

The 200 and more workers in the East and West Indonesia Unions who were privileged to attend the extension school sponsored by Andrews University. The school was held at Indonesia Union College in Bandung, Java, June 2 to July 20, 1965.

## *Andrews University Sponsors Extension School*

By P. H. Eldridge, Ministerial,  
Radio-TV Secretary, Far Eastern Division

**W**HAT WILL no doubt prove to be the largest extension school yet sponsored by Andrews University has just been completed in Indonesia. Held on the campus of the Indonesia Union College at Tjisarua, Bandung, Java, this extension school offered to the workers of both East and West Indonesia Unions a new dimension in education. The school was directed by Dr. Wilber Alexander, Professor of Theology at the Theological Semi-

nary. Pastor Boyd E. Olson, secretary of the educational department of the Far Eastern Division, was assistant director, and John Sakul, registrar of Indonesia Union College, served as registrar.

Joining Dr. Alexander as instructors were Pastor R. L. Odom from the General Conference, and Pastor P. H. Eldridge from the Far Eastern Division. Each of these men offered a course giving two hours of scholastic credit. This meant that a student who had completed senior

high school and who took all three courses could qualify for six hours of college credit at either graduate or undergraduate level, depending on his previous educational record. More than 200 students were enrolled in all three classes, with several others taking part-time work.

The courses offered were: "Righteousness by Faith" (Dr. Alexander), "Doctrine of the Atonement" (Pastor Odom), "Evangelistic Leadership" (Pastor Eldridge), and, for

three or four workers who had previously studied "Righteousness by Faith" at the extension school held several years ago in Manila. Pastor Odom also offered, in English, "Doctrine of the Sabbath."

The extension school began on June 2 and the closing program was held on Tuesday evening, July 20. This program was unique for it featured the regular graduation exercises for seven students, who were completing their courses at Indonesia Union College, and the presentation of certificates to each successful participant in the extension school. Pastor C. P. Sorensen, president of the Far Eastern Division, gave the commencement address. College diplomas were then presented by the president of Indonesia Union College, George Fisher. The Andrews University extension school certificates were presented by Dr. Alexander.

Not least among the benefits of this extension school were the opportunities for fellowship and spiritual stimulation. Morning and evening worships, chapel sessions, Sabbath services and cultural features brought a varied and balanced program of extra-curricular benefits. Many of those present also expressed appreciation for the close personal association provided by the dormitory life. Extension school students included mission administrators, departmental and institutional workers, a large number of pastors and evangelists. Nine mission presidents were in attendance throughout the session.

A spirit of dedication was evident. There was a deepening conviction that the time had come to finish the work. Certainly the effects of this extension school will be even more clearly seen as these workers return to their duties. There were unanimous expressions of gratitude to the General Conference, to Andrews University, and to the Far Eastern Division for handling the arrangements that made the session possible.

Both students and faculty were especially grateful to Pastor W. L. Wilcox and his West Indonesian Union Mission Committee, and to President Fisher and his staff at Indonesia Union College for their contributions to the physical comfort of everyone in attendance and to the smooth operation of the school itself.

## Far Eastern Division Baptisms — 1964

Union Mission	Membership Beginning of Year	Baptisms 1964	Baptismal Percentages of Membership
Indonesia — East	13,043	1,177	9.02
" West	11,493	1,001	8.70
Japan	5,532	366	6.45
Korea	21,757	3,968	18.2
Philippines — Central	26,169	1,747	6.67
North	30,095	3,320	11.03
South	25,091	2,967	11.3
South China Island	6,379	810	12.7
Southeast Asia	8,400	1,022	12.1
Far Eastern Island	448	34	7.58
West Irian	311	168	54.02
Totals	149,718	16,580	11.07

**We had hoped for 17,000 baptisms in 1964 but, needless to say, we are thankful for the 16,580 reported above. We want to thank all of our administrators, evangelists, institutional workers, laymen and others who have contributed to this wonderful achievement under the blessing of God. Spread the good news abroad, and may it be an incentive to even greater results in 1965!**

**Chris P. Sorensen, President**



**Introducing our Far Eastern Division "champion" literature evangelist, Mrs. Elda Nonato. She is the mother of six children and began her work as a literature evangelist in 1954. Recently Mrs. Nonato worked an office building in down-town Manila, Philippines, with the set of "Modern Ways to Health" and "Impending Conflict." Her total sales in this one building amounted to 8,910.00 pesos or US\$2,310.00. We are indeed grateful for dedicated workers like Mrs. Nonato, not only in the Philippine Islands but throughout the Far Eastern Division.**

**—E. A. Brodeur,  
Publishing Secretary**

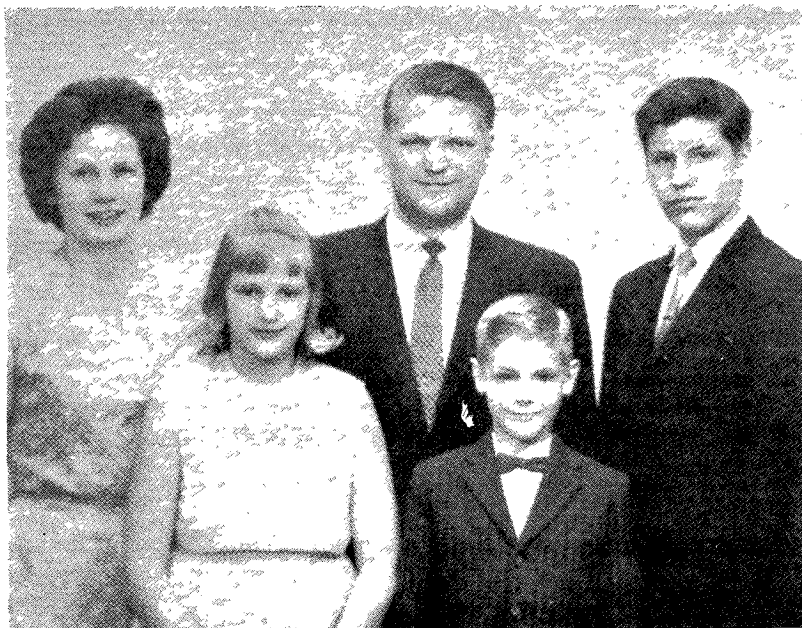
## World Membership — Seventh-day Adventists

Year	Membership	Percent Increase
1940	504,752	
World War II Years		
1946	598,683	
1947	628,594	100%
1948	672,658	107%
1949	716,538	113%
1950	756,712	120%
1951	803,720	127%
1952	856,463	136%
1953	924,822	147%
1954	972,071	154%
1955	1,006,218	160%
1956	1,051,452	166%
1957	1,102,910	175%
1958	1,149,256	182%
1959	1,194,070	190%
1960	1,245,125	198%
1961	1,307,892	208%
1962	1,362,775	216%
1963	1,428,352	227%
1964	1,508,056	238%
1965	?	?

## Far Eastern Division Membership

Year	Membership	Percent Increase	Percent of World Membership
1940	33,606		
World War II Years			
1946	38,743		.064%
1947	38,225	100%	.060%
1948	42,909	112%	.060%
1949	47,515	124%	.066%
1950	51,830	135%	.068%
1951	56,845	148%	.071%
1952	62,110	162%	.072%
1953	67,674	176%	.073%
1954	75,230	197%	.077%
1955	81,700	213%	.081%
1956	87,761	229%	.083%
1957	94,722	247%	.086%
1958	102,072	267%	.088%
1959	111,785	292%	.093%
1960	121,464	317%	.097%
1961	133,161	348%	.101%
1962	140,437	367%	.103%
1963	149,718	391%	.104%
1964	164,265	430%	.108%
1965	?	?	?

