

## The General Conference Session and the Far Eastern Division

By Chris P. Sorensen, President  
Far Eastern Division

As might be expected, a General Conference Session often does make changes in the personnel of a Division staff, as well as in the General Conference staff. I repeat, this is to be expected.

At the recent session in San Francisco two of the Division staff were elected to positions in the General Conference, namely Pastor W. L. Pascoe, for the past eight years treasurer of the Far Eastern Division, became an assistant treasurer of the General Conference; and Pastor J. R. Spangler, who has been our ministerial association and radio secretary for eight years, was chosen to be one of the as-



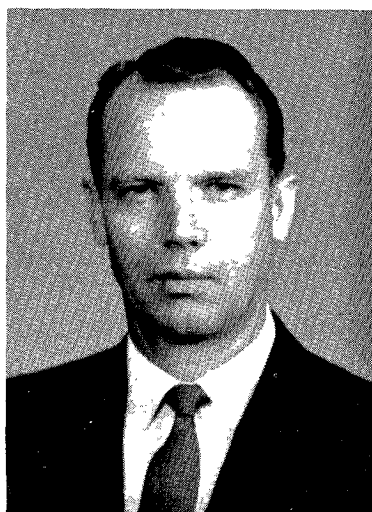
**Mrs. H. D. Johnson and  
Ronald and Delbert**

sociate secretaries of the General Conference ministerial association. It has been a pleasure to work with both of these brethren and we shall miss their presence, inspiration and counsel here in the Division.

In replacing these brethren, we are happy that the nominating committee saw fit to choose men from within the Division. Pastor H. D. Johnson came to the Far Eastern Division early in 1948, serving first as the secretary-treasurer of the Indonesia Union Mission. Following that he served for a term in the same capacity in the North Philippine Union Mission. From there he came to the Division to serve as our auditor. During the immediate past, he was

president of the Southeast Asia Union Mission. Thus his past experience has given him a broad knowledge of the work in a field such as ours, and during this time he has endeared himself to his fellow workers and administrators.

To fill the departmental vacancy created by Pastor Spangler's leaving, Pastor Paul H. Eldridge was chosen to be our ministerial association and radio secretary. Pastor Eldridge came to Japan twenty-five years ago and he has served in that field almost continuously except for a few short years in the Philippines just before and during the last war. Thus we feel that Pastor Eldridge has a particular fitting for this chosen work. We are most happy to include Pastor and Mrs. Eldridge with the families on the Division compound. At the present time, Pastor Eldridge is touring the Division with Pastor E. R. Walde, radio secretary of



**Pastor H. D. Johnson**



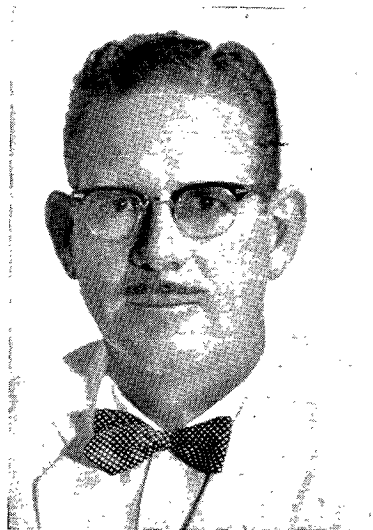
**Pastor P. H. Eldridge**



**Mrs. P. H. Eldridge**

the General Conference. Immediately after the Division Annual Council the Eldridges will be moving to Singapore.

While we are speaking of newcomers to the Division staff, we would also like to make mention of Dr. and Mrs. R. F. Waddell. Four years ago Dr. Waddell was appointed medical secretary of our Division. For some time after that he continued as medical director of the Bangkok Sanitarium and Hospital where they have served since early 1937. In 1960 they



**Dr. R. F. Waddell**

left for the States for their furlough and a leave of absence. During the past two years, Doctor Waddell studied at Tulane University in Louisiana and received from that institution both a Masters and a PhD. degree in Public Health. During this same time Mrs. Waddell did postgraduate work and received her Master's degree in Public Health Education. The Waddells are now located on the Division compound. Immediately following the General Conference Session, Mrs. Waddell was appointed by the Division Committee to be an assistant in the medical department. She will give her special attention to Nursing Education in our several Schools of Nursing. We firmly believe that we have thus strengthened our medical work around the field. Currently, Doctor Waddell, accompanied by



**Mrs. R. F. Waddell and Ralph, Jr.**

Dr. W. E. Macpherson of the Loma Linda University School of Medicine is visiting all of the medical institutions in our Division.

With one exception, our Division staff is now complete. We are still without an auditor. The C. D. Martin family is on furlough and Pastor Martin is studying at the Andrews University where he is taking more than full work.

## World Temperance Day

By M. V. Campbell, Vice-President  
General Conference

World Temperance Day is about to be celebrated in all Adventist churches throughout the world on

October 27. This is the day when temperance should be featured and study given to the part each member can take in discouraging the use of alcoholic beverages and tobacco.

Considerable attention is now being focused on tobacco throughout the world because of its close relation to lung cancer. Attractive advertising in magazines, as well as on radio and television, is leading the vast majority of the young people of the world to use both tobacco and liquor. Before long they become habitual smokers and drinkers. More than half a million additional people become confirmed alcoholics each year.

The temperance program should receive our full support. The servant of the Lord has written, "Of all who claim to be numbered among the friends of temperance, Seventh-day Adventists should stand in the front ranks." —**Temperance**, page 233. An offering will be taken in each church on Temperance Day. It is hoped that this will reach US\$100,000 to supply **Listen** and **Alert** subscriptions to people of influence as well as to promote other phases of the temperance program.

The theme this year is **TODAY'S GIFTS—TOMMOROW'S SOULS**. This is not merely a slogan for it is surprising how often temperance work plays a major part in leading souls to the Lord. In addition to making a liberal offering on Temperance Day, let us dedicate our influence throughout the year to the cause of temperance.

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**Years ago we regarded the spread of temperance principles as one of our most important duties. It should be so today.—G.W p. 384**

## Looking Back on the General Conference Session

By **F. D. Nichol**, Editor  
**Review and Herald**

Long we planned for, prayed for, and waited for, the General Conference. Now it is over. Gone are the glory and the grandeur of it all. Gone are the multitudes that overtaxed all available space in San Francisco's two largest meeting places. Gone are the strangely garbed representatives from every corner of the earth. All that remains is the memory. But what a glorious memory! A memory, we hope, that will linger long, for it means inspiration to the soul and stimulation to the will.

How shall we capture in a few words the import of this conference that has once more brought together the leadership from all lands and laid new and larger plans for a greater work in the future? Perhaps the place to begin is not San Francisco in 1962 but in 1918, the year we first held a world conference in this city by the Golden Gate. We recall that meeting. It seemed large and impressive, but nothing by comparison with this. Our total world membership then was only 162,667. Now it stands at about one and a third million.

But that is not the only difference. In 1918 we still had not quite moved out of that false setting in which the public had placed us from the 1840's onward. We were still viewed by a great many people as a queer lot of folks with weird doctrines and weird ways. How we thought of our changed status as we stood in the office of the mayor of San Francisco while he signed, and then handed to our President Figuhr, the official document proclaiming "Seventh-day Adventist Day for San Francisco."

Yes, many things have happened in the 44 years since 1918. This conference teaches us, perhaps above all else, that Adventists truly live in a new day in relation to all the world round about them. And that is a fact of no small significance. It means that today we have a greater opportunity to reach sympathetic hearts with our message than ever before.

