

FAR EASTERN DIVISION

OUTLOOK

"THE ISLES SHALL
WAIT FOR HIS LAW"

Progress in 1960

By Edwin Gibb, Secretary
Far Eastern Division



Good news from the fields of the Far Eastern Division pours into the Division office almost daily. The **Outlook** has tried to pass these many heartening news items along to you

as they have come in. We are sure you have rejoiced as we have over the many evidences of God's leadings and blessings in the work here in this large mission field.

Evangelism

The baptismal reports for the first half of this year have been excellent. The Korean Union has reported 1,032 baptized during this six-month period as against 696 during the same period last year. The North Philippine Union has reported a number of very successful evangelistic efforts, including one held in the Province of Pampanga by Pastor A. S. Canlas, where 76 have already been baptized and there is a large baptismal class continuing. Another was held in the new Manila Evangelistic Center by a group of workers led by Pastor R. C. Williams where 229 have already been baptized. Several large evangelistic efforts have been held in the Indonesia Union with good results. Pastors P. Sitompul and C. L. Shankel have both led out in very successful evangelistic campaigns.

New Ministerial Workers

Concern has been expressed in numerous places recently over the small numbers of new workers taken on through the Ministerial Internship Plan. Much time and study was given to this matter at the time of the last Division Biennial Session. We are happy to report that already this year 36 new workers have joined the ministerial ranks of the Far Eastern Division through the Ministerial Internship Plan, probably the largest number ever to be accepted under this plan in any one year in this Division. Such a fine group of young workers joining our older ministerial workers should bring strength to the field and promises much stronger evangelistic and pastoral progress for the future.

New Buildings and New Projects

Many new buildings and projects have been undertaken during the first half of 1960. The long anticipated and much needed new hospital building for the Indonesia Union is now under construction. The concrete for the first floor has already been poured and most of the concrete pillars are up to the second floor level, and are being prepared for the pouring of the second floor. When completed, this building will replace a group of residences that have served as a hospital for so long in the city of Bandung. Word has also just been received that construction has begun on the new administration building at the Indonesia Union

Seminary. It is anticipated that this building will be completed in time for the second semester and will be a real asset to the school as it moves from the junior to the senior college level.

The Miller Sanitarium in the South Philippines has completed the construction of an annex providing first class patients' rooms, doctors' offices and some patient services. Work on the new Florence Kern Memorial Auditorium at Mountain View College has continued into this year and although the building is not completely finished, it is in use and serving a very pressing need there.

The South China Island Union has reported a number of projects under way. An apartment house furnishing living quarters for national workers is being constructed in Taipei, and in Hong Kong a major fund-raising program has been launched to raise funds for two complete medical units—one in Kowloon and the other in Hong Kong. Already HK\$400,000.00 has been solicited for the Kowloon unit with other contributions in prospect, and it is reported that the outlook for financial support for the Hong Kong project is just as good as it was in Kowloon. We have long felt the need for medical work in Hong Kong and rejoice at these evidences of God's blessing on the project.

Reports from the North Philippine Union tell of major plans under way for the improvement of the campus and buildings at Philippine Union College. The

campus roads have been resurfaced thus greatly improving the appearance of the school property, and plans are under way for building a large annex to the boys' dormitory. A new well has been dug and there are prospects for an abundant water supply for the first time in many years. The Northeast Luzon Academy has moved to the new location where new buildings have been built, including a new administration building.

Building plans have been submitted and construction is to begin immediately on the new dormitories for the Japan Middle School in the Japan Union. These new facilities will free dormitory space in the Japan Missionary College to help care for the many Seventh-day Adventist young people who wish to attend there.

If space and time would permit, mention might be made of the many new churches and other buildings that have been built in various parts of the Division thus far this year. Major repairs and improvements on church buildings, schools and other mission property have also been undertaken, thus greatly improving the utility and appearance of a number of our church properties.

Prospects for the Future

There is a general feeling of courage around the field. New missionaries have joined the ranks in almost every union, key administrative posts have been filled in the unions, colleges, sanitariums and publishing houses, and prospects are good that the last half

of 1960 will be filled with many good reports of the onward progress of the work. Let us pray for the outpouring of the Holy Spirit and the finishing of the work in the Far Eastern Division.

Far Eastern Division Youth Congress

By **W. I. Hilliard, MV Secretary**
Japan Union Mission



The Time—
April 4-9, 1961.

The Place—
Manila, Philippine Islands.

The Event—
The first Far Eastern Division-wide Youth Congress in history.

The Congress Theme—"Christ Our Guide."

The Delegates—Chosen from among the 50,000 SDA young people in our Division.

The Purpose—To inspire and challenge every Advent youth in the FED to follow Christ without reserve and so hasten the completion of earth's final harvest and the coming of our Saviour.

Imagine if you can what it will be like to be among the more than 10,000 delegates and guests who meet for the week-end meetings in the spacious Rizal Coliseum. A quiet of reverence and expectancy settles over the vast audience. The song leader announces the opening song. The organist along with the audience awaits the down beat. And then the signal is given, and from thousands of voices, in many languages, comes forth an anthem of praise and courage that shakes the rafters and sends chills down your spine. You find it difficult to sing; your heart is too full for words. Your voice is choked and your eyes fill with tears that blur the words on the page. Yes, it will be wonderful. You must plan to be among that group. Surely this is but a foretaste of another gathering which will be soon, when the saved from all nations join in singing the song of Moses and the Lamb.

Directing the meeting will be Charles D. Martin, youth leader for the Far Eastern Division; T. E. Lucas, world youth leader for the General Conference, as well as a staff of more than 75 who

will be assisting in various parts of the program. Special features during the convention will include a Panorama of Missions, outstanding youth speakers, a pageant of Advent youth activities throughout the Division, motion pictures, an oratorical contest, clinics on youth problems directed by top level professional people, workshops, as well as devotional hours and time for counselling.

