*



Approach to Division Office From the Right

JAPAN UNION MISSION

Box 7, Suginami P. O.,
Tokyo, Japan

A. N. Nelson, Superintendent
C. D. Forshee, Sec-Treasurer

THE "WIN ONE MOVEMENT" IN PALAU

By J. O. Bautista

As this is a new field, ours is the privilege of experimenting with every new plan which the denomination promotes as a whole, for the advancement of the work; and it is interesting to observe the results.

Generally, we find that almost all such plans are workable, even in a newly established station. Of course, difficulties are expected at first, but as time goes on, our members gradually get hold of the thing and then put their whole heart and soul into the endeavor for its accomplishment.

It often happens that some plan has already been followed by our people, even before the campaign for its promotion is begun by the movement. Such, at least, can be said out here of the "Win One Movement," — the movement in which world-wide interest is being shown by our believers at the present time.

Whenever I receive my copies of the *Review and Herald*, and have read some of the articles in them, I pass the papers on to Brother Gibbon for him to read also. In one of the March numbers this year, Brother Gibbon's attention was arrested by an article on the "Win One Movement," and he asked me about it, as that was the first time he had heard about the plan.

At that time I had also just received a copy of Home Missionary leaflet No. 20, which is entitled, "Win One." This was sent to me by the General Department, and I received it with the April issue of the *Home Missionary Promoter*. I lent this leaflet to Brother Gibbon, and from that time on we began talking about it to our members. We are glad to report that the plan is stirring our people to action.

An old brother told us not long ago that since we presented this matter to the church, he has been putting forth every effort to win a man with whom he is closely associated. He had never thought of working for the salvation of his companion before, but he is doing so now.

It was my privilege to baptize five candidates in this field on the last two Sabbaths of June, 1937.

All of these new members were first interested by our lay members. Two of the women were brought to the fold by their husbands; and the other woman of the group was won by Brother Gibbon. The young man was won by his mother; and the old man by a couple of other believers. This sounds very much like a "Win One," effort, doesn't it?

We are happy we have willing helpers here who are nobly doing their part in assisting us in gathering in the harvest in this section of the Lord's vineyard. When they find an opportunity they interest the people with whom they come in contact; then Brother Gibbon and I follow up the interest, and see these dear souls through to a thorough understanding of the truth. We are happy in the work, and rejoice in the leadings of God in this part of the field.

MALAYAN UNION MISSION

399 Upper Serangoon Road,
Singapore, S. S.

E. A. Moon, Superintendent
L. F. Bohner, Sec-Treasurer

AN INTERESTING LETTER

By Kon Vui Leong

(Editor's Note.—This letter from Evangelist Kon Vui Leong was sent to us by Brother L. F. Bohner. It appeals to us greatly, and we are presenting it to the Outlook readers practically as it was first written, feeling that our people throughout the Division will rejoice in the good word that comes to us in regard to the new medical work which has been recently started in the capital city of Bangkok, Siam. T.)

"I take this opportunity of writing you a few lines this morning. Our courage is good, and we have tried to do what we can in the preaching of the message, and winning souls into the truth.

"Just recently our work in Bangkok is going on very encouragingly. Our Clinic has been opened for about four weeks, and has given a big help to our work here. For the last two Sabbaths we have had a goodly number of visitors attending our Sabbath services. There are more who will soon be coming to attend our meetings. We have one family who has begun paying tithe, keeping the Sabbath, and whose members refrain from eating unclean meat. Besides, many have definitely planned to get ready for baptism.

"We have just organized baptismal classes to instruct the candidates more fully, so that they may be rooted and grounded in the truth and be baptized. We hope to see a goodly number baptized during the third quarter of

this year. If we work hard, and are faithful to our task, we can win more souls into the truth. Our members have endeavored to do what they can in the "Win One" movement.

"The prospects of our work are very bright. We hope and pray the Lord will grant us large harvests of souls before the year is out. Kindly remember us in your prayers, will you, Brother Bohner?

"Our medical work in Bangkok is going on very remarkably. We are known to both the high and the low classes of people all over Bangkok. Three Chinese newspapers have recently written up good news about our Clinic. We had invited the editors to come and visit our Clinic. They appreciated very much the nature of our work, and the help which we are going to give to the people. We have from fifteen to twenty-five patients come to our Clinic for treatment every day. I have to go to the Clinic three times a week to help Dr. Waddell for the translation, and to get in contact with the people. In this way I could be able to talk to them about the Bible and our message for this time. Some of the people who come to the Clinic wanted me to go and visit them, and tell them more of the Bible.

