

Singapore Chinese Evangelistic Effort

BY C. H. KANG, *Evangelist,*
Malayan Union Mission

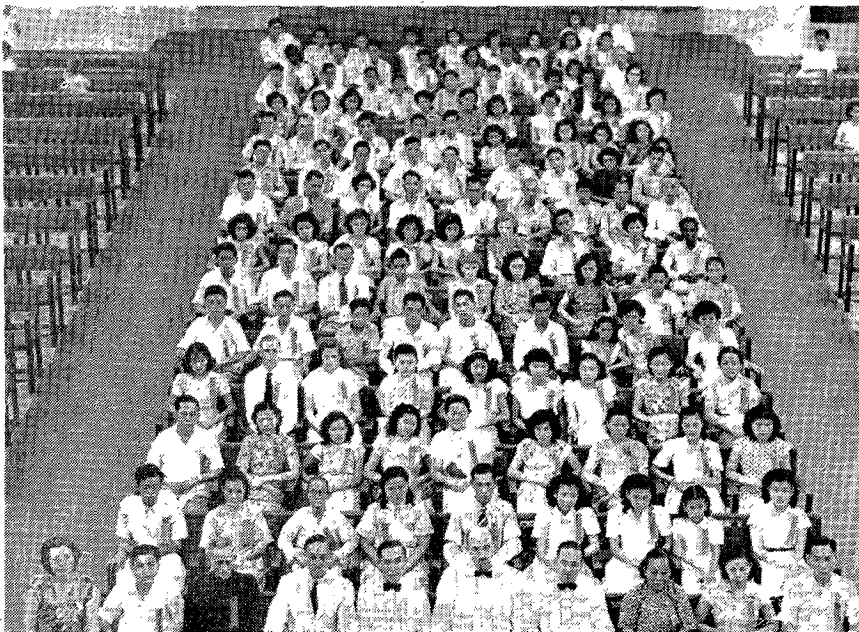
The Chinese evangelistic effort which was conducted in the Singapore English church was the second effort conducted by Pastors Detamore and Turner in the city of Singapore. The meetings opened on Sunday night, December 22, at 7:30. Pastor Y. H. Phang, president of the Malay States Mission, was present and he announced the opening of the meetings by introducing Pastor F. W. Detamore to the audience with the statement that he would lecture in the English church each week on Sunday, Wednesday, Thursday, and Friday nights for a period of six months, and that all were cordially invited to attend the lectures.

As in the former effort, the lectures were given in the English language but this time they were trans-

lated into Cantonese by Pastor Liem, into Teochew by Pastor C. H. Kang, and into the Mandarin by Joshua Chong. S. N. Siregar served as interpreter for the Malay-speaking friends who attended the lectures. Though the effort was sponsored by the Chinese church for the Chinese people, yet it was in reality a joint English, Chinese, and Malay effort. This is an effective way in which to reach more people and their respective nationalities.

The faces of the Chinese church members beamed with joy as for the first time they saw their choir with thirty-two members, and all gowned in their choir robes, take their places on the rostrum ready to grace the opening night with their beautiful songs. No one would ever have thought that a choir composed of such raw materials as business men, mechanics, printers, photographers, carpenters, students, nurses, and housewives would ever make up such a successful choir.

However, their leader, Hsu Hung Seng, welcomed everyone and laboriously trained them. To many it was quite a surprise to hear them sing so harmoniously and well. Surely God helps those who help themselves! At times Mrs. Minnie Iverson-Wood and the choir from the Malayan Seminary church contributed choral numbers, solos, duets, and quartets to the effort and these were much appreciated by the audience. The music contributions by our choir and others helped to break down the opposition and prejudice normally



New Believers Won During the Recent Evangelistic Crusade in Singapore. Center Front Row, (Left to Right) C. H. Kang, Daniel Liem, R. M. Turner, and F. W. Detamore.

encountered in efforts such as this. Good music is indeed a credit to an effort and truly helps to stimulate attendance.

Quite often evangelists meet with a so-called slump in attendance during the months of December through March. During this period, holidays are celebrated by the occidentals, as well as by the Chinese. But in this effort the rainy season kept many people away. For a time things looked very discouraging. But our church members went to prayer and God rewarded them with a gradual but steady increase in attendance, and that with such regularity as to cheer everyone, and to God we gave the glory.

However, with success came added duties. There were so many interested people to visit and to whom to give Bible studies. Our corps of workers comprised of Pastors F. W. Detamore, R. M. Turner, Daniel Liem, and Mrs. Amy Tan, Mrs. Tan Choon Lee, Mrs. Ngo Beng Lim, Mrs. M. P. Sormin, Wong Kiat Sam (Sarawak), Joshua Chong (Ipoh), and Chan Sing Cho (Seremban), were assigned several hundred names to visit. Truly the harvest was ready but laborers were few.

Indeed the seed was sown with tears and beside all waters. But what rejoicing and yet solemnity came to our hearts each Sabbath as we saw those, who by the grace of God had overcome their liquor and tobacco habits, their unclean meats, the theater, the dance hall, their jewelry, and above all the hardest test, that of keeping the Sabbath at the cost of their jobs, stand up and promise by the help of God to keep the commandments of God and have the faith of Jesus.

On the last Sunday night of the meetings, we saw more than one hundred of these lambs of Christ walk up the aisles of the church and at the altar renew their consecration and listen intently to the exhortation to faithfulness by Pastor Detamore. Surely all who had had a share in this effort by welcoming the folks at the door, singing, ushering, visiting, studying, or giving of their means, had great cause for rejoicing over this harvest of souls for God's kingdom, their eternal wages. Truly, as the Lord has promised, "and they that turn many to righteousness shall shine as the stars forever and ever."

Such were the results of the team work of the four Singapore churches for one-half year. Approximately \$6,000 were received in the offerings. Seventy people were baptized. Some of these joined the English church, some the Malay church, some the Malayan Seminary church, and others the Chinese church. Thus the membership of all four churches was increased. Surely we cannot but rejoice over this. Had any one of the churches attempted this by itself, it might have taken five years to accomplish these results. Indeed where there is unity there is strength. Time is short. Surely the Lord's work requires that we all pull together to the end that the work may soon be finished and cut short in righteousness.

