

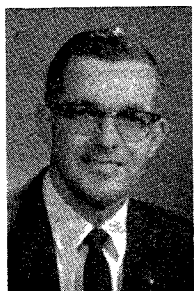
FAR EASTERN DIVISION

OUTLOOK

"THE ISLES SHALL
WAIT FOR HIS LAW"

Far Eastern Youth Congress

By C. D. Martin
Division MV Secretary



The first ever held—yes, the very first Division-wide Youth Congress ever held by Seventh-day Adventists in the Far East will soon become a reality. This Congress was officially

voted by the 1958 Division Council in Bangkok and will be sponsored by the Missionary Volunteer Department of the Division.

After investigating many of the large cities of the Far East, it was decided that this youth meeting should be held in Manila, Philippines. The dates April 4-9, 1961, have been set as the time for the Far Eastern Youth Congress and every Missionary Volunteer in the Division is asked to circle these dates on his or her calendar.

The theme for the Congress is to be "Christ Our Guide" and the entire program is being planned not only to "guide" our own youth closer to the cross but also to prepare them to "guide" their fellow youth heavenward. The main objective of this great youth gathering is to stir the thousands of youth of the Far Eastern Division to a deeper experience of reconsecration. It is planned that this Congress will be the starting point of an active crusade of youth evangelism that will make a real impact throughout the Far East.

Special features are now being prepared to make these meetings

something out of the ordinary. Practical workshops will be conducted to give the youth delegates valuable instruction and inspiration. Demonstrations will be given, visual aids freely used, and mimeographed material placed in the delegates' hands to make these workshops effective. Speakers are being chosen who know and love young people. They will present messages which will not only

Alerting!

All Missionary Volunteers

Far East Youth Congress

April 4-9, 1961

Manila, Philippines

Plan for it! Save for it!

Come! Come! Come!

answer many of youth's problems but will also inspire them to live more dedicated lives.

All through the Congress stress will be laid on higher spiritual values but the climax will come on Friday night and Sabbath, April 8 and 9, when the thousands of youth will assemble in the spacious Rizal Memorial Coliseum in the city of Manila. This will be the high light of the Congress and it is expected that the delegates will leave these closing meetings with a new experience of commitment

that will be carried back into their countries and churches.

The months of preparation that lay ahead will be important months. Committees are now in operation, hundreds of hours of work have already been devoted to the Congress but much has yet to be done. We earnestly solicit your prayers and support during the days ahead. We have felt a heartening spirit of cooperation thus far; enthusiasm is increasing daily and we know it will continue as April 4, 1961, approaches. From time to time we will give you reports of the progress being made in the planning.

We appeal to you, young and old, to keep this Youth Congress in mind. If there are older church members who are deeply interested in our youth, we would like to suggest that perhaps they could sponsor or support a young person who might not otherwise be able to attend this great meeting. We know you will do all you can to see that a large delegation of youth comes from your part of the field.

Surely, this is youths' hour! Yes, young people this is your Congress! We'll look forward to seeing you in Manila next year.

Youth Leader Visits

Far East

By C. D. Martin

After an absence of ten years, it was a real thrill for the youth of the Far Eastern Division to welcome Pastor L. A. Skinner back to the field. Beginning with the Missionary Volunteers of Thailand and ending with the youth of Guam, in the mid-Pacific, the greeting was always the same, "Pastor Skinner, we're so glad you're with us."



Pastor L. A. Skinner, associate secretary of the General Conference MV Department.

After concluding an active week-end with the youth of Bangkok, Pastor Skinner met with the Penang Missionary Volunteers who have helped pioneer Voice of Youth evangelism in the Far East. It was an inspiration to hear the story of the three successful evangelistic efforts conducted by the youth of this city. That evening the Penang Pathfinders had a "open house" program with demonstrations of camp cooking, knot tying, and other skills.

After this it was on to Indonesia with special meetings held at the Indonesia Union Seminary, MV rallies in Bandung and Djakarta, as well as a colorful youth meeting and investiture in Surabaya. "Tell Twenty" youth evangelism has been a recent feature in Indonesia and MV secretary B. J. Dompas presented several outstanding experiences—particularly in VOP enrollments.

Japan, with its warm-hearted young people, next received Pastor Skinner. Into the southern part of the field he traveled, and there he saw the Missionary Volunteers at their best—in their MV societies and neighborhoods. Back at Japan Missionary College on Sabbath afternoon, it was a pleasure to see some of the 200 students who go out every Sabbath afternoon to conduct 25 branch Sabbath schools with more than 800 children and adults attending.

At a Tokyo-wide rally, a number of fine youth received their "Tell Twenty" pins in recognition of their soul-winning work.

The Youth Congress held in Seoul, Korea, opened our eyes to the glowing enthusiasm and activity of the Missionary Volunteers in this northern field. There we met Kim Chin Kyu from an island just off the mainland. He was so anxious to attend the congress that nothing seemed to stop him. He discovered that he had missed his boat and then also a plane. So with faith and hope he went to the nearby Korean Air Force Base. After telling his story, one of the pilots was authorized to fly this lad to Seoul at no personal expense. And there he was at the opening meeting, all smiles, for his God had again answered his prayers. He was there with hundreds of other dedicated Korean youth.

We will not soon forget the account of the 30,000 youngsters who had been enrolled in the 1959 Vacation Bible Schools. Many of these schools had been conducted by young people. It was encouraging to see the active MV society at the Korean Union Training School and to learn that its members are conducting 16 meetings every week around the area of

the school. During the summer vacation time two evangelistic teams from this same society went out and were instrumental in seeing 75 persons baptized. The Korean youth are marching forward over 8,400 strong now.

Heading back down south we came through Okinawa, and after a brief visit with our folk there we went on to Taiwan. Several fine youth meetings were held in the Taipei area with most of the services being held at the Taiwan Training Institute. The high light of these meetings was an impressive investiture program when, among other events, Pastor Skinner was able to present to the school president, Brother M. D. Lee, his Master Guide pin. A fine interest and spirit was felt in this place.

Manila was our next stop and during our stay there one word seemed to be outstanding among others. Yes, it was Pathfinders! The first mission-wide Pathfinder Fair was held in Central Luzon Mission with a large number of uniformed boys and girls taking part. There were knot-tying demonstrations, first aid activities, craft exhibits, and all the rest, but above all the Pathfinder Parade, the first of its kind throughout the Philippines. Pathfinders seemed to be everywhere and with their flags,



Pastor L. A. Skinner presents MV class pins to the proud boys and girls of the Surabaya Church in the East Java Mission. J. H. Maunlang and B. J. Dompas, MV secretaries of the union and local missions, respectively, assist in the presentation.

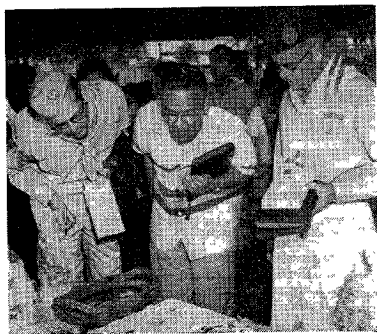


Union Mission MV secretaries and assistants who were present at the MV Council in Hong Kong. Front row, left to right: W. I. Hilliard, Japan; B. R. Arit, South Philippines; Handel Luke, South China; P. H. Romulo, North Philippines; B. J. Dompas, Indonesia; James Wong, Southeast Asia.

Back row, left to right: C. D. Martin, Division; L. A. Skinner, General Conference; R. S. Lee, Korea, and V. L. Villanueva, associate, South Philippines. The MV secretaries of the two detached missions were not present when the picture was taken.

banners and uniforms they made a very impressive sight. Various clubs had entered their floats and they added much color to the parade which was about a half mile long. The friends and neighbors of Baesa were much impressed and interested. They had never seen a sight like that before. The Pathfinders of the Philippines are still marching on.

It was a real privilege to have our MV secretaries from all of our unions and detached missions together at Hong Kong. It had



Pastor F. D. Martin, president of the Central Luzon Mission (center), joins MV secretaries Skinner and Martin in judging one of the colorful crafts and hobby exhibits at the Pathfinder Fair.

been five years since the last MV Council had been held. All felt that it was a double privilege to have Pastor Skinner with us at the Council. His guidance and suggestions were much appreciated. Two events high lighted the Hong Kong visit. One of these was the Sabbath afternoon Youth Rally when our Chinese youth were seen in action. The other was the splendid Pathfinder Fair held the next day when more than 100 Pathfinders from the churches in Hong Kong and Macao joined in their activities. It was a treat for all.