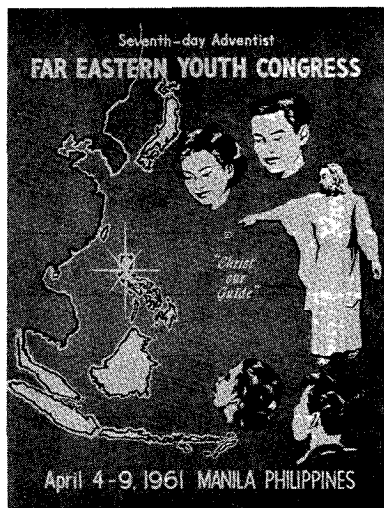
Without a doubt this will be the greatest, the most significant, the most inspiring youth gathering in the history of Adventism in the Far East. And, with events shaping up as they are today, it may well be the last one. We are told in the Spirit of prophecy of the tremendous power that resides in the Church; power sufficient "to move the world," yet hardly tapped today. And this power—the organized, trained and consecrated army of Advent youth—will move the world by God's help. Join us in praying that this Congress will be the means in the hand of God to so organize, train and inspire the youth of this Division that the work may soon be completed and we can enter the promised land of rest.

The Truth About Vitamins (Concluded)

By **Hulda Crooks**
Assistant in Nutrition,
Dept. of Pharmacology
College of Medical Evangelists

In America there seems to be an anxiety on the part of many lest they, or their families, fall short on vitamin intake. This awareness has fallen as a ripe plum into the lap of the commercially minded. By radio and TV, billboards, magazines, and door-to-door peddling, people are urged to protect their health and increase their vitality by the daily use of bottled vitamins and minerals. A compelling force attends this super-salesmanship. Not long ago an editorial in *Modern Drugs* of 1958 summarized its effectiveness in this way:

"The most ardent pharmaceutical salesman would privately admit that, during the last twenty years, the American public has been most successfully stampeded on the subject of supplemental vitamins."



Stampeded! How else can one account for some US\$234,810,000 spent for vitamins in one year? One company alone took in US\$20,000,000 for unprescribed vitamins, and doctors ordered US\$29,000,000 by prescriptions. Some of these supplements contain a long list of vitamins and minerals, the least expensive in large amounts and the expensive ones in small amounts. While in deficiency states vitamin supplements may give dramatic relief, they are money wasted if consumed when not needed. A few of the known vitamins are positively harmful when taken in very large quantities.

Many people take supplemental vitamins daily in addition to an abundant diet in the belief that such a practice increases one's vitality and efficiency. This concept was put to the test by the U. S. Army in the winter of 1953 in the mountains of Wyoming (Ryer et al., *Am. J. Clin. Nutrition* 2:97, 179, 1954).

Eighty soldiers on regular Army rations were divided into two groups. The control group received additional placebos (inactive pills) while the experimental group received large supplements of B-vitamins and ascorbic acid. For ten weeks these men were put through severe physical tests to measure the degree of improvement in performance as the study progressed. They were also examined at intervals with psychological tests. The records at the end of the ten weeks revealed that both groups had improved equally in the performance of the physical tests and that the mental keenness of the supplemented group was no greater than that of the controls.

This study and others of a similar nature indicate that a good diet cannot, normally, be improved by large quantities of added vitamins. The Food and Drug Administration of the U. S. Department of Health, Education, and Welfare reminds us:

"Nutrition authorities agree that the best way to buy vitamins and minerals is in the packages provided by nature." (*Food Facts vs. Food Fallacies*, July 1958.)

Whenever possible, these vital food factors should be obtained from the garden, orchard, field, or food market unless the doctor prescribes supplements for some specific reasons. Nor is it hard to obtain them thus inexpensively. grains, legumes, vegetables

(some leafy) and a little milk (even skim milk) with a few culinary accessories to make palatable dishes, provide every known nutritional need. Add to this a selection of fruits and a few nuts or oily seeds and even a king could not dine more wholesomely. To such a feast vitamins come in their birthday suits.

Vitamin A is there robed in gold and green. Enough for a day's supply is furnished, for example, by one of the following highly colored foods: a medium-sized carrot, a small sweet potato, a small serving of greens, half of a cantaloupe, six apricots, or two cups of tomato juice.

The B vitamins—thiamin, riboflavin, niacin, as well as the lesser publicized members such as pyridoxine (B6), pantothenic acid, biotin, choline, inositol and others are abundant in whole grains, legumes, nuts, and other seeds. The bran, germ, and polishings of grains are especially rich sources, as is also food yeast.

Vitamin C (ascorbic acid), so abundant in citrus fruits, is widely distributed in the plant kingdom. The National Research Council's generous recommended allowance of 75 mg. per day is supplied by six ounces of orange juice. But as much is found in the same weight of fresh cabbage. Cooked greens such as turnip, mustard, or kale are equally high in vitamin C, while raw greens are twice as high. Cooked broccoli contains about one-third more of this vitamin than oranges. Potatoes, both Irish and sweet, rutabagas, tomatoes, sauerkraut, and many other vegetables and fruits also supply a good or fair amount. Even far northern climates produce natural supplies of vitamin C. Fresh vegetables, herbs, and berries provide a good supply in spring and summer. Even young leaves of shrubs and trees are used by the natives. Rose hips, berries dried on the bushes, and tea from the needles of evergreens can be used. The tropics are also provided with sources of this vitamin.

Widely differing diets can be wholly adequate as has been demonstrated by many people in many climates. In fact, those who deal with world food problems advocate that populations be taught to depend upon their own countries' resources whenever possible. In some places excellent native foods are not used for lack of

an understanding of food values. It has been shown that many wild edible greens and fruits (even berries) excel cultivated ones in vitamin and mineral content. A dietary built around legumes as a protein staple and such grains as a country produces is rich in all the members of the B vitamins unless the grains are highly refined. With some leafy green vegetables or suitable fruits to provide Vitamin A and C (ascorbic acid), and a little milk, such a diet will be abundant in all the vitamins known.