### Police Love Us

Even the policemen love us. We talked with the chief guard at the Civic Auditorium who carries the rich Irish name Mulvaney. "I like to have you folks here," he said. "I don't have any beer bottles or cans to pick up and no cigarette stubs. You all seem to be a happy, quiet people." In typical Irish fashion he concluded, "God bless you all."

That was echoed by the chief police officer at the capacious Cow Palace, who said: "Our regular contingent of policemen is 30 when we expect this auditorium full. But we have only three police here tonight, though you are filling every seat. We like to have people like you here—no brawls, no fights, no wild carrying on."

Evidently there are some good results that flow from teaching our people that they should be obedient to the law of God. Perhaps this little story might be worth-while reading for some people who either through malice or ignorance try to read us out of the Christian church as legalists because we do what the Holy Scriptures enjoin us to do—keep God's holy commandments. Would it not be a wonderful thing if the police force in every city and hamlet in the world could be reduced 90 per cent? What better way to reduce lawlessness than to call upon men to be obedient to law—God's law first of all. And then point them to the power of God that will enable them to be obedient.

Something more impressed us and kept impressing us all through the conference. It was in San Francisco at the close of World War II that the United Nations was created. It was a noble endeavor to bring peace, harmony, and unity in the world. But how limited has been its success is evident even to its most ardent promoters. The best that its secretary general was able to say for it when a group of us religious editors interviewed him one day, was simply this: "Well, anyway, it is better to have the nations sitting

around the table hurling hard words at each other than standing on the battlefield hurling bullets at each other."

### We Are United

Now, in this very city where the United Nations was born, we have just held a conference where many, many nations were represented—undoubtedly as many nations as belong to the United Nations organization. But with this vital difference—we are **united**. No fact of the 1962 conference was more significant than this. And yet we think that this fact eluded many who attended. And why? Simply because peace and unity are such quiet graces that one generally enjoys them without being aware of them. Day after day, sitting side by side, representatives of every variety of race and people sang the songs of Zion together, prayed together, walked together, ate together. This is a calm statement of fact. But it needs to be stressed, for it has tremendous meaning. One of the first tragic developments in our sinful world after the Flood was the breaking up of the peoples of the earth into discordant segments that grew increasingly hostile toward each other and ushered in the long ages of warfare among the nations. No secular compacts have ever removed the jealousies, the hatreds, and the warfare from the world. Only the grace of God has been able to do that, and the grace of God was gloriously seen in action at this conference.

We repeat, this fact needs to be emphasized, because too many people simply do not notice that which is evident and dominating. All of us seem able to comprehend much better a small and troublesome matter.

Probably most of our people in North America who have been reading their newspapers have been given the impression that there was an area of some conflict at this world session on how to blend together the hearts and the purposes and the plans of certain races. Yes, the stories were in San Francisco papers too. Remember, it is always stories of the unusual, the odd, and the strange that make the front pages of newspapers. We would read a newspaper item on this, eating breakfast in our apartment, and go down to the great auditorium with the unending array

of different faces, different races, different tongues, to find only peace and harmony.

All this reminded us of the story of the teacher who hung on the wall of his classroom a large sheet of paper on which he had placed one small dark spot. He asked the students to tell him what they saw. They replied in unison: "A small dark spot." He inquired again, "Is that all you see?" They agreed it was. "Strange," he said, "you all saw the one small marring spot, but none of you saw the large clean sheet." The moral of this story is evident.

No, we are not in heaven yet, and the last of the problems created by Babel and built upon by sinful men through the long centuries will probably not be eliminated completely from the people of God until we are ready to cross the Jordan. Even in the early Christian church there was more than a little tension between the Hebrews and the Greeks. In that case it happened to be over the care of the widows. Perfection still lies in the future but, thank God, He has done great and gracious things for the Advent people and brought us an everincreasing measure of unity and unfeigned love of the brethren that binds us together over the whole earth. We believe this unity will increase as we seek by the grace of God steadily to neutralize all the evils of Babel that the sinful centuries have compounded.

One of the favorite remarks of a certain type of person is that the election of all leaders in the Advent Movement is prearranged by some mysterious small group, that we really do not have democracy. Now, it is a fact that an election was held. We have recorded the results day by day through the REVIEW. But if our life had been at stake we could not have foretold this election, though we live on close terms of fellowship with a wide circle of the brethren who shape the affairs of the denomination. No one sought our vote for anyone or against anyone. Yes, we had an election, but no electioneering. It is a favorite thing in the secular world to speak of an election as having been planned in a "smoke-filled room." Our nominating committee sat in a room filled, we believe, with angels from God. And why do we believe

that? Because every meeting of the Nominating Committee opened with prayer invoking the presence of God and His angels.

### "The Power of God"

We have tried to convey to you day by day through the REVIEW the warmth and the thrill of the mission pageant, the reports of the great world divisions, the sight and the sound of the missionaries and the nationals. But it is not quite possible to do this fully. Words are cold and weak. Looking back over those nine glorious days, we would sum up the whole mission reporting with the brief words that once more have we seen that "the gospel . . . is the power of God unto salvation to every one that believeth." We listened to stories of the wildest savages who, mysteriously changed by the power of God, stood transformed, clothed, and in their right minds, some of them even standing before us to witness to that fact. Indeed, it is this firm confidence that the gospel has such power that justifies all of our missionary labors and all of our sacrificial liberality to maintain the world program.

And that leads us on to a further bit of musing as we recall those nine notable days. We saw the marching missionaries, one group and then another, night after night. And always in those groups were certain ones who had spent twenty, thirty, forty, and in a few instances even fifty years of service overseas. It is such durable, dependable men and women of God that largely explain why Heaven is able to give us such grand advances in mission lands. We thought, for example, of Orley Ford and his valiant companion, who have spent long, long years in Inter-America, and who told us with a delightful turn of a phrase that they were old Fords that still could run, that they didn't want to be retired but only retreaded. God bless them and all like them who carry the banner of the threefold message to the world. It gives one deep satisfaction to support with purse and prayer such noble men and women.

One more comment must suffice, though we might go on for page after page. One could not listen long to the unfolding stories of mission advance without realizing how important a part literature has played. And how passionately

loyal to the world work is that great company called colporteurs! One of these summarized the mood of all when he said on the platform: "In the great day when I meet my Lord, I picture myself as extending one hand to grasp His, and with the other, holding on to my colporteur prospectus." Yes, literature has ever been in the forefront of our evangelizing work. It ever must be. We believe a conference like this ought to mean resolves on the part of a great many to enter the literature work.

What more shall we say? Our heart is full. We wish long to keep bright the memory of this grand, good meeting when men and women from east and west and north and south met together to recount the advance of the kingdom of God. We met by the famous Golden Gate at San Francisco, but we met to lay plans to hasten our steps to reach the Golden Gate of heaven above.

### Review and Herald

August 23, 1962

## Have You Heard

THAT it was in 1918 we first held a world conference in San Francisco. Our world membership was then 162,667. Now it stands at about one and a third million.

THAT we have 3,223 churches in North America and 10,146 in the overseas divisions or a total of 13,369 churches.

THAT during the year 1961 98,088 persons were baptized into the Seventh-day Adventist faith.

THAT the plan for fund raising known as **Ingathering** netted a total of US\$7,561,245.61 in the world field, US\$5,313,868.63 having been received in North America, in 1961.

THAT in tithes and offerings US\$105,510,122 were received in the world field during 1961.