Back to Singapore, Pastor Skinner had a busy schedule as he conducted the Week of Prayer for the Far Eastern Academy and led out in a Pathfinder Leaders' Training Course. A quick trip across to visit the youth of Sarawak and then back again for a large Youth Rally in Singapore's Victoria Memorial Hall. It was a thrilling day for the junior youth of Singapore also when Pastor Skinner was present for their first city-wide Pathfinder Fair.

Before leaving for Guam and the States, Pastor Skinner visited the South Philippines. It was there that we had two of the largest youth meetings held anywhere in

the field. At the all-Mindanao Youth Congress over 2,500 Missionary Volunteers assembled at beautiful Mountain View College and spent three days of inspiration and fellowship together. It was here and at the all-Visayan Youth Congress, held in Cebu City just a few days later, that we could see in a definite way the impact of dedicated youth going out in soul-winning evangelism.

The youth of the Far Eastern Division join in expressing their sincere thanks to Pastor Skinner for the inspiration and help which he gave during his stay with us.

A New Trail Blazed

By Ethel Young,
Division Supervisor
Elementary Schools

"We can do great things when we set to work resolutely and untiringly, especially if we are fully convinced that the object is a worthy one," wrote Godloe H. Bell, the first Seventh-day Adventist textbook writer, in March, 1882. And truly "great things" have been accomplished recently by some modern "Bells" in the Philippines. A new textbook trail has been blazed.

Last year the North and South Philippine Union Missions each appointed an able teacher from their classrooms to form a textbook development committee. These girls, Rizalina Tigno and Priscilla Jimenos-Moreno, set to work resolutely and untiringly to prepare an elementary health and safety series. There was no question in the minds of these girls but that their object was a worthy one. Hadn't they recognized in their years of experience the great need for denominationally prepared textbooks? And in the Philippines where there is not even **one** non-denominationally produced health textbook that is available for classroom use?

Sometimes pessimistic thoughts were expressed in word and deed by those who contended that the denomination neither had the know-how nor the means to produce textbooks. Such expressions naturally reached the ears of the committee but the girls kept at their work. Vocabulary control, scientific structure, and textbook format were all new aspects of learning for them. Yet the teachers proved themselves to be zealous students and they pressed forward.

At last the manuscript for the first book, **Keeping Fit**, was ready to go to press. Everyone involved knew that there was not one cent appropriated for the printing of this volume. The committee began to pray. The children who had assisted in the illustrations for the book began to pray. God hears prayer and best of all God answers prayer. A surprise offering for an educational project arrived just in time. This amount was matched by both the North and South Philippine Union Missions and, with the assistance from the Division, the book went to press.

Teachers, students and parents thank God for this first nationally produced Seventh-day Adventist textbook in the Philippines. It is wonderful to be able to have a health book in the hands of every fourth grade pupil for this coming school year. It is most satisfying to all concerned to use "our" health text illustrated by C. D. Brion with pictures of Filipino children on almost every one of the 225 pages in the book. Diagrams were drawn by a Vietnamese student at Philippine Union College, Urim Minh. Student nurses at Manila Sanitarium and Hospital contributed to its contents and the Curriculum Construction class at Philippine Union College set up the structure of the volume. No wonder many people are happy for its appearance!

Adventist Literature Reaches the Dalai Lama

By M. E. Kemmerer, Treasurer,
Southern Asia Division

Some weeks ago while a group of our students and one of the teachers of our Vincent Hill School, near Mussoorie, India, were doing uplift work (Ingathering), they visited one of the shopkeepers in the area near where Tibet's refugee Dalai Lama now lives. The shopkeeper is an Indian Roman Catholic and he had been receiving some of the literature that the students had handed out at different times, including a number of issues of the **Signs of the Times**.

From him they learned that shortly after the arrival of the Dalai Lama, members of his household and Tibetans in his immediate group visited this shop to purchase supplies. They noticed some of our literature on a table in the shop and mentioned to the shop-

keeper that they would like to read some of those periodicals. The shopkeeper quickly responded, "Certainly, take them along. Take all you wish."

Some days later these customers from the Dalai Lama's retinue returned to the shop and mentioned that they had enjoyed reading the magazines. They wanted to know if he had more copies of the same. He looked around and found a few more copies. Then they remarked that the Dalai Lama also enjoyed reading this material, and suggested that if more of these magazines were available, they would be glad to see that the Dalai Lama received them.

When our students visited the shopkeeper the next time, he told them of the Dalai Lama's desire. Our students responded by leaving several of our books, asking the shopkeeper to pass them on to the Dalai Lama's representatives.

We do not know the effect of reading this good message-filled literature, but we know that God's Word will not return unto Him void. We believe it was in the providence of God that our books reached this very influential person in this way. While he was living in the forbidden city of Lhasa, away in the heart of Tibet, it was impossible to reach him personally, but God has permitted events to place him now within reach of our truth-filled literature. In recent months several of our brethren have had opportunity to meet him personally and talk to him in his temporary home here in Mussoorie.

Two of our students asked to see the Dalai Lama and were granted a half-hour interview. The Dalai Lama was most pleasant and hospitable. He welcomed the boys through his interpreter and invited them to ask questions. They talked on various subjects, then the two boys presented the current issue of the **Signs of the Times** to him with the suggestion that he might like to have his name added to our mailing list and receive it regularly. He consented, and appeared pleased at the thought of receiving future issues.

At present the **Signs** is going monthly to the Dalai Lama, being sent to him through the Literature League of our Vincent Hill School. Three men particularly close to him, his aides and interpreters, also are receiving the **Signs**. One of

them requested that the paper be sent to him, after seeing it in the hands of one of the students. Two new books were presented to the Dalai Lama at the time of this visit, namely **God Speaks to Modern Man** and **What Jesus Said**.
—Review and Herald

NORTH PHILIPPINE UNION MISSION

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Medical Missionaries Win Souls

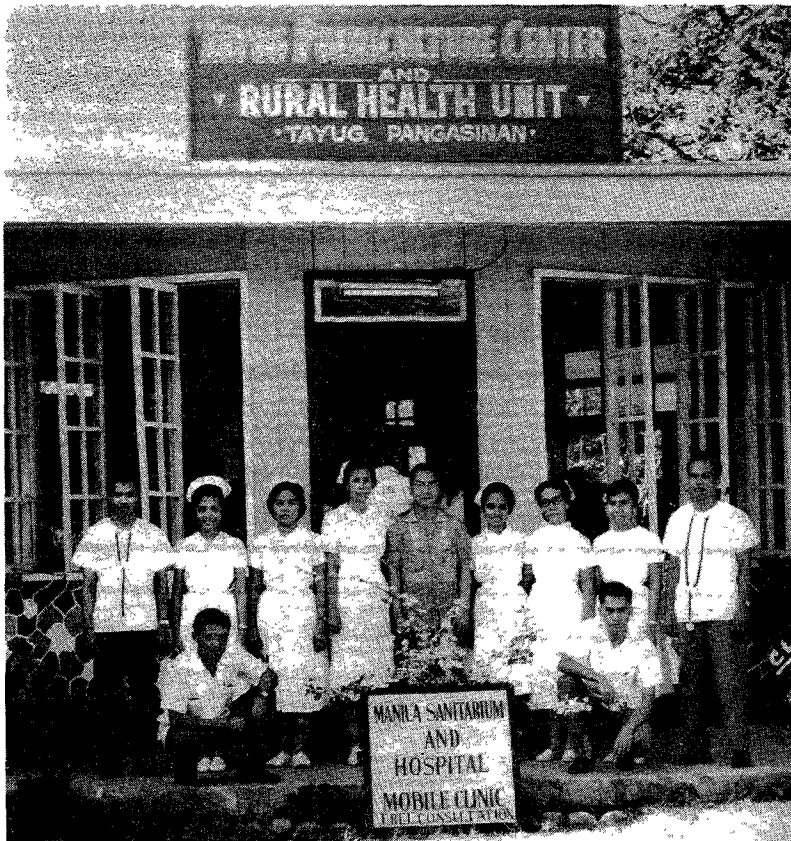
By L. E. Gonzaga, Chaplain

The Mobile Clinic of the Manila Sanitarium and Hospital held one of its regular free clinics at the Puericulture Center of Tayug, Pangasianan, which is about 265 kilometers from Manila. The free clinic was held Saturday evening and all day Sunday. About 280 patients were treated. The Hospital group was composed of three doctors, four student nurses, two trained nurses, the chaplain and the driver.