"Sister White said that medical work is the right hand of our message. Indeed it is. We now see what our Clinic in Bangkok has done. We believe it not only helps our evangelical work, but also our Harvest Ingathering work. I hope we will be able to reach our goal of 8,500.00 Ticals this year for our Harvest Ingathering campaign. Thus far we have raised over 2,300.00 Ticals toward our goal. There are 6,200.00 more to be raised. I think we can easily do it. That is all I have to write you about our Clinic.

"The coming Sabbath is the day of fasting and prayer for our work in French Indo-China, and also the time for taking up a special offering for the Missions Extension Fund. I hope many will take part to give liberal offerings for our medical work in Sarawak. I have no more further particulars to be added. I now close. With our sincere regards to you and your family, I am,

"Very sincerely your brother,
Kong Vui Leong."

"Every sacrifice made for Christ enriches the giver, and every suffering and privation endured for His dear name's sake increases the overcomer's final joy in Heaven."—"Testimonies," Vol. IV, p. 219.

PHILIPPINE UNION MISSION

Box 401, Manila, P. I.

R. R. Figuhr, Superintendent
O. A. Blake, Sec-Treasurer

A REAL MISSIONARY SPIRIT

By M. C. Pascual

During the tent effort in Pitogo which was conducted by Brother Gonzales, a man who had an interest in the truth, attended almost every night. He faithfully attended even the baptismal classes. Many souls were converted and this man was expected to be one of them.

Examination came at last, and every one of the candidates was asked to decide for baptism. Almost all of them decided to be baptized; but when this man was asked, he said, "I have decided to accept the truth, but I shall not be baptized until I can bring one soul with me." His decision was firm, and he could not be persuaded. Someone thought it was a mere excuse. But since then this man has begun definitely to work for others.

The second baptism came. This man came and said to Brother Gonzales, "Now I am ready for baptism."

"Why, have you any one with you?" Brother Gonzales asked.

"Yes," he said, "I have eight souls with me; so we are nine in all."

How happy that man is! Now they are a company of believers in the barrio of Pifia, Unisan, Tayabas.

During the Harvest Ingathering campaign this company was given a goal to reach. But since this place was a poor locality, and remotely situated, instead of going there himself, the leader sent the supplies, and he spent his time working in other, more favorable territory, and then credited an amount on Harvest Ingathering, that would be sufficient for the goal of this little new company of believers. He supposed these brethren would be very glad to read in the bulletin that their goal had been reached.

But the result was just the reverse. Those brethren sent a note saying that they could not agree with the plan that they reach their goal and receive credit in this way, without their own personal labor. So they began working in their own territory, and soon sent in their cash to the office. So their goal was reached twice. Surely this is a genuine missionary spirit.

SUGGESTIVE CANVASS HOUSE-TO-HOUSE SOLICITATION

(Adapt to Local Conditions)

"Good Afternoon, Mrs. Brown! I have been asked to call on you, Mrs. Brown, in the interests of a very interesting and far-reaching phase of church work. These are days in which Christian influence is greatly needed, and we who are church members can not ignore the personal responsibility placed upon us.

"May I step in and talk to you for a few moments? Thank you! For over a quarter of a century we have been constantly enlarging our church work, not only in this country, but in harmony with our Saviour's command, we have steadfastly aimed to 'go into all the world and preach the gospel to every creature.'

"It is truly marvellous how rapidly the gospel has advanced in India, China, Africa, the Islands of the Sea, and all over the world. Here is our latest Annual Report of the development and progress of our work, and I present this copy to you as a token of high esteem to your co-operation in every good work for the uplift of underprivileged humanity, in educational, medical and welfare service.

This is the time of our annual Ingathering of funds for the maintenance of this work both at home and abroad, and it is always a pleasure to confer with our friends and to receive their contributions, whether the amount is large or small. In such a work, every dollar helps, and I shall be happy to have your name on my Honor List (present solicitor's card showing a number of names of dollar donors). I thank you for your courtesy in granting this interview, and assure you that you have helped us greatly." (The "Honor List" need not be confined to one dollar donors. Make it \$5, \$10, or more, as the situation may suggest.)

"All who follow Christ will wear the crown of sacrifice.—*"Desire of Ages,"* p. 223.