Chris P. Sorensen, **President**



Pastor and Mrs. Don A. Roth and their three children, David, Diane, and Danny.

## New Arrivals

**WE** ARE eagerly anticipating the arrival of Pastor Don Roth and his family to join our Division compound family. Ere this number of the **Outlook** leaves the press, they will be en route to our field, for they are expected to arrive in Singapore on August 18.

Pastor Roth is coming to our Division field to serve as assistant secretary for the Division, and also public relations secretary. He will also be the editor of the **Outlook**. He has been public relations secretary of the Columbia Union Conference for the past 11 years.

En route to Singapore, the Roth family will visit a number of our centers. We can assure them that when they arrive in Singapore, the welcome mat will be out at every door on the compound! We feel very fortunate in having Pastor Roth join our staff for he has had a broad experience in the work to which he has been called.

—C. P. Sorensen, **President**

## Chaplain (Capt.) Wayne C. Hill Transferred to the U. S. A.

SOME weeks ago while in Tokyo, Japan, I had occasion to talk with Chaplain (Capt.) Wayne C. Hill, Seventh-day Adventist Chaplain connected with the United States Air Force. For several years now Chaplain Hill and his family have been stationed in Japan and just recently they have been transferred back to the United States.

During the course of our conversation, Chaplain Hill requested that a special note of appreciation be placed in the **Outlook**. He mentioned that they had greatly enjoyed

their tour of duty in the Far East. He indicated that, even though they were now returning to the States, they hoped some day to return to this part of the world again. Chaplain Hill expressed appreciation for the privilege of attending several Division Councils, both in Hong Kong and in the Philippines. He wished to thank those again who had made this possible for him. He said that these and other opportunities for associating with fellow workers had meant much to him. It was his desire that the workers and church members alike should know of his appreciation of the kindness shown.

And now the writer and others in the Far Eastern Division wish to pay tribute to Chaplain Hill and

his family for the splendid work they have done during their term of service in the Japan area. A number of projects sponsored by Chaplain Hill and his family during their stay has enabled our work in the Tokyo area to be strengthened considerably. We appreciate the support and encouragement which the Hill family has given to our mission program.

As Chaplain Hill and his family return to the States let us remember them in our prayers. Anyone wishing to contact them may do so at the following address:

Chaplain (Capt.) Wayne C. Hill  
Headquarters Sheppard Technical  
Training Center (ATC)  
Sheppard AFB, Texas, U. S. A.

—C. D. Martin

## *Japan Union Youth Congress*

By E. R. Chinnock, Union MV Secretary

A HUSH fell over the audience and the auditorium of Japan Missionary College grew dark as the lights were dimmed. The organ swelled the notes of the theme song. From the rear of the auditorium came Pastor T. Kajiyama,

a pioneer worker and veteran church leader among the islands of Japan, carrying the lighted "Torch of Truth" down the center aisle. Thus began for the youth of Japan five days of inspiration, study and fellowship with God and with fel-

low youth from Japan and Okinawa. This was the largest gathering of youth in the history of our work in Japan.

With great feeling, Pastor Kajiyama told of the "Torch of Truth" first brought to Japan in 1902, and of the

**Youth Congress delegates assembled in front of one of the main buildings on the campus of Japan Missionary College. The official Japan Youth Congress emblem is seen mounted on the lawn to the right of the picture.**





**Pioneer T. Kajiyama holds high the congress torch with his challenge to the delegates to take it and carry it throughout Japan. In the picture to the right, Pastor W. T. Clark, president of the Japan Union, hands the torch to MV Secretary E. R. Chinnock as the congress program is launched.**

work of the pioneers. But these pioneers have passed from the stage of action and now the call is for the youth to carry the torch. The "Torch of Truth" was then passed to Pastor J. H. Hancock, associate MV secretary of the General Conference, and he in turn passed it to Pastor C. D. Martin, Division MV secretary. Pastor Winston Clark, president of the Japan Union, next received the torch and he handed it to Pastor E. R. Chinnock, Union MV secretary. Words of greeting were brought to the assembled delegates as each of these men received the lighted torch. With Pastor Chinnock holding the torch, the Japan Youth Congress was officially opened.

The high light of the first evening was the keynote address by Pastor Hancock. He challenged the youth to action using as his subject the stirring theme of the Congress, "With Courage for Christ."

More than 400 delegates came from all parts of the union to join in this great gathering of young

people. They came from Hokkaido in the north; from Honshu, Kyushu, Shikoku, and from Okinawa more than 1,000 miles to the south. We enjoyed and appreciated having with us the fine delegations from Korea and the South China Island Union Mission.

Each day of the congress began with morning meditations on "Honouring Christ." Additional inspiration was given as the delegates from the four countries joined in the various prayer bands on the campus of the college. As they knelt together under the trees in the quietness of the morning, one could not help but feel that truly with such an army of youth the Gospel will be speedily carried to all parts of the Far Eastern Division.

A special feature of each morning was the MV Target 3000 workshops. The delegates were thus divided into groups to study the methods of and share experiences in the four phases of youth evangelism and leadership. The four workshops were: the MV Leader-

craft Workshop conducted by Pastor C. D. Martin; the JMV Pathfinder Leadership Workshop conducted by Pastor Hancock; the MV Personal Evangelism Workshop conducted by Pastor M. Hirota; and the MV Voice of Youth Workshop conducted by Pastor Chinnock. The effects of these discussions have already been demonstrated during the weeks following the congress in the increased evangelistic and leadership activities of the youth in this union.

Eleven discussion-study groups entitled, "Youth Want to Know," were conducted each afternoon. Such topics as the following were discussed: Recreational Activities; Marriage Problems; Choosing Your Life Work; E. G. White, God's Messenger; Educational Problems; Loyalty to the Church; and Understanding the Purpose of the Church. The delegates were free to choose the topics of special interest to them and thus they would benefit to the fullest from the discussion periods.

Each evening the "Hour of Chal-



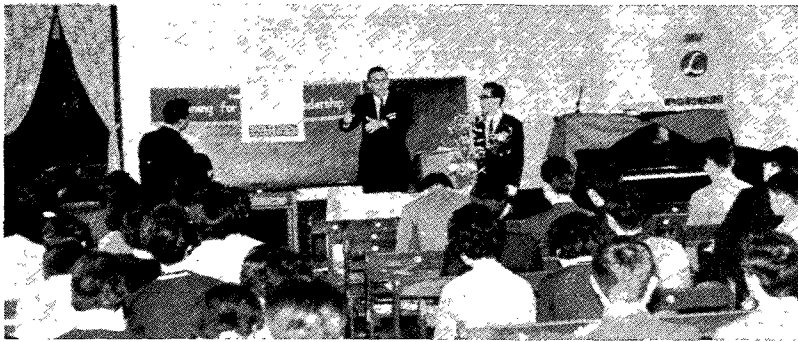
lenge" was brought to the assembled delegates of the congress. The speakers for this special hour included Pastors W. T. Clark, T. V. Zytoskee, and C. D. Martin.

With the closing of the Youth Congress on Sabbath evening, the delegates returned to their homes and their fields of labor. But they had a different spirit in their hearts. They carried back with them a burning zeal to go forth "With Courage for Christ," and thus hasten the carrying of the gospel of salvation to every person in their area so that Jesus can return to claim His own. Pray for these dedicated youth of the Japan Union Mission.

**MV Leadercraft Workshop** being conducted by C. D. Martin in the worship room of the girls' dormitory.



In the quietness of the early morning hours, congress delegates knelt before the Lord in prayer. Prayer bands met all over the campus of the college.



**Pathfinder Leaders' Workshop**, held in the college library and directed by J. H. Hancock (right), assisted by Pastor T. Hatanaka and Mrs. E. R. Chinnoek.