In the light of the most scientific findings, no more up-to-date counsel could be given than was given over half a century ago:

"Let us make intelligent advancement in simplifying our diet. In the providence of God, every country produces articles of food containing the nourishment necessary for the upbuilding of the system. These may be made into healthful, appetizing dishes." C.D.F. 94.

"If we plan wisely, that which is most conducive to health can be secured in almost every land. The various preparations of rice, wheat, corn, and oats are sent abroad everywhere, also beans, peas, and lentils. These, with native or imported fruits, and the variety of vegetables that grow in each locality, give an opportunity to select a dietary that is complete without the use of flesh meats." M.H. 299.

SOUTH PHILIPPINE UNION MISSION

President V. M. Montalban
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Whole Town Prepares for Sabbath

By M. M. Claveria, Secretary

The town of Badajos, Romblon, is one of the five towns in the little island of Tablas. It has 17 barrios with a population of more than 21,000 but the town proper has only a little over 1,000 inhabitants. The only bakery in the town is owned by a faithful Seventh-day Adventist, Brother Pelagio Masangcay, elder of the church of sixty-four members. His wife has a secret formula for making a de-

licious cracker called Favorita, which is unsurpassed for its fine taste in the whole province. Bakers from other towns have delivery trucks to serve people living in the barrios of the town, but the barrio folk prefer to walk to town to buy Brother Masangcay's crackers and other quality bread although his crackers are 10 centavos dearer per hundred than the crackers of his competitors. It is customary in this town, as in most towns of the Philippines, to serve bread for breakfast. Since Brother Masangcay closes his bakery a few minutes before sunset every Friday, the whole town has to rush for their bread that afternoon in preparation for Sabbath.



Mr. and Mrs. Pelagio Masangcay standing in the doorway of their bakery.

Brother and Sister Masangcay are strong supporters of our church program, liberal givers and soul-winners. With the help of lay preachers in the district and through their own personal efforts and financial aid, cottage meetings were held in neighboring towns, result-

ing in many souls being won to the Truth.

Brother Masangcay, along with 52 other brethren, has just received a lay-preacher's certificate, having completed the training course conducted by Pastor L. A. Yutuc, SPUM Sabbath School and Home Missionary secretary, in the Badajos church, June 21-25. Led by Brother Masangcay, these lay preachers have pledged to pool their resources and start a tent effort in Concepcion, a barrio of Badajos, beginning July 15. We wish there were many more such faithful church members in our churches throughout the Philippines.

Progress in Northern Mindanao

By F. M. Arroqante, President

The expansion of our work in Mindanao is a reflection of the simultaneous expansion of God's work in all the world. Since the division of the territory into three missions, Northern Mindanao Mission is comprised of the five provinces of Agusan, Bukidnon, Oriental Misamis, Surigao and part of Lanao del Norte. As of January, 1960 our membership stood at 5,362.

For the purpose of hastening the finishing of God's work we are encouraging "Every-member Evangelism" to take effect in all of our churches. All of the various departments, associations, societies and federations are aroused to activity. Everyone who would

share with Christ in His glory in heaven must share with Him in His work on earth.

In our love to give a Christian education to our children and youth we have taxed ourselves to the limit in order to maintain our schools and establish more. This year we have added six new church schools, making a total of 17 including the two mission schools. This is made possible by the joint promotional activities of the Parent and Home Educational Department. We have at present 180 students in the academy.

We are happy that the Union has given us an appropriation for a mission school. We are relocating last year's mission school at Upper Agusan to Paypay, Cabaaran, Agusan, where there are a lot of Mamanwas, a tribe which has a striking similarity to Solomon islanders, and also is heavily populated with Manobos.

The Sabbath school is a mighty instrument of the Remnant Church in drawing souls to the Truth. Our Sabbath school membership is more than 150% of our church membership. Our goal is to widen the influence of the Sabbath school by establishing more branch Sabbath schools in different communities. During the summer months 26 Vacation Bible schools were established. In Cagayan de Oro City alone we held six Vacation Bible schools. Some of the parents tried to prevent their children from attending, and some were sorely punished, but this did not dampen the enthusiasm and interest of the little ones. We remember the words of Jesus: "Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven." Matt. 19:14. A goodly number of these fine children are now studying in our schools. Our goal of 15 Vacation Bible schools was more than reached by our having established 26 this year.

We are moving steadily onward with our publishing work. In order to have a larger circulation of our books and magazines we have to increase not only the number but also the quality of our colporteur evangelists. Two weeks ago a public school teacher gave up his profession and is now moving forward with success in the book work. Up to the end of June P28,397.56 worth of deliveries has been reported.

Our temperance work is breaking through the smoking and drinking population. Our recent



Group in attendance at the Lay Preachers' Institute at Badajos, Romblon, June, 21-25. Picture taken in front of the church at present under construction.

civic rallies in the cities of Cagayan de Oro and Iligan, the lectures at Mountain View College, Cagayan de Oro City church and Mindanao Mission Academy have done much to help us in our temperance promotion. We are very happy and thankful for the recent visit of Elders Scully and Capobres in our field.

Religious liberty is being enjoyed by the people in our mission territory. Our public relations work is establishing a spirit of fellowship between our church members and the public in general.

In ministerial lines our office and field workers are doing their utmost in guiding and increasing the flock of God entrusted to their care. The younger workers are gaining experience which will prepare them for greater service in the future.

A few statistics of interest are as follows:

No. of Credentialed lay preachers	157
No. of evangelistic efforts held	27
No. of church revival efforts	36
Total baptisms (MVC not included)	285
No. of new chapels built	11
No. of church buildings enlarged	22
Amount of tithes received	P48,744.72
Amount of S.S. offerings	P10,790.35

We pledge anew the united consecration and cooperation of all our brethren and sisters in Northern Mindanao, believing that we may be used more profitably in the hands of God for the speedy finishing of His work.