THAT more than 5,000 schools are operated by our church with an enrollment of nearly 300,000 students.

THAT approximately 75 books roll into print each year, and the sales of our 44 publishing houses through a host of distributing agencies and literature evangelists reach more than US\$25,000,000 yearly.

## Our Report to the General Conference Delegates

By Chris P. Sorensen, President

The work in the area of the Far Eastern Division opened up at about the turn of the century. Today we have more baptized members in the Far Eastern Division than we had in all the world at the end of 1915, for which we thank God. At the close of 1930 and the beginning of 1931, when the old Far Eastern Division was divided into the China and Far Eastern divisions, there was a grand total of around 31,000 members. The 17,125 members in the new Far Eastern Division grew to 33,602 at the end of 1940; to 38,743 at the end of 1946.

Last year was our banner year with 13,875 baptisms. We now have 226,856 Sabbath school members against a church membership of 133,161, as of December 31, 1961. Hence the Sabbath school membership represents 173 per cent of the church membership.

### Evangelism

After the war we began to project plans for evangelistic centers in our larger cities. We now have four such centers, one in each of the following places: Tokyo, Japan; Cebu City, Philippines; Osaka, Japan; and Manila, Philippines. At the present time a center is under construction in Djakarta, Java; and for some time negotiations concerning the acquiring of such a center in Seoul, Korea, have been carried on. During the past 12 years, more than half a million dollars has gone into these centers by way of appropriations.

It will surprise many to know that Chinese is the native tongue of more people on this globe than any other language. Approximately 25 million Chinese are scattered throughout the Far Eastern Division territory. To meet the evangelistic challenge of this widely scattered race, an evangelistic team has been organized in the Division. Pastor and Mrs. Milton Lee have worked in this capacity for more than a year. Toward the close of this year Pastor and Mrs. Daniel Lee will join the team.

Earlier this year nearly 200 field

and institutional ministerial workers were privileged to attend one of two Seminary Extension Schools.

### Administrative

All of our institutions are paid for—none of them carry any indebtedness. Even our Sustentation Fund is more than able to meet General Conference requirements. Our medical and publishing institutions are entirely selfsupporting, a number of missions receive no operating subsidies, and many others receive only token amounts.

We have better than 190 overseas workers in our Division. That means that we have around 30 calls pending with the General Conference, plus an equal number of workers on furlough at any one time.

### Departmental

Educationally, we find it hard to keep up with our needs. We claim seven union training schools, five of which are senior colleges, the other two junior colleges; 22 senior academies and 19 junior academies and indigenous training schools. Boyd E. Olson joined our staff about one year ago, to replace L. E. Smart as educational secretary.

In connection with our secondary schools we can list an additional 10 new buildings, and 5 major additions to existing dormitories. For years we have been on a steady program of upgrading our union training schools to senior college status.

H. E. McClure, home missionary secretary, has been busy the past several years developing the Hope for Today visual aid projector and films. Already 2,300 projectors have been distributed within and 3,000 outside our division. A series of 28 doctrinal films, with Asian background, have been prepared in 12 languages. A number of Welfare Centers have been opened the past few years. Our relief program, especially in Korea, Taiwan, Hong Kong, the Philippines, Vietnam, Singapore, Borneo, and Indonesia, is assuming large proportions. A large percentage of our baptisms

in many countries are attributed to the efforts of our laymen. Earlier this year four large ten-day institutes for laymen were conducted in Korea, with close to a total of 2,000 in attendance.

During the past two years Dr. R. F. Waddell, our medical secretary, has been on furlough and extended leave in order to secure his doctorate in Public Health. Since 1950 we have averaged one new medical unit each year, not to mention major additions to existing institutions.

Under the leadership of C. D. Martin, our Missionary Volunteer membership has increased 57 per cent during the period. The high light of the last four years—the Far Eastern Division Youth Congress held in Manila, April 4-9, 1961—deserves special mention. One thousand, six hundred and fifty delegates from 18 different countries came to Manila. It was an inspiration to see 12,000 youth and friends crowded into the large Rizal Coliseum in Manila on the Sabbath of the Congress. At this congress, the Message to Millions youth evangelistic crusade was launched. As a result of public efforts, 5,540 made decisions for Christ; 1,015 joined baptismal classes and 576 were baptized.

During the past four years, two publishing councils were conducted, the first by C. L. Finney and the second by E. A. Brodeur, former and present publishing secretaries. We have seven publishing houses, five of which have added equipment during the period with the assistance of the Publishing Rehabilitation and Expansion Fund, for which we are thankful. At the moment the eighth publishing house is scheduled for Bangkok. Building plans are also drawn for a new plant in Korea. For the past four-year period our 1,202 literature evangelists sold and delivered US \$3,218,462.79 worth of literature.

At the end of 1961 our Sabbath school membership passed beyond 228,812, so says H. E. McClure, who has been our department secretary for the past eight years. In the year 1955 we passed the 100,000 mark in membership, and about a year ago we passed 200,000.

The fourth quarter's report of 1961 shows a total of 992 Branch Sabbath schools, and during the past year a total of 60,237 were enrolled in the 566 Vacation Bible

Schools. Korea had the largest enrollment of any union mission we are told, even including North America.

Today we can be heard on almost a hundred radio stations. Because of so many countries, we have about twelve Bible correspondence schools, and according to J. R. Spangler, radio secretary, lessons and papers are often graded within one school in several languages and dialects. One union mission alone (Southeast Asia) has four different Voice of Prophecy schools, offering 17 courses in 7 different languages, and in the past two years has mailed out one-half million Bible lessons. Recently, broadcasting was started in the Thai language and in one of the Moro dialects of the southern Philippines. Six recording studios have been or are being built. (To be continued in the December Outlook.)

## Our Final Appeal to You

**By L. Belloy, Acting Secretary,  
Sabbath School Department  
Southern European Division**

The Southern European Division is very happy that certain projects will be achieved because we shall profit from the 13th Sabbath Overflow Offering this quarter. We know that these projects will help much in the winning of souls for the heavenly kingdom. Let me remind you briefly of the plans we have in mind:

1. The opening of a new mission station in the southern part of Angola, Portuguese West Africa.

We have more than 15,000 members in Angola. From 1958 to 1962 we have by the help of the Lord been able to baptize 1300 to 1700 persons per year. It is the most promising field in our Division. Unfortunately, the Message has not yet been preached in the vast territories of the southern part of Angola, and we long to see one or more mission stations established there before the doors are closed.

2. A new church and evangelistic center in Paris.

Paris, the capital of France, has about five million inhabitants. The light of the gospel was first made to shine in this City of Light at the beginning of the century, but

we wish to see it blaze with much greater force.

The two present churches are getting far too small. It is absolutely necessary to think of a third church, which we plan to build in the northern part of the city, where the Message has not made an impact at all, and which will serve, at the same time, as an evangelistic center. Building sites are very expensive in Paris, and the Franco-Belgian Union will not be able to purchase one without substantial aid.

3. Enlargement of the Phoenix Adventist School, Mauritius, Indian Ocean.

I had the opportunity to see our school on Mauritius just after the terrible cyclone had laid waste a great part of the island. Many families lost all their belongings. We were surprised to learn that, in spite of their losses, the parents did not take away their children from our school, even though they have to pay a school fee here, while the government schools offer free tuition.

Our institution enjoys a good reputation. It is appreciated by the Moslems, who gladly send their children. The education they receive here is the most effective means by which we can reach the Moslems with the gospel of grace.