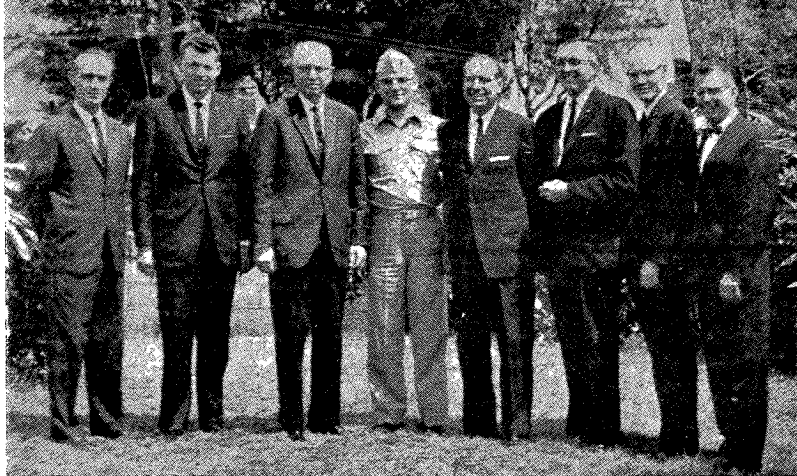
## Japan

### Okinawa Servicemen's Retreat

**N**OT FAR from the Mida escarpment on the island of Okinawa, where Desmond Doss heroically saved the lives of more than 75 US wounded soldiers during World War II, a large number of US military personnel and military-employed US civilians with their families enjoyed a retreat April 30 to May 2.

Pastor J. R. Nelson, General Conference National Service Organization director, was the special guest of honor, along with Pastor J. H. Hancock, associate MV secretary of the General Conference, and Pastor C. D. Martin, representing the Far Eastern Division. Pastors W. T. Clark and E. R. Chinnoek from the Japan Union Mission were also in attendance to give spiritual guidance and to join in the good fellowship enjoyed by all.

S. D. A. Chaplain Norman Goodwin, U. S. N., who was assigned to a Marine detachment, worked with Pastor C. B. Watts in making the arrangements for the retreat. Over 40 adults and 28 children responded to the invitation to attend the three-day meeting. Several of the young men in attendance were Seventh-



The leaders who were in charge of the Okinawa Servicemen's Retreat. Left to right: W. T. Clark, president, and E. R. Chinmook, MV secretary, Japan Union Mission. J. R. Nelson, director, General Conference National Service Organization; Norman Goodwin, chaplain, U. S. Navy; J. H. Hancock, associate MV secretary, General Conference; C. D. Martin, Division MV secretary; Dr. Everett Kuester, medical director, Okinawa Adventist Medical Center; Carl Watts, president, Okinawa Mission.



Servicemen and their families who attended the retreat held on the island of Okinawa April 30 to May 2. The Sabbath services were held in the Shuri church, seen in the background.

day Adventist youth who had enlisted in the Marines and they expected soon to be shipped to Vietnam. There was a spirit of deep consecration with serious heart searching by all present, especially by those expecting soon to go into combat. Two of these young men requested baptism before leaving Okinawa.

During the time of the servicemen's retreat, a survey was taken of the number of Seventh-day Adventist military personnel stationed on Ryuku Island. This survey emphasized again the need for a permanent Servicemen's Center with a full-time civilian chaplain to minister to the servicemen and their families.

## Central Philippines

### A Baptism Every Month

By A. Z. Roda, Ministerial Secretary, Central Philippine Union

**T**HE CEBU City church of Seventh-day Adventists is aflame with the impartation to others of the message we all love—the message of a crucified, risen and soon-coming Saviour. As a result, souls are being baptized every month. It was the writer's privilege to baptize the candidates for the month of May.

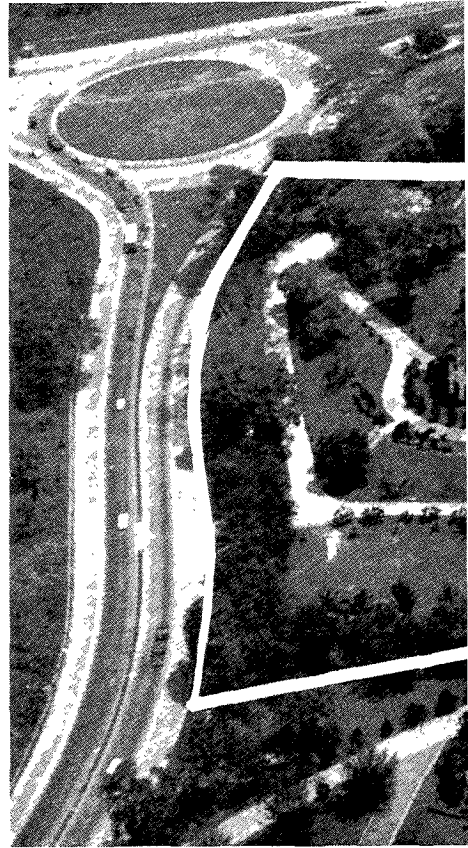
It was my privilege, too, to visit the Cogon church recently. This church is located about three miles from the Cebu City church. This church came into being as a result of the efforts of the Missionary Volunteers of the Cebu City church.

The church building is a neat structure of hollow blocks, and wood, and it has an iron roof. The church elder, who is the manager of a furniture factory, and the members, are as active as the members of the mother church.

The membership of this church is made up of the doctors, nurses, and other employees of the Miller Sanitarium and Hospital, and others, and they number about 200 in all. The church is filled to capacity every Sabbath and their problem now is expansion.

This is but a brief story of the growth of the Cogon church. The good leaders, doctors, nurses, and other live officers and members decided to have a baptism every quarter. They did this for one year. But not being satisfied with this wonderful feat, they set out to perform a more challenging feat, that of having a baptism every month. Some, like the Apostle Thomas, had doubts. But our zealous leaders dared and said, "Let us try." And the results? The good news is that they are having a baptism every month! It was my privilege to baptize the group prepared for baptism during the month of May. The zeal of this church is worthy of emulation. Let us hasten to finish the work of God and let us do it quickly.

Recently an attempt was made to get an aerial view of our Far Eastern Division compound. The effort was not too successful due to the many big trees and heavy shrubbery on the grounds. The white line marks the perimeter of our property, about eight acres. At the left is Thomson Road, a dual highway. At the left, facing Thomson Road, is the Division office. Following the upper road inside the compound (clockwise) we pass six homes which are occupied by members of the office staff. At the far right end of the triangle there are two duplex apartment buildings where live three members of the Far Eastern Division Academy faculty and the academy girls. Returning by the lower road, we first pass the academy building (boys' dormitory on the second floor) and next a quadruplex apartment house where four families of the office staff live. The next building is the single girls' apartment building, and lastly the newest building on the compound, with two family apartments, two single apartments and four guest rooms.



## Negros Mission Youth Congress

By F. M. Arrogante, President

**M**ORE than one thousand youth leaders, friends, and visitors, enjoyed the youth congress held in Bacolod City, June 23-27, 1965. The brethren were very grateful for the attendance of Pastors J. H. Hancock, C. D. Martin and J. R. Obregon, MV leaders in the General Conference, division and union, respectively. The sermons, instruction and counsel, and the special music, including the accordion numbers by Pastor Hancock, filled our hearts with encouragement and inspiration. All in all it radiated a very contagious evangelistic enthusiasm among our youth.

In attendance at this meeting, in addition to the leaders mentioned above, were the president of our union and the educational secretary, Pastors E. A. Capobres and L. L. Quirante, respectively; the leaders in our educational institutions and missions, namely Brethren A. G.