In the afternoon of the Sabbath, a special health program was held in the auditorium of the Luna Colleges of Tayug. This program was given in response to the invitation of Mrs. Mamerto Mamenta, wife of the president of Luna Colleges, who had been a patient at the Manila Sanitarium and Hospital. The Mayor of the town made a few opening remarks and then Mrs. Mamenta introduced the medical group.

The next day, Sunday, after the consultation period, a special dinner was given in honor of the MSH group in the social hall of Luna Colleges. Town officials, influential citizens of the town, and former patients of the Manila Sanitarium and Hospital were invited. During the dinner the former patients told what the Sanitarium had done for them. As a result of the trip, the niece of Mrs. Renato Lichauco, president of the Puericulture Center, and wife of the wealthiest landowner of the town who offered us the free use of the Center, was operated on by Dr. Ismael Corral for thyroid trouble.

During the past year, the Manila Sanitarium and Hospital held about eight free clinics in the three mis-



The group from the Manila Sanitarium and Hospital who held the free clinic at the Puericulture Center in Tayug. During the past year this mobile clinic has held eight free clinics in three of the missions of the North Philippine Union Mission.

sions of the North Philippine Union, examined about 1,250 patients, gave away 20,390 pieces of literature, offered 6,469 prayers, enrolled 709 patients in the Voice of Prophecy Bible course, gave 864 Bible studies, loaned 395 books to patients, and gave away 47 books. These efforts have resulted in the baptism of 28 souls. The Manila Sanitarium and Hospital has also turned in 159 names of interested people to the Manila Center evangelistic workers for follow-up work.

He Could Not Evade Lay Preachers

By J. O. Bautista

"I am willing to study the Bible with you on one condition," said Ronne Lopez to lay preacher Prudencio Vallejos of Tayug, Pangasinan.

"Well, what is it?"

"That you will not influence me

to join the Seventh-day Adventist church."

"Agreed!"

Such a statement is a bit surprising from a man who early in life had had some contact with

Seventh-day Adventists. While it cannot be determined what prevented him from joining the ranks of God's commandment-keeping people for such a long time, it can be presumed that a mighty struggle raged in his heart before he could make the most important decision in the life of any man.

First Contact with Adventists

Ronne was orphaned while still a tiny tot and had to be taken into custody by relatives. Way back in 1919, at the age of fifteen, an uncle fetched him from his home town of Balacan, La Union, to live with his family in Sta. Cruz, Illocos Sur. The uncle was not an Adventist but, instead of sending his nephew to the public school, he chose the little school operated by the Seventh-day Adventists in the nearby barrio of Amaraw which, incidentally, was the first organized church in the Northern Luzon Mission. After spending one term in this school he returned to his home town, only to find that he was not welcomed by his kin. He went to San Fernando, the capital of the province, where he found employment in a Chinese store. After saving some money for his fare, he went to Manila.

In this city he stayed with another uncle who managed to find some work for him in a big firm as a day laborer. He attended night school and after finishing the elementary education, he enlisted in the United States Navy at the Cavite Naval Station, the dream of many a Filipino young man who craved adventure in those days. For 20 long years he served



Dr. D. Pulido examines patients at the Puericulture Center.

Uncle Sam and during that period of time he had opportunity to visit different places in distant lands.

There were times when his interest in religious things would be rekindled, especially as he was reminded of the short time he spent in the barrio church school where the main textbook was the Bible. At such times how he wished that he had a copy of that precious Book. Shortly before the outbreak of World War II as he and some companions were strolling the streets in a city in Australia, his eyes fell on a copy of the Scriptures displayed in one of the stores. He lost no time in buying it and on occasions of leisure he spent many pleasant moments in reading the Word of God.

To his dismay, this privilege that brought rejoicing to his heart turned out to be short lived. In an encounter with the enemy at the battle of Guadalcanal, made famous during World War II, the destroyer to which he was assigned was sunk and with it his belongings and the prized Bible went down into the depths of the sea. Luckily for him, he was one of the more than 150 survivors.

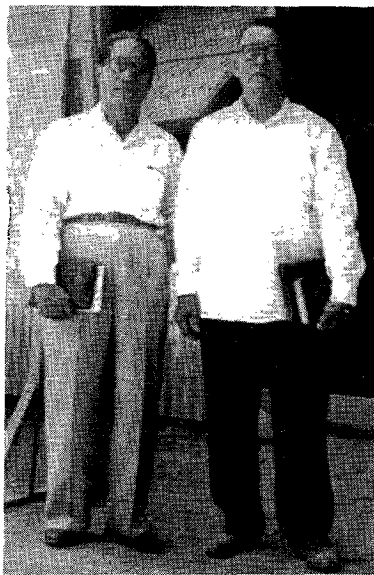
After the war, he returned to the Philippines and after a few more years of service in his homeland he was retired on January 16, 1948. He bought a house and he and his family settled in Quezon City, near Manila.

Begins Bible Studies with Lay Preachers

With little to keep him busy in his retirement, Ronne thought it was time to give more serious thought to the things of God. In his search for the truth, he came in contact with people of various persuasions. Each one claimed that the organization to which he belonged was the true church. In the midst of this confusion, he was contacted by Florentino Evangelio, one of our aggressive lay workers in the San Francisco del Monte church in Quezon City. This brother drives a bus that serves commuters from Quezon City to Manila. As he goes about his work from day to day, he does his part in interesting people in the third angel's message by giving out truth-filled tracts and magazines to the passengers. He often talks with them about their soul's salvation.

Arrangements were made for the giving of Bible studies at the home

of this missionary-minded brother. After a time something disrupted this program and so Mr. Lopez was introduced to Attorney Ireneo Z. Esto of the Sampaloc Church, who, in spite of his busy program of practicing his profession and discharging his duties as an officer in the church, found time to give Bible studies to several interested people in their homes one day each week.



Ronne Lopez (left) and Lay Preacher Prudencio Vallejos who brought him "over the line."

The studies continued for about six months. After they had gone over the fundamental beliefs and doctrines we hold as a people, Brother Esto urged upon Mr. Lopez the claims of the Saviour. Still he wavered. Then all of a sudden Mr. Lopez and his family were forced to leave the city for the province. On the advice of the doctor they went to live with relatives of his wife in Tayug, Pangasinan. The relatives happened to be Seventh-day Adventists. Although she had never before manifested any interest in religion, Mrs. Lopez accepted the invitation to attend church with the other members of the family on the first Sabbath they were in this new place. It was at this juncture that Brother Vallejos entered the picture. On the third Sabbath of their attendance at the church, our energetic lay preacher asked permission to visit the Lopezes in their home. It was then

that the conversation recorded at the beginning of this story took place.

Baptized and Attends Lay Preachers' Institute

Brother Vallejos readily agreed to the stipulation of Mr. Lopez, fully aware of the fact that God could work out a change in his mind. After studying all the doctrines again, a baptism was scheduled for October 11, 1958. But Mr. Lopez was not joining the baptismal group. His wife was to go ahead with her baptism and he would follow later. To the surprise of all, the day of the baptism Mr. Lopez was present and he announced that he was joining the group and requested that he be the first one among the candidates to be buried with his Lord in the watery grave.

Thus through the efforts of one lay preacher after another he is now rejoicing in the Advent truth. But the most interesting part of his experience was yet to come. He is now a trained lay preacher himself. When it was announced not long ago that there was to be held a lay preachers' institute in Urdaneta, Pangasinan, Brother Lopez decided to attend it. He had not attended such a meeting before and he wanted to know what it was all about. His intention at first was just to observe and, if he found it was something interesting and important, he would stay throughout the meetings. He soon felt impressed to prepare himself to be a trained lay worker for God. He was among the group who successfully completed the training program and received his diploma on February 6, 1960. Now he is planning to take an active part in lay evangelism.