The effort closed on June 1 and the results of the books sold and seeds sown in that way cannot be told. Now these lambs are in the safe keeping of

the several local churches to nourish and bring up as sheep for the kingdom of God and not to be devoured by the wolves from without. What a responsibility is placed on the pastors! Praise the Lord! Amen!

MALAYAN UNION MISSION

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Another Light in Malaya

BY H. W. PETERSON

"And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth." Mark 1:38. From this text it is clear that the message of present truth is to go to every part of the world. Jesus set the example in this respect by going from town to town, from village to village. All must be given the privilege of hearing the gospel story, regardless of race, creed, or color. It was never in the plan of God that the preaching of the gospel should be confined to some countries and in a few important centers. When persecution came upon the early church, the believers were scattered, and they went everywhere preaching the word. In this way only can the work of God be finished and the kingdom of God established.

What was true in the days of Jesus and the apostles is also true today. In visions of the night, impressive scenes passed before God's servant, Mrs. E. G. White. She seemed to be in a large gathering. One who spoke with authority was addressing a company before whom was spread a map of the world—God's vineyard which must be cultivated. "As light from heaven shown upon any one, that one was to reflect the light to others. Lights were to be kindled in many places, and from these lights still other lights were to be kindled." Notice these striking



M. T. A. Siahaan and Family Now Located in Kota Bahru, Kelantan

words: "I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God's word was obeyed, and as a result there were memorials for Him in every city and village. His truth was proclaimed throughout the world." Vol. 9, pp. 28, 29.

From this and similar statements in the Bible and the Spirit of prophecy, it is clear and imperative what our duty is in giving the message to every city and village where the gospel message has not been heard. Jesus gave the specific command: "Go ye therefore and teach all nations." Many sincere souls are earnestly praying for the light. Many are waiting for someone to bring them the gospel message. We little comprehend the breadth of our mission. The hour is late. Our time is short. We need to labor with unflagging zeal. We have been slow and hesitant in pressing into the unentered territories. Even at this late hour, we find many states and towns and villages in Malaya where there are no memorials nor lights giving glory to our Father in heaven.

We have been given clear counsel in regard to our duties. "The solemn sacred message of warning must be proclaimed in the most difficult of fields and in the most sinful cities, in every place where the light of the great threefold gospel message has not yet dawned. Every one is to hear the last call to the marriage supper of the Lamb. From town to town, from city to city, from country to country, the message of present truth is to be proclaimed, not with outward display, but in the power of the Spirit." *G. H.* p. 27.

Through the medium of the Voice of Prophecy Correspondence School the message of present truth has found its way to many hitherto unentered fields. Our great need at the present time is to find workers with a vision of the world's great need, workers who will be willing to follow up the interest developed.

Recently M. T. A. Siahaan responded to a call

from the east coast of Malaya in the state of Kelantan, where at present we have no baptized members. He is living in the important town of Kota Bahru with his wife and two little girls. Brother Siahaan has spent several years in the colporteur work and for the past year he has worked with Pastor Pohan as a Bible worker in Singapore. For the present, Brother Siahaan is busy following up the interest that has been created among the students of the Correspondence School. The work in Kota Bahru will not be easy. There are but few Christian people there. The majority of the population are Malays and consequently are members of the Muslim faith. This is one of the difficult sections of the Lord's vineyard. Brother Siahaan is an enthusiastic worker and we feel confident that with our united prayers and cooperation a memorial will soon be established for God in this dark state on the coast of Malaya.

Nurses Graduate at Bangkok

By ETHEL R. NELSON, M. D.

Twenty-three nurses of the Bangkok Sanitarium and Hospital in new, white uniforms stood before friends, relatives, and faculty members to take their Florence Nightingale Pledge on Sunday evening, May 4, 1952. Graduation exercises culminated a busy three years for this outstanding class. A number of these nurses had taken their stand for Jesus during their training period.

Commencement week exercises began on Friday evening with the consecration service conducted by Elder L. C. Wilcox. The auditorium had been cleverly decorated by the Junior class with an illustrated emblem of the class aim. On the wall behind the rostrum were the words, "We Have Crossed the Bay. The Ocean Lies Before Us," encircling a large, lighted passenger ship heading out to sea and leaving behind

CLASS OF 1952

*Bangkok Sanitarium
and Hospital School
of Nursing*



in the distance a small blinking lighthouse. The motto, "Carry the Banner of Service High," was spelled out on the front side walls. Elder Wilcox's sermon was emphasized by a men's quartet singing, "It Pays to Serve Jesus."

Sabbath morning, Dr. Roger Nelson gave the baccalaureate sermon, using for his topic the class motto and stressing the importance of a sea-worthy vessel in which to sail life's ocean. A ladies' trio, all nurses, sang, and Dr. Ludington played his violin, thus furnishing the special music.

Elder Wilcox gave a challenging address on "Service," at the graduation exercises. "My Task," sung by a mixed quartet, fitted aptly into the program. Dr. Louis Ludington, acting director of the Bangkok Sanitarium and Hospital, conferred the diplomas, while Miss Wilma Leazer, director of the School of Nursing congratulated the graduates as she affixed their class pins.—THE MESSENGER

Voice of Prophecy Students Graduate

By MRS. L. C. WILCOX

"Rally, all ye students, rally with a will,
Rally 'round the Bible, 'tis our standard still;
God's Word never faileth, every whit is true,
It will guide us safely all life's journey through."

These were the words from our Voice of Prophecy Rally Song which opened another graduation exercise for our students here in Singapore. As we took our places on the platform, we were happy to see in the roped-off section of our church so many students present to receive their certificates. It was good to hear their voices raised in songs of praise for God's Word which they have learned to love.

Preceding a full program of music and speeches, beautiful colored travelogue pictures from Java and Singapore were shown by Paul Coleman. The special music for the occasion consisted of a soprano solo by Mrs. H. L. Dyer, a girls' quartet from the Malayan Union Seminary, a violin solo by Le Roy Peterson, and a duet by Samson Benjamin and Alice Wong. Assisting H. W. Peterson in this graduation program were C. P. Sorensen, W. J. Hackett and some of the workers from the Voice of Prophecy office, namely, Mrs. L. C. Wilcox, Katherine Kuo and M. T. A. Siahaan.