"If there was ever a time when sacrifices should be made, it is now. . . . Now is the time to use it (our money) for God."—*"Testimonies,"* Vol. VI, p. 450.

THE MORNING WATCH

By W. P. Bradley

The manuscript of the 1938 Morning Watch Calendar has come to my desk. I am sure it will not spoil it for you to give a few anticipatory glimpses of what is inside the cover.

Frankly, it is one of the best I have seen for years. One is likely to be checked up for exaggerating when he says that one Morning Watch Calendar is better than any other. They are all so good. But this new one does deserve a few complimentary adjectives. It is supremely spiritual; it is a reliable guide to the one who is thirsting for a satisfying Christian experience.

The texts are a scriptural framework for that helpful little book "Steps to Christ." You will know in advance the topics for the twelve months if you take the thirteen chapter headings, and put "Repentance" and "Confession" together so as to make one topic. What more profitable experience could you have than to memorize and study systematically the precious verses of Scripture on which "Steps to Christ" is based?

Those who are acquainted with the Morning Watch Calendars of the past have always enjoyed the poems and quotations found there. One veteran worker told me he always memorized these selections as well as the texts. You will not be disappointed in the choice brought to you in 1938.

One new feature for 1938 is the Junior Bible Year outline, arranged like the Senior, so chapters can be checked off one by one as read. There are also five suggestions of Bible study plans, each exceedingly profitable and interesting.

Do not miss the Morning Watch Calendar for 1938. Be sure you have your order placed with the church missionary secretary at an early date.

"It should not be difficult to remember that the Lord desires you to lay your troubles and perplexities at His feet and leave them there. Go to Him saying, 'Lord, my burdens are too heavy for me to carry. Wilt Thou bear them for me?' And He will answer, 'I will take them. With everlasting kindness will I have mercy upon thee. I will take your sins and give you peace. Banish no longer your self respect, for I have bought you with the price of My own blood. You are Mine. Your weakened will I will strengthen. Your remorse for sin I will remove.'"—*"Testimonies to Ministers,"* p. 520.

Far Eastern Division Outlook

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A SEVENTH-DAY ADVENTIST DRIVE

The following article was printed in the "North China Daily News," Shanghai, China, by a missionary of another denomination:

"Tatsienlu has had a hectic week trying to resist plagues and floods and famines, and we have enjoyed what might be termed a Sabbath Day Adventist drive. Elder Blank arrived on the border about a week ago, and since his arrival he has given the people an intensive lesson on the subject, 'It is more blessed to give than to receive.'

"The lesson has no doubt been needed, as many of the inhabitants on the frontier labor under the hallucination that it is somehow more blessed to receive than to give. On Wednesday of last week Elder Blank and his comrades started operations on the 'big man' of the frontier, and the 'big man' recklessly put his name down for two hundred rupees. This was followed up by a visit to the other 'big men,' who also subscribed handsomely to the educational, evangelical, and medical work of the Sabbath Day Adventist Mission in China.

"In a day or two the street began to talk. The headquarters of the military, civil, religious, and commercial were all visited and donations solicited for the work of Sabbath Day Adventist Mission in China. Sinners and

saints, opium smokers and gamblers, idolaters and Mohammedans, were all roped in and made to realize that the work done by the S. D. A. in China was worth a contribution. On Saturday, the inhabitants had a short respite, and they were glad of the breathing space.

"In re-thinking missions, the home authorities in America should insist on the men coming out to the mission field being highly and intensively trained in the gentle art of solicitation. At present a missionary's training is almost entirely academic, and this is unfortunate. The man on the field, if he desires an indigenous church, should know how to raise the local wind and keep it blowing. Elder Blank carried with him a well got up brochure of eight pages, dealing with every branch of the S. D. A. work in China, and what was more telling artistic receipts in English and Chinese, indicating the donation, amount and the donor. This receipt is quite suitable for framing and shows an admirable knowledge of celestial psychology."

* * * *

Our missionaries will rejoice to know that the month of October has been designated as *Review* month, during which time subscribers may secure the "good old *Review*" at a reduced price. Be sure to read column three on page three concerning this opportunity.

* * * *

THE ENTERING WEDGE

By A. P. Ritz

The Clinic is surely doing well. For the month of June, the first full month of its operation, they took in 845 Ticals and some satangs. Certainly it will not be very long until they can make their way; and of course that will be a welcome thing to all of us.