Evangelism Through Branch Sabbath Schools

By J. O. Bautista

The Lord is very specific in regard to Sabbath school work. "The object of Sabbath school work should be the ingathering of souls. The order of working may be faultless, the facilities all that could be desired; but if the children and youth are not brought to Christ, the school is a failure." —**Counsels on Sabbath School Work, p. 61.**

The primary objective, as pointed out in the foregoing statement, is



Lay workers of Quimba, Nueva Ecija in action. First a branch Sabbath school is conducted. This is followed by an open-air meeting for the adults of the community.

soul winning. Smooth-running Sabbath school machinery is not enough. Interesting programs, good and attractive devices, abundant helps, important as they are, still do not make a successful Sabbath school. If the soul-winning work is neglected, it cannot be considered a success.

In its effort toward realizing this goal, the Sabbath school is playing a significant role in God's plan for the church as revealed in the Scriptures. In Isaiah 54:2 the command is given: "Enlarge the place of thy tent, and let them stretch the curtains of thine habitation: spare not, lengthen thy cords, and strengthen thy stakes." In other words the work that is set before the church is twofold in nature.

"Strengthen thy stakes," involves strengthening the faith of the believers once they are brought into the truth so that they are held within the fold and are not slipping out of the back door. The Sabbath school does its part in this by promoting regular church attendance, daily lesson study, liberal giving, and engaging in soul-winning endeavors. "Lengthen thy cords" and "enlarge the place of thy tent" suggest expansion—making more room for those that are to be gathered in from the outside.

The gathering of souls into the church through the Sabbath school is outlined in the following words: "The Lord desires that those who are engaged in Sabbath school work should be missionaries, able to go forth to the towns and villages that surround the church, and give the light of life to those who sit in darkness."—Ibid. p. 74. Again on page 29, we read: "The great work of opening the Bible from house to house in Bible readings gives an added importance

to the Sabbath school work, and makes it evident that the teachers in the schools should be consecrated men and women, who understand Scriptures, and can rightly divide the word of truth."

Coordinated Evangelism

To our happy surprise, the Central Luzon Mission's Sabbath school bulletin for the second quarter of 1959 featured an activity of some of its churches which, we believe, is an example of the implementation of the inspired plan mentioned above. It is a novel method of evangelism which other churches would do well to emulate.

The trained lay preachers of three churches in Nueva Ecija,

namely Quimba, Bantug, and Bunga, conduct branch Sabbath schools in nearby villages. These are held quite late on Sabbath afternoons. Following the branch Sabbath school, the brethren do not go directly home but they visit the people until the evening and then they hold a cottage meeting.

This program of coordinated evangelism is producing encouraging results. Already, fourteen persons have been baptized in Quimba. In Bantug two have been baptized, while in Bunga ten are being prepared for baptism. Putting more of this activity into operation will surely provide great impetus to the soul-winning program of the Sabbath school.



As a result of the branch Sabbath school and open-air meetings shown in the picture at the top of the page, 14 persons recently were baptized. The two men standing at the extreme right and left of the second row and the three men in the back row are the lay workers from the Quimba church.

Recent Manila Visitors

Pastors C. P. Sorensen and W. L. Pascoe, the Far Eastern Division president and treasurer, respectively, have spent several weeks in the Philippines visiting institutions and missions, and attending committee meetings and general meetings. R. F. Waddell, M.D., the Division medical secretary, made a brief visit in the interest of the medical work. Miss Ethel Young has made two brief visits in the interests of our educational work.

Dr. and Mrs. J. W. Warren, who are on a round-the-world trip, spent some time in the Philippines. Dr. Warren has recently retired after 42 years of service with the Paradise Valley Sanitarium in California.

Bryce Jones, an active layman in one of our churches in New Zealand, stopped over for several days to become acquainted with the work in the Philippines.

Other recent visitors were: The Clarence Goertzen and C. B. Guild missionary families en route to Ceylon and Burma; Mr. and Mrs. H. M. Baldwin and Miss Elizabeth Rogers of Bangkok; H. D. Johnson and family, returning from furlough and en route to Singapore; the Martin Keyer family, en route to West New Guinea; Maximina Tasic, a Filipino missionary nurse has just returned on furlough from Penang; Mrs. R. R. Talento, a Filipino teacher in Hong Kong, returned for a brief visit due to the illness of her mother.

H. W. Bedwell
Secretary-Treasurer

KOREAN UNION MISSION
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Church Buildings in Korea

On the back page of the March 31 issue of the **Review and Herald** we find the following news item from the pen of Pastor W. R. Beach, secretary of the General Conference:

"The Autumn Council made a special appropriation of US\$30,000

for much needed church buildings in Korea. The Korean Union committee distributed the funds to places where the need seemed most urgent. In the Central Korean Mission 11 places received assistance, but Y. S. Oh, the president, said, 'There are 54 more groups that urgently need help.' The same might be said of other areas in Korea.

"The special appropriation was a godsend to Korea. It was allocated on a local matching basis, and more than 20 church edifices will be built as a result.

"Truly great things are taking place in Korea. Writing recently about the present situation, C. H. Davis, president of the union, said: 'We expect that thousands more will be added to our church membership this year.' Then speaking of the sacrifice of our Korean believers that they might be able to match the funds received in the special appropriations, Brother Davis adds: 'You will be interested to learn that to match the appropriation, some of our Korean believers have sold their clothes in order to present an offering to the Lord. Others have been going into the mountains to cut down trees and provide lumber. They have carried the logs on their shoulders. Still others helped with labor on the buildings, and sacrificed in many ways.'

"What a wonderful privilege it is to help such faithful people as they press forward with the task!"

The Light That Would Not Go Out

By C. A. Williams

A young colporteur named Chai Chung Oo decided that he wanted to go to an island off the south coast of Korea and sell books. No Seventh-day Adventist worker had set foot there before, and he felt that the Lord was leading him to go.

So, taking his brief case, he went down to the docks and looked around for a ship. Finally he found a dieselpowered launch preparing to leave for the island. He went up to the captain and explained that he wanted to go over to that island. He said, "I have no money, captain; I don't have a cent, but I do want to go over to that island, because I feel the Lord is calling me to go over there and preach the gospel."

"Well," the captain said, "I'll take you just this once; no more." So the young colporteur got on the boat. On the way over he went up to the captain's quarters and began to talk to him. He said, "Captain, where are you from?" The captain told him, and then Brother Chai said, "I come from that area too."

As they talked back and forth they discovered that they were related, whereupon the captain said, "Young man, any time you want to go over to that island you come and see me and I'll take you over, and it won't cost you a cent." The colporteur's transportation problem was now solved. He could go over to that island every day and preach the gospel.

He began to call at the homes with his books, and found a man who showed a special interest in religion. The man asked if he would come back that evening and speak to a group of his friends about Christ's soon return to this earth. Brother Chai accepted this invitation. He felt that he should seize every opportunity to preach the gospel to those people. So that evening at eight o'clock at the appointed time, he came to this man's home. To his surprise there were nearly 150 people waiting for him to come and preach to them. Brother Chai was a bit frightened, for he hadn't expected a large group. He wasn't a preacher, he was just a colporteur; but he said to himself, "I've got to do my best." And he began to talk to the people about Jesus' soon coming. He preached for nearly an hour. The people said, "You can't stop now; you have to tell us more about the truth that you are giving to us. We believe that truth."

But something was beginning to happen! The little lamp that they had was a very primitive type of light, just a short wick sitting in a little saucer of oil. Brother Chai noticed that the light was getting lower and lower. The oil was nearly all gone, and he didn't know what to do. He knew that the light would go out any moment, and he wouldn't be able to find the texts in his Bible. He watched the flame as it went down. There seemed to be just a drop of oil left in the saucer. The flame began to flicker, and he thought, "Well, it's going out."

He asked the people, "What shall we do?" A little boy jump-

ed up and said, "Mr. Chai, why don't you pray that the Lord will keep the light burning?" As Mr. Chai hesitated, all the other people said, "Sure, let us pray that the Lord will keep the light burning; we're sure that He will."

An Earnest Prayer

Mr. Chai closed his eyes and lived up his voice in prayer, praying earnestly for divine aid. While the adults still had their eyes closed, the little boy jumped up again and said, "Look at the light! Look at the light!" The little flame that had been flickering and had almost gone out was now three times larger than before, and three times as much light was shining all around!