Segovia, West Visayan Academy, N. F. Fadri, Mountain View College, P. C. Cabansag, East Visayan Academy, and F. G. Pangca of the Central Visayan Mission. Almost all of the workers in the Negros Mission participated in the congress program and helped to make it a success.

At the opening ceremony on Wednesday evening, the mayor of the City of Bacolod, Mr. Inocencio Lucasan, gave a short address of welcome and greetings to the guests and delegates after which Pastor C. D. Martin delivered the keynote address. The Sabbath service featured Pastor Hancock as the speaker and this resulted in a renewed consecration of our people to do more for God.

## Two Experiences That Thrill Me

By A. Z. Roda, Ministerial Secretary, Central Philippine Union

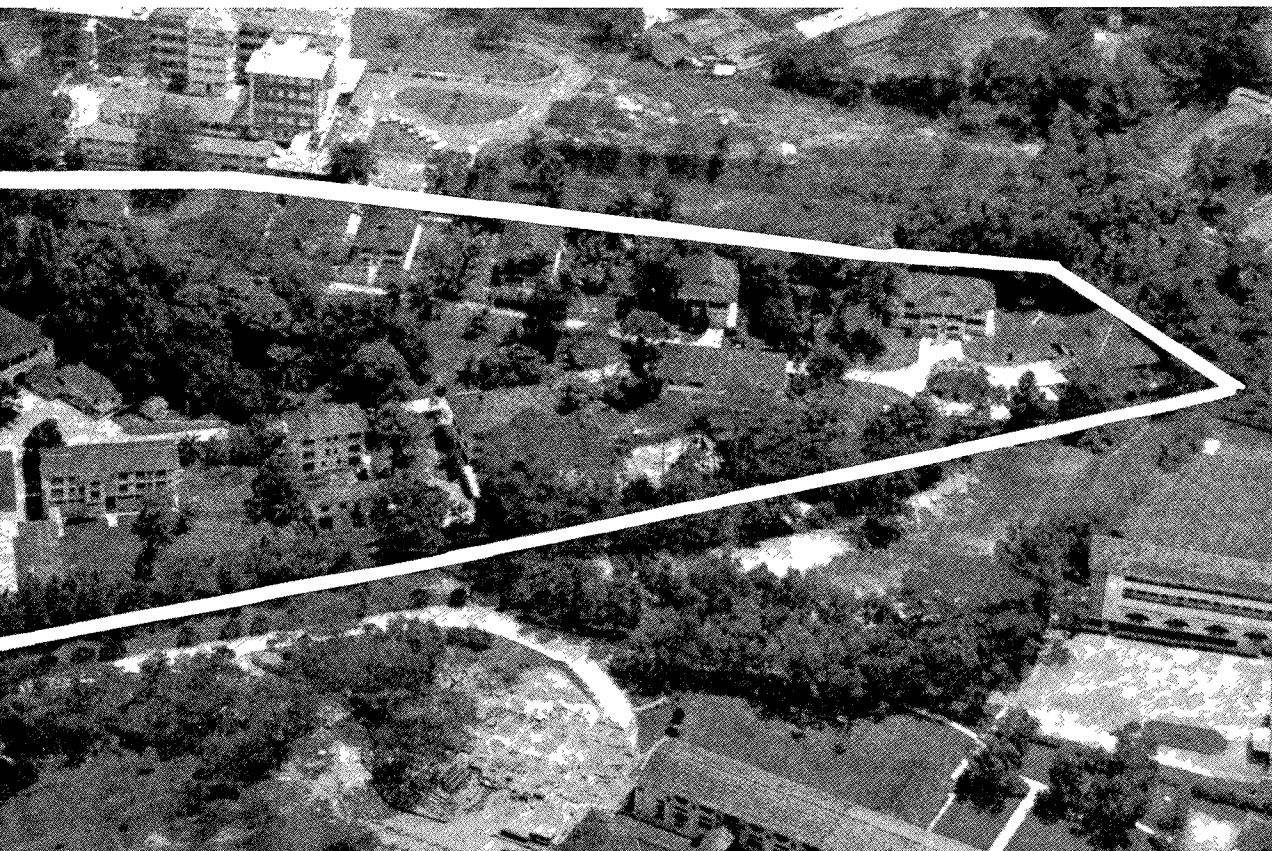
**O**NE DAY I stopped at an Adventist Optical Clinic in Gulihongan, Negros Oriental, near Du-

maguete City. While conversing with a doctor, a young man greeted me with a handshake and asked, "You are Pastor Roda, aren't you?" And he continued, "You know, Pastor, I am now baptized! I am now a Seventh-day Adventist!" I asked him, "How come?" And he told me this story which thrills me everytime I think of it.

"You remember, Pastor, you came to our barbershop for a haircut during the evangelistic campaign here in our town. You introduced yourself before I cut your hair. The similarity of your name to mine drew my attention to your remarks. After paying me, you invited me to attend the meetings at the 'Love Is the Answer' auditorium just across from our barbershop. I went from curiosity but continued to attend the meetings till they closed. And now I am an Adventist. Thank you for your invitation and your talk for it stirred me to action."

And so by that little act of becoming acquainted, the invitation given, and the talk I gave by the





power of God, I have a share in the conversion of a soul.

Another thrill! I was the graduation speaker for a group of Light Bearers' Training Course graduates, numbering 36. At the close of the exercises, a young lady came to me and said: "Thank you, Pastor, for the brief visit and brief prayer you offered for my sake. I am now baptized and a graduate of the Training Course. You may remember your visit to the home of the church elder, who was away at the time. I told you that I was only staying in this home but that I was not an Adventist. But just the same, you prayed for me before you left the house, a brief prayer for my conversion. A daughter of the elder and I prayed together with you. I was touched by your prayer. That was the beginning of my becoming interested in Adventism. And now I am a Seventh-day Adventist and a graduate of the Training Light Bearers' Course. I will do what I can to help convert others to Christ."

You can never tell what a little

act will do—an invitation or a brief prayer offered in earnest. It may thrill you someday, as it now thrills me, that souls have accepted salvation because you invited them to services and prayed for them earnestly even though simply and briefly.

## Korea

### National Bible Contest

By Tong Ki Kim, Acting  
MV Secretary, Korean Union

**O**N the last day of the Korean Union Congress, 3,000 young people gathered at Ewha Women's University to witness the high light of the congress, the first national Bible contest. Following a short program by the Immanuel Choir, Pastor T. V. Zytoskee was giving a stirring appeal to the youth present to store God's Word in their

hearts when suddenly all of the exits were opened and three civil police and two military police rushed onto the platform and put handcuffs on Pastors Zytoskee and Tong Ki Kim. Then one of them read this decree: "By order of the State all Seventh-day Adventist assemblies must immediately be stopped and the use of the Bible must be discontinued." And next this terse statement was made: "The leaders of this Youth Congress are under arrest." Another policeman singled out a young lady and a young man from the audience and called them to the stage. The policeman interrogated them about their beliefs.

Not being prepared for this experience, the young couple found it a real challenge to give Scriptural answers for their beliefs.

And so with this simulated, true-to-life feature, the Bible contest was opened. This skit had been carefully planned by the congress leaders to help our young people realize just how much they need to study the Bible and be prepared to give an answer for their faith.

Following a bugle fanfare, the stage was set for the contest. Eighteen contestants, who were the winners from the six local mission contests, sat in their places. Then came the ten counsellors and five judges. Among the judges were Yong Bin Im, manager of the Korean Bible Society. The test questions had been written by Pastor George Munson, secretary of the Korean Union ministerial association. As the "prophet", Y. K. Pang, read the questions twice, the contestants and the audience listened attentively.

For the first round, there were seven questions. Two minutes were allowed for each question. The contestants who won sixty-six or more percent of the total score were permitted to participate again. On the second round, three minutes were allowed for each question. Those scoring seventy-five percent or more were permitted to participate in the final round.