Of course they are having to work hard and long, but they do not mind that if they can make it go, and can hold up physically. More and more we realize the need of a real hospital. Right now there are calls for better class service. And there is but one hospital here where surgery is done and that is all done by Siamese. I should except the Bangkok Nursing Home (British), but their prices are prohibitive.

HERE AND THERE

Writing under date of July 16, from Tokyo, Japan, Brother C. D. Forshee, the Union Mission treasurer says:

"You will be glad to know that our Sabbath school offerings for the second quarter are the best second quarter offerings that Japan has ever had, I believe, in its history. However, since 1930 I am sure that this is so. I also believe that the 13th Sabbath offering was the largest that Japan has ever made. Mrs. Millard has done well to push this work forward, and we all hope and trust that we shall keep it going forward."

* * * *

Once again it was our privilege and pleasure to greet workers from the interesting field of India. On July 25, Pastor and Mrs. J. M. Hnatyshyn and daughter arrived in Singapore, where they stopped for a few days en route to their work in Lucknow, India. Their words of courage and their enthusiasm cheered our hearts, and we wish them much blessing as they go on their way.

* * * *

WANTED: Two, good clean copies of the FAR EASTERN DIVISION OUTLOOK for August, 1935; namely, Volume 24, No. 8. With these two copies we can complete for binding, our year's set for 1935.

We also require three copies of the *Review* and *Herald* for the year 1936; namely Vol. 113, Nos. 52, 53, and 62. Anyone who has these copies to spare is kindly requested to mail them at an early date to the Librarian, Far Eastern Division, Box 226, Singapore, S. S. And, We thank you!

* * * *

Atlantic Union College, South Lancaster, Massachusetts, desires to complete certain files of our denominational periodicals. Are there any members of the Far Eastern Division who would care to donate or sell their collections of the *Far Eastern Division Outlook*, or any other periodicals, pamphlets and books that Seventh-day Adventists have ever published? Write to the Librarian, E. Malcolm Hause, South Lancaster, Mass.

HARVEST INGATHERING CAMPAIGN BEGINS September 4

"Well Begun is Half Done" — Let us Start and Close on Time

MISSIONARY SERVICES OF THE CHURCH

Notes to Leaders

The main topic for October is BIBLE EVANGELISM. Perhaps during the entire year there is no more important subject presented than that of enlisting and training our believers in the art of giving Bible Readings. The Bible is not only the sword of the Spirit, but it is also the life-giving word of God. When our people learn how to use it under the influence and power of the Holy Spirit in giving Bible studies to neighbors and friends, men and women will yield their hearts in obedience to the truth, and we shall see a rich harvest of souls. If you do not already have a lay worker's Bible training class in your church, we hope this program to-day will furnish the inspiration, and make it possible for you, as missionary leaders, to get a class organized before this month closes.

Before preparing the readings for this program we could not determine just how far your church would be by this time towards its full Ingathering goal. Some churches easily go "over the top" in the first few weeks of the campaign. We hope your church is among those that determined at the very beginning not to let the Ingathering Campaign drag. However, the General Conference does allow us until the middle of October to complete this work. Above everything else, in this hour of great need, be sure that your church reaches its full goal.—HOME MISSIONARY DEPARTMENT, FAR EASTERN DIVISION.

(Reading No. 1)

Introduction

The gospel commission was delivered to the church, not as a comprehensive whole, but to every individual believer in Christ. The command to "go" incorporated the specific requirement to "teach all nations;" and amplified the requirement by saying that it meant "teaching them to observe all things whatsoever I have commanded you." Matt. 28:19, 20. The work of the faithful witness is to be patterned after that of the Master Teacher. Jesus said, "I have given them Thy word."

MISSIONARY SERVICES OF THE CHURCH

FIRST SABBATH MISSIONARY PROGRAM

October 2, 1937

TOPIC: BIBLE EVANGELISM

OPENING SONG: "Marching to Zion," "Christ in Song," No. 887.

SCRIPTURE READING: Ps. 126:1-6.

PRAYER: For Divine help to finish the Ingathering Campaign on time.

SECRETARY'S REPORT: Summary of work done during Sept.
OFFERING: For local missionary work.

SONG: "An Open Bible for the World," "Christ in Song," No. 482.

READING No. 1. "The Place of Bible Work in Soul-Winning."