Of the experience Mr. Chai says, "I kept on preaching for another 30 minutes and the light continued to burn brightly. When we were finished we blew the light out and the people returned to their homes. But we promised to come back the next evening. Now, it was very difficult to get oil on the island. We had to go clear back to the mainland to get supplies of that kind. There was no way for us to get oil the next day, as there was no ship going to the mainland. The next evening we came together again, wondering what we should do.

"I went up just before the meeting and looked at the saucer, and there was still a drop of oil in the bottom, no bigger than an aspirin tablet—just a tiny drop—and we didn't know whether we should start the meeting or not. Anyway, one of the boys put a match to the wick, and immediately a large flame sprang up. We started our meeting and continued clear through the evening. This time there were more than 200 people that met together. I spoke on the signs of Christ's soon coming.

"After the meeting, we blew out the light and went home. For four meetings, a total of more than seven hours, that little drop of oil kept the light burning brightly. We are sure that the Lord performed a miracle and did not let the light go out, but kept the little lamp burning brightly for us."

Surely the same Lord who would not let the cruse of oil fail in Elijah's time is with us today. He is able to perform just as great miracles for His faithful followers in our time as He did then. We now have a church of more than

60 members in this place, and these members are letting their light shine to others. They have begun a branch Sabbath school that is almost as big as the church. The lights on this island are strong and burning brightly. We feel that eventually the work on this island, as well as in the entire peninsula of Korea, will be finished in a blaze of glory.

The Lord is pouring out His Spirit on His people today, and we are seeing miracles—miracles of salvation, miracles of saving grace.—*Review and Herald*.

Welfare Work at Korean Union Training School

By Donald S. Lee, President

Korean Union Training School, 12 miles from the center of Seoul, is in the center of 13 small farming communities. There are 1,066 homes in these villages, with a total of 6,343 persons, many of whom are refugees from the north.

During the course of a year very little money passes through the hands of the farmer class. Most people live on what they can raise on their small plots of ground, and on what they barter with neighbors at the community market every fifth day. Many of the persons surrounding our college are destitute, having neither proper shelter, food, nor clothing.

To care for these unfortunate people the college set aside a building to be used as a community Welfare center. In this building are stocked clothing, flour, corn meal, cheese, powdered milk, and other dietary essentials.

A careful survey was made of each home to determine the need. Then a ration card bearing the picture and name of each person, as well as a statement of his need, was given to all who required help. To prevent recipients from selling foods, all containers had to be returned at the next appointed time for relief distribution. During the past few months our Welfare center workers distributed food and clothing to 1,414 persons.

In connection with the Welfare center, a trained nurse is on call to help in the medical emergencies that arise constantly. Mrs. Im, the home economics teacher, conducts weekly classes in health and Christian homemaking for the women of the villages. This is part of a joint attempt by the Welfare

center and the college to raise the mental, physical, and spiritual level of the villagers. Tangible and gratifying are the results of this type of work. More than 40 men and women have already indicated a desire to join the church.

The time has come when we must begin to aid those that are outside the church fold. This work is in its infancy. Please pray for its success.

—*Review and Herald*

SOUTH PHILIPPINE UNION MISSION

President V. M. Montalban
Secretary M. M. Claveria
Treasurer B. O. Gravino
Postal Address P. O. Box 3,
Cebu City, Philippines

Cooking Demonstrations Attract Society Matrons

Our demonstrations on how to cook are giving us opportunity to break down prejudice on the part of society matrons in the City of Cebu. We see now that it was a wise move on the part of our leaders to build our guest house, a building adjacent to our Union Mission headquarters. We would not otherwise have been able to attract to our cooking schools the class of people we now have coming to our demonstrations.

"One of the activities that I think you should endeavor to foster is that of cooking demonstrations on how to prepare a vegetarian diet." Thus spoke our union mission president, Pastor V. M. Montalban, one day when we were discussing plans in connection with the guest house when it was under construction. This was about the middle of last year.

While I nodded in approval, yet it seemed a challenge and fear gripped my poor self. Only a few months prior to this we had failed to attract the society matrons of Cebu City to our demonstrations in cooking at the Capitol Center. Many of the staunch Roman Catholics we invited to our cooking school never came. Now the big question in my mind was, would they come to this guest house.

At the close of the fourth biennial session of the South Philippine Union Mission, the question which was uppermost in my mind was answered. One of the prominent matrons of Cebu and her equally

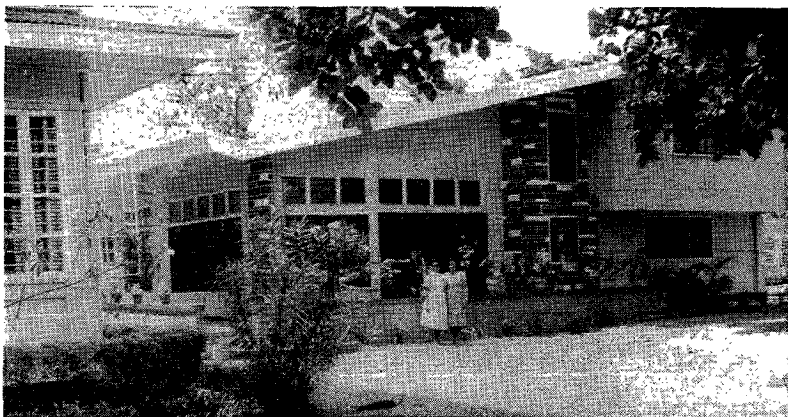


Society matrons of Cebu City attending demonstrations on how to cook vegetarian meals.

prominent daughter came to see Pastor T. C. Murdoch about some business matters. This visit was the beginning of a chain reaction when subsequently other ladies of Cebu's elite society came to attend our demonstrations on how to cook vegetarian meals.

art of vegetarian cooking. I felt that I did not have the time to conduct a school twice each week so we settled for one lesson each week.

Our cooking demonstrations progressed on schedule. More and more ladies came. Some of them



The guest house located adjacent to the South Philippine Union Mission office in Cebu City, Philippines.

Unknown to Pastor Murdoch, his appearance helped to advertise vegetarianism. In conversation with these lady guests, we informed them that Pastor Murdoch is a vegetarian. Having seen our tall and robust Mountain View College president and learning that he is a vegetarian, they became interested. Instead of my inviting them to return for cooking demonstrations, they did the proposing! They requested that twice each week we instruct them in the

clothed in full splendor. To make mention of a few: there was a lady dentist, another was the wife of an ex-Spanish Consul to the Philippines and there were other great and near-great ladies. These women are proud to be known as "Daughters of Isabela." Some in the group were members of the Y. W. C. A. in the city of Cebu.

"Be ye tactful . . ." kept ringing in my ears as we mixed the various ingredients, cooked and exchanged pleasantries. Soon we were chat-

ting away as though we had known each other for years. Some confessed that they had come with a feeling of suspicion and caution, not to mention their prejudice. They felt at home in our guest house. One of our instructors in the Voice of Prophecy Bible correspondence school, who helped with the demonstrations, also helped to answer the many questions asked by our elite guests. Now we receive invitations from private homes for cooking demonstrations.

We are glad that little by little we can sow seeds of truth and we have faith to believe that these seeds will someday bear fruit.

MVC—More Victories for Christ

**By Hector V. Gayares,
MVC Student**

Mountain View College is founded on a strong Christian foundation. Before it was firmly established it met with great opposition but God has used consecrated men and women in the building up of this college and we know that the plans God has for this school will materialize if we continue to follow His guidance. This school is located in the verdant hills of beautiful and peaceful Bukidnon. We feel that its mission in part is to Christianize the islands of Mindanao. Like the schools of the prophets of old, religious and pious students from all sections of the country flock to this "The School of the Light," to be trained for service and to stand as pillars for the truth.

The organization and plans for Mountain View College are unique. People of the world question among themselves how it is that this college even though it is located far from civilization, as it were, yet it is growing fast and becoming well known among the leading educators of the Philippines.

Students at Mountain View College have learned to know and love their Creator in a greater measure than ever before. They have seen the love of God manifested in the lovely beauties of nature all around them. They feel the constant companionship of heavenly visitors in the homes, classrooms, church, field and factory. Students testify that they feel themselves drawn closer to God in this quiet spot far removed from the allurements of the world,

The college has been greatly blessed through the activities of the Ministerial Seminar, the heart of the missionary activities of the college. The Lord sees the company of ministerial seminar students as they hike up and down the rocky hills, their hearts burning with the desire to give the light of the gospel message in this their corner of the harvest field. Every Sabbath morning a group of ministerial students can be seen ready to go out to the surrounding territory to tell the people about the love of Jesus. In the villages and barrios the people stand with open arms to welcome the students to their homes or churches. These people are thankful for the tidings of joy that have lighted up their darkened homes.