Several students were called to the microphone and interviewed as to how they came to take the Voice of Prophecy course and what it has meant to them. One man who was interviewed is an Indonesian who had been a Muslim for some time. When he embraced this message it was against the wishes of his wife and she therefore left him for a time. He has remained firm in his stand for the Bible truths he has learned to love. A British soldier gave his testimony in which he told of his happiness in being a part of the remnant church. A young girl, Joan Batuwantudawe, came from Kuantan for the graduation exercises. She was recently baptized and is now a member of the Balestier Road church.

Diplomas were presented by H. W. Peterson assisted by members of the Voice of Prophecy staff.

There were 197 certificates to be given out to students that evening. Many have found a new way of life as they have studied the Scriptures. How wonderful it is to note the transformation which takes place in the hearts and lives of those who receive and accept the instruction found in the Holy Writ. We pray that the hearts of men and women may be mightily stirred through the Holy Spirit in this solemn hour of earth's history and that they will be led to accept the truths of the third angel's message.

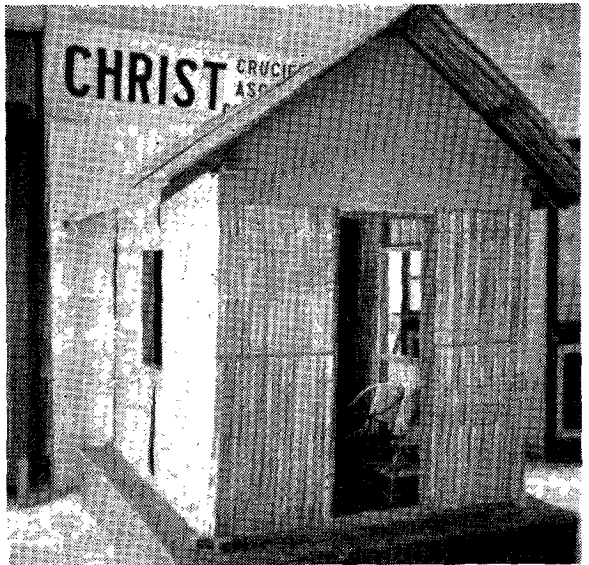
Home and How We Live There

By ETHEL YOUNG

"The home is the child's first school, and it is here that the foundation should be laid for a life of service." *M. H.* p. 400.

"The home training should be supplemented by the work of the school. The development of the whole being, physical, mental and spiritual, and the teaching of service and sacrifice, should be kept constantly in view.

"Above any other agency, service for Christ's sake in the little things of everyday experience has power to mold the character and to direct the life into lines of unselfish ministry. To awaken this spirit, to encourage, and rightly to direct it, is the parent's and the teacher's work. No more important work could be committed to them." *M. H.* p. 401.



Wanting to found their new church school in Penang on right principles, the teachers, children, and church members dedicated themselves to the task of making a good and correct beginning. With the inspiration of enthusiastic young teachers, two classrooms were soon converted into centers of interesting activity. The enrollment more than doubled in a few weeks. The church became church school conscious.

The first unit of the Social Studies class was on "Home and How We Live There." With the help

Two Schoolrooms and the Children Enrolled. Teachers: Hepzibah Lucas (left) and Bonar Pohan (right).

PENANG CHURCH SCHOOL



of several individuals, a toy house was built for the children to use in making their study more real and interesting. Their first lesson with the house was how to welcome friends to their homes. Many units of activity will continue throughout the school year and finally close with a unit on "Home in the New Earth."

Surely teaching of this kind will bear fruit in the lives of these young people. It will be a strength to them, their homes, and the church.

We thank God for Christian teachers like Hepzibah Lucas and Bonar Pohan who have dedicated their lives to Christian teaching. We are thankful to hear them say, "We have good courage, and we will do our utmost to make this church school a success. Remember us in your prayers."

NORTH PHILIPPINE UNION MISSION

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A Missionary Nurse in Action

BY VICTORINA HABAN, *Field Nurse,*
Southern Luzon Mission

Recently I visited Catanduanes Islands in the Southern Luzon Mission. I spent one week there and conducted lectures on Preventive Medicine. I will endeavor to share with you some of my experiences during my brief stay there.

The people seemed very much interested and they came to listen to the lectures every night. They asked questions freely regarding their health problems. They seemed satisfied with the answers given them and soon became very friendly. According to our workers there, Mr. and Mrs. Andalis, the people had before been quite prejudiced. Many came for consultations and treatments. One of these was a father whose girl's face was swollen and this condition was accompanied by fever. She could not open her mouth and therefore had not been able to eat for weeks. The father of this girl came to me the day following my arrival, saying that he had learned

of a nurse who had arrived and who had given a lecture the previous evening. He gave us the history of the case, saying that they had consulted the Health Center physician and that the doctor, not being able to help her, had ordered her to go to the hospital at Virac. This hospital is located on the southern shores of the island, quite a distance from where we were, and the journey is risky for they have to travel on narrow roads along the hillsides. The family felt that they could not afford the expensive services of the hospital either, and so the girl had had no treatment at all.

I went with this father. After riding four kilometers on my bicycle, I came to their home and found the girl really suffering. She was groaning with pain. I immediately applied fomentations and administered Crysticillin. I then ordered the father to take the girl to the place where I was staying so that I might give her the injections and treatments every day. After a week of continuous treatment, the pus found its way out and the swelling subsided. They were very happy indeed, and they expressed their gratitude with a bunch of bananas and four pineapples. During the course of the treatments, the father showed such a good attitude toward us that Brother Andalis grasped the opportunity to give him Bible studies. He seemed quite receptive to the truths taught him. It is my prayer that this man and his family will some day accept the gospel message. Sometimes God permits diseases to afflict man so that he will look up to Him for help. I believe that through this experience, this man and his family came to know the truth.

Another case was a man who suffered from a hard cyst at the plantar of his right foot. This was itchy but tender when touched. He, too, came to me for help. After anesthetizing the area with procaine, I cut off the hardest tissue with an old blade. Many people came to watch the operation. It was successful and before I left the wound had healed up nicely. This man and his children, especially a son who is a barrio lieutenant, were really prejudiced against Adventists. They did not even like to speak to our worker stationed there. However, this service rendered to them made a great change in their attitude to our work. They then felt ashamed of their past

dealings with our worker. The old man and his wife were soon very friendly to us.