READING No. 2. "An Appeal to Our 30,000 Believers."

READING No. 3. "Finishing the Harvest Ingathering on Time."

CLOSING SONG: "Give Me the Bible," "Christ in Song," No. 498.

BENEDICTION.

John 17:14. And Paul admonished Timothy to "preach the word." It is the word of God that quickens spiritual hearing. Rom. 10:17. Christ, who is "the way, the truth, and the life," was declared to be the "word...made flesh." Through the word of God, those dead in sin may be born again. By the word, the newborn soul grows into Christian perfection. 1 Peter 2:2. Man can live only through the life that is in the word. Matt. 4:4; John 6:63.

It is the presentation of the wonderful truths of the word of God which makes the Bible work such an important and fruitful phase of missionary endeavor.

An Indispensable Part of the Divine Plan for Finishing the Work

The Scriptures and the writings of the Spirit of prophecy point to the glorious triumph of the gospel message. John the beloved foretold how the everlasting gospel was to be heralded to every nation, and kindred, and tongue, and people. He declares the whole earth is to be filled with the glory of God's truth. In the "Testimonies for the Church," we are told: "Hundreds and thousands were seen visiting families, and opening before them the word of God.... On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence."—Vol. IX, p. 126.

The Call Is All-Embracing

Every member is admonished to "be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." 1 Peter 3:15. Nor is it sufficient that we be well prepared to teach the truth to others. We must go forth into the dark world as messengers of light and life. "Our work has been marked out for us by our heavenly Father. We are to take our Bibles, and go forth to warn the world. We are to be God's helping hands in saving souls, channels through which His love is day by day to flow to the perishing."—*Id.*, p. 150.

The Essential Qualification

It was passionate love for sinners which brought Christ to a rebellious world. This wonderful love inspired His earlier years, sustained Him through the toils and trials of His ministry, drove Him to Gethsemane and Golgotha, and held His tortured body on the cruel tree. Such a passion should flame on the altar of every heart that professes to be opened to Christ's presence in this last hour. The truth is to go forth as a lamp that burneth, and when every believer becomes "a burning and a shining light," the work of God will be cut short in righteousness.

Adopt Simple Methods

The Bible worker should study Christ's methods. His teaching was so simple that the "common people heard Him gladly." "He taught them as one having authority," because His life conformed to His teaching. The transforming power is in the message. Let the Bible tell the story. Answer questions by reading the answer from the Bible.

"The very simplest modes of work should be devised and set in operation among the churches. If the members will unitedly accept such plans, and perseveringly carry them out, they will reap a rich reward; for their experience will grow brighter, their ability will increase, and through their efforts souls will be saved."—*Id.*, Vol. VI, p. 433.

The Call for Service

"There are many who are reading the Scriptures who cannot understand their true import. All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in."—*The Acts of the Apostles*," p. 109.

"If we follow in Christ's footsteps, we must come close to those who need our ministry. We must open the Bible to the understanding, present the claims of God's law, read the promises to the hesitating, arouse the careless, strengthen the weak."—*Gospel Workers*," p. 336.

We are to give the last warning of God to men, and what should be our earnestness in studying the Bible, and our zeal in spreading the light! Let every soul who has received the divine illumination seek to impart it. Let the workers go from house to house, opening the Bible to the people."—*Id.*, p. 353.

"Carry the word of God to every man's door; urge its plain statements upon every man's conscience, repeat to all the Saviour's command, 'Search the Scriptures.' Admonish them to take the Bible as it is, to implore divine enlightenment, and then, when the light shines, to gladly accept each precious ray, and fearlessly abide the consequences." — *"Testimonies,"* Vol. V, p. 338.

"Among the members of our churches there should be more house-to-house labor, in giving Bible readings."—*Id.*, Vol. IX, p. 127.

The great objective in holding Bible readings is the winning of

souls. The closing day of God's work for sinners will see thousands of lay members going from house to house, giving Bible readings, warning the people, and winning them to the Saviour. The following statement from the Spirit of prophecy clearly indicates that our church members are to have an important part in spreading the "good tidings," and that the plan of giving Bible readings is one of the ways in which they are to do their Heaven-appointed work.

"By holding Bible readings, our lay members could do much in their own neighborhoods. Filled with love for souls, they could proclaim the message with such power that many would be converted."—*Id.*, Vol. IX, p. 35.