The year 1959 saw four evangelistic efforts launched in four of the surrounding districts, namely Upper Lilingayon, six kilometers from the school, Simaya, 25 kilometers away, Guinoyoran, 15 kilometers distant, and Alanib, which is eight kilometers from the college.

It was the privilege of the writer to be a member of an evangelistic team comprised of six members, namely Romulo Bartolome, Job Tiano, Godofredo Colegado, Aneito Acain and Nelson Ornopia. We were assigned the Upper Lilingayon district. I am delighted to report on this youth effort.

Our meetings began on November 7, 1959, and closed on February 6, 1960. We had a very fine attendance at our meetings. The barrio lieutenant helped us in urging the people to come for he was interested in establishing better relationships among the people of the community. We were assured by the police that there would be peace and order.

We held meetings twice each week, Friday and Saturday evenings. Sabbath mornings were spent visiting the people in their homes, giving Bible studies, and enrolling interested ones in the Voice of Prophecy Bible correspondence course as sponsored by Mountain View College. We enrolled 60 students and of these 46 completed the course. On Friday evening, February the 5th, we had the graduation exercises and the students were presented their diplomas. This was a new experience and many said that they would never forget this momentous event—their graduation.

The chapel in which we held our meetings could seat 80 or 90 people and it was always filled to capacity. Before giving the sermon for the evening, a true and false test was given. All participated in this for they were eager to get the prize. It was interesting to note that many who were not Seventh-day Adventists got perfect scores in the examinations. These tests gave the people an inspiration to come to learn more about the Word of God.

Of the 46 who completed the VOP course, 14 were non-Adventists. These gave wonderful testimonies as they expressed their appreciation for the Bible course. Space forbids repeating what was said by these people newly interested in our faith. I do wish to quote a few statements from Domingo Guinayon who was chosen as the president of the VOP class. He told us that he was a member of the church for 14 years but that only through the Voice of Prophecy lessons had he gained a clear knowledge of the Holy Bible. Let me just quote a statement or two made by this man: "The beliefs that are found in your church are not found in ours. How thankful I am for the meetings conducted by Seventh-day Adventist in our barrio. . . . The true Sabbath and the food question are not found in our religion. I was surprised to know that the Bible teaches such truths." The speaker went on to say: "I have found in your religion a loving God and Saviour and a peaceful,

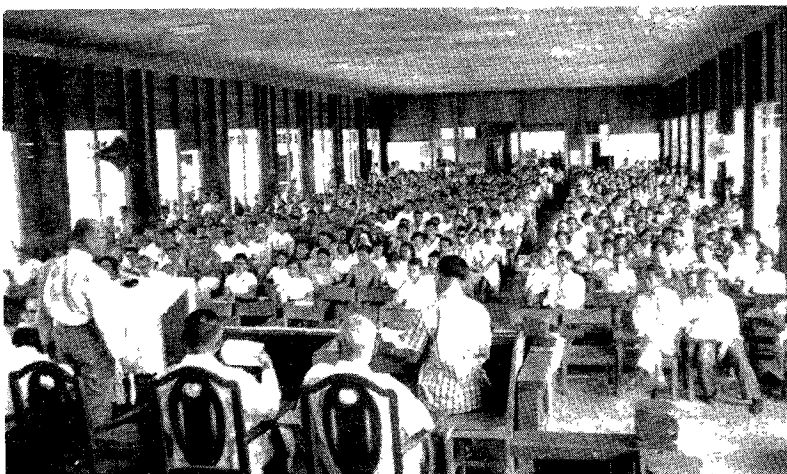
loving people in the community waiting for His return."

Professor T. C. Murdoch, president of Mountain View College, was the speaker for the VOP graduation. He reminded us that four years ago the barrio was in darkness but now the people are enjoying the blessed light of the gospel. Pastor James Lee, the head of the Bible department of our college, also spoke a few words of encouragement to the class.

On February 6, two men, Doreteo Saguinhon and Donasto Del-socora, were buried with their Lord in baptism. Pastor James Lee officiated in the ceremony in the nearby river. Now Upper Lilingayon has a beautiful chapel which was donated to them by Pastor Haussler. It bears the name "Haussler Chapel." The building was made possible through the labors of the ministerial students. We give God the glory for He has done great things for us. MVC not only means Mountain View College but **More Victories for Christ**.

20,000 Members on Mindanao Island

The Northern Mindanao Mission held a general meeting at the Mindanao Mission Academy the last weekend of March, 1960. Pastor F. M. Arrogante, president of the mission, has sent us a copy of the report he gave and from it we glean the following items of interest:



Pastor F. M. Arrogante, president of the Northern Mindanao Mission, giving his report to the biennial session delegates. F. M. Penola, seated at the table, records the proceedings of the business session.

Mission work was first organized on the island of Mindanao in September, 1937. There was a charter membership of 2,000 and these were formerly a part of the East Visayan Mission which included the island of Mindanao.

Gradually our members are learning the value of Christian education and this school year we had 462 children enrolled in our elementary and church schools. In addition we have a large group of youth attending Mindanao Mis-

sion Academy and Mountain View College.

Our handful of book and magazine colporteur evangelists have reported sales amounting to P77,183.85 during the last two years. Our aim is to increase the number and the quality of our self-supporting workers and these will increase the circulation of the truth-filled books and magazines among the five provinces of our territory.

We have two mission schools under the direction of Maximo Llaneta and Salvador Israel. To convert pagans to Christianity and bring them into our church is the main burden of our mission schools.

Father, Son and Daughter Receive Diplomas

By M. M. Claveria, Secretary
South Philippine Union Mission

Bueno Agum is a self-made man. He married when quite young, only seventeen. But he had a vision to provide for the welfare of his family. He worked diligently and



The 111 candidates being led to their baptism at Manticao Beach at the close of the Northern Mindanao Mission general meeting.

The membership was distributed among the 87 churches and companies. The rapid growth of the Advent membership called for the division of Mindanao into two missions in 1950, namely Northern and Southern Mindanao Missions. At the time of the biennial session held in February, 1958, the western sector of Mindanao was organized into the Western Mindanao Mission. Today there are 20,000 members in the whole of the island of Mindanao and of this number 5,844 are members of the Northern Mindanao Mission as of December 1959.

Through the instrumentality of the few workers that we have, aided by our church school and academy teachers, Sanitarium workers and colporteur evangelists, the work of God is advancing rapidly. Credit must also be given to the cooperation of church officers and members. During the year 1958, 548 souls were added to our church membership and in 1959 745 were added by baptism and another 12 souls entered the church by profession of faith.

The past two years have been banner years in Ingathering with a total collection of P25,327.96 which is P5,327.96 more than our goal.



Bueno Agum and his two children, Romeo and Lilia, pose for a picture after having received their diplomas on commencement night at Mindanao Mission Academy.

was able to buy land on which he planted coconuts. I first met him in 1952 in the town of Rizal, Zamboanga del Norte, just three years after he was baptized. He was an active layman, a soul winner and an elder in their small company of believers. Large amounts of tithes and offerings always came from this small group. This was indicative of the faithfulness of Brother Agum and the members of his flock.

This group does not have a church school, so Brother Agum was obliged to send his children to the public elementary school. This troubled him and so when his two older children had completed the elementary grades he moved to Manticao, Oriental Misamis, and enrolled his children at Mindanao Mission Academy. A few days after the registration period, he surprised Mrs. A. C. Solivio, the registrar, by announcing that he would like to enroll as a first year student. The registrar thought he was joking but when she learned of his sincerity, she enrolled him temporarily, pending the approval of the Bureau of Private Schools, since the other enrollments had already been sent in. The Bureau approved of his application.

On commencement night at Mindanao Mission Academy, March 26, 1960, he and his two children, Romeo and Lilia, received their high school diplomas. They are all moving to Mountain View College this summer so that he and his children of school age can continue their education, a project he can well afford since he has fourteen hectares of fruit-bearing coconut trees to finance them. Brother Agum is now 38 years old and his ambition is to complete the college ministerial course. Two of his children will be in college, one in the academy section, and two in the elementary grades. We wish for Brother Agum and his children success as they pursue their education at Mountain View College.