The people of Catanduanes need health education. That is not true of this place alone but all throughout the Bicol region, especially the isolated and remote places. There is plenty of fish in this region so the people no longer appreciate the value of vegetables in their diet. They do not raise gardens at all and neither do they include fruit with their meals. They do have the habit of eating while traveling and on such occasions they relish fruits. The source of the vegetables found in their market is Manila and the northern provinces. Having to come from such a distance, the vegetables lose some of their nourishment and vitamins. In the places I visited and lectured, the people began to raise gardens. However, this is true of only those who came to hear the lectures. I wish more young people from this place would take the nurses' course so that they could go back to teach their own people.

I plan to conduct a Home Nursing class in Juban, Sorsogon, the last week of August. Jacinto Haniel is having a tent effort in that place. During my visit, some of the most prominent people of that place were coming out every night to hear the preaching, and they showed an interest in taking this course in Home Nursing. I hope to be able to finish the course before the Ingathering campaign so that their hearts will be prepared for the work.

Pray for the work here. The progress is slow owing to the geographical location of the place and also because of the educational background of the people here. Medical workers who are natives of this place are especially needed.

"As missionary nurses care for the sick and relieve the distress of the poor, they will find many opportunities to pray with them, to read to them God's word, to speak of the Saviour. . . . They can bring a ray of hope into the lives of the defeated and disheartened." *Medical Ministry*, page 246.

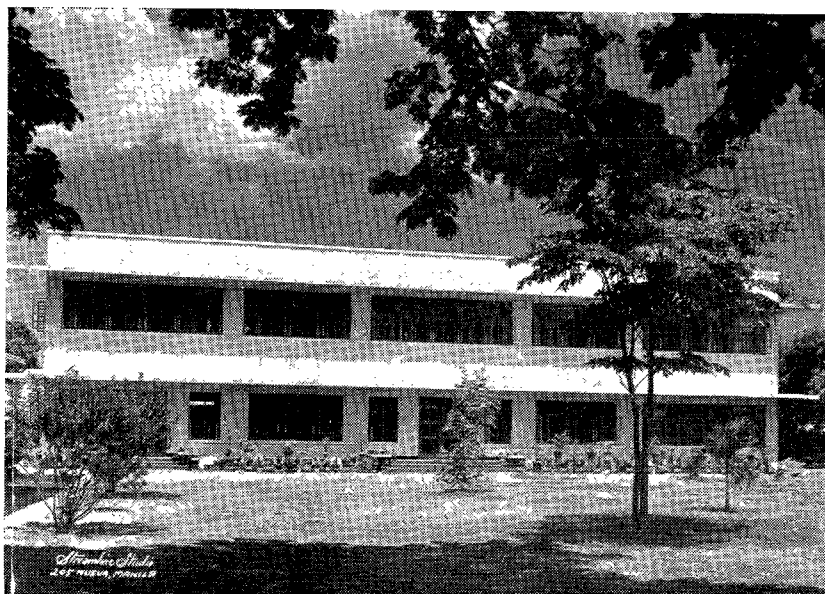
Sanitarium Workers Assist in Tent Efforts

BY L. L. VILLANUEVA
*Associate Business Manager,
Manila Sanitarium and Hospital*

It has been the privilege of the writer in company with our medical director, Dr. W. G. Dick, several graduate and student nurses, two Filipino doctors, and our chaplain to visit a number of churches during week-ends and to hold medical rallies scheduled for us by nearby mission fields. We find that the brethren are very much interested and very attentive during these meetings. This has been demonstrated by the questions they have asked during the round-table discussions.

During the last week of June, the president of the South-Central Luzon Mission, F. D. Martin, sent us another invitation to help in another tent effort being conducted in the town of Mauban, province of Quezon. Pastor Martin mentioned that our visit in connection with the tent effort conducted in Lucena, the headquarters for the mission, a few weeks before had brought great help to the work there, and he was desirous of Sanitarium help again at another tent effort in the town of Mauban.

Mauban is a town on the eastern seacoast of Luzon about 200 kilometers from Manila. Near this place are mountain ranges and there had been a lot of encounters between forces and dissidents. Having read in the newspapers about holdups, kidnappings, and shootings, on the way to Mauban, had created doubts as to the advisability of going to that place. However, to make sure that we were coming, Pastor Martin came early Wednesday morning to the hospital to get us. It was only then that we braced ourselves to go. We rounded up those available for the trip and found that only one doctor and a student



*Dormitory for
Student Nurses*

MANILA SANITARIUM
AND HOSPITAL

nurse were available. We would have liked to have had more help but the hospital would then have been short of help inasmuch as most of the student nurses were on vacation. Our group numbered six and we decided to use the hospital pick-up truck. On our way the morning we left, we thought of a student nurse vacationing in the town of Calamba. We passed through this town and decided to call on her. She gladly consented to come along.

All morning and the early part of the afternoon we travelled along on paved roads and we were quite happy because of the fine weather. But when we were about 50 kilometers from the town of Mauban, our countenances changed. The roads became rough and narrow. There were fewer and fewer houses, and fewer people walking along the road. The road was very winding and soon we found ourselves in the midst of tall trees. As we travelled along, we saw soldiers in small groups of three or five wearing olive-colored suits. We wondered if they were friends or foes. At times the suspense was keen as we drove past these men in uniform.

At about sundown, we finally reached the town of Mauban and we were surely glad and thankful that we had reached it safely. We then learned that the mayor of the town had heard through the pastor conducting the tent meetings that a group of us were coming from Manila and he had notified the soldiers stationed along the highway to see that we were protected. The mayor had also announced during the day, by means of the town crier (a man with a drum) who went up and down the streets of the town, that the Adventist doctors and nurses from the Manila Sanitarium were coming to give medical treatment to the people of Mauban.

That night we had a medical meeting and it lasted till 11 o'clock. The meeting place was filled to capacity. Many were standing on the outside. More than 500 persons were in attendance. The following day was devoted to seeing and treating patients. With only Dr. U. Carbajal and student nurses, P. Atiga and T. Ocampo, attending to the medical needs, and Mrs. M. Quirante assisted by Pastor Martin to do the registering of the patients, it was quite a record for them to have seen more than 120 patients in about five hours' time.