(Reading No. 2)

AN APPEAL TO OUR 30,000 BELIEVERS IN THE FAR EAST

By J. H. McEachern

Dear Brethren and Sisters:

The principal topic before us for this month is Bible Evangelism. In other words we desire to see the work of giving Bible Readings greatly revived in every church. Not everyone can become expert in Bible work. However, we do know that many who think they cannot engage in this service, would, after a short course of training, become very successful Bible Workers.

Some of you who to-day are listening to this program will remember the special emphasis which a few years ago was placed upon training the lay members for Bible Work. Many churches conducted a course of training in "HOW TO GIVE BIBLE READINGS." Our records show that more than one million Bible Readings were given by those who prepared for this special work. At the last General Conference we were happy to report over eight thousand souls won to the truth by the soul-winning efforts of our lay members. A tree is best known by its fruits. Bible work bears fruit. We therefore appeal to every church to revive the Lay Workers' Bible training Course. Organize a class. Select a leader for the class who has a vision of what can be done. Write to the Missionary Secretary of your Mission for a few simple supplies needed and for instruction on how to conduct a lay worker's Bible training class. A beautiful certificate is given by the Far Eastern Division to those who take the lessons and qualify for graduation.

Beginning with the closing months of the year, and continuing on through in the holiday season, is a splendid period for giving Bible Readings. Many new contacts will have been made during the Ingathering Campaign. Every interest should be faithfully followed up by a series of Bible studies. The weekly lessons now being studied in the Sabbath School serve as good outlines for Bible studies. This makes it easier for more of our people to do Bible work. There are many believers anxious to begin, but are timid about starting. The Bible Training Course will teach successful methods for beginners. The laboratory, or field work, which is a part of the course, will get many started in this good soul-winning line of Christian service.

Again may we appeal to you to lay plans to-day for your church to organize and conduct a Lay Workers' Bible Training class for those who wish to avail themselves of this valuable training. Consider what it would mean in soul-winning if our 30,000 believers in the Far East would learn how to give Bible studies, and would give a Bible study a week. Shall we not make the preparation to "Arise and Shine?"

(Reading No. 3)

FINISHING THE HARVEST INGATHERING ON TIME

While October is the month for organizing Lay Workers' Bible Training classes, we must not forget nor neglect the Ingathering work until the full goal for the mission has been reached. Churches that began the campaign the first week of September and have had the full co-operation of the members, should reach the goal during the first month. Has each one of you done his individual part? If you have, you are happy; if not, the following brief study from the Bible and the Testimonies may help you to realize your responsibility in this work.

A Place and a Work for All; Assurances of Divine Help

1. From how many of His people does God expect personal service? Mark 13:34.

2. To what extent has the everlasting gospel to be preached? Rev. 14:6-12; Matt. 28:18-20.

3. Because of the greatness of the work what question does God ask His people? 1 Chron. 29:5 last part.

Note: The most urgent need for the success of the 1937 Ingathering Campaign is the consecration to

service on the part of the entire church. Not thirty, fifty, or seventy, or eighty per cent of our membership taking part, but a full one hundred per cent, and a quick, successful effort will be assured. There is a place and a work for all. If you are unable to go from house to house to solicit donations, you can invite your friends and business callers to give, and you can also post magazines to likely donors, accompanied by letters making known your requests and also the needs. The singing band method, which is growing in favor, is also a good and successful way of appealing for missions. (There is power in song). And even if you are sick, you can still have a part in the work by earnestly pleading with God to give success to His workers.

"Long has God waited for the spirit of service to take possession of the whole church, so that every one shall be working for Him according to his ability."—*The Acts of the Apostles*, p. 111.

4. What worthy example has been given us by the woman who anointed the Saviour? Mark 14:8.

5. What invitation does God give to His people. Matt. 11:28-30. (While He asks us to take the yoke of service He assures us that it is easy.)

6. As we go out to work for Him what companionship does He promise us? Matt. 28:18-20; John 20:21, 22.

"God has not asked us to do in our own strength the work before us. He has provided divine assistance for all the emergencies to which our human resources are unequal. He gives the Holy Spirit's help in every strait, to strengthen our hope and assurance, to illuminate our minds and purify our hearts."—*Christian Service*, p. 253.

"All who engage in ministry are God's helping hand. They are co-workers with the angels; rather, they are the human agencies through whom the angels accomplish their mission. Angels speak through their voices, and work by their hands. And the human workers co-operating with heavenly agencies, have the benefit of their education and experience."—*Education*, p. 271.