The place is now inadequate. It is necessary to modernize what we have, and to enlarge in order to be able to receive more students.

These, dear brothers and sisters, are the needs of our field expressed in a few words. We know you will respond generously, and we thank you in advance for the sacrifices you will make, and which will permit us to realize our projects. The precious souls won for Christ, as well as our deep gratitude, will be your reward.

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**At the first General Conference session held in Battle Creek, Michigan, May 20-23, 1863, nineteen delegates were in attendance. Ninety-nine years later in San Francisco 1,215 were seated the first night and more arrived later.**

## The Casting of Another Link

**By Ralph F. Waddell, M. D.  
Division Medical Secretary**

"We like the Seventh-day Adventists and appreciate them as helpful citizens," said the Mayor of Bacolod City, Philippines. The occasion was the laying of the cornerstone for the Bacolod Sanitarium and Hospital on August 29, 1962.

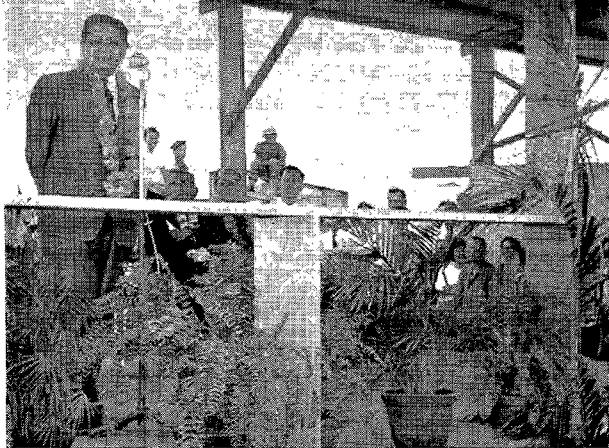
A group of 50 Pathfinders had put in their appearance the week before and had cleared the tall grass from the excellent five-acre tract of land that the brethren of the South Philippine Union Mission and the Negros Mission had secured for the erection of a medical institution in that populous area. The site occupies an imposing position, slightly elevated, in the outskirts of the city and surrounded by fields of sugar cane.

Colorfully clad men, women and children began pouring in, some by motor car but most of them on foot, soon filling the 500 chairs that had been placed on the slight slope overlooking the speaker's platform. A short while before the ceremony was to begin, the Honorable Teofisto Cordova, Mayor of Bacolod City, with the city's ex-mayor arrived in the midst of loud cheers of enthusiastic supporters. Within a few minutes a beautiful car drove up to the platform and out stepped a tall, pompous gentleman, the Honorable Valeriano Gatuslao, Provincial Governor of Occidental Negros. With his appearance the program began.

Attorney E. J. Tumbagahan, the local elder of the Bacolod Seventh-day Adventist church, added an abundance of grace and humor to the occasion as Master of Ceremonies. A history of our medical work in the South Philippines with the development of the Mindanao and Miller Sanitariums, and then the purchase of land at Bacolod, was briefly given by the mission president, Pastor M. M. Claveria. He told of funds that had been raised locally and through Ingathering, as well as of funds that needed to come in, emphasizing, "Money will come to those who help themselves."

The Honorable Mayor Cordova very affectionately expressed his appreciation of Adventists and recounted instances in which they





**The Hon. Valeriano Gatuslao giving the keynote address on the occasion of the cornerstone-laying ceremony of the Bacolod Sanitarium and Hospital.**



**The Hon. Valeriano Gatuslao, lowers the cornerstone into place by means of a specially constructed crane.**

had given loyal support to good government. He commended them for their humanitarian type of religion and promised the support of the city for this contribution of a much needed institution of healing. He gave a sympathetic ear to the sanitarium's need for an improved road leading into the grounds.

The keynote address was given by the Honorable Governor Gatuslao of Occidental Negros. Great satisfaction was expressed at the privilege of participating in the development of another hospital to minister to the people. He told of his appreciation of Seventh-day Adventists and their doctrines. Referring to our attitudes on diet, he stated that for many years he did not believe us but that recently he

had found that we were right and that he was now conforming to our principles. He was lavish in his praise and offered freely of his enthusiastic support of Adventist medical programs.

The writer was privileged to attend the ceremony and to speak on behalf of the church. Our medical program as carried on in the Far Eastern Division demonstrates in a tangible manner the Christian's regard for his fellow-men and expresses the will of the church in helping "to make man whole." A resume of the volume and extent of this endeavor brought "amens" of satisfaction and approval from our distinguished visitors.

"Come away, come where the lilies bloom so fair," brought tears of joy to many eyes glued with rapture upon the Bacolod Choral Society as they sang in honor of their mayor and governor.

Another link in the great chain of Seventh-day Adventist medical institutions that gird the globe has been forged. As construction continues, the people of Negros will see a manifestation of Christian love being developed for them, a modern 50-bed general hospital and sanitarium, in which they may well expect to find relief from their illnesses, solace for their troubled spirits, and hope for those who may have lost it. Missionary medicine marches on in Occidental Negros.



**The Hon. Valeriano Gatuslao, Provincial Governor of Occidental Negros, and Dr. R. F. Waddell, Medical Secretary of the Far Eastern Division, shake hands after the completion of the laying of the cornerstone.**

## **I Visited New Guinea**

**By B. E. Olson Secretary,  
Department of Education, Far  
Eastern Division**

The West New Guinea Mission is a detached mission of the Far

Eastern Division situated on the western half of the large island of New Guinea. This isolated area is of international interest now because of its severing of ties with Holland on October 1 and the clasp of hands with Indonesia on May 1. United Nations personnel have been sent to make this change over in a quiet way. Pastor K. Tilstra, president of the mission, and his workers are of good courage during this time of change.



**Pastor L. A. Smith and family are from Australia. They will work in the Sarmi area among the many villages and tribes. On Sabbath, September 15, Brother Smith was ordained to the gospel ministry.**

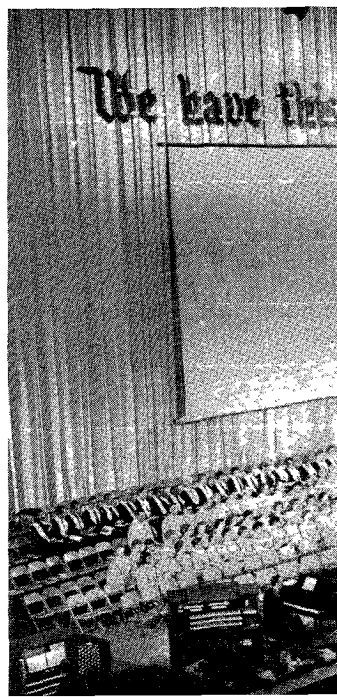
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An estimated audience of upwards of 25,000 men, women and children filled the Cow Palace, Civic Auditorium, and auxiliary halls for the first Sabbath school of the 1962 General Conference Session.

One of the immense crowds present for the Sabbath service in the Cow Palace in San Francisco.



The speaker's platform and in San Francisco. In this bui



A part of the section in the Civic Auditorium occupied by the delegates from the Far Eastern Division. This group numbered about 95. In the foreground we see Pastor V. M. Montalban, president of the South Philippine Union Mission, and Mrs. Montalban.