Due to another appointment for us to attend another tent effort in a barrio of Lucena town, we had to leave Mauban at 2 o'clock on Thursday afternoon in order to be on time for another meeting that night. At that barrio medical meeting, there were 300 people in attendance. The next day, Friday, we left early in the day for Manila, tired but happy because of the medical service we had been able to render out in the field, and for God's protecting hand over us during our trip.

Mauban Evangelistic Effort

By M. L. SIAGA, *Evangelist,*
South-Central Luzon Mission

Accompanying this story is a picture of newly-baptized believers at Mauban, Quezon. Last May



23, we began a two-months' series of meetings in the Mauban Prophetic Hall. The meetings closed with the baptism of these converts. Pastor F. Dabu officiated at the solemn rite. Mrs. Feleccidad Martin, the wife of the president of our Mission, assisted us in this evangelistic effort.

On the 25th of June, the Manila Sanitarium and Hospital sent Dr. U. Carbajal, Mr. Garcia, and two nurses, Misses Atiga and Ocampo, to assist us in presenting the health messages and the public was also given the opportunity of free consultations and prescriptions. This was much appreciated by our friends.

We are now holding another effort in another part of the town of Mauban. Our meetings here have met with strong opposition right from the start. Speakers representing other denominations have brought doubts to the minds of our hearers. They have especially worked against us on the doctrine of the seal of God and food problems. Nevertheless, 22 souls have accepted the truth and they went down into the watery grave, thus signifying that they were accepting Jesus as their personal Saviour.

Central Luzon Mission

The tenth biennial session of the Central Luzon Mission was held in the gymnasium of Philippine Union College June 3-7, 1952. Delegates from 103 churches and companies, together with workers, teachers, colporteurs, and visitors assembled together for this important meeting.

From the *Central Luzon Bulletin* we glean the following high lights of the reports rendered at this meeting:

"The year 1952 is destined to become the banner year in soul winning in this mission if the present rate of baptisms is maintained. During the first five months of this year we baptized a total of 446 persons. This is only 54 short of the goal for the entire year, and only 10 less than the total for the year 1951. This number represents an average of three persons baptized every day from January 1 to May 28. If we had a minister assigned to do the baptizing in the entire mission, he would have baptized 21 persons every week during said period.

"A total of 23 efforts and cottage meetings were held by our field workers from November 1951 to

May 31, 1952, in nine of the eleven provinces which comprise our territory."

"Six groups of believers which were organized into churches during the past biennial period were received into the sisterhood of churches of the mission."—ED.

News from Philippine Union College

BY IRENE WAKEHAM

Enrollment

With an enrollment of 578 college students, Philippine Union College entered the school year of 1952-53 in a far more fortunate position than the average college or university in the Philippines. The decrease over last year's figure (595) is slight compared to the national trend, and is more than compensated for by a large increase in the academy. Enrollment for the academy closed at 331 as against 280 last year, with 256 in the elementary grades. In view of the serious economic situation prevailing throughout the country, this good enrollment can be genuine cause for rejoicing.

Even in spite of serious inconveniences due to shortage of water, the present student group has remained impressively loyal. A study of drop-outs at the present time shows that far fewer students have found it necessary to leave school this year than last year at this time.

Staff Changes

Ten full or part-time teachers and one physician were added to the college and academy faculties for the current year. Faculty shifts include the appointment of Miss Ester Manalaysay as Dean of Women, releasing the former dean, Mrs. P. H. Romulo, for teaching. Miss Manalaysay is also serving as registrar for the academy. Mrs. Pablo Poblete has succeeded Miss Irene Wakeham as college registrar, releasing Miss Wakeham for additional teaching in the secretarial field.

During the absence of Mr. V. L. Bartlett at Mountain View College, Dr. R. G. Manalaysay is the acting president of the college.

Improvements

Of major interest to students and teachers alike, who for months had been suffering from a recurrent water shortage, was the recent completion of the new 600-foot well. By August 15 water was flowing freely and continuously from any faucet one might wish to open. Fortunately, the worst weeks of the shortage coincided with the rainy season in Manila, so water for bathing and laundry could be caught almost daily in drums. Providentially no serious health problems developed during the trying days when running water was available only for an hour or so during the day. There is every assurance that the present supply of water will be ample for many years to come.

After an open-house program in which the North Hall young women exhibited to the young men the division of their large sleeping hall into smaller sections, affording greater privacy, the young men de-

ecided to do something about their dormitory. During the week-end vacation of August 8 to 11 they made similar changes in their own dormitory, dividing it into 13 rooms, for added convenience and homeliness.

To provide more room for the academy registrar, Miss Ester Manalaysay, the small office of academy principal J. M. Herrera was recently enlarged.

The Bureau of Private Schools recently granted permission to Philippine Union College to offer a four-year secretarial course leading to a bachelor's degree. In the past there has been considerable demand from the field for well-trained secretarial graduates, capable of using English clearly and correctly. The course now being offered combines an English major with a secretarial course in an effort to supply qualified graduates to the many mission offices and other organizations in the field.

For the convenience of the expanding secretarial department, the mimeograph equipment, which formerly occupied a large part of the typing room, has been transferred to a room in the music building. A partition makes it possible for the room still to be used for piano practice, at the same time providing a place for the mimeograph activities.

On Sunday, August 10, Miss Wakeham and a large number of the English majors joined in brightening the new English room, adjoining the typing room, with a fresh coat of caso-wall, a water-soluble paint. Since the former English room, adjoining the registrar's office, was inherited by the new registrar, Mrs. Poblete (also an English teacher), the newly painted room will serve as a center for such activities as the publication and mailing of the College Voice, and the preparation of the college annual.

Other new courses for which government recognition has been obtained this year are the two-year, pre-dental course and the two-year vocational agriculture course.

To supply a long-standing need for a pastor's study adjoining the gymnasium, which also serves the college as a place of worship, a new room has been added, financed jointly by the church and the college. Under the direction of Pastor R. W. Wentland, expenses have been reduced by using a considerable amount of volunteer labor. The new room provides a place for such church property as baptismal robes, communion supplies, and choir supplies, as well as a place for the ministers and deacons to meet without disturbance or interruption before the church service begins.