SOUTHEAST ASIA UNION MISSION

President W. A. Hilliard
Sec'y-Treas. M. N. Hempel
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Another Milestone Passed

On April 10 our Phu-Hnuan church, just newly renovated and redecored, was the scene of the second capping exercise of the Saigon Adventist Hospital School of Nursing.

The recent recognition of our nurses' training program by the General Conference and the Far Eastern Division, raising its status to that of a school of nursing, has given the hospital staff and our church a great deal of pleasure.

The capping of our second class of students, seven girls and one boy, was a very simple but beautiful



Second class of the Saigon Adventist Hospital School of Nursing who recently received their caps.

ceremony in keeping with the dignity of the occasion.

We were happy to have with us on this occasion many of our American women from the local nursing organizations. All were well impressed with the proceedings of the evening.

All the members of the class are now baptized church members, and we thank the Lord for them. As they join the earlier class in their work in the hospital, they will make the work lighter and brighter for patients and the staff.

Pastor Lester Storz, who has labored for thirteen years in Vietnam and is now at Mountain View College, gave a challenging address to the class, emphasizing kindness and service as the key to their success.

The caps were placed and pinned on the students by the graduate nurses of the hospital staff. In this group, America, Australia, the Philippines and China were all represented.

So another milestone has been passed. We look forward to 1961 when our first nurses will be graduated. They will mean much to the advancement of our medical work in Vietnam.

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House, will be a monument to the glory of God. The chapel seats one hundred and fifty people. May this chapel sitting on top of Agana Heights hill be a signpost directing the honest in heart to the One who is the Way, the Truth and the Life

Phnom Penh Effort

By R. E. Neall

Nearly 50 Cambodians crowded into the Phnom Penh chapel house, and another 30 to 50 stood outside in the rain, for our opening evangelistic meeting on May 28. The subject, "When Men Visit Other Worlds," was illustrated with Kodachrome slides of rockets and stars. The audience consisted largely of high school students.

The same subject was given a week later for the opening of the Chinese evangelistic meeting. The address was translated into Chinese by Brother Giang Tu Minh, who has labored faithfully in Phnom Penh since his graduation from Southeast Asia Union College two years ago.

Meetings are continuing with excellent attendance four times a week—two meetings a week for Cambodians and two for Chinese. The series is planned to run at least ten weeks.

The most effective means of advertising has been a series of spot announcements on the local radio station. The only other advertising used was an attractive handbill printed locally by offset. The chapel is more than filled without additional advertising.

We rejoice in being able to begin direct evangelism for the Cambodians at last. We look forward to the harvest of souls which must be waiting the Lord's call, and we also long for the day when we can have a larger auditorium in a church building of our own.

NORTH PHILIPPINE UNION MISSION

President **A. J. Robbins**
Sec'y-Treas. **H. W. Bedwell**
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Manila, Philippines

Responding to the Call of the Hour

**By J. O. Bautista, Secretary
Home Missionary Department**

That there will be a great lay evangelistic movement in the closing work of the gospel is a matter of prophecy. The psalmist assures us that God's people "shall be willing" in the day of His power (Ps. 110:3).

The Lord's messenger was shown in vision what will take place on that day. We find it pictured in **Great Controversy** p. 612 as follows: "Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers."

It is for no other purpose than to help bring about, in the quickest possible time, this last-day reformatory movement among God's people that the lay training program is being implemented in a vigorous way. During the year 1959, a total of 191 received training and instruction in the art of soul-saving in eight institutes and in as many districts in the different missions.

At the time of the annual meeting of the Union executive committee last January, approval was given to the plan of conducting 13 institutes from February to August of this year, or practically two a month. At this writing nine of these have already been held and we make brief observations about each of these.



Three generations of lay-preachers

The first institute to be held in 1960 was in Urdaneta, Pangasinan. It was significant that the institute was conducted there because we have in Urdaneta a church that has followed through the years a systematic plan of community evangelism. During one of the meetings, Albino Peralta, leader of the missionary activities of the church,

was given an opportunity to present the program they have carried on in trying to reach every barrio with the message of salvation. This provided the brethren from the other churches with some good ideas. It was also here that Ronne Lopez, the man who discovered that he could not evade lay preachers, received training to become a lay preacher himself. We distributed for the first time the Ilocano edition of material prepared by the Home Missionary Department of the Far Eastern Division.

This was followed by the training class at Sante Fe for the southern section of Zambales. Realizing the great need and advantage of having trained lay workers, A. P. Constantino, the district leader, made an urgent request for the holding of such a meeting for the northern section. This was complied with and so another institute was held in Botolan three months later. The believers in Botolan are new in the faith, having been brought to the truth and organized into a church only very recently.

The institute for the district of La Union was held in Baracbac, Balaoan, near Sinapangan, where Esteban O. Ordinario, a former minister of the United Church of Christ in the Philippines, was won to the truth by the elder of the Seventh-day Adventist Church, Isidro Fajardo. As the story of this remarkable conversion was recounted an indelible impression was made on all of the need for working among the ministers of other denominations as enjoined in the writings of the Spirit of prophecy.

In Balanga, Bataan, thirteen were in attendance, ten of whom were



**Lay preachers from the Bataan district in attendance
at the institute in Balanga.**



**Lay preachers in attendance at the Lay Preachers'
Institute held at Divisoria, Santiago, Isabela.**

promising young women. At that time plans were completed for the holding of Vacation Bible schools and some of the graduates went home with the materials needed for conducting such schools.

It was at San Jose, Occidental Mindoro, that the record held by Puerto Princesa was broken. Thirty-nine received their diplomas during the graduation exercises, exceeding the record by two. An interesting side light was the graduation of three generations of lay preachers: Generoso Santos, 14 years of age; Nestor Santos, his father; and Victorino Mariano, his grandfather, aged 71 years.