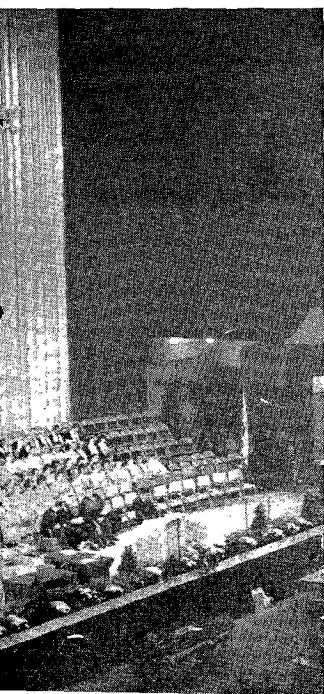




## FLASH

At the Autumn Council just closed in Takoma Park it was voted that the 1966 General Conference Session will be held in Detroit, Michigan. A fine convention center has recently been built in that city.

loft in the Civic Auditorium  
the business sessions were held.



The Far Eastern Division booth at the General Conference Session. The exhibit was changed every day as the seven union missions and two detached missions were featured. This picture shows South China Island Day with Pastor H. C. Currie, president of the Taiwan Mission, and his daughter Ruth Anne and Darlene Patterson as hosts.





During the month of September the Papuan workers of the West New Guinea Mission were invited to Hollandia for several weeks of additional training. The above, unless otherwise stated, are all evangelistic workers. Left to right, first row: Th. Ibo, teacher at the training school, A. Imbenai, E. Waramori, Ch. Waramori, S. Bindosano, J. Windewarn, J. Bindosano, and Th. Jandeday. Second row, same order: S. Umbora, English teacher at the training school, Mrs. E. N. Vijsma, primary teacher at the training school, Pastor E. H. Vijsma, pastor of the church and Bible teacher in the training school, M. Tanati, Dr. G. Oosterwal, principal of the training school, L. Jandeday, H. Suebu, S. Windewani, John Ujai, Th. Mehue, Pastor L. A. Smith, evangelist and district leader of the Sarmi area, and Pastor K. Tilstra, president of the mission.

The people of this island are generally called "Papuan." They are easily recognized by their dark skin, fuzzy hair, straight backs, and inquisitive eyes. The country is sparsely settled. Small villages lie in the coastal areas but some of the villages in the mountains are more heavily populated. Many of the small tribes are composed of only fifty people and to get to a neighboring tribe one must travel for perhaps fifty to one hundred miles. Almost all of the tribes have distinctive dialects.

Hollandia, the capital, is a beautiful city built on the hills overlooking the blue tropical waters of Gotafa Bay and the Pacific. During the past years the city has developed into a modern metropolis of about 10,000 people. Many homes, hospitals and business houses have sprung up within the last few years.

During this time of political change most of the Dutch citizens have left West New Guinea for Holland. However, a few of our Dutch workers are choosing to re-

main. Almost half of our church membership in West New Guinea has been made up of Dutch citizens and their leaving has seriously effected our work in this country.



With many visitors present and with much ceremony, the first car is driven across a bridge near the training school. The bridge was built by the students of the school and the materials and plans were furnished by the government.

About one hour's drive from Hollandia is our training school for the Papuan people of West New Guinea. This year 150 boys are attending the school. Thus far



**Dr. and Mrs. Oosterwal and their children. He is principal of the West New Guinea Training School.**



**The pictures seen on this rock are part of the worship of the heathen Papuan people.**

we do not have facilities to accommodate the girls. The pupils range in age from ten to fourteen years in the eight grades which are taught. About one third of the pupils are baptized church

members but three baptismal classes are now preparing many of the rest of the pupils for the sacred rite of baptism into the church. The most effective evangelistic work for the Papuan people is at our training school. Almost all of those who have been to our training school for several years are now baptized members of the church and they are looking forward to the time when they will be pastors or teachers among their own people.

The head of the West New Guinea Training School is Dr. G. Oosterwal, an anthropologist. During his efficient direction the school is making strides forward and is increasingly accomplishing its purpose to train young people for service.

Part of the day the students are attending classes and part of the day there is a work program on the farm and in special projects. One of these special projects has been the building of bridges. The Government has supplied the materials and plans and Dr. Oosterwal and the boys have built sturdy bridges. One of the largest bridges in this area is near the school and was built by their own students. Please notice the picture of the opening of the bridge in this issue of the **Outlook**.

Associated with Dr. Oosterwal are such teachers as Brother and Sister Visjma, Dutch citizens, and two national workers, Brother Solomon Umbora and Th. Ibo. We are happy that a fine Filipino family, Brother and Sister Olarte, and an energetic national worker, Brother Lukas Jandeday, have now joined the faculty.

## North Philippines

### A Baby Made Whole

By **Laurentino E. Gonzaga,**  
Chaplain, Manila Sanitarium and  
Hospital

It was 12:15 noon on September 4 when I was just starting to eat my lunch with my children when the telephone rang. I lifted the receiver and said: "Hello! Pastor Gonzaga speaking." "Sir," the voice of a nurse came from the other end of the line, "could you please come immediately. The father of a dying baby wants you to come and help them." After putting down the receiver, I lay down on the bed for a moment trying to examine and search myself for my shortcomings that might hinder the working of the Holy Spirit. After meditating for a while, I knelt down and prayed to God for help. Then hurriedly I went to the hospital.

It was 12:30 when I entered the pediatric ward. As soon as the nurse saw me, she introduced me to the father, mother and grandmother who were all weeping. They had reason for weeping for the two-month-old baby looked like a corpse, pale and with the oxygen tube and levine tube inserted in the nose, a rectal tube in the rectum and the intravenous fluid tube in the leg of the baby. The little mouth was bubbling. The father, Mr. Glicerio Camero, immediately spoke to me and said, "Pastor, could you baptize my baby before he dies." Considering the condition of the baby and because we do not believe in infant baptism, I said to the father, "I do not believe that I can do that for his condition won't permit of it and

besides we do not believe in infant baptism. "Pastor," Mr. Glicerio pleadingly continued, "then what can you do to help my baby?" "Sir," I replied to the father, "if you have faith and complete trust in the healing power of Jesus Christ, we can anoint him and pray to God for his deliverance from death." Earnestly he again said, "I am a Methodist and my wife and mother-in-law are Catholics but we all believe and have faith in prayer." I then left and went to my office for my Bible and the olive oil.

As I was coming back to the ward, I met Dr. Anita Cruz-Tojino, the attending pediatrician, and she told me that it was a hopeless case and she had given up trying to save the little life. As soon as I entered the ward, I asked the supervising nurse, Miss Aurora Capule, to join me. Then the father, the mother and grandmother, Miss Capule and I stood around the baby's bed. I read some texts from the Bible and then offered a special prayer and anointed the baby's head with oil. By the time I had finished I noticed that several workers had joined us. When I turned around I saw Dr. Ismael Corral, surgeon, together with his associates who had come to examine the baby. The X-ray technician was also there to take X-ray pictures of the child. I left and went to my office and again prayed. At 1:15 I went to my **Ministry of Healing** class in the school of nursing. Before we started our class, I suggested to the student nurses that we have a season of prayer for the dying baby. I asked them to kneel and four of the students prayed.

It was about 3:00 o'clock that same afternoon when I decided to see the baby again. When the father saw me coming, he rushed to me and shook my hand with joy. According to him, his baby suddenly became quiet and calm and slept soundly. From then on the baby gained strength and today he is fully recovered all because God answered our prayers.