Magnolia ice cream products can now be purchased by teachers and students in large or small quantities from a refrigerating unit right in the school dining room. In deference to health principles, the stand sells ice cream only at meal times.

New library shelves large enough to accommodate about 1,600 volumes have been added to replace the less convenient tables that were used in the past.

Identification cards containing pictures, signatures, and finger-prints have been issued to both students and teachers. These entitle the holders to certain school privileges and serve as evidence that the person is connected with P. U. C.

Activities

An academy choir numbering more than 30 students from the third and fourth year groups made its first appearance during a tropical downpour, Sabbath, August 16. They wore the new robes recently purchased by the church, with stoles in blue to distinguish them from the college choir, whose stoles are maroon.

The poultry department, from its average of 230-240 eggs a day, is able to supply the culinary department with about 1,500 eggs a week. These are high in nutritional value because of the carefully balanced diet fed to the laying stock.

In addition to the usual church organizations which furnish experience in leadership to many of the students, such as the Sabbath school, the Missionary Volunteer Society, and the Ministerial Association, a number of clubs provide for secular interests. Active so far this year are the Teachers of Tomorrow, the Music, English, Nursing, Medico-Dental, Home Economics, Colporteur, Commerce, and Camera clubs.

"So Dear to My Heart," a moving picture in color showing the adventures of a young farm boy and his beloved prize-winning black lamb, was presented successfully as a benefit program by the camera club to raise money for the purchase of an enlarger.

Out of a summer class of 19, sixteen graduates were placed in denominational work, most of them in the teaching field.

A recent overseas call was filled when Oseas Jabola, president of the spring senior class of '52, accepted a two-year contract to teach in the newly-opened academy at Dededo on Guam. He will be working with two additional teachers from the States. About 21 miles away, at Talofof, his former fellow-student, Mariano Tabali, is also teaching.

Since the teachers from the Northeast Luzon Mission were unable to attend the elementary teachers' institute conducted at the college in June, when Miss Ethel Young and Professor W. O. Baldwin were present, an institute was arranged for them over the week end of August 9, with Miss Nellie R. Ferree from the college and Professor V. R. Jewett from the Union as guests. Sixteen teachers attended the institute, including the dedication of the new mission office building.

A former student, now the newly-elected school physician, Dr. Celedonio Tabuco, returned from Honolulu and the States to bring a report to the college M. V. society. Dr. Tabuco was the Filipino delegate to the All-Pacific Youth Congress held in Honolulu in July, and after attending this meeting he visited in the States.

At a special convocation of both academy and college students held in his honor, Mr. Robert Simmons, Chief Justice of the Supreme Court of Nebraska, spoke at Philippine Union College on August 13. Mr. and Mrs. Simmons had been spending a few weeks in the Philippines studying local conditions. He urged the Filipino young people to look forward to developing the natural resources of their own country rather than looking elsewhere for their future, and also to defend actively the free democratic way of life which they presently enjoy.

News Notes

Successful Weeks of Prayer were held at the Northern Luzon and Northeast Luzon Academies during the latter part of August. Pastors T. A. Pilar and F. B. de la Cruz, presidents of the Northern Luzon and Northeast Luzon Missions, respectively, exchanged fields for one week, the former leading out in the Week of Prayer at the Northeast Luzon Academy and the latter at the Northern Luzon Academy. Twenty-three persons were baptized at N. L. A. and twenty-six at N. E. L. A.

W. J. Hackett, the new Division M. V. secretary, paid his first visit to this Union at P. U. C. for their Week of Prayer, August 29 to September 6. Teachers and students greatly appreciated the spiritual feast and will long remember the inspirational speaker.

Pastor and Mrs. M. C. Warren spent the month of August in Formosa where they enjoyed their vacation at the home of their daughter, Mrs. Milton Lee. We are happy to have Pastor Warren back in his office, minus the "shingles," and feeling tiptop once more.

Pastor P. C. Banaag, union Sabbath school and home missionary secretary, recently spent six weeks in the field conducting a series of Sabbath school rallies in Southern Luzon. R. C. Mills, union treasurer, accompanied him to Sampaloc, Quezon, Mindoro, Lipa City and San Pablo. At Sampaloc, Mr. Mills had the honor of being the first overseas missionary to visit that place since the war. True to Filipino tradition, the people turned out en masse to see and hear the "Americano" speak and sing.

Week-end district meetings are being conducted in the Northern Luzon Mission and special emphasis is being placed on greater faithfulness in tithes and offerings. R. C. Mills assisted in the rally at Camiling, Tarlac, July 25; V. R. Jewett spent the week end of September 6 at Laoac, Manaoag, Pangasinan.

A colporteur institute was held in the Northeast Luzon Mission August 8-11. Ben B. Buek, union publishing secretary, was present for the institute. At the same time a teacher's institute was conducted with Pastor and Mrs. V. R. Jewett and Miss Nellie Ferree in attendance to assist the local mission educational superintendent, J. T. Donato.

The new mission office for the Northeast Luzon Mission was dedicated on August 10, 1952. V. R. Jewett preached the dedicatory sermon and R. C. Mills offered the prayer. Many prominent citizens of Santiago were present for this occasion, including the postmaster, the city treasurer, and the ex-mayor. We share with the brethren of the Northeast Luzon Mission their joy and pleasure in having such a fine

building. Formerly they occupied very cramped quarters. The economic situation is improving in this mission and the brethren have a forward look.

Several of the missionaries' wives on the Pasay compound have been helping with the bundling and distribution of relief clothing. P. C. Banaag, our union home missionary secretary, has been very active in helping to find proper places for these bundles of relief clothing—places where they will do the most good. In the August 29 issue of the *Manila Chronicle*, one of the leading newspapers in Manila, the following statement appeared: "The Philippine Union Mission of Seventh-day Adventists distributed clothing to some 300 families in Palomar district, Manila. Shown in the photo with the recipients of relief goods are Mrs. C. E. Randolph, Mrs. R. C. Mills, Mrs. V. R. Jewett, Mrs. W. G. Dick, and P. C. Banaag. . ." The same newspaper on July 11 published the following: "Clothes for the inmates of the Welfare Home for Women and Girls were donated recently by the North Philippine Union Mission of Seventh-day Adventists. Shown in the photo giving the donation as the inmates look on are Pastor P. C. Banaag, social welfare secretary, Robert Dunton, Potenciano Romulo, members of the sect. With them are Dr. Victoria Kalaw-Lilan, superintendent of the welfare home, and Consuelo Laurel, social worker."