7. Some may think that they cannot talk to the people, but God promises the necessary help. Ex. 4:10-12.

8. If you are nervous He will steady your trembling nerves. Jer. 1:6-8, 17, 18.

9. If you are weak He will supply strength. Isa. 40:28-31.

10. What counsel does He offer us? 1 Chron. 28:10, last part.

"When God opens the way for the accomplishment of a certain work, and gives assurance of success, the chosen instrumentality must do all in his power to bring about the promised result. In proportion to the enthusiasm and perseverance with which the work is carried forward, will be the success given."—*Prophets and Kings*, p. 263.

11. Because of the world's great need, who will heed the words of the Psalmist and respond by saying, "I will go in the strength of the Lord?" Ps. 71:16.

THE SABBATH SCHOOL AN AID IN EVANGELISM

The selection of those who are to bear the responsibility of teachers in the Sabbath school has a direct relationship to its efficiency as a soul-winning agency. Too often teachers are chosen because of their mental qualifications or a pleasing personality. Scholarship and personality have their unquestioned value, but you will agree with me that it is not wise to select teachers for our Sabbath schools on the basis of brilliancy alone. We must ever hold up the spiritual side as the most important. The teacher should be an example in spirituality.

There is still another matter that to my mind is essential in this work of increasing the efficiency of our Sabbath schools in soul-winning, and that is, that the officers and teachers shall be on the job every day of the week. It is not enough that they do their work well in the Sabbath school; if they do not have time to be soul-winners during the week, some one else should be chosen to be teachers in their place. A man cannot separate his life and influence from what he holds as the ideal for others; and if he is too much occupied during the week with his secular or regular work ever to think of his obligations in the matter of bringing his pupils to Christ, it seems to me that his interest on the Sabbath in bringing these pupils to the Lord might be questioned.

As a rule, a minister has a great influence with the younger members of the Sabbath school, as well as with the lay members of the adult classes. If the minister will co-operate with the superintendent, the secretary, and other members of the Sabbath school staff, his influence will greatly strengthen the work of the schools.—*M.E. Kern*.

Key Thought for Sabbath Oct. 29. (Continued from page 4)

Mara, where the waters were made sweet. The first step in Ingathering is bitter, but success is always sweet. Another step is made by bringing in another \$1.50. Then manna falls from heaven. Later the giants are slain, etc., and the complete ten dollars, in seven \$1.50 weekly amounts, places each member in the promised land.

One sister was overheard to say, "I don't want to remain in Egypt, so I'm going Ingathering."

Henry F. Brown.

Key Thought for Sabbath, Oct. 30.

TOPIC: Training for Bible Work.
TEXT: 2 Tim. 2:15.

While it is true today that salvation does not depend on scholastic attainment yet God requires not less but greater spiritual power and better trained workers now than at any other period of world affairs. No man rises higher than his ambitions, and workers are known in part by the ambitions they cherish. Skilful workmanship adds value to everything, and the work of the third angel's message is no exception.

"Those who would be workers together with God must strive for perfection of every organ of the body and quality of the mind. True education is the preparation of the physical, mental, and moral powers for the performance of every duty; it is the training of body, mind, and soul for divine service. This is the education that will endure unto eternal life."—*Christ's Object Lessons*, p. 330.

The Bible training class should be in continuous operation in every church. As soon as one class finishes the course of instruction and becomes engaged in actual personal work, a new class should be formed. Every year the number of trained lay Bible workers should be greatly increased. Remember that the Lay Worker's Bible Training Course Certificate is issued to those who complete the course of training, and it is something worthy of attainment. Get in touch with the Mission Home Missionary Secretary if you do not know how to conduct the class. If the church has no class, start one right now! Who would like to join? (Here secure the names of those who wish to begin the training and arrange the most convenient hours for the class to meet each week.)

FIFTEEN-MINUTE SERVICES

October, 1937

Order of Service

Silent prayer (Audience with bowed heads)	..	½ minute.
Band Leaders Gather Reports	5 minutes.
Leader's remarks	5 minutes.
Song (One stanza only)	2 minutes.
Benediction (Announce meeting to follow)	..	½ minute.

Key Thought for Sabbath, Oct. 2.

TOPIC: Harvest Ingathering Reports.

TEXT: Prov. 10:21, 22.