Five candidates remained on the stage. Because of lack of time, the questions could not be answered orally, as was at first intended. Each of the five final questions were more difficult and complicated. This time four minutes were allowed for each answer.

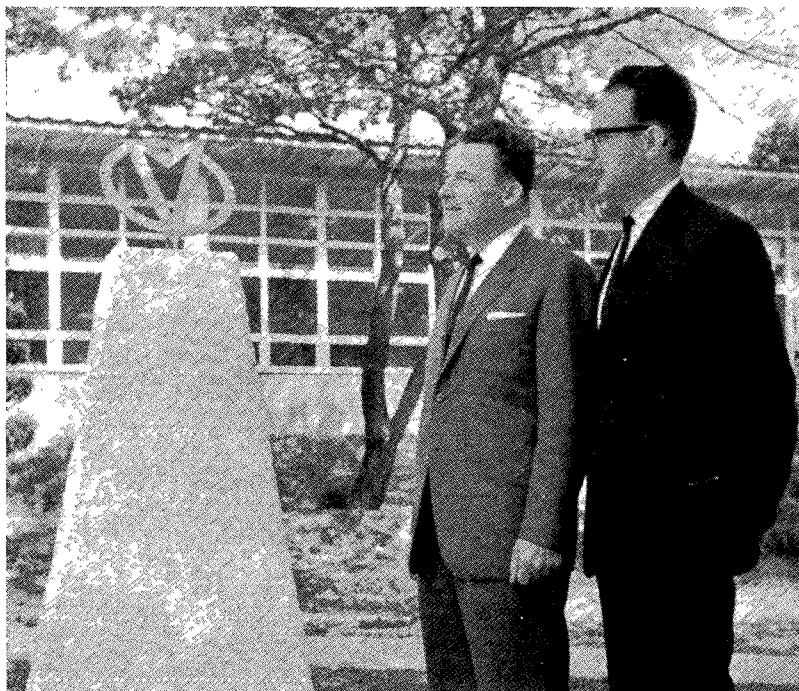
Pastor R. S. Lee, head judge, announced the winners. Shin Woong Lee from the Middle-West Mission was given the copper medal. Su Won Pai from the South-West Mission received the second prize, the silver medal. The first prize, the gold medal, went to a senior theological student at Korean Union College, Chong Ki Park.

How the audience cheered and applauded as the awards were presented!

## Prisoner Released to Attend Youth Congress

By Tong Ki Kim, Acting MV Secretary, Korean Union Mission

**T**HE Korean Youth Congress had an unexpected but very special delegate present on the second day, a prisoner, Hai Ryong Lee. This young man, when a senior at Korean Union College, was drafted into the Korean Army. At the basic training camp, he requested his commander to release him from duty on the Sabbath and to permit him to train without carrying a weapon. The requests were refused.



**Pastor T. V. Zytoskee, acting educational secretary of the Far Eastern Division, and Dr. R. E. Klimes, president of Korean Union College, examine the new MV monument erected on the Korean Union College campus. The monument was dedicated to the Adventist youth of Korea at the time of the Union Youth Congress. Pastors John Hancock, J. R. Nelson and C. D. Martin officiated at the dedication service.**

He was court-martialed and given a five-year prison sentence. He has now served three full years.

Some of the church members worked hard to get him released so that he might attend the youth congress. Finally he was given one week's vacation. When he walked down the aisle of the auditorium, tears of joy welled up in the eyes of those observing. The visiting MV leaders, who were seated on the

rostrum, came down and walked down the aisle to meet the young man and then escorted him to the platform where he sat the rest of the evening. Pastor Joseph Nelson, associate MV secretary of the General Conference, prayed for our prisoner and for the many Adventist prisoners in the Korean Army. We shall pray that God will see fit to release Hai Ryong Lee very soon.

## South China Island

### Mission Schools Are Effective

By H. S. Lo, Educational Secretary Hong Kong-Macao Mission

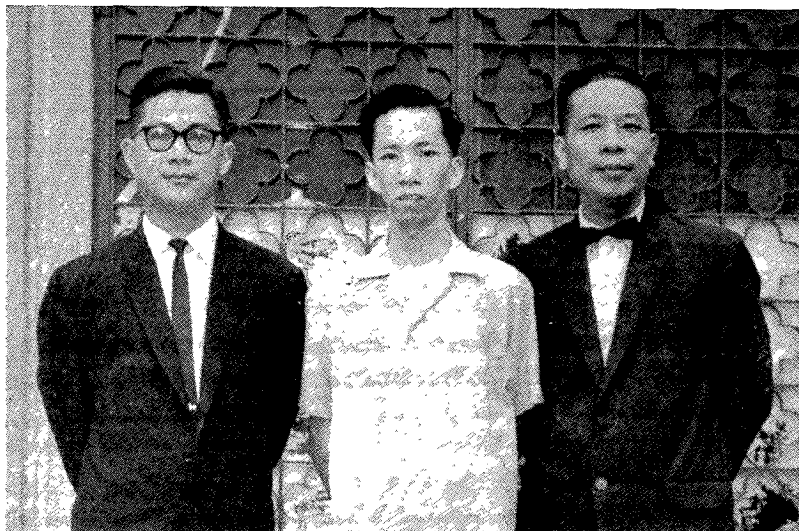
**I**N THE April 1, 1965, issue of the **Review and Herald** appeared a letter written by Pastor R. R. Figuhr, president of the General Conference. He began by saying, "The mission schools we conduct

play an important part in our program of evangelism and in gaining friends for this cause." He then proceeded to cite as an example the two mission schools in the city of Beirut where between 700 and 800 students are studying, and they attend regularly the weekly Sabbath school and participate in its exercises. He also told how the parents of these students repeatedly express their appreciation for the commendable change worked out in the lives of their children. From Pastor Figuhr's story we catch a glimpse of the significant contribution being made by our mission schools in the mission fields far and near.

Within the area of the Hong Kong-Macao Mission of the South China Island Union there are four mission schools with a total enrollment of 2500 boys and girls. Most of them are from non-Seventh-day Adventist homes and non-Christian homes. They would have no other way to learn of the love of Christ and the present truth than that of attending our schools. About 100 teachers are rendering faithful service in these schools, teaching the children at the age of best plasticity not only ordinary lessons, such as literature, mathematics, science, etc., but also the profound science of salvation, and the need for conversion and consecration in the blooming years of their lives.

In recent years, about two thirds of the total baptisms in this mission have come from the four mission schools. There is no need for conducting major or minor evangelistic efforts among the students. The way to win these young souls is to hold two Weeks of Prayer in each school each year—one in the autumn and the other at the close of school. On these occasions a series of evangelistic sermons is given. At the close of the week, hundreds of boys and girls sign up for baptismal classes.

Experienced and consecrated teachers are then assigned to these



**K. Y. Au (center), chemistry teacher at the Sam Yuk Middle School in Kowloon who was baptized at the same time as the 42 students. With him are the two officiating ministers, Roger Lee (left) and H. S. Lo.**

classes, ranging from twenty to thirty members each. With their sharp minds to learn and by regular attendance these boys and girls soon understand the fundamental doctrines of our church. Precious texts which will prove to be most helpful in after years are committed to memory. When the time comes to

make application for baptism, many respond and that in the face of strong opposition by their parents.

On Sabbath, June 19, 1965, forty-two students of the Kowloon Sam Yuk Middle School were baptized in the baptistry of the Boundary Street S. D. A. church. The 28 faculty members of the school,



**The 42 students of the Kowloon Sam Yuk Middle School who were baptized. Following their baptism they posed for a picture with the Kowloon S. D. A. church officers.**

particularly the six teachers who have been in charge of the various baptismal classes from November till June, were made happy and grateful to God as each of them "... see the travail of his soul, and shall be satisfied: ..."