Two Thousand Attend Meeting

By F. M. Arrogon, President

An assembly of more than 2000 brethren and sisters, friends and visitors from the provinces of Agusan, Bukidnon, Lanao, Oriental Misamis and Surigao, which com-

prise the Northern Mindanao Mission, gathered from March 29 to April 2, 1960, at the Mindanao Mission Academy's beautiful compound for the biennial general meeting.

Our people were greatly encouraged by the presence and the moral support of Pastors C. P. Sorensen and W. L. Pascoe, president and treasurer of the Far Eastern Division, respectively, and the officers and departmental secretaries of the South Philippine Union Mission.

One of the interesting features of the general meeting was the commencement exercises for the 45 members of the senior class on Wednesday, March 29. This high lighted the first evening of the great gathering.

From reports given, we noted progress in the work in the different districts as well as in the institutions, our Sanitarium and Academy. The delegates and others in attendance were made happy and greatly strengthened through the sermons preached, the Bible studies given, and the suggestions made for the advancement of the work during the conference sessions.

The sermon on the last Sabbath of the meeting was given by Pastor C. P. Sorensen after which an appeal was made for a love offering. The total amount given in cash and pledges amounted to more than 4000 pesos.

In the afternoon of that Sabbath 111 precious souls were buried

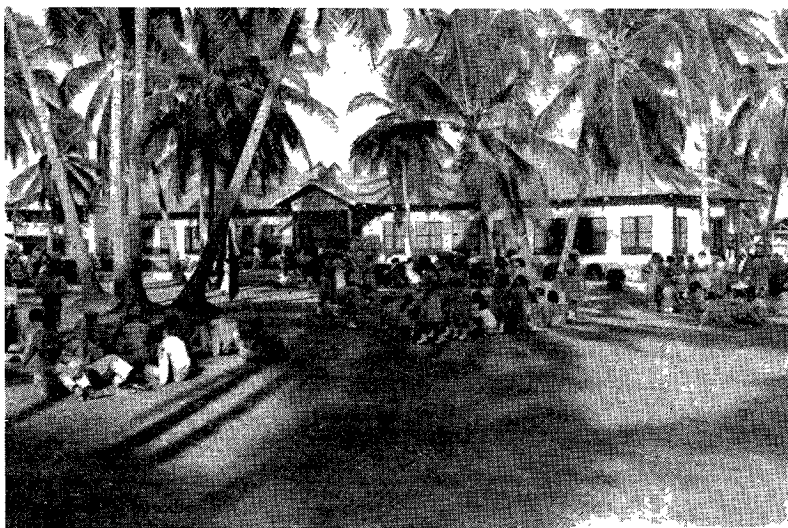
in the watery grave. This group consisted of 53 men and 58 women. Among those baptized was a lawyer, Attorney M. Q. Primero, the brother of Dr. P. Q. Primero, our aggressive and consecrated church leader at Gingoog, Oriental Misamis. Ten ministers participated in the baptism of the many candidates.

After the close of the general meeting on Sunday, April 3, the brethren who are members of the mission executive committee, and the Sanitarium and Academy boards met to lay further plans for the effective prosecution of the work. On Monday, April 4, a very helpful workers' meeting was held. Pastors Montalban, Roda and Ferrer remained with us and their presence helped to make the meeting a success.

We in the Northern Mindanao Mission are at present struggling through a financial crisis. But we have faith to believe that through the joint cooperation and greater faithfulness of the laity and the ministry, we will see better days ahead.

News Flashes

● Dr. and Mrs. John Warren of the Paradise Valley Sanitarium and Hospital in California were recent visitors on our union mission compound. We were pleased to entertain them in our guest house in Cebu City March 24 to 27 in the course of their tour around the world visiting our mission stations and institutions.



The beautiful campus of the Mindanao Mission Academy where the Northern Mindanao Mission biennial session was held.

They had previously visited Mountain View College in Bukidnon and the Mindanao Sanitarium and Hospital in Iligan. The Warrens were much impressed by the rapid growth of our work in the South Philippines.

● Dr. and Mrs. A. N. Nelson joined Dr. and Mrs. Warren at Mountain View College where Dr. Nelson was the commencement speaker at the school closing exercises.

● On March 26, at the close of the general meeting in Western Mindanao Mission, 97 souls were baptized by four pastors in the Dao River, Molave, Zamboanga del Norte. Various churches in the mission were represented in this baptismal service. At the close of the Northern Mindanao Mission general meeting, a baptism of 111 souls took place at Manticao Beach in Oriental Misamis.

● Pastor L. E. Smart and Miss Ethel Young of the Far Eastern Division educational department gave valuable instruction at the teachers' institute at Mountain View College, April 4 to 9. Fifty-eight church school teachers were in attendance, representing the church schools of the South Philippine Union Mission. Assisting in this institute were the union and local mission educational secretaries and superintendents and two visitors from the North Philippine Union Mission, Mrs. Priscilla J. Moreno and Miss Rizalina Q. Tigno.

● On April 16 Pastor Clark Smith of the General Conference MV department passed through Cebu City on his way to Manticao, Misamis Oriental, where he will be the director of the inter-union Medical Cadet Corps Training Camp to be held April 17 to May 8 on the Mindanao Mission Academy campus.

● Pastor C. D. Martin reports that 90 young men are availing themselves of the opportunity to receive medical cadet training at Mindanao Mission Academy. The local mission MV secretaries of the South Philippines and Pastor P. H. Romulo and the local mission MV secretaries of the North Philippines are also present for the training.

—M. M. Claveria



Ruperto L. Aqua, a lay preacher in Zamboanga del Sur, conducts meetings regularly every Saturday afternoon in the Pagadian provincial jail. Ten prisoners are now receiving Bible studies. In the picture the first three rows are prisoners with the exception of the women seated at the end of the rows. The women and the men standing at the back of the group are all members of our church and they attend the meetings regularly. The man in the center of the picture wearing a necktie is Ruperto L. Aqua, the lay preacher. The jail warden, Mr. Jose Mendez is the man with the dark glasses.

SOUTH CHINA ISLAND UNION MISSION

President E. L. Longway
Secretary-Treasurer, W. I. Hilliard
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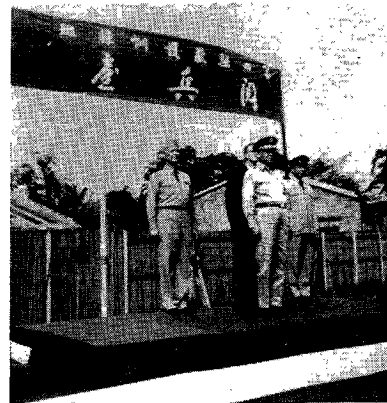
MCC and Youth Leadership Training **By Donald E. Wright** **Department of Religion** **Taiwan Training Institute**

The Taiwan Mission was indeed fortunate to have the services of Pastor Clark Smith, associate MV secretary of the General Conference, for a period of three weeks, March 25 to April 15. Commencement exercises for the fourth medical cadet training class were held on April 10, after a two-weeks' intensive training program. The total number of 75 trainees had received 131 hours of war-time first aid training and are thus prepared to render service to their country in the armed forces.

Pastor H. C. Currie, president of the Taiwan Mission, reported that three similar classes, given at two-year intervals, had been conducted during the past eight years in Taiwan and a total of 152 had completed the medical cadet training. Most of these graduates are now serving in the armed forces with exceedingly gratifying results in the performance of their duties.