While holding the meetings in Lubnac, a barrio of Vintar, Ilocos Norte, one lay member approached us after the church service on Sabbath and said, "It is only now that I realize the seriousness of this business of saving souls for the kingdom of God and also of the times in which we are living. I am determined as never before to do my rightful share in pushing God's program of world evangelization."

S. R. Quines, district leader for southern Isabela, was very much pleased because the 23 lay preachers who attended the institute at Divisoria set as their goal of souls they would endeavor to win during 1960, eighty per cent of the goal for the entire district.

In Lucban, Quezon, a brother who is new in the faith, helped an experienced soul-winner bring 20 souls to Christ. He was very thankful for the privilege of learning more of the art of soul-winning.

While we are thankful for the experienced lay preachers who, by their attendance at these institutes, have helped to fan the flame of enthusiasm of the new ones, we are very happy for the new recruits who will engage in soul-winning for the first time in their experience. We welcome these new additions to our ever-growing list of trained lay workers.

Dagupan City Church Dedication

By **A. J. Robbins, President**
North Philippine Union

The weekend of Sabbath, May 14, was a happy occasion for the members and friends of the Dagupan City church. A. J. Robbins, North Philippine Union Mis-



Dagupan City Church

sion president; J. A. Bangloy, Northern Luzon Mission president; N. R. Ico, Northern Luzon secretary-treasurer; J. C. Medina, Sabbath School and Home Missionary secretary for Northern Luzon; the present pastor, B. G. Malqued, and former pastor, Juan Yovan, along with officers from the local and nearby churches joined in the dedication services for the new church building in Dagupan City. A large number of friends joined the congregation, filling the church and gathering around the outside for the occasion.

The history of the church revealed that in 1922 Antonio Zarate found the truth in Manila and was baptized. He enrolled in Philippine Seventh-day Adventist Academy in Pasay City. Since he was anxious to share his newly found faith with his friends and relatives, he engaged in the literature-evangelist ministry during the summer vacation and asked to canvass in Dagupan, his home town. While canvassing he gave Bible studies to his sister, Mercedes Zarate, and her husband, Vicente Baniqued. In 1929 Antonio went to America, planning to further his education. Unfortunately, Mr. and Mrs. Baniqued had not been indoctrinated long enough to be prepared for baptism.

In 1931, Elder E. N. Lugenbeal, the director of the Northern Luzon Mission, learned of these interested folk in Dagupan. At the same time Juan Yovan arrived from Hawaii where he had been baptized into the Adventist church. He, too,

had a burden for the salvation of the people of Pangasinan. Brother Yovan was sent to preach in Dagupan where eleven souls were baptized as a result of a tent effort. Two of those baptized were Brother Vicente Baniqued and his wife.

In addition to the efforts held by Pastor Yovan in the suburbs of Dagupan City, two major efforts were held in the downtown area. One of these was conducted in 1956 by Pastors R. C. Williams and L. E. Gonzaga from the Union, assisted by several workers from the local mission, and as a result 104 souls were baptized. Many of these new converts joined churches outside of Dagupan City.

During the years from 1931 to 1959, the Dagupan church met every Sabbath in the house of Brother and Sister Baniqued. The believers early began praying that God would provide means to build a chapel that would rightly represent the work. Their prayers were answered. God brought into the church several individuals from Dagupan who provided means for the building of the present new chapel. This building is representative of the work of Seventh-day Adventists.

It cheers one's heart to know that from the purchase of the lot and the building of the chapel, the members of the Central Pangasinan district, especially those from Dagupan City, continued to share in the expenses involved. Construction started during the year 1959.

Through the faithfulness of the members, including the first con-

verts, the united efforts of workers and lay-preachers, help from the Union and local missions, and above all the blessing of God, the work went forward. The chapel now stands as an appropriate memorial to the work of God to help hasten the coming of Jesus. The membership beginning with Brother and Sister Baniqued, the first converts, has increased until it now stands at 60.

In connection with the dedication services, special instruction was given to the church officers in which Pastors Bangloy and Medina and Brother Ico led out. We rejoice with the brethren and sisters of Dagupan City in their new church home and pray that this will be another means that God may use to help finish the work that His coming may be hastened.

NPUM Literature Evangelist Institute

**By R. A. Van Arsdell,
Publishing Secretary
North Philippine Union**

Three hundred and twenty-two literature evangelists gathered at the Northern Luzon Academy, Artacho, Sison, Pangasinan for a Union-wide institute. When the mission presidents, treasurers, publishing department leaders, representatives from the Publishing House, six students from Philippine Union College, and the wives of some of our leaders were added to this number, the total attendance was three hundred and eighty-eight. At the evening meetings a large audience was in attendance. The academy chapel could not contain

all those who came on Sabbath; many had to sit or stand outside.

Elder E. A. Brodeur, Publishing Department secretary of the Far Eastern Division, led out in the instruction and brought many new selling ideas to us. The mission publishing department secretaries and B&PA leaders each had topics assigned for discussion and led out in the Drill and Demonstration periods. Elder A. J. Robbins, Union president, gave a call to consecration during the Friday evening vesper hour. All present rose to pledge their determination to serve God more devotedly.

An outstanding feature of the institute was a talent program given by the literature evangelists of the five missions on Thursday night. Readings on the literature work were given; musical numbers were rendered and reports of progress were depicted.

The Southern Luzon Mission group picturesquely portrayed the different industries in their territory and were awarded a plaque by the Philippine Publishing House. This unique program was under the direction of Mrs. R. N. Emralino.

A challenge to recruit and train enough additional literature evangelists to have 400 active literature evangelists in the Union by the close of 1960 was accepted by the mission presidents and publishing department leaders.

We believe that the impetus given our publishing work by this inspiring meeting will tell greatly to the advance of God's cause in the North Philippine Union Mission.