Before they left the hospital, we enrolled the parents in the VOP Bible correspondence school. Unfortunately, they do not live in the vicinity of the hospital but in the town of Dasmariñas, province of Cavite, southwest of Manila. Otherwise we would have been happy

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### We Have This Hope

Theme Song for the General Conference Session, 1962  
WE HAVE THIS HOPE that burns within our hearts,  
Hope in the coming of the Lord.  
We have this faith that Christ alone imparts,  
Faith in the promise of His Word.  
We believe the time is here,  
When nations far and near  
Shall awake, and shout, and sing  
Hallelujah! Christ is King!  
WE HAVE THIS HOPE that burns within our hearts,  
Hope in the coming of the Lord.

to follow up this interest. However, I have referred them to the district leader and Bible instructor for follow up. Let us pray that this incident will help them to open their hearts to Jesus Christ.

## Capping and Candle Lighting Ceremony

By **Laurentino E. Gonzaga,**  
Chaplain, Manila Sanitarium and Hospital

On August 19, 1962, at seven-thirty o'clock in the evening at the Pasay English Church, twenty-six young women and three young men received their caps and emblems as a symbol of the nursing profession after eighteen weeks of intensive and extensive preparation at the Philippine Union College School of Nursing.

Following a program of music and song and the opening prayer, Dr. Elvin C. Hedrick, medical director of the Manila Sanitarium and Hospital, introduced the speaker, Dr. G. Clarence Ekvall, medical secretary of the North Philippine Union Mission. Mrs. Adela A. Kabisigting, dean of the school of nursing, presented the class of 1965 and led them in the recitation of the Florence Nightingale pledge. Miss Herminigilde Luna and Mrs. Molly Genobaga gave the caps and emblems to the senior students who put them on the class members while Mrs. Fidelina Tamayo and Mrs. Criselda Ramos assisted in the

candle-lighting ceremony with Miss Rhodena Paredes as Florence Nightingale. "Others," was the class consecration song after which Dr. Douglas K. Brown, Philippine Union College dean of faculties, led in the consecration prayer. For a closing number, the class sang, "Follow the Gleam," which was followed by the benediction by Pastor Petronilo Gonzales, pastor of the Pasay English church.

At the open house in the student nurses' home many parents, relatives and friends were present to give their gifts and warm congratulations to the newly capped students. Drinks and eats were served by the class of 1964, the proceeds from which would go to the Nursing Education Building Fund at Philippine Union College.

### Excerpts from the Address by Dr. Ekvall

There is an old proverb which says that people are educated to do, not to be. I have four suggestions for the class of 1965 and for each one of us.

1) Daily communion with God through prayer, the study of His Word and the Spirit of Prophecy. It is only by these methods that we can stay close to God and know His plan for us. Your first assignment is **Counsels on Health**, pp. 387 to 397. Read this carefully.

2) Keep your vision clear. Don't let the things of this world becloud the vision of service for God.

3) Persevere. Many people fail because they do not know how to climb their ladder to success. Another old problem, "He who would climb a tree must grasp the branches and not the blossoms." Many times we want the glory of a position but do not want the heartaches, the responsibility, and the service that go with the position.

4) Don't shortchange yourself. What do I mean by shortchanging? Have you ever given someone more change for their purchase than was coming to them? Perhaps some of the money stuck together and you in error gave them more than you should have given them. This is shortchanging yourself. Esau was a good example of this. Remember he sold his birthright for a mess of pottage and realized too late that he had shortchanged himself. I wonder, today, if we don't do this. Many people pay for an education. Many times their parents, their friends and relatives must sacrifice so that they can receive an education. And then they do not take advantage of every lecture, every religious meeting, every opportunity that comes their way. They shortchange themselves for sure. There are those who cheat, those who skip classes, and you know we can shortchange ourselves in health by poor eating habits, not getting enough sleep, and other methods that you can think of for shortchanging yourselves when it comes to your own health.

Certainly, true success is dependent upon the dedication and devotion that you have to a given task. In **Prophets and Kings** on page 486 we read a definition of true success with the important factors that go with it to meet success in God's work. "True success in any line of work is not the result of chance, or accident or destiny. It is the outworking of God's providences, the reward of faith and discretion, of virtue and perseverance. Fine mental qualities and a high moral tone are not the result of accident. God gives opportunities; success depends upon the use made of them."

Tonight it is my prayer that you may be successful in your chosen profession, Class of 1965, but more important, that you will be **devoted, dedicated, successful** workers for God in these closing days of earth's history. And may each of us here

Capping and candle-lighting ceremony at the School of Nursing, Philippine Union College, for the Class of 1965. Seated left to right: E. C. Corpus, Mrs. Adela Kabisigting, Dr. E. C. Hedrick, Dr. G. C. Ekvall, Dr. D. K. Brown, Pastor P. Gonzales and Miss Rhodena Paredes.





tonight be so faithful that we may all join in that grand ceremony on the sea of glass when we shall receive our crowns of glory from Jesus Christ Himself.

## Japan

### They Have Done it Again

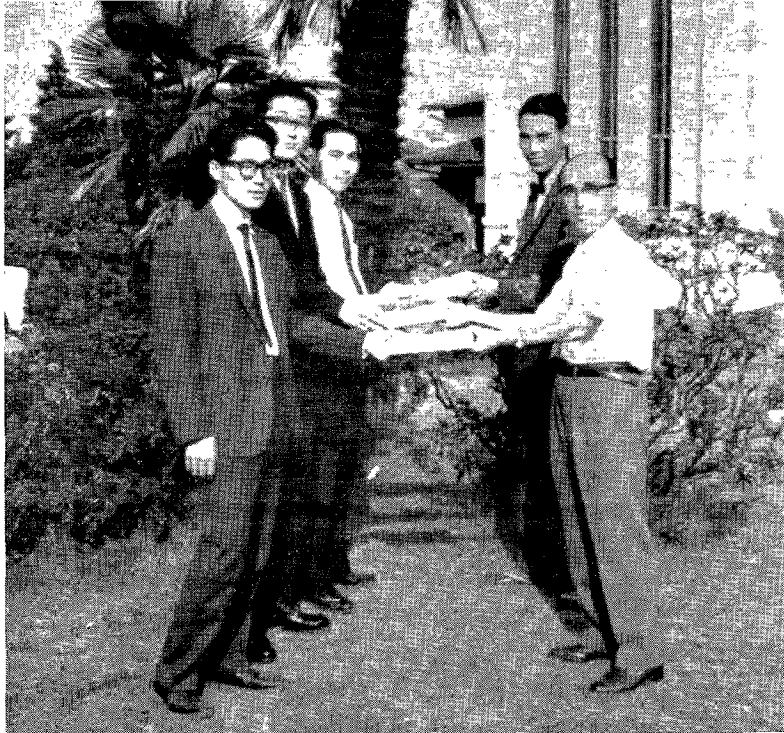
**By V. L. Bretsch, Secretary  
Publishing Department, Japan  
Union Mission**

Everyone is interested in doing everything successfully and the students at Japan Missionary College are no exception. At our student institute last spring, the leaders of the publishing department presented the "Macedonian Call" and in response 112 students joined the colporteur club.

The Japan Publishing House prepared three beautiful cloth-bound books as a set for student sales. **Highways to Truth, Steps to Christ,** and **The Impending Conflict** were prepared with colored cloth covers that were a first in Japanese history. Styled after the dollar books sold by our Publishing Houses in the States, this type of cloth cover has never been tried before in Japan and some of the brethren wondered how it would be accepted. The following report will give you an idea.