Pastor Currie stated that the main purpose in sponsoring such a training class is to meet the re-

quirements of the Chinese armed forces through the teaching of Christian youth the meaning of patriotism and loyalty to their own country, and to exemplify in their lives the selfless sacrifice of Christ. He pointed out the fact that in many countries Christian youth

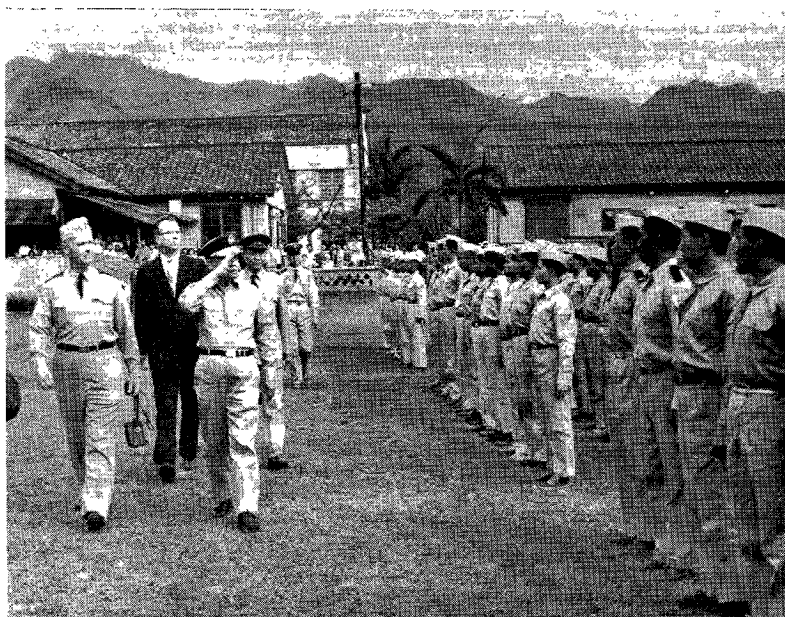


General Lu addressing the cadets with Colonel Smith, Pastor Currie and Colonel Hsieh in the background.

have declined to take part in direct combat missions because of their faith and belief in the Bible.

Colonel Clark Smith of the MCC, who was in charge of the training class, warmly lauded the efforts and seriousness of the trainees in seeking to learn all that was being taught. He felt justly proud of the class.

Colonel Smith also expressed gratification for the excellent instruction which had been given by



General Lu, Colonel Smith and Pastor H. C. Currie reviewing the cadets. Not all of the 75 cadets are seen in the picture.

several ranking medical officers of the Chinese armed forces. Perhaps the high light of the training camp was a three-hour tour of the National Defense Medical College of the Chinese Army. This college is one of the finest medical colleges in the Far East.

The commencement program for the medical cadets took place on the athletic field of the Taiwan Training Institute at Hsin Tien. It was high lighted by a successful demonstration of first aid work in the "war areas" as staged by the trainees.

The third week of this training period was devoted to the training of Pathfinder and Junior Camp leaders and counselors. Pastor C. D. Martin, Division MV secretary, joined hands with Pastor Smith during the final week in conducting an outstanding training program for the youth leaders of the South China Island Union Mission. Crafts were taught. Instruction was given on how to operate a well-rounded Pathfinder and Junior Camp program.

Model campfires were conducted on several evenings and all looked forward to these occasions. Many of the faculty members of the Taiwan Training Institute joined with the young people on these enjoyable occasions.

This final week of concentrated instruction was concluded with a

typical evening MV social which included games, marches, pictures and light refreshments.

Potomac University Renamed Andrews University (Continued from page 16)

a name that had been a close second at the time "Potomac" was selected.

The name of John Nevins Andrews has been an honored one among us through all these years since 1874, when he set forth as the first Seventh-day Adventist missionary. As it is now memorialized in the name of this university, dedicated to the training of men and women from this and other lands for Christian service, it will continue to remind us of the high ideals, dedication, and faithfulness we all need so much in finishing the work that God has given us.

**—R. R. Figuhr
Review and Herald
April 21, 1960**



On Sabbath afternoon, January 23, 1960, at the time of the Indonesia Union Mission biennial session, Pangerisen Sitoempul (left) and Tan Peng Hong were ordained to the gospel ministry. With them in the above picture are their wives.

NEWS FROM HERE & THERE

● Miss Ellen McCartney, director of the school of nursing at the Tokyo Sanitarium and Hospital, reports that they held their sixteenth annual graduation exercises on March 25, 26, and 27. The speakers were: Consecration, Pastor K. Yasui, president of the North Japan Mission; Baccalaureate, Pastor W. I. Hilliard, MV secretary, Japan Union Mission; Commencement, Pastor T. Yamagata, president of Japan Missionary College. Thirteen young ladies and two young men received diplomas at this time.

● Miss Rosemary Richards left Singapore on April 5 for a well-earned furlough in the States. She plans to return in November to continue her work as accountant in the Division treasury department.

● Mr. and Mrs. B. Page Haskell spent a day or two in Singapore en route to Manila where Brother Haskell will be the business administrator at the Manila Sanitarium and Hospital. He formerly served in that capacity, first at the Youngberg Memorial Hospital and of recent years at the Penang Sanitarium and Hospital.

● Pastor Daniel Guild held meetings in the Balestier Road English Church every night for two weeks beginning April 10. The church was filled each night and a large crowd of children met in the open at the back of the church where Pastor Andrew Peters and others entertained them with songs, stories and motion pictures. Pastor Guild continues his meetings in the church Sunday, Wednesday and Friday nights. It is hoped that a branch Sabbath school can be organized for the children who attended the evening meetings.

● Pastor and Mrs. H. D. Johnson and their two boys arrived in Singapore from furlough on Monday, April 25. Their daughter Sharon had preceded them and is enrolled in the Far Eastern Academy. Pastor Johnson is the Division auditor. We welcome the Johnsons to Singapore. They came to the Far East in 1948 and served first in the Indonesia Union Mission and later in the North Philippine Union Mission.

● Miss Wilma Leazer arrived in Singapore from Bandung, Java, on April 24. She has been the director of the school of nursing at the Bandung Mission Hospital the past few years. Miss Leazer first came to Singapore in 1948 and she was the director of nursing service at the Youngberg Memorial Hospital. Later she connected with the Bangkok Sanitarium and Hospital school of nursing. We are sorry that Miss Leazer will not be returning to the Division, at least not for the present. She has accepted the position of dean of the school of nursing at the Portland Sanitarium and Hospital.

● We were pleased to have as our guests on the Division compound for a few days Mr. and Mrs. G. T. Chapman en route from Australia. Brother Chapman is the general manager of the Loma Linda Food Company. He first went to the States from Australia 23 years ago and this was Brother and Sister Chapman's first visit back to their homeland, Australia. We are glad they included Singapore as one of their stops on their return to the States.

● Mr. and Mrs. L. L. Pan were recent visitors in Singapore. Brother Pan is an auditor with the Bank of China in the Philippines. They were en route home from Australia where Brother Pan had attended an Auditors' Council. While in Australia they visited a number of our institutions. Singapore is Brother Pan's "home town" but it had been 31 years since he last visited here. The Pans were the guests of Brother Pan's mother and sister.

● Miss Ligaya Y. Reyes, formerly connected with the Manila Sanitarium and Hospital, has accepted a call to serve as director of the Bandung Mission Hospital school of nursing.

● Dr. and Mrs. B. T. Hammond and Miss Mary Nygaard, representing the Penang Sanitarium and Hospital, attended the general meeting of the Borneo-Brunei-Sarawak Mission in Jessleton. Following the meetings, they visited a number of villages and gave needed medical aid and talks on healthful living. They treated 1,800 patients.

● Pastors A. E. Gibb and W. A. Hilliard returned from North Borneo on Tuesday, April 28,

after a month of itinerating in the Borneo-Brunei-Sarawak Mission. They began their visit in Jessleton where they attended the mission session. To provide transportation in Borneo is not difficult for each visitor brings his own—two feet. Miles and miles are covered in this way as villages in the interior are visited. The Borneo-Brunei-Sarawak Mission is one of the fastest growing missions in the Southeast Asia Union Mission.

Potomac University Renamed Andrews University

The 1960 Spring Council approved the adoption of a new name for Potomac University, as recommended by the university board. This important institution will be known as Andrews University, in memory of John Nevins Andrews, who symbolizes for Seventh-day Adventists the missionary vision and program of the church.

The need for a name change was recognized when the university was relocated at Berrien Springs, Michigan. The geographical term "Potomac" was no longer descriptive. A new name had been under study for the past two years, with many possibilities being carefully considered. At length the brethren felt that no name was so eminently suitable as Andrews University,
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FAR EASTERN DIVISION OUTLOOK

A. E. GIBB, Editor
Published monthly as the Official Organ of the Far Eastern Division of the General Conference of Seventh-day Adventists, 800 Thomson Road, Singapore, State of Singapore.

Postal Address: P. O. Box 226, Singapore, State of Singapore.
Price: 50 cents (US) a year
Printed at Malayan Signs Press
399 Upper Serangoon Road, Singapore, State of Singapore.