INDONESIA UNION MISSION
President C. C. Cleveland
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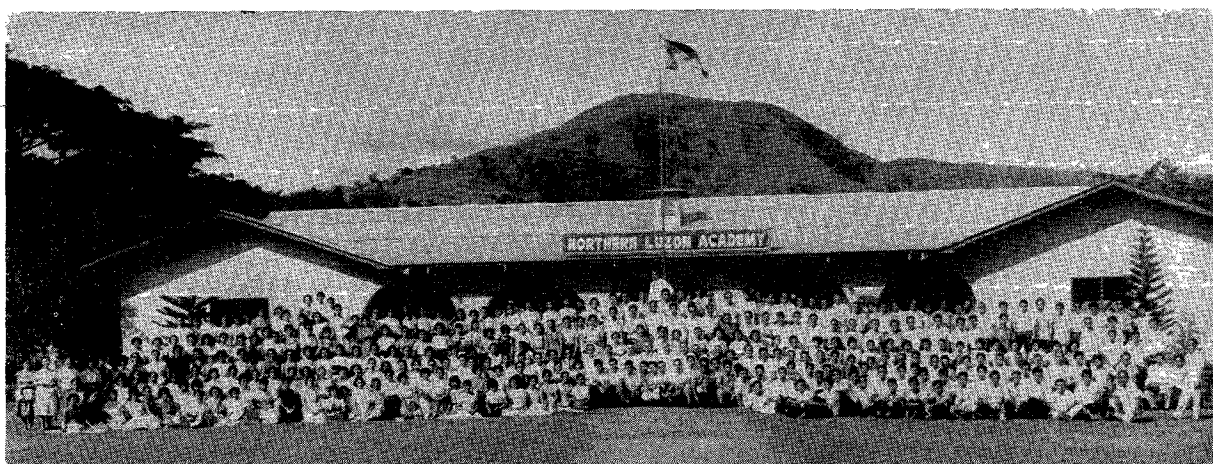
A Unique Week of Prayer

**By P. Sitompul,
Ministerial Assn. Secretary
Indonesia Union Mission**

It was a real joy for me to conduct the Week of Prayer at Sekolah Landjutan Advent (North Sumatra Training School), Martoba, Siantar, from Friday evening, May 27 to June 4. The school was established six years ago but those living in the vicinity of the school were not fully acquainted with the purpose of Sekolah Landjutan Advent and the message which she had for them.

When I arrived, Wednesday morning, May 25, the faculty suggested that the non-Adventist neighbors be invited to attend the evening meetings. I immediately consented to their wish and arranged that ushers be selected to take care of the visitors. Letters of invitation were quickly written and delivered to the people.

We were all thrilled to see the chapel filled to capacity for the evening meetings. These meetings were a combination of an ordinary week of prayer and a public effort. Even though the messages given during the evening meetings were especially prepared for the student body, yet the non-Adventists demonstrated their interest by attending faithfully night after night. Slides were shown during these meetings.



Literature evangelists in attendance at the North Philippine Union Mission Literature-Evangelist Institute.



Thirty-nine students who were baptized at the North Sumatra Training School following the week of prayer. Pastor Nadeak standing on the left and the writer on the right.

On Thursday evening an altar call was made and it was thrilling to see students and neighbors march toward the platform. Twelve non-Adventists gave their names for further studies. So great was the interest that the principal of the school, Mr. R. Kalangi, announced that he would continue the meetings twice a week until the close of school, June 9, and after that meetings would be held four times a week. This public effort provides work for the teachers during this summer vacation.

Student counseling was part of the daily program. The last Friday evening we had a testimony meeting. Many remarked that this was the first time they had seen all of the students and teachers taking part in such a testimony meeting.

On Sabbath, June 4, thirty-nine precious souls were buried in the watery grave by Pastor Nadeak and the writer. Some of these young people had heard this truth for five years during their stay at our school but had postponed their complete surrender to the Lord until this Week of Prayer. May the Lord bless these young people as they leave the school and serve the Master.

I should also like to mention the good results of another Week of Prayer held at the Indonesia Union Seminary, Bandung. This was conducted by Pastor T. D. Manullang from May 10-16. Thirty-five young people were baptized by Elders Aaen and Mamora.

Summer School at Indonesia Union Seminary By William Walean

In accordance with the action taken in the Division Council in December, Professor B. A. Aaen, president of Indonesia Union Seminary, placed an invitation for the services of Dr. and Mrs. R. G. Manalaysay to offer courses for the upgrading of the teachers of Indonesia Union Seminary during the current summer school. When this announcement was made a few weeks prior to the close of last school year, it could readily be seen that this would be a very welcome arrangement. Later, when Mr. Aaen announced an accept-

ance by the Manalaysays, there was a period of cheering and clapping in the chapel.

On June 13, 1960 summer school classes opened. Enrollment consisted of Indonesia Union Seminary staff members plus some teachers from the field and some new graduates from the Junior College course. Dr. Reuben Manalaysay offered two courses, one on School Administration and the other a seminar on Teachers' Education. Dr. Raquel Manalaysay offered two courses also, The History of Education and General Psychology. A very crowded schedule was kept by teachers and students alike until July 19.

The burning desire of Dr. Manalaysay to be of help and strength to the educational work in Indonesia was evidenced not only in the classroom but also in his efforts to contact government officials and responsible persons in the educational field locally. In company with Professor Percy Paul, Dr. Manalaysay met some of the officials of the educational department and arranged an appointment for members of his classes to attend an important conference to be held in Bandung which was to consider curriculum changes for Indonesia. On July 14, the meetings opened under the chairmanship of Mr. Tulus Soebroto. At that time Dr. Manalaysay was asked to serve as one of the resource persons in a panel discussion. Also in attendance at this meeting were Dr. R. C. Peter and Dr. T. Khrisnamurthy, both UNESCO consultants; Dr. Thomas from the Ford Foundation; Professor Situmorang, head of the



Teachers who attended the Summer School held at the Indonesia Union Seminary from June 13-July 19.