There were 106 students that reported for the summer. They worked a total of 28,000 hours. Their sales were 9,851,618.00 yen (US\$27,365.00) as against 1961's 6,383,524.00 yen. A gain of 3,468,094.00 yen (US\$9,634.00). This figure is almost four times greater than the one for 1956 and almost twice that of 1958. We approximate that 6,500 sets of these books were sold by students this summer.

I do not think that there is any question in our minds as to whether the student colporteur work pays or not. All one has to do is to visit our college on a Friday night and listen to the students tell of their first-hand experiences and see the joy of love in their eyes.



**The three young men receiving their Bibles. Left to right: Shibata, student colporteur; Kobayashi, student colporteur; Shibata, regular colporteur; Y. Funamoto, publishing secretary, and K. Kuniya, VOP manager.**

Yesterday, October 3, we had the privilege of handing these young people their scholarship awards. As we did, we realized anew that God is raising up a type of young people here in Japan that will gladly shoulder the burdens of their work when their time comes and through their efforts the work will be gloriously finished.

Yes, the Japanese student colporteurs have done it again! And only eternity will reveal the full results. We are confident of a large harvest as a result of their faithfulness. May God bless these young people as they now have returned to their studies. May wisdom and knowledge be granted them as they put forth just as much enthusiasm in their studies.

### VOP Enrollments Soar to a New High

**By V. L. Bretsch**

When colporteurs start out to do a certain thing we can be sure of one thing, something good is going to happen and it did in Japan during the month of August. During that month the regular and student colporteurs joined in a concentrated drive to enroll as many

new students as possible in the Voice of Prophecy correspondence school.

We called this special program "Eldridge Month" in appreciation for the many years of hard work Elder Eldridge has given to the VOP in Japan, and also his good messages and help to our colporteurs on many occasions. The reward for the regular and student colporteurs who did their best, was a new Bible with an autographed message by Elder Eldridge.

More than 2000 enrollments were secured with a real count of 1935 being turned in to our publishing office and an estimated several hundred others as having been turned into the VOP directly. Of these we have no true count. Three young men working in Hokkaido enrolled 522 people and by adding one more Bible, a gift from the VOP itself, we were able to present all three of them lovely Bibles.

This shows what can be done and I'm sure all of our workers were able to visualize greater possibilities for future success in this very important part of God's work. We are including with this story a picture of the three young men receiving the Bibles from the publishing secretary of the North Japan Mission and the VOP manager.



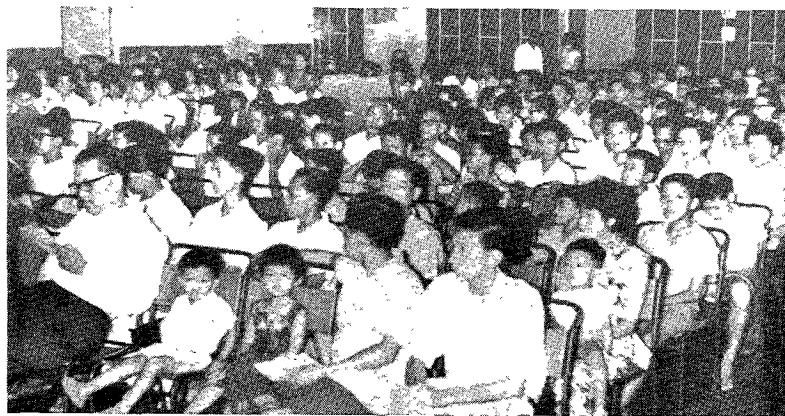
## Southeast Asia

### Evangelism in Seremban

By D. R. Guild

Seremban has a fine church building in the edge of town but only fourteen Seventh-day Adventists now live in the city.

During the past four years, Pastor T. C. Chin, president of the Malaya Mission, and the various pastors of the Seremban church have looked diligently for a hall



A section of the Seremban Town Hall and the audience present at one of the meetings the closing weekend of the evangelistic effort.

in which to hold evangelistic meetings so that the work might be built up. But time after time requests to use various halls have been turned down.

Applications to use the Town Hall, which seats 600 people, were twice rejected. Finally Giang Tu Minh, present pastor of the Seremban church, was able to procure this hall for ten nights from September 16 to 26.

The first night of the series of meetings, the hall was crowded with all standing room taken. On September 27 the meetings were transferred from the Town Hall to the church on the opposite side of Seremban. We wondered how many of the people would come that far and so we were happy when we had a full house nearly every night for the remaining meetings.

Eighty-three people attended at least nineteen of the twenty-one meetings. To date twenty-three persons have joined the baptismal

class. God's Spirit has been working mightily upon hearts. Pastor Daniel Lim, pastor of the Singapore Chinese church, did an excellent job of translating. Pastor Daniel Guild was the speaker. Giang Tu Minh and his wife worked diligently caring for all the details of the meeting and visiting the interested people.

Meetings will continue on Friday and Saturday nights for four more weekends. Through prayer and through the deep movings of the Holy Spirit upon hearts, God will surely be able to gather in a harvest of souls that will strengthen the lighthouse in this city.

of the 230 churches and companies in the mission had been benefited.

The presence of the Lord was felt by the church members and workers. The brethren expressed their gratitude and thanks to God and to the mission executive committee for making possible these wonderful meetings, the first of their kind in the history of the mission.

The results of these meetings were gratifying. The brethren renewed their consecration of faithfulness to the cause of God. Those who had been unfaithful in paying their tithes and offerings, promised to be faithful and liberal givers to the cause of God thus aiding its advancement.

Typhoons and floods were encountered by some of the teams. The watchcare of God was felt by the team members and the church members. In Calubian, Leyte, our meeting was disrupted by a flood due to heavy rains. The water rose to almost five feet but it was only three feet deep under the house where we were staying. People in the town sought safer refuge in the high school building situated on top of a hill. Some of the brethren in our house were afraid and wanted to go to the high school building too. Just when all the occupants of the house had decided to go, I said to them, "Let us pray and ask for God's help and guidance." After our prayer, the water began to subside. With happy hearts we acknowledged God's answer to our prayers. The people in the town were surprised that we did not evacuate.

Our people in East Visaya are ready to sacrifice in spite of financial handicaps. When calls for love offerings are sounded, they respond happily. The total amount collected in cash and pledges was in excess of 2,500.00 pesos.

Pastor A. Z. Roda and Pastor D. C. Sabine of the union mission staff helped us in some of these meetings. Our people were thankful for the spiritual help given them. About 200 precious souls were baptized during the course of the meetings.

## South Philippines

### 56 Revival Meetings in East Visaya

By T. A. Layon, President  
East Visayan Mission

Sensing the condition of the Remnant Church during the last days, the mission committee voted to conduct a series of revival meetings in Samar, Masbate, and Leyte. We excluded Cebu and Bohol for said places have been visited often by mission and union mission workers during weekends.

The office workers were divided into three teams to conduct these meetings. The revival meetings started in May and extended through August. There were 56 revival meetings conducted and 153

Church	Love Offering	District Leader
Oatmon, Naval, Leyte	Pesos 272.50	V. D. Quijada
Catbalogan, Samar	267.00	E. M. Salazar
Biasong, Almagro, Samar	255.00	E. M. Salazar
Masbate, Masbate	240.00	C. T. Garilva
Baras, Culaba, Leyte	142.00	V. D. Quijada
Capul, Samar	126.00	E. M. Salazar
Ipao, Calbayog, City	97.00	E. M. Salazar
Burabod, San Antonio, Samar	72.00	E. M. Salazar
Villalon, Calubian, Leyte	68.40	V. D. Quijada
Talibong, Cabucayan, Leyte	63.50	V. D. Quijada

Listed above are the names of the ten churches who were the most liberal givers.