A chemistry teacher by the name of K. Y. Au, who had been employed as a temporary measure since last October, was also baptized on the same occasion. When he was first mentioned for consideration to fill the vacancy caused by the resignation of a science teacher, we found him to be a sincere, honest, and conscientious young man. He had some background and knowledge of the Bible and Christianity. While teaching in our school, he gladly volunteered to join one of the baptismal classes. He thus studied the Bible doctrines with the students whom he taught in his science classes. As a result of teaching and studying for eight and a half months in our school, he made the decision to dedicate himself to the Lord. Thus the record of a one hundred percent Seventh-day Adventist staff in the Kowloon Sam Yuk Middle School was restored. For these blessings we are exceedingly thankful to our Heavenly Father.

## South Philippines

### A Report from Sulu

By G. U. Ellacer, District Leader  
Sulu Archipelago  
(Concluded)

**T**HE medical arm of the message proved to be the opening wedge in Jolo. Practically all of our Muslim converts were the direct fruits of the medical work. The pioneering work of the Cabansags led to the conversion of some from the Catholic and Protestant faiths. The Cabansags left Jolo in 1959.

The South Philippine Union (before it was divided) Missionary Volunteer Department sent Pastor and Mrs. D. M. Niere to carry on the work started by the Cabansags. The work among the Muslims in Jolo became a special project of the Missionary Volunteers of the union mission. The sphere of work be-

came bigger during Pastor Niere's time. He started his radio work and welfare and medical services. With a handful of helpers, he built the Jolo Mission School for the pagan Badjaos. Since that time Sulu has been a most complicated and challenging district for a worker. Besides shepherding the flock, and personal evangelism, the worker has to prepare his radio broadcasts, distribute foodstuffs, and serve the community medically. There are only two companies with some 30 members to pastor, however, it seems that we are fraught with more problems than if there were thirty churches.

### Present Endeavors in Jolo

In February of 1963, Pastor and Mrs. Niere were asked to join the Zamboanga Center staff. At the close of the evangelistic effort in that place, it was decided that the writer and his wife should go to Jolo. We thanked the Lord for fulfilling our dreams. We became foreign missionaries without being far from our aging parents. On May 2, 1964, we had our first baptism of seven precious souls, two of whom were kidnapped wives of Muslims. Last December 30, our second baptism took place and six were baptized, three of whom were Muslims. Among these were a mother, her son and a public school teacher from Tapul Islands who came from an old royal family. These former Muslims are happy in their newfound faith. We hope to have five more Muslims and seven Christians—so-called prepared for our next baptism.

### The Great Challenge of the Hour

At the South Philippine Union session in December of 1963, the Far Eastern Division set aside an amount for our chapel lot and also money to re-open our mission school which had been closed for a year. The burden of looking for a chapel lot has been with us since Brother Cabansag's time. With violence and outlawry becoming rampant in the hills and on the seas of Jolo, the people have been forced to take refuge in the town. In a short time Jolo became so congested that it was very difficult to find a lot. If one were found it would be costly.

It was clearly a providential leading when Gregorio Ave sold his 760 square-meter-lot to us. The time has come for us to build a house of worship. The Lord wills it. From the time of the Cabansags until now we have met in the same old house where we now live. The services are held in the sala and the children's divisions meet in the other rooms. We invite friends to come to our services from time to time and they say they will come when we have a chapel. There are many backsliders in the town who refuse to identify themselves with the Adventists because we do not have a church. Our Muslim friends do not hesitate to come to our church. They feel that we are the closest Christian brothers that they have. Other Muslims show interest but to leave their beautiful mosques to join a churchless group is quite unreasonable to them.

There is a Macedonian call from Jolo today: "Let us listen to your message of love in a place where it is not crowded, noisy, and disorderly. Build an Adventist church in Jolo where a church school can be opened for our children. We want to know more about your Christ." The ice has melted. Some barriers have been removed. We are making headway in our work in Jolo. Let us proclaim the living Saviour to the Muslims. We must build a house of worship in Jolo!

## North Philippines

### How a Father-Daughter Team Did It

**A** father-daughter team in soul-winning endeavor, — have you heard of any before? Here's one.

For a number of years Martin Mapusao and members of his family have affiliated with the Dact, Camarines Norte church in the Southern Luzon Mission. However, they live in Santa Cruz, a barrio of Talisay, six kilometers away.

While in attendance at the mission's general meeting in Legaspi City about two years ago, the impressive appeals made by the leaders of our work for more participation by the laity in the speedy prosecution of the work of God in the



**The father-daughter team, Martin Mapusao and his daughter Emilia.**

earth, struck a responsive chord in Brother Mapusao's heart. Deeply stirred, his mind was set to some serious thinking. As he wended his way homeward from the meetings, an overpowering conviction pressed itself upon him: he and his family had attended church services for years in a place six kilometers away, why not create an interest in his own community and raise up a group of believers right there?

Consequently, a one-man soul-winning crusade was initiated by this energetic church member who has a great burden for souls. How did he go about it?

Upon his arrival at his home, he brought out his supply of enrollment blanks for the Voice of Prophecy Bible Correspondence Course which had been distributed during the conference session. First, he enrolled five friends, giving each an extra blank with the request that he in turn enroll another. (Quite a novel idea, isn't it?) Four succeeded in enrolling others, bringing to nine the number of those who took the course at the beginning; this further increased to fourteen sometime later. The work was followed up faithfully and diligently, our lay worker supervising each student personally.

But the work did not remain a one-man affair for long. The ball had started rolling, as it were, and it steadily gained momentum. He hit upon another avenue of service. Emilia, his eighteen-year-old daughter, who was then pursuing her high school education at Daet, had gained with other young people of the church some experience in conducting branch Sabbath schools. Why not utilize her to do the same line of work in their barrio? Putting his thoughts into immediate action, he approached his daughter and presented the proposition to her. A bit hesitant at first, this shy-looking girl did her best and God blessed her efforts in a wonderful way.

Before long a class was formed for those who had become interested and had requested further studies on the teachings of the Bible as a result of taking the correspondence course and attending the branch Sabbath school. Eight souls composed the first group of those who were buried with their Lord in the watery grave. Another Voice of Prophecy Bible Correspondence Course campaign followed in which Emilia once more contributed a part by holding a Vacation Bible school. This resulted in six additional persons going forward in the second baptism. Then bigger plans were laid. A big-scale cottage meeting was launched which bore a rich harvest of twenty-five converts. Thus, enough believers had been won to the truth to warrant their organization into a church which took place on August 29, 1964.

No happier person have we met than Brother Mapusao when he related to us his heart-warming experience. One thing we endeavored to ascertain when we interviewed him: was he satisfied with what he had accomplished so far for the Lord? No, not by any means, he assured us. He had plans to enter other unworked areas, the first on his list being Cawigan, a neighboring barrio.

One pertinent observation on the attitude taken by some believers on the matter of witnessing for God is worth mentioning in this connection. There is a feeling of hesitancy on their part to engage in missionary activities either in their own localities or in places where they are quite well known. But we have in Brother Mapusao an example of one who did not allow his popularity to deter him from pro-

claiming in his own place the message he had espoused. He had held prominent positions, among them that of barrio captain, and head of the parent-teacher association.

Since learning of the exploits of this father-daughter combination, we have often wondered: why can't others do the same? A very rewarding experience, we are sure, awaits those who will give it a try.

—J. O. Bautista

## Barrio Captain's Efforts Fail

**By J. A. Bangloy, President  
Northern Luzon Mission**

**C**APATAN is a good-sized barrio of Tuguegarao located across the river. The message of salvation has never been preached in Capatan. A brother from Nueva Ecija became a resident of the old barrio and he has been there for many years. He had a burden on his heart for these people who were dying in sin and without the knowledge of the soon-coming Saviour. This brother pleaded with Pastor G. D. Mostrales, the district leader, to come and give the message to these people.