Audio-Visual Center in Bandung; Miss M. M. Kalangi, head of the Statistics Department; and Professor Moestopo, a leader in the educational field. The principal discussion was centered around necessary changes in the curriculum of teacher-training schools oriented to the urgent needs of the community.

The following day, our teachers visited the government teachers college about ten miles from our campus. There we met Dr. Sadarjoen, the Dean of the faculty, and Professor Winarno, the head of the Curriculum Revision Committee. Dr. Sadarjoen arranged for Professor Winarno to grant us an extended interview. We found Professor Winarno a very well informed and gracious host, willing and ready to answer any of the questions that we asked.

At the close of this important summer school we are aware that Dr. Manalaysay succeeded in laying a foundation of good will and fraternity between the staff members of Indonesia Union Seminary and top administrators in the educational work in our community, the results of which will only be known as we view the continued progress of Adventist education in this great land.

WEST NEW GUINEA MISSION

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First Graduation Exercises at West New Guinea Training School **By L. E. Keizer, Principal**

After three years of operation West New Guinea Training School was proud of the eight graduates who were able to receive their diplomas, certifying that they had finished their prescribed course of study.

Graduation Exercises were held from June 24 to 26. Such a program was new to nearly all in attendance, with the exception of workers who are graduates from our schools. There was one real problem which faced us as we framed up the program. What were we going to use for music for the graduation march? The



Interior of chapel during the Graduation Exercises at West New Guinea Training School

school did not have a piano or an organ. Someone got the bright idea of using a bamboo flute orchestra and so six students were chosen for this assignment. For them to play a well-know graduation march would be too difficult; so with the use of the Malay hymnal some appropriate pieces were chosen to serve as the processional and recessional.

We had no guest speakers from outside of the mission. The writer had the privilege of speaking on the consecration night, while Pastor Tilstra, the mission president, delivered the baccalaureate sermon and commencement address. Both speakers stressed the importance of putting into practice what they had learned, and to use their initiative as prompted by the Holy Spirit inasmuch as they were to be sent

into the interior where they would have to stand alone.

It was a thrilling moment to see the graduates receive their diplomas. Some shed tears of joy, but all realized the weight of their responsibility, for they had to bring heathen to the knowledge of Jesus Christ. For the writer it was a great satisfaction to see them step into the work and helping their fellowmen. What a change had come into the lives of these boys from the time they entered school until they were ready to enter God's work. Many factors in the school had molded them for the task ahead. Certainly difficulties and problems appeared but these trials brought patience.

Of the eight students who graduated, five have been placed in the service of the King. Three of these new workers will be Bible workers in three coastal towns, while the other two are going to teach in the interior. One new teacher relieves a worker who is due to return to the school for further training. Adolf Imbenai, the most promising of the group, is to open up a new school for the Mander tribe, deep in the interior. He is a modern pioneer in the real sense of the word, following the Lord's injunction, "Go ye . . . and teach all nations."

Dear readers, please remember these workers in your prayers, for they need heavenly strength, health and wisdom to carry out the Lord's command. We praise the Lord for the great things He has done with the little we have. Remember the school in your



First graduates of West New Guinea Training School.

prayers also, that it may continue to be a beacon in this large field where many are still in darkness of ignorance and superstition.

FAR EASTERN ISLAND MISSION

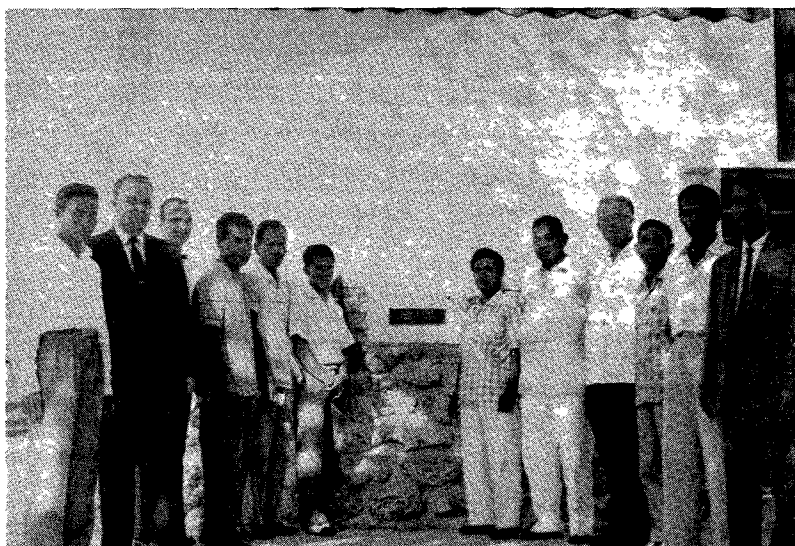
President & Treasurer J. L. Pogue
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 Agana, Guam, M. I.

Dedication of New Chapel on Guam By E. A. Jimeno

A new coral-stone and hollow-block chapel was dedicated at Agana Heights, Guam on June 11 at 4:00 p. m. The service opened with short remarks by Pastor James L. Pogue, president of the Far Eastern Island Mission. This was followed by the unveiling of the plaque, which bears the name, ANA T. GAY MEMORIAL CHAPEL, by Mrs. Elizabeth Everett, daughter of Mrs. Ana Taitano Gay, donor of the property where the chapel now stands. Mrs. Everett also cut the ribbon placed at the door, which formally opened the dedication service.

Pastor Pogue preached the dedicatory sermon; Pastor E. A. Jimeno read the history of the chapel; Pastor W. L. Pascoe, treasurer of the Far Eastern Division, gave the dedicatory prayer.