The Voice of Hope radio program, which previously was broadcast by transcription at 5:45 in the morning, has been cancelled and two new programs have been started. One of the programs, the new Voice of Hope, is heard over Station DZRH on Sunday night from 9:00 to 9:30. Another program of news and the Bible significance of the same entitled "The Flight of Time," goes on the air over the same station on Saturday night from 9:00 to 9:15. These programs are also carried by short wave, at 6000 KC, and it is possible that others outside the Philippines can hear them. We have reports that they are being heard as far away as Formosa. Pastor R. E. Dunton is the script writer of these programs and the principal speaker. R. C. Mills assists him as announcer. During the month of August, 175 letters of inquiry and appreciation were received.

On August 28, Dr. Celedonio Tabucol, our Filipino youth representative at the Pan-Pacific Youth's Congress held in Hawaii, arrived back home on the *S. S. President Wilson*. On Sunday night, August 31, he and the Division M. V. secretary, W. J. Hackett, were guests of honor at a reception given by the Master Guides of P. U. C. Speeches and songs were the order of the evening. The Master Guides gave the guests and members a rousing welcome, such as only Missionary Volunteers can give. W. J. Hackett responded with a speech and song. Dr. Tabucol gave a very interesting report of his trip to Hawaii and America. He also entertained the group with a tape recording machine donated to him by one of the Filipino brethren in Hawaii. The songs and sermons given at the Congress had been recorded.

SOUTH PHILIPPINE UNION MISSION

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Moros Friendly to Adventists

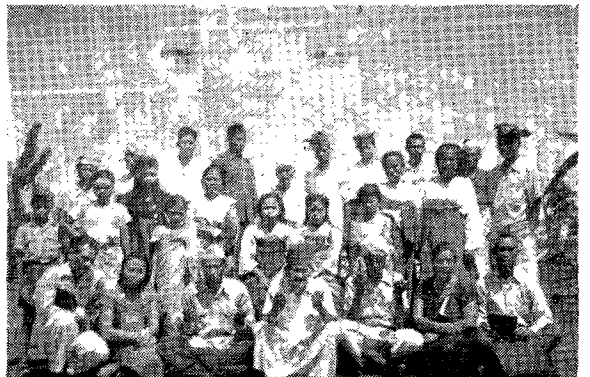
By A. Z. RODA, *President,*
Southern Mindanao Mission

The recent conversions among the hostile people we call Moros, and their very striking friendliness to Seventh-day Adventists, are sure signs that God has gone before us to open up the work among these people. Their knowledge of what Adventists believe is an indication of the unmeasured extent to which the third angel's message has found its way among these people. We believe that God's marching orders are for us to press to their very gates and bring them to the feet of Christ.

It is very amazing to frequently hear Moros speak commendably of Adventists. Not long ago I was the guest of a brother in Cotabato. With us at the noonday meal was a "datu" or rich Moro ruler. He told us that the Moros are afraid to eat with others, excepting the Seventh-day Adventists. He further stated that we hold their respect and confidence as no other Christians do.

When I first came to Moroland, I feared the Moros. And who would not feel thus when he has had instilled in him the belief that the only safe Moro is one who is five feet under the ground! But I have changed my conception of our Moro friends and brothers since I have rubbed elbows with them. So converted am I to their friendliness that, even though I may be anathematized for saying so, I feel safer today living among the Moros than among the Christians of civilized Luzon!

In the group picture are 23 die-hard Moros. Flanking the three men seated in front are four of our active lay preachers of the Davao City church. They are working among these interested Moros in Owangan. The man garbed in white is a "Pandita" or a high priest. On his left and right are two influential men and the three have their hands outstretched, which is symbolic of the appeal of the



Moros of today to bring to them the Advent message. We are answering this appeal and our lay preachers are busy following up the interest. Our efforts among the Mohammedans are bearing fruit. While we cannot report mass conversions, it is inspiring to see here and there souls won from the grip of Islam.

Not long ago, we baptized a Moro who was prominent in her community. Her husband, a datu, built a school building and a cottage for our teacher and his wife. It was my privilege to baptize another Moro in Zamboanga City last May, the first to embrace the truth from among the Moro tribe called Yakan.

The days of miracles among the deaf and dumb are not past. A Moro young man who is both deaf and dumb was baptized several weeks ago. To aid in converting him, a Moro brother used an old Picture Roll which depicted the life of Jesus. This together with signs made with fingers and hands, enabled him to teach him our beliefs in full. Today he is a faithful Seventh-day Adventist. He is being persecuted by his parents, ostracized by his kinsmen, but he remains true and today stands as a monument to the marvelous transforming power of the gospel.

We are amazed at the friendliness and facility of contact with these conservative and fanatical people. We take these as an indication that God has great things in store for us in the conquest of Moroland for Christ. And so, taking courage like Gideon of old, we want to act and act quickly.

A Visit with Sultan Tawantawan

BY CONRADO B. LADION

As a result of close contact between our Moro friends and our brethren for a long period of time, an association of friendship has been formed between the Seventh-day Adventists, and the Moros of Kapatagan in Lanao Province.

I left Tubod in Lanao Province at 3:30 p.m. one day with some of our brethren to visit the Sultan. We slept that night in the house of Jose Selgas in San Isidro, a barrio of Lala. After our morning prayer and breakfast, we started inland into Kapatagan to meet Sultan Agaas Tawantawan. The people along the way knowing that the Adventists were friends of Sultan Tawantawan followed us to the place where we were supposed to meet him and some other sultans. But to their great disappointment Sultan Tawantawan was not there upon our arrival. So the people who had followed us went home for it was already late in the afternoon.

About thirty minutes later, when the people had gone, Sultan Tawantawan appeared with his two bodyguards. We were introduced to each other by our Moro guides, Datu Mangiguin and Jose Selgas. I observed that this Moro gentleman and leader has many good traits. We spent the night with him and other Moros in the small nipa shack.