After making the proper arrangements with the administration of the mission, the district leader started his meetings. The municipal mayor was most willing to give a permit. However, as Pastor Mostrales was making the necessary preparations for the meetings, the devil began to work against him through the instrumentality of the barrio captain. This man would have nothing to do with Adventism. He tried to prevent the people from going to hear the messages given. He uttered nasty and dirty remarks about the principles of Adventism. Our minister appealed to the mayor and orders were given for the evangelist to continue preaching. When the effort closed twenty-one precious souls were baptized.

Now the barrio captain was watching for the expiration of the permit. When it expired, he tried to stop the people from going to the services on the Sabbath. Again the mayor was appealed to and he gave orders that the Seventh-day Adventists in that barrio be allowed to meet as often as they wanted to and that they not be molested.



Thank God for the monument to the third angel's message now fully established in that old, old barrio of Capatan. The barrio captain was silenced but he is now a good friend of our church.

## The Tale of Two Students

By **B. B. Alsaybar, Principal  
PUC Academy**

**T**HIS IS the tale of two students, Oseas and Reuben. Both came from Polillo, a small island off Quezon Province, Philippines. Both were students of the Polillo Adventist Institute, a church-run academy.

Both of the above young men were baptized by Pastor J. O. Bautista. Reuben was baptized on November 2, 1942, and Oseas on July 17, 1947. Both attended Philippine Union College and finished the theological course in 1958. Both were employed as interns in the South-Central Luzon Mission, Oseas in 1958 and Reuben in 1959. Both became successful evangelists, and both became "century men" in 1964. Both were ordained during the last biennial mission session in Lucena City. At that time Pastor Bautista, who had baptized them, offered the ordination prayer.

There is much similarity in the history of these two but to begin with their experiences were not identical. While attending the academy, Reuben was already an active lay preacher while Oseas was still a non-Adventist. Reuben won Oseas to the truth.

Their ordination was a great occasion for both, but Reuben had

a very special reason for being happy. He's a modern Andrew.

## Southeast Asia

### A Week of Spiritual Refreshment

By **Norma Eldridge, Director of  
Nursing Service, Youngberg  
Memorial Hospital**

**T**HE WORDS were plain and positive. His phrases focused persistently on the living Christ. Like Paul of Tarsus, the speaker seemed determined to concentrate entirely on the Son of God. He did, too, for seven days of spiritual feasting at Youngberg Memorial Hospital.

Our Week of Prayer guest speaker was Pastor Louis A. Shipowick, home missionary secretary of the Far Eastern Division. Just prior to the mid-year Division Committee meeting in Hong Kong, in spite of a hectic program of his own, Pastor Shipowick came to us. From May 23 to 29, in our morning worship periods, with the aid of the Holy Spirit, he injected hope, courage and renewal into our hearts. The hospital staff numbering more than 120, was well represented at the 8 o'clock worship periods. As the week wore on, it was increasingly more difficult to find bench-room. Patients joined us to learn that Gethsemane's Christ is eager and able to rescue us from poverty and the ugliness of careless living—even in 1965.

After the morning worship hour, Pastor Shipowick lent his time and attention to those who wished advice for their lives. Our visitor also called on patients who needed his smile and reassurance.

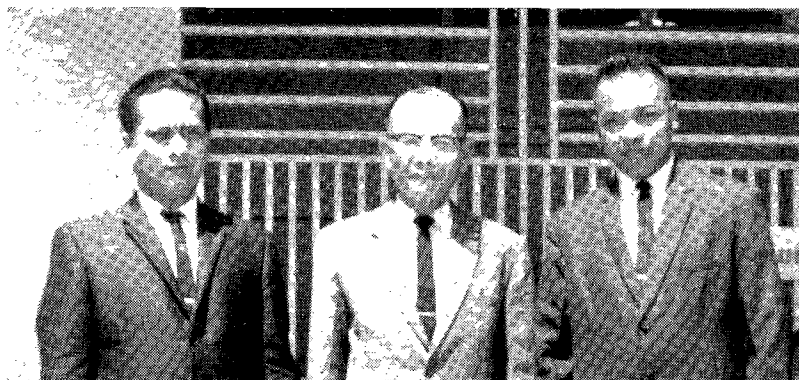
Robert Louis Stevenson wrote one day, "Mankind was never so happily inspired as when it made a cathedral." And certainly the chimes, spires, and ceremonies of great structures for devotion can speak of man's desire to adore and glorify God. In contrast, we discovered that a silent, deserted mansion can entertain the Creator and some of His children in worship. This was experienced on May 29 when members of the Youngberg Memorial Hospital family joined Pastor and Mrs. Shipowick and their four sons in the quietness of the Martin Lee property. Near the lapping waters of the Singapore Straits the house stands in a large shaded plot of Katong Park. Truly a delightful setting it was that Sabbath morning.

Sabbath school began late because the driver of the chartered bus had been misdirected. Soon after its arrival and the spreading of bamboo mats for us, the familiar activities fell into a Sabbath's pattern. For the lesson presentations, we separated into various age groups.

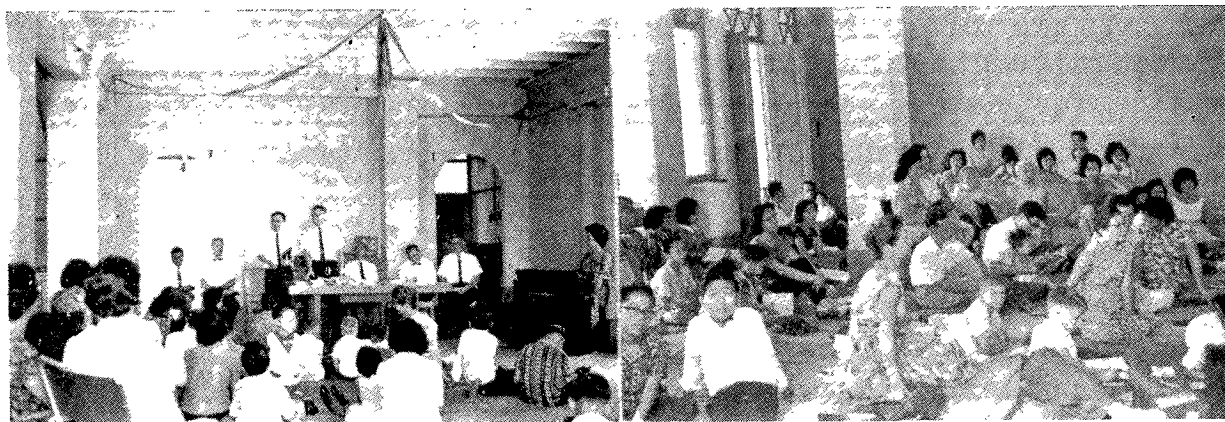
Our worship hour was conducted smoothly (of course we took an offering!). On the "platform" (seen in the accompanying picture) were the participants in the day's program, namely J. P. Rau, chief pharmacist, Dr. G. H. Coffin, medical director, T. S. Phang, chaplain, Pastor Shipowick, S. M. Hutapea, pharmacy assistant, B. C. Goh treasurer, and Dr. R. S. Guthrie, who has recently returned to the United States for a general surgery residency in North Carolina.

We were prodded into thinking about ourselves and eternity as Pastor Shipowick talked. His important sermon centered about the words of the Saviour recorded by Matthew (Matthew 24:44): "Therefore be ye also ready: for in such an hour as ye think not, the Son of Man cometh." Surely this chaotic age demands our being wide awake and ready. He appealed to each of us to be in such a condition.