Suggestion: At the opening of this service ask all to stand who have reached or exceeded their Ingathering goal. Then ask all to stand who have passed the half-way mark. Call for a three-minute report of the Missionary Volunteer Society, also for a report of the work of the church school or the Junior Missionary Volunteers. It may also be well to ask for a brief report by the leader of the Singing Band. Express appreciation for the good work these faithful Ingatherers have done, and encourage all to press on to the full goal of the church.

An Ingathering Experience

It was over in Macedonia, Southern Europe, that this experience in the fulfilment of the latter-day call, "Come over and help us," took place:

"Away down in the Macedonian portion of Yugoslavia, a colporteur raised up a little church. These descendants of the soldiers of Alexander the Great are a fanatical people, and the church was persecuted. Then came ingathering time, and our people took out their papers and went to work. One brother was beaten almost to death. His ribs were crushed in, but he lived; and on being asked about it all, he said, 'As soon as I am well, I'm going Ingathering again. These people need the gospel.' Would you ingather if you had to undergo difficulties like that?"

Key Thought for Sabbath, Oct. 9.

TOPIC: "Ingathering Reports."

TEXT: Neh. 4:17.

Suggestion: Ingathering is still in progress—call for reports. If there be any member who has not yet taken some part in the campaign he will be encouraged by the following incident:—

You may think that what you gather in is so small that it will not be missed if you step aside this year and let others do it; but every farthing will be missed by the Heavenly Father. It is said that when Sir Michael Costa was leading a certain rehearsal, with an array of performers and hundreds of voices, as the mighty chorus rang out with thunder of organ and roll of drums, and ringing horns, and cymbals clashing, some one played the piccolo far away in the corner, and said within himself, "In all this din it matters not what I do," and he ceased to play. Suddenly the great conductor stopped, flung up his hands, and all was still. Then he cried, "Where is the piccolo?" The quick ears of the great director missed it, and all was spoiled because it failed to do its part.

So it is when the weakest instrument of the Master's great chorus fails to do its part in the glorious finishing of the work. The gospel commission includes all. It includes the weakest believer as well as the strongest.

Wonderful possibilities are open to us if all will take part. The Harvest Ingathering results are only limited by the number taking part and the faith of the solicitors. God is waiting to co-operate with us and will send His angels to help us. Shall we not unitedly give ourselves to Him for the greatest campaign in our history? "To every one who offers himself to the Lord for service, withholding nothing, is given power for the attainment of measureless results." *"Testimonies," Vol. VII, p. 30.*

Key Thought for Sabbath, Oct. 16.

TOPIC: Finishing the Ingathering Campaign.

TEXT: Neh. 4:6.

Suggestions: Next Sabbath should witness the close of the Ingathering Campaign. We hope your church is one that can rejoice to the full in the sentiments expressed in Neh. 4:6. If however your goal is not yet reached, re-

member perseverance is more honorable than defeat. The following from the pen of our Division President should stir the heart of every believer to persevere until there is an overflow above the goal. Yes, let everyone do a little more for the Ingathering work during this closing week.

INGATHERING CAMPAIGN SHOULD BE MUCH BIGGER

By V. T. Armstrong

"I believe the Harvest Ingathering Campaign should be a much bigger project in the mission field than it now is. Our limitation of funds coming from America should inspire us with a desire to procure larger funds in our own fields. There are many rich people, and we must find the right way to approach them. We will find many of them liberal and willing to give. We could raise many more thousands of dollars, and this money is greatly needed. Here is one of the ways God has given us to secure the money for hospitals and schools.

Treble Ingathering Income

There is much unworked territory which we ought to cover. Many times we touch just the important places. If we could enlist enough workers to visit every family and every business house we could double and treble our Ingathering income and greatly extend our work. "There remaineth yet very much land to be possessed." Josh. 13:1.

Key Thought for Sabbath, Oct. 23.

TOPIC: "Ingathering Experiences."

TEXT: Luke 10:17.

Suggestion: The General Conference has designated October 23 as the date on which the Ingathering Campaign should be terminated. It should be a day of great joy in every church. Let the members relate their experiences giving God the praise for His blessing upon the campaign.

"I Don't Want to Stay in Egypt"

In the Arkansas-Louisiana Conference in America, there is being used as an interesting device picturing the trip to the land of Canaan. There are several steps. All the members of the church are in Egypt to begin the march. Gathering \$1.50 places them at