This beautiful chapel was the fulfillment of the dream of Mrs. Gay, who, to her dying day, never lost hope of having a church edifice on her property which she had given to the mission. During the



Group who greatly assisted with the construction of the Ana Gay Memorial Chapel. J. L. Pogue second from the left and E. A. Jimeno, extreme right.

service the official name of the chapel was announced as the Ana T. Gay Memorial Chapel. July 22 of last year, Sister Gay was laid to rest to await the call of the Lifegiver. This beautiful structure will serve as a continual reminder of her faithful Christian life. Mrs. Gay was among the first Seventh-day Adventists on Guam and was one of the first charter members of the Dededo Seventh-day Adventist church.

The moving spirit in the overall plan and construction of this chapel was Pastor James Pogue, who believed in producing a chapel which he would not be ashamed of before the Master Carpenter. The construction crew was composed mostly of Seventh-day Adventist Filipinos who are presently employed in the different Navy

Defense projects on the island. We also received much help from Mr. Jose M. Magboo, an engineer with the Koster and Whythe Construction and Engineering Firm on the island, who sent a large crew of his Filipino men to help for five Sundays. All of the labor for the building was donated. Pastor Pogue never dreamed that this new chapel would be finished in his time. Whenever funds, material or manpower were needed, the Lord marvelously provided and the mission lacked for nothing.

The Lord abundantly blessed the mission in the construction of this chapel, and it is felt that this structure, which is providentially and prominently situated between the Navy Hospital and Government

Continued on page 5.



The newly dedicated Chapel, Guam.



Mrs. Elizabeth Everett unveiling the plaque.

NEWS FROM HERE & THERE

● Vacationing on the Division compound are the C. C. Cleavelands, the Garth Thompsons, the Percy Pauls and the L. E. Barbers, all of Indonesia, and the Kenneth Smiths from Chengmai, Thailand.

● Dr. and Mrs. R. G. Steele and family of the Youngberg Memorial Hospital have just returned from Borneo where the doctor reports having treated 650 patients. The Borneo-Brunei-Sarawak Mission is indeed grateful to Dr. Steele for taking time while on vacation to do this medical-missionary work.

● Pastor J. R. Spangler, Division Ministerial Secretary, has just held a series of meetings on Guam en route to Singapore from furlough. He reports a good attendance with an interest maintained throughout. Pastor G. Haas, the new president of Far Eastern Island Mission, will continue the meetings through until September 10.

● Pastor C. D. Martin has been itinerating for the past several weeks in the Japan and Korean Union Missions and reports wonderful progress in both fields. He visited six MV camps; three in each Union. Pastor Martin was especially impressed with the evangelistic aspect of our youth work in Korea. At a Senior Youth camp, near Kang Neung in the Middle East Korean Mission, over 200 villagers attended an evangelistic-type service on the Friday evening. Literature was passed out, and the following night almost all returned for a similar meeting. The interest will be followed up by the MV's in the area.

● Miss Clara Miller and Miss Mary Jane Bruce have just returned to Singapore after spending approximately six weeks in the Borneo-Brunei-Sarawak Mission holding Teachers' institutes at the Sabah Training School and the Sunny Hill School and visiting a number of church schools. Miss Miller leaves Singapore for Guam on August 22 to take up her duties as church school teacher.

● Pastor and Mrs. J. L. Pogue, James and Jerry left Guam July 18 for the United States where Pastor Pogue will be connected with Forest Lake Academy. Pastor Pogue first came to the Far East

in 1947 where he was connected with the Malayan Seminary. After returning from his first furlough he served as pastor of the Singapore English-speaking church and Ministerial secretary for the Union of Southeast-Asia. In 1957 he was transferred to the Far Eastern Island Mission and served there as president until his return to the homeland.

● Pastor and Mrs. L. E. Smart have now taken up their new duties in the Iowa Conference where Pastor Smart is serving as Educational Secretary.

The Entering Wedge

By Djamaan Soelaiman

A very short time after its birth six months ago, our Malay Health Course became the topic of the day among the Malay community. The good news was speedily carried to Malaya, Brunei, Singapore, Sarawak and North Borneo. Applications came in so rapidly that within three months we had to curb enrollments for lack of funds. Congratulations poured in from students, teachers, school principals, businessmen, and clerks. The most encouraging of all is a letter from the office of the Ministry of Health in one of the above-mentioned countries: "Considering the immense amount of expense you need in fostering your noble aim, why then not let the Ministry run the school."

A college principal says, "Pandu Kesehatan (literally means, A Guide to Health) brings youth back to the aged, and life to the listless."

An elderly clerk writes: "Our once wretched home is now a little heaven after we let Pandu Kesehatan guide our lives. The money, otherwise wasted on tobacco and alcohol, can now be used to foster better education for our children."

"The nobility of your work surpasses all claims of those who profess to work for the good of the people," writes a Haji (Muslim priest).

Of the 312 graduates from the health course to date, 248 of these are now active in the Malay Bible Course. Truly the health message is proving to be the "right arm," opening doors to the message of the three angels. We appeal to our readers to pray for money and workers to expand this work.

Death of Chung Won Kul

Chung Won Kul was born June 22, 1883. At the age of 20 he accepted the truth as a result of the efforts of Lim Ki Pan, one of the two men who first brought the Message to Korea. Brother Chung was baptized by Pastor H. Kuniya during the latter's first visit to Korea in 1904. For the next nine months Pastor Kuniya lived in Brother Chung's home. Thus Brother Chung's home became the center of the work in Korea during those early days.

In 1909 Brother Chung became actively engaged in the gospel literature ministry as a colporteur in Korea, a work which he carried on until 1923 when he became publishing secretary of the West Chosen Mission.

During his years of service, Brother Chung also served as an office secretary in the union, and later as a church pastor. In 1935 he moved to Japan where he labored as a colporteur until 1940.

Brother Chung was admitted to the Sustentation Fund in 1956 and continued on as a faithful member until June 11, 1960, when he fell asleep in Jesus at Inchon, Korea, to await the call of his Master on the great resurrection morning.

H. D. Johnson

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