I am sure that the financial help given by the brethren will be a means of bringing more souls to the feet of the Master and in hastening the return of our Lord Jesus Christ. Let us unite our prayers for the continued presence of the Holy Spirit in all of our churches in East Visaya.

## Mindanao Workers Hold Three-day Meet

By B. R. Arit, President  
Western Mindanao Mission

Twenty-three workers—district leaders, departmental secretaries and office workers—of the Western Mindanao Mission assembled at Ozamiz City for a three-day meet, September 10-12, 1962, in order to gird themselves for the coming ingathering campaign.

Aside from studies about ingathering technique and procedure, a major portion of each day's activity was wisely spent on seminar activities. The subjects presented were those pertaining to administrative, departmental, pastoral and evangelistic activities. A series of Bible studies on "Righteousness by Faith," and "The Apocalypse and Worship," were presented by Evangelist G. U. Ellacer.

Some of the most interesting features of the meet were the reports from our district evangelists who have conducted four small-town efforts. The initial baptism yielded 33 souls and many more interested ones are regularly being followed up so as to prepare them for the next baptism.

Another interesting report came from Pastor Dionesio Niere, our missionary to Jolo. Through his enthusiastic leadership, a school has been established for the Badjaos, a peaceful, sea-loving tribe of the Sulu Seas. He told us that this mission school is quite unique in that unlike other schools it stands

on sea water and is reached by the 49 pupils by means of small boats. Brother Felix Suico, who has worked as a school teacher for many years among the Moslems, was requested by the Western Mindanao Mission committee to take charge of this Badjao Mission School. Recently the South Philippine Union Mission made a kind gesture by giving us for this school an amount of 300 pesos for the purchase of equipment and other supplies.

The three-day meet at Ozamiz City was brought to a close by Pastor D. C. Sabrine, home missionary and Sabbath school secretary of the mission. He appealed

**The Badjao Mission school with the children and some of the parents. Some of the homes of the children are seen in the background. Most of the folks are too poor to afford a change of clothing and some cannot come to the school for they have no clothes.**



to all the brethren to unite and with enthusiasm reach their given goals in due time.

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## They Rest from Their Labors (Continued from page 16)

1916 to 1924, Pastor Weeks served the cause in the former Far Eastern Division when China was included in its territory.

Mrs. W. W. R. Lake labored with her husband in Southeast Asia for many years. The Lakes are well remembered by many friends in Singapore and elsewhere in the Division. Mrs. Lake has been very sick for many weeks and on October 2, God saw fit to let her sleep the sleep of death. Pastor and Mrs. Lake spent forty years in India and the Far East.

Pastor and Mrs. Benjamin L. Anderson devoted more than 40 years to mission service in China in the early days of mission service. We have received word that Pastor Anderson passed to his rest on October 3 in Washington, D. C.

We wish to extend to those left behind to mourn their loss our sincerest sympathy. On behalf of those who have left us, we wish to again say Thank you for services given to the peoples of the Far East. We sorrow not as others for WE HAVE THIS HOPE!

—Chris P. Sorensen

## NEWS FROM HERE & THERE

● A letter has just been received from Pastor D. A. Delafield in which he lists the folks who went on the New England Guided Tour following the General Conference Session. The total number who went on the tour was 45 and of this number 35 were from the Far Eastern Division.

● Pastor Alfonso P. Roda is now studying at Andrews University in Berrien Springs, Michigan. Before enrolling there, he and his wife and child attended the General Conference Session. Pastor Roda is a member of the faculty of Philippine Union College.

● Rudy E. Klimes reports from Korea that a Voice of Youth effort was conducted at Mulkon by 20 students from the Cross Orphanage Adventist School MV Society. They drew a nightly attendance of 1200. In addition to their evening meetings, their program of evangelism included daily early morning street cleaning, clinics for the sick and afternoon classes for the children.

● As this number of the **Outlook** goes to press, our new radio and ministerial association secretary, Pastor P. H. Eldridge, is paying his first visit to Singapore. He is on an extended tour with Pastor E. R. Walde, radio and television department secretary of the General Conference. Following the Division Annual Council in Tokyo, the Eldridges will be moving to their home on the Division compound.

● Dr. and Mrs. Stanton B. May were our friendly visitors on the Division compound for a part of two days. Long years ago, the Mays were missionaries in China but they are now located in Glendale, California. They were en route to a medical meeting in New Delhi, India.

● Miss Marion Barlow, secretary to Pastors C. P. Sorensen and E. A. Brodeur, will be leaving Singapore on the 25th of November for her short and well-earned furlough with her mother and other relatives in New Zealand. Happy Landing, Marion!

● Dr. and Mrs. Bernard Brandstater and their four children spent a weekend on the Division compound en route to Australia. Dr. Brandstater is a member of the faculty of the American University of Beirut, Lebanon, serving as associate professor and chairman of the department of Anesthesiology.

● Dr. and Mrs. E. H. Krick have arrived in Japan where Dr. Krick will serve on the staff of physicians at the Tokyo Sanitarium and Hospital. For the time being, he is busy studying the Japanese language preparatory to writing the examination qualifying him to practice in Japan.

● Due to health conditions in the family, Pastor L. E. Reed, wife and daughter have returned to the homeland. Pastor Reed has been the president of the Hong Kong-Macao Mission for the past few years. We know the Reeds were loathe to leave the Orient for they love the people here and have spent many years in China before coming to the South China Island Union Mission. Pastor Reed will be especially missed for his friendliness and courtesies to the many who visit Hong Kong, one of the crossroads of the Orient.

● Pastor C. B. Miller who was a missionary in the China Division for many years has arrived in Hong Kong where he will serve as president of the Hong Kong-Macao Mission, filling the vacancy caused by Pastor Reed's departure. Mrs. Miller is spending a little time with their daughter in Seoul, Korea, Mrs. J. R. Wahlen whose husband, Dr. J. R. Wahlen, is the dentist at the Seoul Sanitarium and Hospital. We welcome the Millers back to the Orient and especially to the Far Eastern Division.

## Sad News from Manila

Sunday, October 28, a cable was received from Marvin Baldwin telling of the tragic death of five individuals of the Manila area. It seems evident that Pastor J. D. Cristobal, religious liberty secretary of the North Philippine Union Mission, Brother Manalastas, a lay member, and three young ladies from the Manila Sanitarium and Hospital, Misses Limbani Diaz, Lydia Comilang and Aide Imperio,

had attended a meeting at Olongapo or were on their way there (no particulars have come through as yet) and Brother Cristobal's VW and a truck collided which resulted in the death of all five occupants of the car. We know word of this tragedy will cast a pall of gloom over our entire division field. Words at a time like this seem so futile but we do extend our sincerest sympathy to the bereaved families. We do have a blessed hope and soon there will be a reuniting.

—Chris P. Sorensen

## They Rest from Their Labors

Within recent weeks three former missionaries to the Far East have been laid to rest. We wish here to make mention of these and express our appreciation for their past services. Their works follow them.

Pastor Carl E. Weeks died September 19, 1962 in Florida. He gave forty years to the literature ministry, thirteen of these were spent in this part of the world. He worked in the India Union Mission from 1909 to 1914. At that time all of the Far East was a mission field of Australia. From

(Continued on page 15)

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