The collective agony of our world seems insupportable. We hope that the Christ re-introduced during that special week in May will be able



**Oseas Gucilar (right) and Reuben Ballesteros (left) pose with J. O. Bautista following their ordination. As an active student soul-winner, Reuben won Oseas to the truth.**



On the last Sabbath of their Week of Prayer, the Youngberg Memorial Hospital family held their services in an old mansion by the sea. Pastor L. A. Shipowick the speaker, is seen in the picture on the left with his interpreter, T. S. Phang. On the right bamboo mats serve as "pews" for the audience.

to use us at Youngberg to bring solace and wholeness to those who come to us for help each day.

## "Let Us Rise Up and Build"

By Edward Lim, Treasurer  
Bangkok Chinese Church

**T**HE present church building for the Seventh-day Adventist Chinese in Bangkok was built in 1933 on a 2000-meter lot leased from the Chulalongkorn University. It has a seating capacity of about 200. Until recent years it was the only permanent church building in the Seventh-day Adventist Mission in Thailand. For a number of years it served as the meeting place for the Thai and English churches, too.

The city of Bangkok is undergoing great changes due to the fact that since World War II it has become the crossroads of the Orient. Modern buildings, super highways and other projects are putting a new look on the metropolis.

About a year ago, it was announced that all the buildings in the vicinity where our church is located are to be demolished. A land lease ends automatically when the buildings have been demolished. The landlord is at liberty to cancel the lease without making any compensation. So our Chinese church faces the loss of not only the building but the building site as well. The price of land has increased by leaps and bounds. It became quite obvious that it would not be possible for our members to raise

enough money to buy or lease a lot and also put up a new building.

We decided to set aside a week for special prayer in the homes of our people. We asked God to open a way for us to retain our present lot. We did not have to wait long for an answer. Mr. Goh Tak, a prominent business man, volunteered to bring up our case before the authorities concerned. He interviewed the Premier, the Head of the Department of Religion, and the Secretary of the Chulalongkorn University. While he was doing this, the church members continued to pray.

Several months went by without any news. Our members continued to pray and Mr. Goh continued to work on the case. Then one bright Sabbath morning, Mr. Goh came with the long-hoped-for good news. The Chulalongkorn University Board had acted favorably on our request and a suitable site would be available for our new church building. Furthermore a reasonable amount of compensation will be granted by the City Rebuilding Council.

Immediately a church building committee was formed to make plans for raising money for this new church building. The blueprints were soon drawn, and a miniature of the building was made and placed in a glass box on a table at the church entrance. The new church building will be a two-story concrete structure. On the first floor will be a chapel seating about 450 people, a pastor's study, a baptistry, and a choir room. On the ground

floor will be a library, kindergarten classroom, a youth chapel or social hall, and a guest room. Behind the main building is a two-story house to accommodate the church pastor's family. The total estimated cost of constructing this building is 1,000,000 ticals. (One tical or baht is equal to US\$0.05) The new building when completed will serve not only as the Chinese church but also as an Evangelistic Center which is needed for Thai, English and Chinese public efforts. The location is excellent for this purpose.

The campaign for raising funds was launched on a Sabbath when the writer preached a special sermon on the experiences of the Israelites in raising money to build and rebuild the house of God. Pledges began to come in very liberally from many members. With the promise of 150,000 ticals from the Southeast Asia Union, with pledges from the Chinese church members amounting to 300,000 ticals, and with 80,000 ticals in cash received, we have 530,000 ticals. We estimate that we will get 120,000 ticals city compensation. This makes a total of 650,000 ticals. We still need 350,000 ticals before we can start building. We do not know when the order will come to tear down our present building. We must be prepared for that soon-coming order. We are doing our best to promote this campaign but our humble efforts and meager funds will not suffice. We hope our friends and brethren and sisters will strengthen our hands with dollars and cents in this good work.

## NEWS FROM HERE & THERE

● The Doctors Dunlop (Robert and Lois) and their two children arrived in Hong Kong early in July. They were warmly and sincerely welcomed by the Tsuen Wan Hospital family and the two doctors have joined the staff of physicians at that hospital.

● Miss Patricia Gustin and Miss Naomi Zalabak have joined the teaching staff at the Far Eastern Academy. Miss Gustin will teach the first four grades in the elementary school and Miss Zalabak the upper grades, five to eight. Miss Gustin is a graduate of Union College and she has taught for a number of years in the Nebraska Conference. Miss Zalabak taught at Southeast Asia Union College this past year.

● Mr. and Mrs. Don F. Aldridge have had the privilege of entertaining Mr. Aldridge's brother, Russell, and his wife, Marilyn, for a few days. Russell is the principal and business manager of the Palau Academy in Koror, Palau Island, one of the West Caroline Islands. They report that just before they left Koror they had their first Vacation Bible School and the attendance passed the four hundred mark. We hope to have a story for the **Outlook** from Palau soon.

● Pastor and Mrs. Boyd Olson and Jon have returned to the States and they will reside in College View, Nebraska. Pastor Olson has lined up for graduate studies at the Nebraska University leading to a Ph.D. degree.

● Mr. and Mrs. Eugene Rau and their three children left Singapore on July 8 for the homeland. It is furlough time and Mr. Rau will spend the year at La Sierra College in a graduate program of studies which will entitle him to a Masters degree. Mr. Rau has taught science at the Far Eastern Academy during his tour of duty in Singapore.

● We are happy to report that Miss Marion Barlow's mother is much in proved in health and Marion returned to Singapore from New Zealand on August 12.

● Pastor Wendell L. Wilcox, president of West Indonesia Union Mission, writes under date of June 18:

"During the first five months of this year in our East Java Mission there were 225 baptisms and of these 100 were former Muslims. In one baptism alone 53 Muslims were

baptized. We are thankful to God for His blessings and for all of these people who are taking their stand for Christ."

● From Tan Peng Kong, assistant business manager of the Tsuen Wan Hospital in Kowloon, we received this good news: "Our hospital is improving fast. We broke the out patient department record yesterday by having 119 patients. . . We will be celebrating the first anniversary of the Tsuen Wan Hospital on the 15th of July. We are now responsible for the medical care of the employees of several of the factories around us."

## Teacher Replacements at Far Eastern Academy

**T**HERE WILL be a number of changes in the staff of teachers at Far Eastern Academy this next school year. We will at this time list them briefly and perhaps in a later number of the **Outlook** give fuller introductions.

Fred Milton Lee is the newly-appointed dean of boys. He and wife and Baby Margaret Stacey will arrive in Singapore on August 16.

Mr. and Mrs. Bruce C. Kuist, who will be in charge of the music department, will also arrive in August.

R. R. Greve, who has been the principal of the Far Eastern Island Mission Academy for the past several years, has accepted the call to serve as science teacher. He and family are at present in the States where he is getting his Master's degree.

The Don F. Aldridge family will move across the way to the girls' dormitory and Mrs. Aldridge will be the dean of girls.

The new elementary teachers we have already listed in a separate item.

Former teachers who will be missing when the school bell again rings are: Mr. and Mrs. Jack Staddon who will be teaching at Broadview Academy in Illinois; Miss Louise Roberson and Miss Betty Millard both of whom will be doing graduate studies; Mr. and Mrs. Eugene Rau; Miss Fay Welter, the typing teacher, which teaching she did in addition to being the secretary to the Division secretary; and Mrs. James Dailey who will give her time to her family.

Former students will be happy

to find Principal D. F. Aldridge and Mr. J. G. Keyes ready to greet them and the new students in their classrooms, and Mrs. E. A. Brodeur will be at her post in the kitchen and dining room.

—d.m.s.

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## FAR EASTERN DIVISION OUTLOOK

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