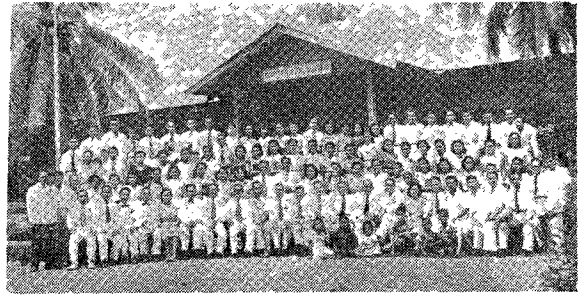
Simon Labrado took four different pictures of the group. Sultan Tawantawan offered to give the

Seventh-day Adventist denomination 10 hectares of land for the establishment of a mission school. He said that they had more than 100 children who could attend.

Colporteur Institute

BY F. M. BAYONA, *Secretary,*
Publishing Department

Colporteur institutes were held during the month of June for the Northern and Southern Mindanao Missions. The first institute was held from June 13-20 at the Mindanao Mission Academy at Manticao with 94 strong, consecrated colporteurs in attendance. Several of these are new recruits, joining the colporteur force for the first time. We are also glad to welcome to our colporteur ranks a number of graduates from the Mountain View College. A well-balanced program of instruction on the most up-to-date techniques in Christian salesmanship was conducted every day by B. M. Wickwire, the Division publishing secretary. Devotional studies by the ministers of the mission began each day's program. Each afternoon there was a lively round-table discussion on different aspects and policies of the publishing work, and this was followed by the drill period when canvasses were memorized. Demonstrations of actual canvassing closed the program for the day.



Colporteurs in Attendance at the Northern Mindanao Mission Institute

During the instructional hour, special emphasis was given to the seven steps of the mental law of Christian salesmanship so as to enable our colporteurs to be successful in their work.

Immediately following this institute, a similar one was held in the spacious Davao Central church in Davao City for the Southern Mindanao Mission. There were 84 young men and women in attendance. Of this number the majority were experienced colporteurs. The same program as that followed in Manticao was carried out at this institute. We regret that Pastor Wickwire was not able to be with us.

At both of the institutes, the Sabbath afternoon was given over to a symposium by the colporteurs at which time they related some of their outstanding experiences. They told of how the Lord had used them and their books to bring the people to a knowledge of the truth.



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FROM HERE AND THERE

● Mr. and Mrs. H. W. Bedwell and their two children, Carole June and Darrel Earl, arrived in Manila on the 5th of September. Brother Bedwell is the new editor at the Philippine Publishing House. During the past six years, he has served as the head of the Department of Theology of Oshawa Missionary College, Oshawa, Canada. We welcome the Bedwell family to the Far East!

● R. L. Odom, who has served as the editor at the Philippine Publishing House for the past five years, will leave for the United States on

the 8th of October. Brother Odom's first glimpse of the Philippines was in 1920 while he was serving a term in the United States Navy. His boat often anchored in Manila Bay and in 1922 he was converted to the truth. Brother Odom will serve as pastor-evangelist in the Texas Conference. Mrs. Odom and John left for the States earlier in the year.

● Another member has been added to the medical staff, at the Youngberg Memorial Hospital, Doctor Everette Dick and family arrived on the 16th of September. The Youngberg Memorial Hospital is a busy place for they are full to capacity most of the time. The arrival of the Dick family had been anticipated for a number of weeks. Welcome to Singapore and the Far East!

● F. W. Detamore spent a brief holiday in Singapore before continuing the rest of the meetings scheduled in the Indonesia Union Mission. The evangelistic team, Pastors Detamore and Turner, including Mrs. Turner, are now in Palembang and will next go to Medan, Sumatra.

● On page six of this number of the OUTLOOK will be seen a picture of the new nurses' home at the Manila Sanitarium and Hospital. On the first floor of the building is a chapel, three classrooms, the library, offices for the director of the School of Nursing and her assistants, and the apartment for the dean of women. On the second floor are 70 rooms for student nurses. The building cost US\$75,000.

● Dr. and Mrs. G. G. Innocent and family, now on furlough, have located in Arlington, California where our La Sierra College is located. Nancy and Kenneth will attend school there.

● Dr. E. G. Hedrick and family sailed from the States for Manila on the 5th of September. Dr. Hedrick will connect with the Manila Sanitarium and Hospital. He is a specialist in internal medicine. Miss Ardice Hill, a cousin of Dr. Hedrick and a trained nurse, is accompanying the Hedrick family to Manila.

● H. L. Dyer has returned to the Division office from a trip to Saigon, Indo-China, and Bangkok, Thailand. Brother Dyer is the associate auditor of the Far Eastern Division and the visit to the above places was for the purpose of auditing the books of the two missions and their institutions.

● Mr. and Mrs. N. C. Wilson paid an overnight visit to the Division compound on Saturday October 4. They were enroute to Bandung after spending a few weeks in North Sumatra. Donald Wilson is enrolled in the Far Eastern Academy.

● A letter has just come to C. P. Sorensen's desk from C. T. Jones. For the past five years, Professor Jones has served as the head of the science department of Philippine Union College. He with his family returned to the States a few months ago. They are now located in College Place, Washington, and Professor Jones is connected with the chemistry department of Walla Walla College. He writes: "We are very grateful for the opportunity we had of serving in the mission field for five years. We will never forget those years. Remember us to our friends in the Far East."

● The many friends and former co-workers of Professor Frederick Griggs were made sad when they learned of his death at the White Memorial Hospital on August 10, 1952. Professor Griggs had reached the high age of 85. We hope to dedicate a portion of the November number of the Far Eastern Division OUTLOOK to a story of his life and work for he was for many years the head of the our denominational endeavors in the Far East.

● As this paper goes to press, we deeply regret to inform our readers that Dr. Everette Dick fell a victim to the dread disease polio and, after a brief illness of only four days, passed to his rest at 12:59 Sabbath morning, October 4. We extend to his loved ones and countless friends our heartfelt sympathy in this their bitter sorrow. We trust in the great wisdom of God even though we cannot understand.